Mayor Derek Easterling City Manager Jeff Drobney City Clerk Lea Alvarez



**Council** Mayor Pro-Tem, Pat Ferris James Eaton Tracey Viars Chris Henderson David Blinkhorn

#### City Council Meeting Agenda December 7, 2020 6:30 PM Council Chambers

- I. INVOCATION
- II. PLEDGE OF ALLEGIANCE
- III. CALL TO ORDER

#### IV. ANNOUNCEMENTS

A. Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in accordance with O.C.G.A. §50-14-1 et seq., as may be amended or extended, this public meeting is being conducted via the use of real-time telephonic technology allowing the public simultaneous access to the public meeting. You may also attend in person with limited seating available at both the Council Chambers and the Ben Robertson Community Center, if needed.

Mayor and Council will be conducting their meeting via real-time telephonic technology using Zoom Meeting and Facebook Live. You can access the meeting via the following link: https://www.facebook.com/CityofKennesaw/

B. If you are not able to attend a meeting in-person and would like to provide public comment on a specific agenda item, you can email kennesawcouncil@kennesaw-ga.gov no later than 6:00 PM the night of the regular meeting. Your comments on a specific agenda item will be read aloud or grouped into categories for the record.

#### V. PRESENTATIONS

#### VI. PUBLIC COMMENT/BUSINESS FROM THE FLOOR

#### VII. OLD BUSINESS

#### VIII. NEW BUSINESS

A. Approval of Special Purpose Local Option Sales Tax (SPLOST) 2016 and SPLOST 2022 reallocation.

Recommendation is for SPLOST 2016 and SPLOST 2022 reallocation for

funding to complete Phase 2 of Recreation Center and move forward with Depot Park Phase 8, including amphitheater design. By moving forward with Phase 2 of Recreation Center in 2021, the City will save approximately \$470,000. City Manager recommends approval.

2016 Reallocation: \$6,000,000 from 310.0000.39.115800 Sardis Street Overpass - \$2,000,000 to 310.0000.39.116600 Economic Development (Depot Park) & \$4,000,000 to 310.0000.39.117000 Recreation Center.

2022 Reallocation: \$6,000,000 from Recreation Center - \$6,000,000 to Sardis Street Extension and Overpass.

B. Approval of moving forward with Recreation Center Phase 2 and for the Mayor to execute the Change Order from Gay Construction.

Recommendation is for the Council to Authorize the Mayor to sign the Change Order from Gay Construction for Phase 2 of the Recreation Center. Phase 2 will include multi-sport court and gymnastics gym. Construction to be completed December 2021. By moving forward with Phase 2, the City will save approximately \$470,000 in construction costs and the entire facility will be completed several years in advance of previous timelines. City Manager and Parks and Recreation Director Recommend approval.

310.0000.39.117000 SPLOST 2016 Recreational Center - \$3,604,738.00

C. Approval of Civil Engineering and Architectural Services related to the Recreation Center Phase 2 and for the Mayor to execute the proposal.

Phase 2 will include a multi-sport court and gymnastics gym. Construction is to be completed by December 2021. By moving forward with Phase 2, the City will save approximately \$470,000 in construction costs and the entire facility will be completed several years in advance of previous timelines. Croy Engineering will update the Civil Construction Documents to include Phase 2 of the building in sufficient detail for permitting with the authorities having jurisdiction and for construction. This will include updates to the site plan, utility plans, grading plan, erosion and sediment control. Best Management Practice (BMP) Design will incorporate Phase 2 and permitting with the authorities having jurisdiction for construction of Phase 2 and Construction Administration. Recommendation is for the Council to authorize the Mayor to sign the proposal. City Manager and Parks and Recreation Director recommend approval.

310.0000.39.117000 SPLOST 2016 Recreational Center - \$80,817

## IX. COMMITTEE AND BOARD REPORTS

#### X. PUBLIC HEARING(S)

Swearing-in of any witnesses or individuals offering comments on any of the following items.

#### XI. CONSENT AGENDA

- A. Approval of the November 9, 2020 Mayor and Council work session minutes.
- B. Approval of the November 9, 2020 Mayor and Council executive session minutes.
- C. Approval of the November 16, 2020 Mayor and Council regular meeting minutes.
- D. Receipt of the October 2020 MetroAtlanta activity report.
- E. Approval of RESOLUTION authorizing a contract with ProofPoint Cyber security Email, Anti-Spam, and Phishing training Software.

This request is to obtain approval for the purchase of the ProofPoint software. It is a cyber-security email threat detection and anti-phishing training software. The City will add this state of the art software to our current programs of antivirus protection, anti-spam, content filters, and multiple firewalls. Furthermore, it will enhance and bolster the protection of our users against ongoing cyber threats and attack. This software is in the approved Fiscal Year 2021 budget, and the cost is \$33,498.69. The Information Technology Department recommends approval.

100.102054.245000.00000

F. Approval of RESOLUTION authorizing an Intergovernmental Agreement (IGA) between the Kennesaw Development Authority (KDA) and the City of Kennesaw relating to the Walton Ridenour project.

The Intergovernmental Agreement between KDA and the City of Kennesaw how funds received from the KDA's revenue sharing agreement with the Housing Authority of Cobb County will be used to make investments in City projects. KDA reviewed and approved the agreement at their regular meeting on October 21, 2020, and reaffirmed support of the agreement at their regular meeting on November 18, 2020. The agreement was prepared and reviewed by legal. The Economic Development Director and the Chair of the Kennesaw Development Authority recommend approval.

G. Plat submittal for parcel split of property located on Summer Street identified in District 20, land lot 167 parcel 20. Applicant is Tim Gowens.

Plat submitted by applicant Tim Gowens to split parcel containing +/- 9.66 acres. Parcel split will create two tracts. Tract 2 will contain .91 acres and Tract 1 will contain 8.75 acres. Applicant will purchase Tract 2 from property owner identified as Pro Build Real Estate Holdings LLC in order to renovate existing showroom building that fronts Summer Street and locate a new business on Tract 2. Tract 1 will continue with existing occupants, Pro Build. All parcels are currently zoned Light Industrial. The Plan Review Committee reviewed the plat and recommends approval.

#### **DEPARTMENT REPORTS**

#### XII. GENERAL AND ADMINISTRATIVE

GINA AULD, Finance Director

A. Consideration for approval of an Alcohol License for Beer, Wine, Liquor and Sunday Sales for Zodiac Productions LLC d/b/a Café Zodiac Bar and Grill located at 2500 Cobb Parkway, Kennesaw, GA 30152. Applicant: Leyland Benn.

The applicant has completed the required alcohol workshop per Sec. 6-69. Signs have been posted and it has been properly advertised per Sec. 6-36. Current application, background check and fingerprint results are on file. Finance Director recommends approval.

100.0000.32.1100 Application Fee \$350.00

B. Consideration for approval of an Alcohol License for Liquor for Sparkles of Kennesaw, Inc. d/b/a Sparkles of Kennesaw located at 1000 McCollum Parkway, Kennesaw, GA 30144. Applicant: Ava Couey

The applicant currently has a Beer, Wine and Sunday Sales alcohol license but would like to add Liquor. The applicant has completed the required alcohol workshop per Sec. 6-69. Signs have been posted and it has been properly advertised per Sec. 6-36. Current application, background check and fingerprint results are on file. Finance Director recommends approval.

100.0000.32.1100 Application Fee \$350.00

#### XIII. PUBLIC SAFETY

BILL WESTENBERGER, Police Chief LINDA DAVIS, 911 Communications Director

A. Receipt of the October 2020 crime statistics.

#### XIV. INFORMATION TECHNOLOGY

RICK ARNOLD, Operations Specialist JOSHUA GUERRERO, Systems Administration Specialist

#### XV. PUBLIC WORKS

RICKY STEWART, Public Works Director ROBBIE BALENGER, Facilities Manager

A. Approval of RESOLUTION authorizing the condemnation of Parcel 15, located at 3195 Travelers Trail, as required for the Special Purpose Local Option Sales Tax (SPLOST) Cherokee Street project.

The City has been working diligently to acquire rights of way and easements needed for the SPLOST Cherokee Street project. However, right-of-way Agents have been unable to acquire the properties required for the project from the property owners of Parcel 15 located at 3195 Travelers Trail. In order to avoid costly delays, the City is in a situation where it must use the condemnation process to get the necessary right-of-way, permanent easement, and temporary construction easements. The Public Works staff recommend the Mayor and City Council determine circumstances are such that it is necessary to proceed with condemnation proceedings by Declaration of Taking under O.C.G.A. §32-3-4, et seq. Public Works staff also recommends Mayor and Council authorize the commencement of condemnation proceedings on the property for the Cherokee Street project, adopt the resolution and order approving said condemnation, and authorize the Mayor to execute the necessary documents.

The Public Works Director recommends approval. 310.4228.54.148400.0000 SPLOST 2011 Cherokee Street

B. Approval of RESOLUTION authorizing the condemnation of Parcel 55, located at 3461 Cherokee Street, as required for the Special Purpose Local Option Sales Tax (SPLOST) Cherokee Street project.

The City has been working diligently to acquire rights of way and easements needed for the SPLOST Cherokee Street project. However, right-of-way Agents have been unable to acquire the properties required for the project from the property owners of Parcel 55, located at 3461 Cherokee Street. In order to avoid costly delays, the City is in a situation where it must use the condemnation process to get the necessary right-of-way, driveway easements, and temporary construction easements. The Public Works staff recommend the Mayor and City Council determine circumstances are such that it is necessary to proceed with condemnation proceedings by Declaration of Taking under O.C.G.A. §32-3-4, et seq. Public Works staff also recommends Mayor and Council authorize the commencement of condemnation proceedings on the property for the Cherokee Street project, adopt the resolution and order approving said condemnation, and authorize the Mayor to execute the necessary documents.

The Public Works Director recommends approval. 310.4228.54.148400.0000 SPLOST 2011 Cherokee Street

#### XVI. RECREATION AND CULTURE

RICHARD BANZ, Museum Director STEVE ROBERTS, Parks and Recreation Director ANN PARSONS, Smith-Gilbert Gardens Director

#### **XVII. COMMUNITY DEVELOPMENT**

LUKE HOWE, Economic Development Director DARRYL SIMMONS, Zoning Administrator SCOTT BANKS, Building Official

#### **XVIII. PUBLIC COMMENT/BUSINESS FROM THE FLOOR**

#### XIX. CITY MANAGER'S REPORT (Jeff Drobney)

A. City Manager reports, discussions and updates.

#### XX. MAYOR'S REPORT

A. Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committees, Authority or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve committees, as deemed necessary.

#### XXI. COUNCIL COMMENTS

#### XXII. EXECUTIVE SESSION - Land, Legal, Personnel

Pursuant to the provisions of O.C.G.A. 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to litigation, legal actions and/or communications from the City Attorney; and/or personnel matters; and/or real estate matters

#### XXIII. ADJOURN



Title of Item:	Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in accordance with O.C.G.A. §50-14-1 et seq., as may be amended or extended, this public meeting is being conducted via the use of real-time telephonic technology allowing the public simultaneous access to the public meeting. You may also attend in person with limited seating available at both the Council Chambers and the Ben Robertson Community Center, if needed.
Agenda Comments:	Mayor and Council will be conducting their meeting via real- time telephonic technology using Zoom Meeting and Facebook Live. You can access the meeting via the following link: https://www.facebook.com/CityofKennesaw/
Funding Line(s)	



Title of Item:	If you are not able to attend a meeting in-person and would like to provide public comment on a specific agenda item, you can email <b>kennesawcouncil@kennesaw-ga.gov</b> no later than 6:00 PM the night of the regular meeting. Your comments on a specific agenda item will be read aloud or grouped into categories for the record.
Agenda Comments:	
Funding Line(s)	



Title of Item:	Approval of Special Purpose Local Option Sales Tax (SPLOST) 2016 and SPLOST 2022 reallocation.
Agenda Comments:	Recommendation is for SPLOST 2016 and SPLOST 2022 reallocation for funding to complete Phase 2 of Recreation Center and move forward with Depot Park Phase 8, including amphitheater design. By moving forward with Phase 2 of Recreation Center in 2021, the City will save approximately \$470,000. City Manager recommends approval. 2016 Reallocation: \$6,000,000 from 310.0000.39.115800 Sardis Street Overpass - \$2,000,000 to 310.0000.39.116600 Economic Development (Depot Park) & \$4,000,000 to 310.0000.39.117000 Recreation Center. 2022 Reallocation: \$6,000,000 from Recreation Center - \$6,000,000 to Sardis Street Extension and Overpass.
Funding Line(s)	



Title of Item:	Approval of moving forward with Recreation Center Phase 2 and for the Mayor to execute the Change Order from Gay Construction.
Agenda Comments:	Recommendation is for the Council to Authorize the Mayor to sign the Change Order from Gay Construction for Phase 2 of the Recreation Center. Phase 2 will include multi-sport court and gymnastics gym. Construction to be completed December 2021. By moving forward with Phase 2, the City will save approximately \$470,000 in construction costs and the entire facility will be completed several years in advance of previous timelines. City Manager and Parks and Recreation Director Recommend approval.
Funding Line(s)	310.0000.39.117000 SPLOST 2016 Recreational Center - \$3,604,738.00

## ATTACHMENTS:

Description	Upload Date	Туре
Change Order Number 2 (City of Kennesaw, Croy Engineering, & Gay Construction)	12/3/2020	Backup Material

# **AIA** Document G701 – 2017

## **Change Order**

PROJECT: (Name and address)	CONTRACT INFORMATION:	CHANGE ORDER INFORMATION:
Kennesaw Recreation Center - Phase I	Contract For: General Construction	Change Order Number: Two
Adams Park		
2600 Park Drive, N.W.»	Date: July 6, 2020	Date: December 1, 2020
Kennesaw, Georgia 30144		
OWNER: (Name and address)	ARCHITECT: (Name and address)	CONTRACTOR: (Name and address)
City of Kennesaw, Georgia	Croy Engineering	Gay Construction Company
2529 J.O. Stephenson Avenue	200 North Cobb Parkway	2907 Log Cabin Drive
Kennesaw, Georgia 30144	Building 400, Suite 413	Atlanta, Georgia 30339
	Marietta, Georgia 30062	
	and the state of the second	CONTRACTOR'S PROJECT NUMBER:
		3028

#### THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

\$3,604,738.00

This Change Order serves to incorporate the following into your Contract:

Total Amount This Change Order

Add Phase 2 work to the project. Reference attached GMP Estimate dated November 2020.

The original Guaranteed Maximum Price was	\$ 7,009,984.00
The net change by previously authorized Change Orders	\$ -62,405.00
The Guaranteed Maximum Price prior to this Change Order was	\$ 6,947,579.00
The Guaranteed Maximum Price will be increased by this Change Order in the amount of	\$ 3,604,738.00
The new Guaranteed Maximum Price including this Change Order will be	\$ 10,552,317.00

The Contract Time will be increased by One Hundred Fifty One calendar (151 calendar) days. The new date of Substantial Completion will be December 31, 2021.

**NOTE:** This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

#### NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Croy Engineering	Gay Construction Company	City of Kennesaw, Georgia
ARCHITECT (Firm name)	CONTRACTOR (Firm name)	OWNER (Firm name)
Zach V Bittat	Marta	
SIGNATURE	SIGNATURE	SIGNATURE
Zach Buffington, Program Mgr.	Mark Whitney, Vice President	
PRINTED NAME AND TITLE	PRINTED NAME AND TITLE	PRINTED NAME AND TITLE
12/02/2020	December 1, 2020	
DATE	DATE	DATE

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Division	Labor	Material	Subcontractor	Equipment	Total
1 General Conditions	-	-	165,942	-	165,942
1.1 Project Requirements	-	47,281	95,505	*	142,786
2 Existing Conditions	-	-	-	-	
3 Concrete	8,400	795	212,533	141	221,728
4 Masonry	1,260	371	79,200	-	80,831
5 Metals	-	-	461,597	-	461,597
6 Wood, Plastics, and Composites	28,805	18,326	4,400	-	51,531
7 Thermal and Moisture Protection	-	-	791,728	-	791,728
8 Openings	1,008	34,132	71,937		107,077
9 Finishes	-	-	474,420	-	474,420
10 Specialties		-	42,512	_	42,512
11 Equipment	-	-	33,183	-	33,183
12 Furnishings	-	-	1,485	_	1,485
13 Special Construction	-	-	-	-	
22 Conveying Equipment	-	-	74,052		74,052
21 Fire Suppression	-	-	24,026		24,026
22 Plumbing	-	-	156,918	_	156,918
23 Heating, Ventilation & Air Conditioning	-	-	127,506	-	127,506
26 Electrical / Fire Alarm	-	-	183,482	-	183,482
27 Communications	-	-	-	-	-
28 Electronic Safety & Security		-	-	•	_
31 Earthwork		-	59,000	-	\$9,000
32 Exterior Improvements	-		19,500		19,500
33 Utilities	-	-	-	-	
TOTALS	39,473	100,906	3,078,926	· · · ·	3,219,305

BURDEN:	
Lader I. C.	40.00%
fetunorial Salar Tax	6.00%
Gonaral Liebling tractance	0.00%
Equipment	2.00%
Cartlingency	6.00%
	4.50%

Building Permit	By Owner
Виктипк Цертпе	\$250
P & P Bend	\$13,600
Sulo Bonds Promium	With Cost of Work
Mslider's Rick Premiken	\$6,800.00
General Lability	\$14,300
Subtotal	\$3,254,255
Contingency / Escalation	\$195 <b>,2</b> 55
Fee	\$155,228
Total	\$3,604,738
Preconstruction	With Phase 1 Cost
Grand Total	\$3,604,738

ir - Phase 2	November, 2020	TOTAL	\$0.00	\$165,942.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$165,942.00
Kennesaw Rec Center - Phase 2	Nover	EQUIPMENT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0:00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0:00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00
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WHEN EXPERIENCE MATTERS		Description					= \$ 36,876 x 4.5															and the second																					
				General Conditions			\$ 442,506 / 12 months										a na mar an					and a second																					

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WHEN EXPERIENCE MATTERS				DIVISION 1.1					Kennesa	Kennesaw Rec Center - Phase 2	er - Phase 2
			ш.	Project Requirements	nts					Nove	November, 2020
Description		QTY	UNIT	Labor \$ Material \$	\$ qnS	\$ Equipment \$	LABOR	MATERIAL	SUB E	EQUIPMENT	TOTAL
							\$0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00
Project Sign		-	LS		\$1,0	\$1,000.00	\$0.00	\$0.00	\$1,000.00	\$0,00	\$1,000.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
ntainer	с. А. (19	4.5	OM	\$650.00	8	-	\$0.00	\$3,100.50	\$0.00	\$0.00	\$3,100.50
Small Tools		4.5	МО	\$1,000.00	00		\$0.00	\$4,770.00	\$0.00	\$0.00	\$4,770.00
Equipment Rental - Skidsteer	1.1	4.5	MO	\$2,800.00	8		\$0.00	\$13,356.00	\$0.00	\$0.00	\$13,356.00
Equipment Rental - Lull	4	4.5	MO	\$4,000.00	8		\$0.00	\$19,080.00	\$0.00	\$0.00	\$19,080.00
Safety Supervisor	- - - -	18	WK		\$2	\$250.00	\$0.00	\$0.00	\$4,500.00	\$0.00	\$4,500.00
Temporary Hand Wash Stations	and a construction of the second s	1	SJ	\$3,500.00	00		\$0.00	\$3,710.00	\$0.00	\$0.00	\$3,710.00
OSHA Requirements	$I_A$	1	SJ	\$500.00	00		\$0.00	\$530.00	\$0.00	\$0.00	\$530.00
First Aid Supplies		1	LS	\$500.00	00		\$0.00	\$530.00	\$0.00	\$0.00	\$530.00
Temporary Fire Extinguishers		6	EA	\$100.00	00		\$0.00	\$954.00	\$0.00	\$0.00	\$954.00
Hard Hats	in the second	1	LS	\$100.00	8		\$0.00	\$106.00	\$0.00	\$0.00	\$106.00
Temporary Fencing		1,000	ΓĿ			\$7.00	\$0.00	\$0.00	\$7,000.00	\$0.00	\$7,000.00
Temporary Gates		2	EA		\$5	\$500.00	\$0.00	\$0.00	\$1,000.00	\$0.00	\$1,000.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
lce, Cups & Water	F	18	WK	\$10.00	00		\$0.00	\$190.80	\$0.00	\$0.00	\$190.80
	17 H						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Street Cleaning	8. J.	11	MO		\$£	\$500.00	\$0.00	\$0.00	\$5,500.00	\$0.00	\$5,500.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Materials Testing - by owner	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Special Inspections - by owner							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
			•				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Daily Clean		18	WK	\$50.00	Ş	\$1,050.00	\$0.00	\$954.00	\$18,900.00	\$0.00	\$19,854.00
Dumpster		18	WK		\$7	\$750.00	\$0.00	\$0.00	\$13,500.00	\$0.00	\$13,500.00
Final Clean		16,931	SF			\$0.30	\$0.00	\$0.00	\$5,079.30	\$0.00	\$5,079.30
	14/10. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
lagement			LS		\$22,0	\$22,000.00	\$0.00	\$0.00	\$22,000.00	\$0.00	\$22,000.00
Erosion Control Maintenance		18	٨K		\$2	\$200.00	\$0.00	\$0.00	\$3,600.00	\$0.00	\$3,600.00
-	3						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
emporary Opening Protection			2   -		\$5,0	\$5,000.00	\$0.00	\$0.00	\$5,000.00	\$0.00	\$5,000.00
Temporary Weather Protection		-	SI		\$2,5	\$2,500.00	\$0.00	\$0.00	\$2,500.00	\$0.00	\$2,500.00
l emporary Protection of Finishes	30.0	16,931	SF			\$0.35	\$0.00	\$0.00	\$5,925.85	\$0.00	\$5,925.85
	<i>2</i>						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					_		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
· · · · · · · · · · · · · · · · · · ·							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						SUBTOTALS:	\$0.00	\$47,281.30	\$95,505.15	\$0.00	\$142.786.45
							and the first state of the stat				

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EXPERIENCE MATTERS	DIVISION 2			Kennesav	Kennesaw Rec Center - Phase 2	Phase 2
	Existing Conditions				November, 2020	er, 2020
Description QTY UNIT	Labor \$ Material \$ Sub \$ Equipment \$	\$ LABOR	MATERIAL	SUB EQ	EQUIPMENT	TOTAL
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Demolition - None anticipated		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0,00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		\$0.00	çu uş	\$0 DD	φυνυ	\$0.00
					1111	

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Kennesaw Rec Center - Phase 2 November 2020		TOTAL	\$0.00	00.00	00.0¢	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,000.00	\$7,650.00	\$0.00	\$9,195.00	\$0.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0 <b>.</b> 00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$221,728.00
w Rec Cente Nove		EQUIPMENT	\$0.00		00 U\$	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0,00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Kennesav	1		\$102 002 00	00.000,001	00.0¢	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$10,000.00	\$7,650.00	\$0.00	\$0.00	\$0.00	\$1,000.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$212,533.00
		MATERIAL	\$0.00 \$0.00		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$795.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$795.00
			\$0.00 ¢0.00		\$0.00	\$0.00 \$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8,400.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$8,400.00
		Equipment \$		·																-																						SUBTOTALS:
	:	Sub 5 E	¢103 883 00	00.000/0014			_					\$10,000.00	\$50.00				\$1,000.00																									
<b>NN 3</b>		Material Ş													\$150.00																											
DIVISION 3 Concrete		Labor 5	_			-									\$1,200.00																										Norm 1	
			2	3								LS LS	ζ		MΚ		SJ																	1								
	-	QIY	-	4								1	153		-C		1																									
*d *				*** (*	-					rain .																											-	-				
WHEN EXPERIENCE MATTERS	an a sharin da sa sa an an an	ption		c	tion spoils	2				Gymnastic Pit on stone base with 4" perf pipe drain		tion																														
WHE EXPI		Description		Footing and turn down excertion	Remove and dispose of excevation spoils	e base			506	n stone base wi	ase 1 SOG	Cold Weather Contrete Protection	spoils		gineering																											
П	- - - -		Building Concrete	Footing condition	Remove and dis	SOG on 4" stone base	Vapor retarder	Rebar & WWF	Place and finish SOG	Gymnastic Pit o	Dowels into Phase 1 SOG	Cold Weather C	Haul & dispose spoils		Layout & Field Engineering		Soil Treatment																									

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				DIVISION 4						Kennesaw Rec Center - Phase 2	r - Phase 2
				Masonry	nry					Nover	November, 2020
کے Description	1. 1. 1.	QTY U		Labor \$	Material \$	Sub \$ Equipment \$	ent \$ LABOR	MATERIAL	SUB	EQUIPMENT	TOTAL
		an adda and to a fill by a grade and the answer					<b>.</b>	\$0.00	\$0.00	\$0.00	\$0.00
Masonry	1	1	LS SJ			\$79,200.00	\$0.00	\$0.00	\$79,200.00	\$0.00	\$79,200.00
4" CMU @ interior Gym wall to 11'-4" high Ž,	ž <b>,4</b> 93 sf						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	- -						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Brick veneer @ exterior elevations 6	694 sf						\$0.00	\$0,00	\$0.00	\$0.00	\$0.00
Rigid insulation							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Air barrier ( by others )							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Masonry anchors							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Mortar net							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Drainage flashing	.						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Weeps @ 2' 0. C.							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Grout solid below flashing							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Final cleaning							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Protection board @ exposed corners		1		\$300.00	\$100.00		\$420.00	\$106.00	\$0.00	\$0.00	\$526.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Ground cover to protect from mud staining		1	LS	\$600.00	\$250.00		\$840.00	\$265.00	\$0.00	\$0.00	\$1,105.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	· ·						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Armen a contra contra contra					SUBTOTALS:	ALS: \$1,260.00	\$371.00	\$79,200.00	\$0.00	\$80,831.00
•						The second se					

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Mean         Mean <th< th=""><th></th><th></th><th>DIVISION 5</th><th></th><th></th><th>Kennesaw</th><th>Kennesaw Rec Center - Phase 2</th><th>- Phase 2</th></th<>			DIVISION 5			Kennesaw	Kennesaw Rec Center - Phase 2	- Phase 2
Index         Optime         Optime         Labors         Subor S         Sub	•		Metals				Novem	ber, 2020
1         1         9         93.146.00         90.00 </th <th>Description</th> <th>-</th> <th>Material \$</th> <th></th> <th>MATERIAL</th> <th></th> <th>JIPMENT</th> <th>TOTAL</th>	Description	-	Material \$		MATERIAL		JIPMENT	TOTAL
1         15         15         531.060         500         501 <td></td> <td></td> <td></td> <td>\$0.00</td> <td></td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td>				\$0.00		\$0.00	\$0.00	\$0.00
Image: constraint of the	Structural Steel		\$453,116.00	\$0.00		\$453,116.00		\$453,116.00
No.         Statute         St	Columns			\$0.00		\$0.00	\$0.00	\$0.00
Image: constraint of the sector of	Anchor bolts			\$0.00		\$0.00	\$0.00	\$0.00
No.         No.         Sector				\$0.00		\$0.00	\$0.00	\$0.00
1         1         1         2         0         500				\$0.00		\$0.00	\$0.00	\$0.00
1         1         1         2         0         500				\$0.00		\$0.00	\$0.00	\$0.00
International state         Internat         International state <th< td=""><td>Bent plates</td><td></td><td></td><td>\$0.00</td><td></td><td>\$0.00</td><td>\$0:00</td><td>\$0.00</td></th<>	Bent plates			\$0.00		\$0.00	\$0:00	\$0.00
It         It<	Bar joists			\$0.00		\$0.00	\$0.00	\$0.00
transitionation         i	Supports for canopies 16/S-501			\$0.00		\$0.00	\$0.00	\$0.00
Including lighti	Coordinate point loads for basketball goals			\$0.00		\$0.00	\$0.00	\$0.00
Alinetred,         1         15         15         541.00         50.00         543.10         50.00         543.10         50.00         543.10         50.00         543.10         50.00         543.10         50.00         543.00         50.00         <	Shop Drawings by Registered Structural Engineer			\$0.00		\$0.00	\$0.00	\$0.00
Sub-contract         Sub-contract<	Prime painted metal deck @ walking track		\$431.00			\$431.00	\$0.00	\$431.00
unperfront         500         500         500         500         500           unperfront         500         500         500         500         500           unperfront         500         500         500         500         500         500           1         1         500         500         500         500         500         500           230         1         1         500         500         500         500         500           230         1         1         500         500         500         500         500         500           230         1         1         500         500         500         500         500         500           230         1         1         500 <td< td=""><td></td><td></td><td></td><td>\$0.0\$</td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></td<>				\$0.0\$		\$0.00	\$0.00	\$0.00
outperfront         1         1         2000         50.00         50				\$0.00		\$0.00	\$0.00	\$0.00
upper root         230         1,00         50.00         <	Railings @ walking track			\$0.00		\$0.00	\$0.00	\$0.00
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$				\$0.00		\$0.00	\$0.00	\$0.00
310         510         510         510         510           230         L         900         900         900         900           230         S         900         900         900         900           900         S				\$0.00		\$0.00	\$0.00	\$0.00
$ \begin{array}{c c c c c c c c c c c c c c c c c c c $	RTU supports ( 5 ea )	-		\$0.00		\$0.00	\$0.00	\$0.00
230       IF       935.00       50.	Vanity supports ( 2 ea )			\$0.00		\$0.00	\$0.00	\$0.00
230         Lf         \$33.00         \$300	s			\$0.00		\$0.00	\$0.00	\$0.00
3000       2000       2000       2000         2001       2001       2000       2000         2001       2001       2000       2000         2001       2001       2000       2000         2001       2001       2000       2000         2001       2001       2000       2000         2001       2001       2000       2000         2001       2001       2000       2000         2001       2001       2000       2000         2001       2001       2000       2000         2001       2001       2000       2000         2001       2001       2000       2000         2001       2001       2000       2000         2001       2000       2000       2000         2001       2000       2000       2000         2001       2000       2000       2000         2001       2000       2000       2000         2001       2000       2000       2000         2001       2000       2000       2000         2001       2000       2000       2000         2001       2000	Safety Cabling for Running Track		\$35.00			\$8,050.00	\$0.00	\$8,050.00
0005         0005         0005         0007 <th< td=""><td></td><td></td><td></td><td>\$0.00</td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></th<>				\$0.00		\$0.00	\$0.00	\$0.00
0.000       0.001       0.001       0.001       0.001       0.001         0.001       0.001       0.001       0.001       0.001       0.001         0.001       0.001       0.001       0.001       0.001       0.001         0.001       0.001       0.001       0.001       0.001       0.001         0.001       0.001       0.001       0.001       0.001       0.001         0.001       0.001       0.001       0.001       0.001       0.001         0.001       0.001       0.001       0.001       0.001       0.001       0.001         0.001       0.001       0.001       0.001       0.001       0.001       0.001       0.001         0.001       0.001       0.001       0.001       0.001       0.001       0.001       0.001         0.001       0.001       0.001       0.001       0.001       0.001       0.001       0.001         0.001       0.001       0.001       0.001       0.001       0.001       0.001       0.001         0.001       0.001       0.001       0.001       0.001       0.001       0.001       0.001         0.001       0.001       0.				\$0.00		\$0.00	\$0.00	\$0.00
0005       0005       000       000       000         0010       0010       0010       0010       0010         0010       0010       0010       0010       0010         0010       0010       0010       0010       0010         0010       0010       0010       0010       0010         0010       0010       0010       0010       0010         0010       0010       0010       0010       0010         0010       0010       0010       0010       0010         0010       0010       0010       0010       0010       0010         0010       0010       0010       0010       0010       0010       0010         0010       0010       0010       0010       0010       0010       0010       0010         0010       0010       0010       0010       0010       0010       0010       0010       0010         0010       0010       0010       0010       0010       0100       0100       0100         0010       0010       0010       0010       0100       0100       0100       0100       0100       0100       0100				\$0.00		\$0.00	\$0.00	\$0.00
0.000       0.000       0.000       0.000       0.000         0.010       0.010       0.010       0.010       0.010         0.011       0.011       0.010       0.010       0.010         0.011       0.011       0.010       0.010       0.010         0.011       0.011       0.011       0.010       0.010         0.011       0.011       0.010       0.010       0.010         0.011       0.011       0.010       0.010       0.010         0.011       0.011       0.010       0.010       0.010       0.010         0.011       0.011       0.011       0.010       0.010       0.010       0.010         0.011       0.011       0.011       0.010       0.010       0.010       0.010       0.010         0.011       0.011       0.011       0.011       0.010       0.010       0.010       0.010         0.011       0.011       0.011       0.011       0.010       0.010       0.010       0.010       0.010       0.010       0.010       0.010       0.010       0.010       0.010       0.010       0.010       0.010       0.010       0.010       0.010       0.010				\$0.00		\$0.00	\$0.00	\$0.00
0005       0005       0005       0005       0005       0005         0005       0005       0005       0005       0005       0005         0005       0005       0005       0005       0005       0005         0005       0005       0005       0005       0005       0005         0005       0005       0005       0005       0005       0005         0005       0005       0005       0005       0005       0005         0005       0005       0005       0005       0005       0005       0005         0005       0005       0005       0005       0005       0005       0005       0005         0005       0005       0005       0005       0005       0005       0005       0005         0005				\$0.00		\$0.00	\$0.00	\$0.00
00005       00005       00005       00005       00005         00005       00005       00005       00005       00005         00005       00005       00005       00005       00005         00005       00005       00005       00005       00005         00005       00005       00005       00005       00005         00005       00005       00005       00005       00005         00005       00005       00005       00005       00005         00005       00005       00005       00005       00005       00005         00005       00005       00005       00005       00005       00005       00005         00005       00005       00005       00005       00005       00005       00005       00005         00005       00005       00005       00005       00005       00005       00005       00005         00005       00005       00005       00005       00005       00005       00005       00005       00005         00005       00005       00005       00005       00005       00005       00005       00005       00005         00005       00005       0000				\$0.00		\$0.00	\$0.00	\$0.00
00005       00005       00005       00005       00005         00005       00005       00005       00005       00005         00005       00005       00005       00005       00005         00005       00005       00005       00005       00005         00005       00005       00005       00005       00005         00005       00005       00005       00005       00005         00005       00005       00005       00005       00005         00005       00005       00005       00005       00005       00005         00005       00005       00005       00005       00005       00005       00005         00005       00005       00005       00005       00005       00005       00005       00005         00005       00005       00005       00005       00005       00005       00005       00005         00005       00005       00005       00005       00005       00005       00005       00005       00005         00005       00005       00005       00005       00005       00005       00005       00005       00005       00005       00005       00005       00				\$0.00		\$0.00	\$0.00	\$0.00
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00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00:05         00:05         00:05           00:05         00				\$0.00		\$0.00	\$0.00	\$0.00
00.00         00.00 <th< td=""><td></td><td></td><td></td><td>\$0.00</td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></th<>				\$0.00		\$0.00	\$0.00	\$0.00
00.05       00.00       00.00       00.00       00.00         00.01       00.02       00.02       00.00       00.00         00.02       00.02       00.02       00.02       00.02         00.02       00.02       00.02       00.02       00.02         00.02       00.03       00.02       00.03       0         00.02       00.02       00.02       00.03       0         00.02       00.03       00.03       0       0         00.03       00.04       00.05       0       0         00.03       00.04       00.05       0       0       0         00.03       00.04       00.05       0       0       0       0         00.03       00.04       00.05       0       0       0       0       0       0         00.04       00.05       00.05       0				\$0.00		\$0.00	\$0.00	\$0.00
0.00       00.00       00.00       00.00         00.00       00.00       00.00       00.00         00.00       00.00       00.00       00.00         00.00       00.00       00.00       00.00         00.00       00.00       00.00       00.00         00.00       00.00       00.00       00.00         00.00       00.00       00.00       00.00         00.00       00.00       00.00       00.00         00.00       00.00       00.00       00.00         00.00       00.00       00.00       00.00	-			\$0.00		\$0.00	\$0.00	<b>\$0.00</b>
00.02       00.02       00.02       00.02         00.02       00.02       00.02       00.02         00.02       00.02       00.02       00.02         00.02       00.02       00.02       00.02         00.02       00.02       00.02       00.02         00.02       00.02       00.02       00.02         00.02       00.02       00.02       00.02         00.02       00.02       00.02       00.02         00.03       00.03       00.03       00.03				\$0.00		\$0.00	\$0.00	\$0.00
00.02       00.02       00.02       00.02         00.02       00.02       00.02       00.02         00.02       00.02       00.02       00.02         00.02       00.02       00.02       00.02         00.02       00.02       00.02       00.02         00.02       00.02       00.02       00.02         00.03       00.03       00.02       00.02         00.03       00.03       00.02       00.03				\$0.00		\$0.00	\$0.00	\$0.00
00.02         00.02 <th< td=""><td></td><td>-</td><td></td><td>\$0.00</td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></th<>		-		\$0.00		\$0.00	\$0.00	\$0.00
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				\$0.00		\$0.00	\$0.00	\$0.00

MATTERS			<b>DIVISION 6</b>	9 NOI					Kennes	Kennesaw Rec Center - Phase 2	er - Phase 2
		Wod	Wood, Plastics, and Composites	and Comp	osites					Nove	November, 2020
Description	QTY	UNIT	Labor \$	Material \$	Sub \$	Equipment \$	LABOR	MATERIAL	SUB	EQUIPMENT	TOTAL
	· · · · · · · · · · · · · · · · · · ·			the state of the second s	a second and an an and a second se		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Rough Carpentry							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Roof nailers							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
PT 2x6	2,148	LF	\$5.00	\$3.00			\$15,036.00	\$6,830.64	\$0.00	\$0.00	\$21,866.64
PT 2x8	557	5	\$5.00	\$3.00			\$3,899.00	\$1,771.26	\$0.00	\$0.00	\$5,670.26
PT 2x10	0	5					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Parapet sheathing							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
PT 3/4"x4'x8' plywood	2,688	SF	\$1.00	\$2.00			\$3,763.20	\$5,698.56	\$0.00	\$0.00	\$9,461.76
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Exterior Elavation							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
South - windows, sunshades, storefront & canopy							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
FT 2x6	182	-L	\$5.00	\$3.00			\$1,274.00	\$578.76	\$0.00	\$0.00	\$1,852.76
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
In-wall Blocking	100	£	\$5.00	\$3.00			\$700.00	\$318.00	\$0.00	\$0.00	\$1,018.00
		-					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Blocking @ top of 4" CMU in Gym	, ,						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
FT2x4 double	984	ц	\$3.00	\$3.00		-	\$4,132.80	\$3,129.12	\$0.00	\$0.00	\$7,261.92
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Millwork							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Added Cubbies - Fitness 132	н П	ي کا			\$1,400.00		\$0.00	\$0.00	\$1,400.00	\$0.00	\$1,400.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Solid Surface @ Window Sills	t I	SJ			\$3,000.00		\$0.00	\$0.00	\$3,000.00	\$0.00	\$3,000.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		· · · · · · · · · · · · · · · · · · ·					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	-	-					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
							\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
			- 1 I				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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Image: constraint of the protection for the pro	WHEN EXPERIENCE MATTERS			DIVISION 7				Kennes	aw Rec Cent	Kennesaw Rec Center - Phase 2
Outering to the interval of the interva	*		The	rmal and Moisture F	rotection				Nove	mber, 2020
Meth         1	Description	QTY	UNIT		Sub \$	LABOR	ATERIAL		EQUIPMENT	TOTAL
Obligation         1				the second s	where the structure of the state of the stat	\$0.00	\$0.00	\$0.00	\$0.0 <b>0</b>	\$0.00
dist (transit         i         I         <						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Buttion         1         1         1         1         9 </td <td></td> <td>1</td> <td>ΓS</td> <td></td> <td>\$4,250.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$4,250.00</td> <td>\$0.00</td> <td>\$4,250.00</td>		1	ΓS		\$4,250.00	\$0.00	\$0.00	\$4,250.00	\$0.00	\$4,250.00
Image         1         1         1         1         2 <td></td> <td></td> <td></td> <td></td> <td></td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td>						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Met         1         15         15         15.13.01         20.03         20.01         20.03         20.01         20.03         20.01         20.03         20.01         20.03         20.01         20.03         20.01         20.03         20.01         20.03         20.01         20.01         20.03         20.01 <td></td> <td>Ч</td> <td>SJ</td> <td></td> <td>\$39,494.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$39,494.00</td> <td>\$0.00</td> <td>\$39,494.00</td>		Ч	SJ		\$39,494.00	\$0.00	\$0.00	\$39,494.00	\$0.00	\$39,494.00
Inditational constant sector of the constant	Fire stopping	ч	SJ		\$1,628.00	\$0.00	\$0.00	\$1,628.00	\$0.00	\$1,628.00
Inditicate Actendiet         0         15         0         500	Joint Sealants	T.	SJ		\$10,798.00	\$0.00	\$0.00	\$10,798.00	\$0.00	\$10,798.00
Immediate         Immediate <t< td=""><td>Expansion Joint Cover Assemblies</td><td>0</td><td>รา</td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></t<>	Expansion Joint Cover Assemblies	0	รา			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
If Therefs         is						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
ti creati vali parei (A, factori la parei (A) and a parei (A)	Metal Wall Panels	<b>T</b>	SJ		\$610,529.00	\$0.00	\$0.00	\$610,529.00	\$0.00	\$610,529.00
International function         Internation         Internat	Insulated metal wall panel 4A					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Internet	Insulated metal wall panel 4A					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
unturn val captitating in Gynn         i <th< td=""><td>ACM wall panels</td><td> </td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></th<>	ACM wall panels					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1         1	CMU aluminum wall cap flashing in Gym					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1         15         15         15         256,66,00         50,00         51,66         50,00         51,66         50,00 <td></td> <td></td> <td></td> <td></td> <td></td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td>						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
yer 4." (S) fixulation bairt - mechanically fastened         900	Roofing	1	LS		\$156,696.00	\$0.00	\$0.00	\$156,696.00	\$0.00	\$156,696.00
or IA <sup>A<sup>A</sup></sup> Deta Deck.         01         010         500	1 layer 4.2" ISO insulation board - mechanically fastened					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Of Top fully affected single p/ roof membrane         900 <td>1 layer 1/4" Dens Deck</td> <td> </td> <td></td> <td></td> <td></td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td>	1 layer 1/4" Dens Deck					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
shifter         condition         gam         <	.060 TPO fully adhered single ply roof membrane					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
c) 4301 for of harth (3)         500 <td>Flashings</td> <td></td> <td></td> <td></td> <td></td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$0.00</td>	Flashings					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
u val scupes         500 <t< td=""><td>Bilco F40TB roof hatch (3)</td><td></td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></t<>	Bilco F40TB roof hatch (3)					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
like data          like data <t< td=""><td>Thru wall scuppers</td><td></td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></t<>	Thru wall scuppers					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
ping. conductor heads & downlotes         conditionadd & downlotes         conditionadd & downlotes         good	Walk pads	-				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
thet         thet         solution         sol	Copings, conductor heads & downpipes					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
It back from Phase 1         -1         LLS         C         S0.00						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
111         12         131,667,00         331,667,00         531,667,00         531,667,00         531,667,00         531,667,00         531,667,00         531,667,00         531,667,00         531,667,00         531,667,00         531,667,00         531,667,00         531,667,00         531,667,00         531,667,00         531,667,00         531,677,00	EIFS					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00           0.00         0.00         0.00         0.00	Credit back from Phase 1	-	SJ		\$31,667.00	\$0.00	\$0.00	-\$31,667.00	\$0.00	-\$31,667.00
0.00         00.02         00.03         00.03           00.02         00.03         00.03         00.03           00.03         00.04         00.05         00.05           00.03         00.03         00.03         00.03           00.04         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
00.02         00.02         00.02         00.02           00.02         00.02         00.02         00.02           00.03         00.03         00.03         00.03           00.04         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00.05         00.05         00.05           00.05         00						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
50.00         50.00 <th< td=""><td></td><td></td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></th<>						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
50.00         50.00 <th< td=""><td></td><td></td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></th<>						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
50.00         50.00 <th< td=""><td></td><td></td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></th<>						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00           \$0.00         \$0.00         \$0.00         \$0.00						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00         \$0.00 <th< td=""><td></td><td></td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></th<>						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$1.791,728,00 \$0.00						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
\$0.00 \$0.00 \$791,728.00 \$0.00						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					SUBTO		\$0.00	\$791,728.00	\$0.00	\$791,728.00

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Description QTY Interior Doors Frames & Finish Hardware									
		Openings	nıngs					Noven	November, 2020
	TY UNIT	Labor \$	Material \$	Sub \$ Equipment \$	LABOR	MATERIAL	SUB	EQUIPMENT	TOTAL
	1 1 1 1				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	1 LS		\$32,000.00		\$0.00	\$33,920.00	\$0.00	\$0.00	\$33,920.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1	1 LS			\$3,250.00	\$0.00	\$0.00	\$3,250.00	\$0.00	\$3,250.00
T	1 LS	\$480.00		*	\$672.00	\$0.00	\$0.00	\$0.00	\$672.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Overhead coiling doors - none required					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1	1 LS	\$240.00	\$200.00		\$336.00	\$212.00	\$0.00	\$0.00	\$548.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1	1 LS			\$68,687.00	\$0.00	\$0.00	\$68,687.00	\$0.00	\$68,687.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Glass lites in interior doors					\$0.00	\$0.00	\$0.00	\$0,00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Finish Hardware Package for Storefront Door Units					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	-				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		<u> </u>			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00

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EXPERIENCE MATTERS		6 NOISINIO					Kennesav	v Rec Cent	Kennesaw Rec Center - Phase 2
		Finishes						Nove	November, 2020
Description	IND	T Labor \$ Material	\$ Sub \$	Equipment \$ LABOR		MATERIAL	SUB EC	EQUIPMENT	TOTAL
			A rest from the second se		\$0.00	\$0.00	\$0.00	<b>\$</b> 0.00	\$0.00
Drywall / Acoustical	_	LS	\$201,482.00		\$0.00	\$0.00	\$201,482.00	\$0.00	\$201,482.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Hard Tile		SJ	\$26,800.00		\$0.00	\$0.00	\$26,800.00	\$0.00	\$26,800.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Flooring		LS	\$22,492.00	· · · · ·	\$0.00	\$0.00	\$22,492.00	\$0.00	\$22,492.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Athletic Flooring 1		SI	\$145,380.00		\$0.00	\$0.00	\$145,380.00	\$0.00	\$145,380.00
Fitness #132					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Court 3 #1.34					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Gymnastics #135	-				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Moisture Barrier Slip Sheet 19,650		SF	\$2.50		\$0.00	\$0.00	\$49,125.00	\$0.00	\$49,125.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Painting		LS	\$29,141.00		\$0.00	\$0.00	\$29,141.00	\$0.00	\$29,141.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				-	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				- Nor a	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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						Kennesaw Rec Center - Phase 2	Rec Center	- Phase 2
		Specialties					Novem	November, 2020
Description	Y UNIT	Labor \$ Material \$	Sub \$ Equipment \$	LABOR	MATERIAL	SUB EQUI	EQUIPMENT	TOTAL
		and the second sec	the product of the state and the state and the state of t	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	SI		\$2,791.00	\$0.00	\$0.00	\$2,791.00	\$0.00	\$2,791.00
Interior Room Signage				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Toilet Compartments	LS		\$9,979.00	\$0.00	\$0.00	\$9,979.00	\$0.00	\$9,979.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Toilet Accessories 1	รา		\$11,062.00	\$0.00	\$0.00	\$11,062.00	\$0.00	\$11,062.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Fire Extinguisher / Cabinets	LS		\$3,320.00	\$0.00	\$0.00	\$3,320.00	\$0.00	\$3,320.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Corner Guards	LS		\$3,270.00	\$0.00	\$0.00	\$3,270.00	\$0.00	\$3,270.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Postal Specialties - none found on drawings				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Metal Canopies				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Canopy @ Door 133A 1	EA		\$6,000.00	\$0.00	\$0.00	\$6,000.00	\$0.00	\$6,000.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
m	EA		\$2,030.00	\$0.00	\$0.00	\$6,090.00	\$0.00	\$6,090.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	-			\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
				\$0.00	\$0.00	\$0.00	\$0,00	\$0.00

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Control         Criment         Criment <t< th=""><th>WHEN EXPERIENCE MATTERS</th><th></th><th>DIVISION 11</th><th></th><th></th><th></th><th>Kennesav</th><th>Kennesaw Rec Center - Phase 2</th><th> Phase 2</th></t<>	WHEN EXPERIENCE MATTERS		DIVISION 11				Kennesav	Kennesaw Rec Center - Phase 2	Phase 2
QTV         LIDOR         ALADIARIA         S. R.			Equipment					Novem	ber, 2020
1         1         531,81.0         500 <th>Description</th> <th>-</th> <th></th> <th></th> <th></th> <th>MATERIAL</th> <th></th> <th>UIPMENT</th> <th>TOTAL</th>	Description	-				MATERIAL		UIPMENT	TOTAL
1         15					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1         1	Gym Equipment			\$31,183.00	\$0.00	\$0.00	\$31,183.00	\$0.00	\$31,183.00
1         1         2,0000         9,000<	Basketball Goals				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1         1         2	Divider Curtain				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1         1         1         2,000         500	Wall pads				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1         1         2         0	Scoreboards				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1         1					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1         15         15         2,200,00         50,00<	Bleachers - not included				\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1         15         15         10         15         2.20000         9100         5.000         9100					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.         No. <td>Custom Graphics on wall pads - allowance</td> <td></td> <td></td> <td>\$2,000.00</td> <td>\$0.00</td> <td>\$0.00</td> <td>\$2,000.00</td> <td>\$0.00</td> <td>\$2,000.00</td>	Custom Graphics on wall pads - allowance			\$2,000.00	\$0.00	\$0.00	\$2,000.00	\$0.00	\$2,000.00
3100         5000 <td< td=""><td></td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></td<>					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
4.000         6.000         5.000 <th< td=""><td></td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></th<>					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Contract					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Model         Model <th< td=""><td></td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></th<>					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Note:         Note: <th< td=""><td></td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></th<>					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
MODE         OUCENERSE         OUCENERSE         OUCENERSE         OUCENERSE         OUCENERSE           INTO ALL LA					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
000         0000         5000					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1005         0007         0008         EXEMUTION           1001         0010         <					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
6005         0005         0006         EXEMUNANC           6006         0005         0005         0006         <					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1000         0000         50.00         5					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1000         0000 <th< td=""><td></td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></th<>					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3000         5000         5000         5000         5000         5000           1         2					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1         1         2         0.00         50.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
No.         S0.00         S					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3.331       \$0.00 <td< td=""><td></td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></td<>					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
14.10         14.10 <th< td=""><td></td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></th<>					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
3.3.1       50.00       50.00       50.00       50.00       50.00         1       50.00       50.00       50.00       50.00       50.00         1       5       50.00       50.00       50.00       50.00       50.00         1       5       5       50.00       50.00       50.00       50.00       50.00         1       1       1       1       50.00       50.00       50.00       50.00       50.00         1       1       1       1       1       50.00<					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1       50.00       50.00       50.00       50.00       50.00       50.00         1       50.00       50.00       50.00       50.00       50.00       50.00         1       50.00       50.00       50.00       50.00       50.00       50.00         1       1       50.00       50.00       50.00       50.00       50.00       50.00         1       1       1       1       50.00       50.00       50.00       50.00       50.00         1       1       1       1       1       50.00       50					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
50.00       50.00       50.00       50.00       50.00       50.00         50.01       50.00       50.00       50.00       50.00       50.00         50.01       50.00       50.00       50.00       50.00       50.00         50.01       50.00       50.00       50.00       50.00       50.00         50.01       50.00       50.00       50.00       50.00       50.00         50.01       50.01       50.00       50.00       50.00       50.00         50.01       50.01       50.00       50.00       50.00       50.00       50.00         50.01       50.01       50.00       50.00       50.00       50.00       50.00         50.01       50.01       50.00       50.00       50.00       50.00       50.00         50.01       50.01       50.00       50.00       50.00       50.00       50.00       50.00         50.01       50.01       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00       50.00         50.01       50.01       50.01       50.01       50.01       50.00       50.00       50.00       50.00       50.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
SUID       50.00       50.00       50.00       50.00         SUID       SUID       SUID       50.00       50.00         SUID       SUID       SUID       50.00       50.00       50.00         SUID       SUID       SUID       SUID       50.00       50.00       50.00         SUID       SUID       SUID       SUID       50.00       50.00 <td< td=""><td></td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></td<>					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
1       50.00       50.00       50.00       50.00       50.00         1       50.00       50.00       50.00       50.00       50.00         1       50.00       50.00       50.00       50.00       50.00         1       50.00       50.00       50.00       50.00       50.00         1       1       50.00       50.00       50.00       50.00         1       1       1       50.00       50.00       50.00       50.00         1       1       1       50.00       50.00       50.00       50.00       50.00         1       1       1       1       50.00       50.00       50.00       50.00         1       1       1       1       50.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
S0.00       \$0.00       \$0.00       \$0.00       \$0.00         S0.01       S0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Subsection       \$0.00       \$0.00       \$0.00       \$0.00         Subsection       Subsection       \$0.00       \$0.00       \$0.00       \$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
SUITOL       \$0.00 <t< td=""><td></td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></t<>					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
S0.00         S0.00 <th< td=""><td></td><td></td><td></td><td></td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td><td>\$0.00</td></th<>					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
50.00     \$0.00     \$0.00     \$0.00     \$0.00       50.01     \$0.00     \$0.00     \$0.00     \$0.00       50.01     \$0.00     \$0.00     \$0.00     \$0.00       50.00     \$0.00     \$0.00     \$0.00     \$0.00       50.00     \$0.00     \$0.00     \$0.00     \$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
SUBTOTALS:         \$0.00					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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Kennesaw Rec Center - Phase 2	Novernber, 2020	TOTAL	0 \$0.00	0 \$1,485.00	0 \$0.00	0 \$0.00	0 \$0.00	0 \$0.00	0 \$0.00	0 \$0.00	0 \$0.00	0 \$0.00	00.00\$ 0	0 \$0.00	0 \$0.00	0 \$0.00	0 \$0.00	0 \$0.00			0 \$0.00	0 \$0.00	0 \$0.00		0.00		00.0\$		0 \$0.00				0 \$0.00	0 \$0.00	0 \$0.00	0 \$0.00	0 \$0.00	0 \$ <b>0.00</b>	00.0\$			00.00
aw Rec Ce		EQUIPMENT	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Kennesa		SUB	\$0.00	\$1,485.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		MATERIAL	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
		LABOR	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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V 12	162	Material \$																																								
DIVISION 12		Labor \$ N																																								
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EXPERIENCE MATTERS		Description				e																																				
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EXPERIENCE MATTERS			<b>DIVISION 14</b>	<b>JN 14</b>				Kennes	Kennesaw Rec Center - Phase 2	r - Phase 2
			Conveying	Conveying Equipment					Nover	November, 2020
Description	QTY	UNIT	Labor \$	Material \$	Sub \$ Equipment \$	\$ LABOR	MATERIAL	SUB	EQUIPMENT	TOTAL
a na ang ang ang ang ang ang ang ang ang	1	and the second sec		<ul> <li>a the second seco</li></ul>		\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Elevator Contractor	٦	SJ			\$66,852.00	\$0.00	\$0.00	\$66,852.00	\$0.00	\$66,852.00
Equipment & Controls	10 1000 I					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Hoistway Rails						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Door & Jamb installed(2 ea. )						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Hall Lanterns installed ( 2ea. )						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Elevator Cab						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Cab Finishes - flooring	1	LS			\$200.00	\$0.00	\$0.00	\$200.00	\$0.00	\$200.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Masonry		SJ			\$1,500.00	\$0.00	\$0.00	\$1,500.00	\$0.00	\$1,500.00
Grout sill	2	EA			\$250.00	\$0.00	\$0.00	\$500.00	\$0.00	\$500.00
Work platform	<b>H</b>	SJ			\$5,000.00	\$0.00	\$0.00	\$5,000.00	\$0.00	\$5,000.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	с <i>и</i> Чи					\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
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						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
ia I						\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
					CHETOTALC.	40.00	40.00			

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| Description     QTY     UNIT       Iumbing     1     LS       Sanitary and storm piping system below grade     1     LS       Sanitary and storm piping system below grade     1     LS       Gas piping system     1     LS       HVAC condensate piping system     1     LS       Fixtures per Plumbing Fixture Schedule     1     LS | •                    |                                       |        |          |              |           |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------|--------|----------|--------------|-----------|--------------|
| v grade 1 1 1 e e grade A-201                                                                                                                                                                                                                                                                                                           | Labor \$ Material \$ | Sub \$ Equipment \$                   | LABOR  | MATERIAL | SUB EQ       | EQUIPMENT | TOTAL        |
| 1<br>1 k grade<br>2 grade<br>4-201                                                                                                                                                                                                                                                                                                      |                      | · · · · · · · · · · · · · · · · · · · | \$0.00 | \$0.00   | 00.00        |           | \$0.00       |
| im below grade<br>im above grade<br>m<br>chedule<br>ote 12 A-201                                                                                                                                                                                                                                                                        |                      | \$156,918.00                          | \$0.00 | \$0.00   | \$156,918.00 | \$0.00 \$ | \$156,918.00 |
| em above grade<br>m<br>Schedule<br>tote 12 A-201                                                                                                                                                                                                                                                                                        |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| n<br>em<br>Schedule<br>Note 12 A-201                                                                                                                                                                                                                                                                                                    |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| em<br>s Schedule<br>Note 12 A-201                                                                                                                                                                                                                                                                                                       |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| tem<br>e Schedule<br>Note 12 A-201                                                                                                                                                                                                                                                                                                      |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| e Schedule<br>Note 12 A-201                                                                                                                                                                                                                                                                                                             |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Note 12 A-201                                                                                                                                                                                                                                                                                                                           |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                                                                                                                                                                                                                                                                                                                         |                      |                                       | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |

| EXPERIENCE<br>MATTERS            |     |                            | DIVIS         | DIVISION 23                        |              |              |        |          | Kennesa      | Kennesaw Rec Center - Phase 2 | r - Phase 2    |
|----------------------------------|-----|----------------------------|---------------|------------------------------------|--------------|--------------|--------|----------|--------------|-------------------------------|----------------|
|                                  |     | Heating                    | g, Ventilatio | ng, Ventilation & Air Conditioning | nditioning   |              |        |          |              | Nover                         | November, 2020 |
| Description                      | QTY | UNIT                       | Labor \$      | Material \$                        | Sub \$       | Equipment \$ | LABOR  | MATERIAL | SUB          | EQUIPMENT                     | TOTAL          |
|                                  |     |                            |               | Service and                        |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  | 1   | LS                         |               |                                    | \$127,506.00 |              | \$0.00 | \$0.00   | \$127,506.00 | \$0.00                        | \$127,506.00   |
| RTU -5 - 7, 11 - 12              |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
| EF-Exhaust fan 2                 |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
| Galvanized ductwork & insulation |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
| Air Distribution                 |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
| Refrigerant line sets            |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
| Controls                         |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
| Supply duct smoke detectors      |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
| Hoisting                         |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
| Test & Balance                   |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
| Condensate drains                |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     | -<br>-<br>-<br>-<br>-<br>- |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
| -                                |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00                        | \$0.00         |
|                                  |     |                            |               |                                    |              |              |        |          |              |                               |                |

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| Description                           | QIY      | r unit  | f Labor \$ | Material \$                           | Sub \$ E     | Equipment \$ | LABOR  | MATERIAL | SUB E        | EQUIPMENT | TOTAL        |
|---------------------------------------|----------|---------|------------|---------------------------------------|--------------|--------------|--------|----------|--------------|-----------|--------------|
|                                       |          | -<br>-  |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Electrical                            |          | S       | :          |                                       | \$137,683.00 |              | \$0.00 | \$0.00   | \$137,683.00 | \$0.00    | \$137,683.00 |
| <ul> <li>Lighting/Controls</li> </ul> |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Power Outlets                         |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Floor boxes                           |          |         |            | ,                                     |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Equipment connections                 |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| HVAC and water heater connections     |          |         |            | ,                                     |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Fire Alarm systems                    |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| V/D system rough-in only              |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Temporary power & lighting            | 1        |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Permits                               | . •      |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       |          |         |            | · · · ·                               |              |              | \$0.00 | \$0.00   | \$0.00       | \$0,00    | \$0.00       |
| Low Voltage                           |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Voice Data System                     |          | LS .    |            |                                       | \$3,113.00   |              | \$0.00 | \$0.00   | \$3,113.00   | \$0.00    | \$3,113.00   |
| Access Control System                 |          | SJ      |            |                                       | \$6,254.00   |              | \$0.00 | \$0.00   | \$6,254.00   | \$0.00    | \$6,254.00   |
| CCTV System                           | . 1      | รา      |            |                                       | \$4,303.00   |              | \$0.00 | \$0.00   | \$4,303.00   | \$0.00    | \$4,303.00   |
|                                       |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       | •        |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| ERCC Allowance                        | <b>-</b> | <b></b> |            | · · · · · · · · · · · · · · · · · · · | \$29,629.00  |              | \$0.00 | \$0.00   | \$29,629.00  | \$0.00    | \$29,629.00  |
| ERCC Testing                          | <b>.</b> | เ       |            |                                       | \$2,500.00   |              | \$0.00 | \$0.00   | \$2,500.00   | \$0.00    | \$2,500.00   |
|                                       |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       |          | +       |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       | · · ·    |         |            |                                       |              | •.•.         | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       |          |         |            |                                       |              | 6 1 .        | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       |          |         |            |                                       | -            |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       | :        |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       | •••      |         |            | 10 A 100                              |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       | :        |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       | . 1      |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       | 4        |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| · · · · · · · · · · · · · · · · · · · |          |         |            |                                       |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                       |          |         |            |                                       | U            | SUBTOTALS.   | ¢0 00  | èn an    | 6407 407 60  |           |              |

EXPERIENCE MATTERS

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Kennesaw Rec Center - Phase 2

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| WHEN<br>EXPERIENCE<br>MATTERS |      | DIVISION 32           |                     |        |          | Kennesa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Kennesaw Rec Center - Phase 2 | er - Phase 2   |
|-------------------------------|------|-----------------------|---------------------|--------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------|
|                               |      | Exterior Improvements |                     |        |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Novel                         | November, 2020 |
| QTY                           | UNIT | Labor \$ Material \$  | Sub \$ Equipment \$ | LABOR  | MATERIAL | SUB EC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | EQUIPMENT                     | TOTAL          |
| :                             |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               | LS.  |                       | \$3,500.00          | \$0.00 | \$0.00   | \$3,500.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$0.00                        | \$3,500.00     |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               | -    |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
| ÷                             | LS   |                       | \$6,000.00          | \$0.00 | \$0.00   | \$6,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | \$0.00                        | \$6,000.00     |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
| ÷                             | LS   |                       | \$10,000.00         | \$0.00 | \$0.00   | \$10,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0.00                        | \$10,000.00    |
| 1                             |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
| 1                             |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
| 1                             |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
| 1                             |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
| 1                             |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
| 1                             |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
| 1                             |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
| 1                             |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
| i 1                           |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
| - 1                           |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       | -                   | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
| 1                             |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
| - 1                           |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               | 1    |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
| ł                             |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
|                               |      |                       |                     | \$0.00 | \$0.00   | \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | \$0.00                        | \$0.00         |
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| - Phase 2                     | November, 2020 | TOTAL        | \$0.00                            | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|-------------------------------|----------------|--------------|-----------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| Kennesaw Rec Center - Phase 2 | Novem          | EQUIPMENT    | \$0.00                            | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Kennesaw                      |                | SUB EQ       | \$0.00                            | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|                               |                | MATERIAL     | \$0.00                            | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|                               |                | LABOR        | \$0.00                            | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|                               |                | Equipment \$ |                                   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | -      |        |        |        |        |        |        |
|                               |                | Sub \$ E     |                                   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | -      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
| N 33                          | ties           | Material \$  | n and some angle at a solution of |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | -      |        |
| DIVISION 33                   | Utilities      | Labor \$     |                                   |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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| Title of<br>Item:   | Approval of Civil Engineering and Architectural Services related to the Recreation Center Phase 2 and for the Mayor to execute the proposal.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agenda<br>Comments: | Phase 2 will include a multi-sport court and gymnastics gym.<br>Construction is to be completed by December 2021. By<br>moving forward with Phase 2, the City will save approximately<br>\$470,000 in construction costs and the entire facility will be<br>completed several years in advance of previous timelines.<br>Croy Engineering will update the Civil Construction<br>Documents to include Phase 2 of the building in sufficient<br>detail for permitting with the authorities having jurisdiction and<br>for construction. This will include updates to the site plan, utility<br>plans, grading plan, erosion and sediment control. Best<br>Management Practice (BMP) Design will incorporate Phase 2<br>and permitting assistance. Croft will prepare construction<br>documents in sufficient detail for permitting with the authorities<br>having jurisdiction for construction of Phase 2 and<br>Construction Administration. Recommendation is for the<br>Council to authorize the Mayor to sign the proposal. City<br>Manager and Parks and Recreation Director recommend<br>approval. |
| Funding<br>Line(s)  | 310.0000.39.117000 SPLOST 2016 Recreational Center -<br>\$80,817                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

ATTACHMENTS: Description

Rec Center Phase 2 Proposal (City of Kennesaw, Croy 12/3/2020 Backup Material Engineering, CROFT)



December 02, 2020

Jeff Drobney, PhD. City Manager City of Kennesaw 2529 J.O. Stephenson Avenue Kennesaw, GA 30144

#### RE: Kennesaw Recreation Center – Phase 2 Proposal for Civil Engineering and Architectural Services Croy Project Number: 1260.048

Dear Jeff:

CROY is pleased to submit this Proposal for Architectural & Engineering Design Services for Phase 2 of the Kennesaw Recreation Center project located at Adams Park. Services to be provided are described in further detail below.

#### Scope of Services

#### **Civil Engineering Services**

Civil Construction Documents and Permitting

CROY will update the Civil Construction Documents to include Phase 2 of the building in sufficient detail for permitting with the authorities having jurisdiction and for construction. Items included in this task are as follows:

- Coordination with Architect for building layout, plumbing and stormwater tie-ins
- Site Plan and Utility Plans will be revised to add sidewalks and hardscape areas for Phase 2 of the building, and include water and sewer service tie-ins
- Grading Plan will be revised to reflect Phase 2 of the building, hardscape, and roof drainage connections to the stormwater system will be added
- Erosion and Sediment Control BMP Design will be revised to incorporate Phase 2, and updated to adhere to 2021 NPDES standards
- Permitting assistance with authorities having jurisdiction. Support of the permitting process is limited to addressing one round of comments from the review officials.

CROY Budget: \$11,000 CROFT Budget: \$0 Civil Engineering Services Budget: \$11,000

200 Cobb Parkway North | Building 400, Suite 413 | Marietta, Georgia 30062 | 770.971.5407 croyengineering.com

# **III CROY**

#### Architectural Services

#### • Architectural Construction Documents and Permitting

CROFT will prepare Construction Documents in sufficient detail for permitting with the Authorities Having Jurisdiction, for construction of Phase 2 of the Recreation Center. Services that will be performed for this phase will include:

- Permitting of Phase 2
- Addition of Reception Desk enclosure

#### • Architectural Construction Administration (Phase 2)

CROFT will provide site construction administration services including the participation in biweekly Owner-Architect-Contractor (OAC) meetings, site observations of construction progress, review of shop drawings and submittals, responses/clarifications to contractor requests for information (RFI), and review of contractor pay applications. Specific service details performed during this phase are as follows:

 Site Visits/Meetings: Fifteen (15) site visits (total) to observe construction progress – Owner/Architect/Contractor (OAC) meetings; Eleven (11) visits by the Architect and one (total of 4) by the Structural Engineers and the Electrical, Plumbing and Mechanical Engineers

#### CROY Budget: \$0 CROFT Budget: \$69,817 Architectural Services Budget: \$69,817

| Service           | Description                                              | Fee      |
|-------------------|----------------------------------------------------------|----------|
|                   |                                                          |          |
| Civil Engineering |                                                          | \$11,000 |
|                   | Civil Construction Documents and Permitting              | \$11,000 |
|                   |                                                          |          |
| Architectural     |                                                          | \$69,817 |
|                   | Architectural Construction Documents and Permitting      | \$7,260  |
|                   | Architectural Construction Administration (Phase 2 only) | \$62,557 |
|                   |                                                          |          |
|                   | PROJECT TOTAL                                            | \$80,817 |

#### Phase 2 Fee Schedule

#### 200 Cobb Parkway North | Building 400, Suite 413 | Marietta, Georgia 30062 | 770.971.5407 croyengineering.com

# **III CROY**

#### Invoicing

This work will be completed as an hourly not to exceed fee project. Invoicing will be progressive and will be submitted monthly for work completed to date less previous payments.

This proposal incorporates, as if fully set forth herein, the terms and conditions of the Professional Services Agreement for Engineering Services dated February 27, 2013, between Croy Engineering, LLC and the City of Kennesaw. If this proposal is acceptable to you, please sign below indicating your approval and return (1) signed copy for our files. This letter of agreement will serve as Croy Engineering's Notice to Proceed.

Thank you for this opportunity to submit this proposal. If you have any questions, please contact me at (770) 971-5407.

Respectfully,

Jach V Buffingts

Zach Buffington, PLS, EIT Program Manager

APPROVED

City of Kennesaw

| Signed |  |  |
|--------|--|--|
|        |  |  |

Name\_\_\_\_\_

Title\_\_\_\_\_

Date\_\_\_\_\_

cc: Marty Hughes, City of Kennesaw Steve Roberts, City of Kennesaw Ricky Stewart, City of Kennesaw Project File Reading File



Regular Meeting Agenda 12/7/2020 6:30 PM Council Chambers

| Title of Item:      | Approval of the November 9, 2020 Mayor and Council work session minutes. |
|---------------------|--------------------------------------------------------------------------|
| Agenda<br>Comments: |                                                                          |
| Funding<br>Line(s)  |                                                                          |

ATTACHMENTS: Description Minutes

Upload Date Type 11/19/2020 Minutes Mayor Derek Easterling City Manager Jeff Drobney City Clerk Lea Alvarez



Council Mayor Pro-Tem, Pat Ferris James Eaton Tracey Viars Chris Henderson David Blinkhorn

#### City Council Work Session Meeting Minutes November 9, 2020 6:30 PM Council Chambers

I. INVOCATION

#### II. PLEDGE OF ALLEGIANCE

#### III. CALL TO ORDER

Mayor Easterling called the regularly scheduled Work Session to order at 6:30 PM from the Council Chambers and via Facebook Live. All members of Council were present with Mayor Pro Tem Ferris participating via Zoom Meeting. Staff present: City Attorney Randall Bentley Sr., City Manager Jeff Drobney, Assistant City Manager Marty Hughes, City Clerk Lea Alvarez, Public Works Director Ricky Stewart, Economic Development Director Luke Howe, Economic Development Specialist Miranda Taylor, and Zoning Administrator Darryl Simmons.

#### IV. ANNOUNCEMENTS

A. Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in accordance with O.C.G.A. §50-14-1 et seq., as may be amended or extended, this public meeting is being conducted via the use of real-time telephonic technology allowing the public simultaneous access to the public meeting. You may also attend in person with limited seating available at both the Council Chambers and the Ben Robertson Community Center, if needed.

Mayor and Council will be conducting their meeting via real-time telephonic technology using Zoom Meeting and Facebook Live. You can access the meeting via the following link: https://www.facebook.com/CityofKennesaw/

#### V. PRESENTATIONS

- VI. PUBLIC COMMENT/BUSINESS FROM THE FLOOR
- VII. OLD BUSINESS
- VIII. NEW BUSINESS
- IX. COMMITTEE AND BOARD REPORTS
- X. **PUBLIC HEARING(S)**

Swearing-in of any witnesses or individuals offering comments on any of the following items.

A. Approval of ORDINANCE to amend selected portions of Chapter Three of the Unified Development Code relating to Flood Damage Prevention and Flood Plain Management criteria for flood prone areas.

The proposed language and edits to Chapter Three of the Unified Development Code titled Protection of Natural Features and Resources. Following the adoption of Ordinance 2018-20, 2018, the National Flood Insurance Program Community Map Adoption Report reflected that the Federal Emergency Management Agency (FEMA) approved the City's ordinance on September 19, 2018. On September 19, 2019, the City received notice from the Federal Emergency Management Agency that the City's floodplain management ordinance needed to be amended further, notwithstanding the approval received on September 19, 2018. Since the September 19, 2019 notice from the Federal Emergency, the City of Kennesaw's Director of Public Works and City Attorney's office have been cooperating with FEMA agents to propose additional amendments to Chapter Three of the City's Unified Development Code with the understanding that the City was still operating under and protected by the National Flood Insurance Program. Legal Ads were run in the Marietta Daily Journal on October 16 and 23, 2020. The Public Works Director and Zoning Administrator recommend approval of the amended language.

Zoning Administrator Darryl Simmons presented the ordinance to amend selected portions of Chapter Three of the Unified Development Code relating to Flood Damage Prevention and Flood Plain Management criteria for flood prone areas. Mr. Simmons shared legal has reviewed the amendments.

Mayor Easterling asked for additional language to be included in the agenda item to indicate that Monday, November 16, 2020 at 6:30 PM is the second public hearing for this ordinance. The first public hearing was at the regularly scheduled Planning Commission meeting on Wednesday, November 4, 2020 at 7:00 PM.

#### [Items X- B & C were presented concurrently].

B. Approval of ORDINANCE to amend rezoning conditions of 1520 Old Highway 41. Application submitted by Walton Communities LLC. Subject property contains 3.35 acres and is currently zoned conditional RM-8 with Senior Living Overlay (SLO).

The applicant Walton Communities LLC. proposes to amend three zoning conditions that were a part of the original rezoning/variance approvals obtained on September 8, 2015 under Ordinance 2015-08, 2015. There were conditions and variances approved. Subject property is located at 1520 Old Highway 41 in land lot 212, parcel 16. The applicant is requesting to revisit three specific approved variances to request the following:

- 1) Increase number of stories from three to four stories for building height
- 2) Increase maximum number of units from 75 units to 82 units

3) Increase parking island ratio from one parking tree island every six spaces to one parking tree island every 15 spaces.

Staff received a letter requesting the postponement of the rezoning and variance applications from the applicant's attorney Garvis Sams, of Sams, Larkin and Huff, dated October 13, 2020. The Planning Commission at the regularly scheduled meeting on November 4, 2020 motioned to accept the letter to postpone this application to the December 2, 2020 Planning Commission meeting and the December 21, 2020 Mayor and Council meeting. Motion passed, vote 3-0. Staff Recommendation: Zoning Administrator recommends accepting the request to postpone the applications to the December 2, 2020 Planning Commission meeting and the December 21, 2020 Mayor and Council meeting.

Zoning Administrator Darryl Simmons presented an ordinance to amend rezoning conditions of 1520 Old Highway 41 as well as a variance application submitted by Walton Communities, LLC. The attorney for the applicant stated the need for postponement to prepare their case as to why the applicant qualifies for a hardship. The hearings are requested to be postponed to the December 2, 2020 Planning Commission meeting at 7:00 PM and the December 21, 2020 Mayor and Council meeting at 6:30 PM.

C. Variance application for 1520 Old Highway 41. Application submitted by Walton Communities LLC. Subject property contains 3.35 acres and is currently zoned conditional RM-8 with Senior Living Overlay (SLO).

The applicant Walton Communities LLC proposes to amend three zoning conditions that were part of the original variance approvals obtained on September 8, 2015 under Ordinance 2015-08, 2015. There were conditions and variances approved. Subject property located at 1520 Old Highway 41 in land lot 212, parcel 16. The applicant is requesting to revisit three specific approved variances to request the following:

- i. Increase number of stories from three to four stories for building height
- ii. Increase maximum number of units from 75 units to 82 units
- iii. Increase parking island ratio from one parking tree island every six spaces to one parking tree island every 15 spaces

Staff received a letter requesting the postponement of the rezoning and variance applications from the applicant's attorney Garvis Sams, of Sams, Larkin and Huff, dated October 13, 2020. Legal Ads were run in the Marietta Daily Journal on October 16 and 23, 2020. The Planning Commission at the regularly scheduled meeting on November 4, 2020 motioned to accept the letter to postpone this application to the December 2, 2020 Planning Commission meeting and the December 21, 2020 Mayor and Council meeting. Vote passed, 3-0. Staff Recommendation: Zoning Administrator recommends accepting the request to postpone the applications to the December 2, 2020 Planning Commission meeting and the December 21, 2020 Mayor and Council meeting.

#### [Items X-D and E were presented concurrently].

D. Authorization for ORDINANCE approving rezoning request for property located at 1320 Lockhart Drive. Applicant York Acquisitions, LLC. requests to rezone 7.04 acres from Office Institutional (OI) and Light Industrial (LI) to Purpose Built Student Housing (PBSH).

Applicant filed application to rezone property from OI & LI to Purpose Built Student Housing district to construct a student housing development consisting of 424 beds. Legal ads were run in the Marietta Daily Journal on October 16 and 23, 2020. City staff received request submitted by Kevin Moore, attorney for applicant, dated October 5, 2020 to table this item to the November 4, 2020 Planning Commission meeting and the November 16, 2020 Mayor and Council meeting. This will allow the applicant to address comments and recommendations received from the Cobb DOT as well as comments from a community outreach meeting held on October 1, 2020. Staff received further request to postpone the hearings to the December 2, 2020 Planning Commission meeting and the December 21, 2020 Mayor and Council for additional time to review. The Planning Commission, at their regularly scheduled meeting on November 4, 2020, motioned to accept the request to postpone the application. Vote taken, 4-0. Staff Recommendation: Zoning Administrator recommends accepting the request to postpone the applications to the December 2, 2020 Planning Commission meeting and the December 21, 2020 Mayor and Council meeting.

Zoning Administrator Darryl Simmons presented an ordinance for a rezoning request and a variance application for 1320 Lockhart Drive. Due to community input and the need to address traffic generation, the attorney for the applicant has requested the postponement of the hearings to the December 2, 2020 Planning Commission meeting at 7:00 PM and the December 21, 2020 Mayor and Council meeting at 6:30 PM.

E. Variance application submitted by applicant York Acquisitions, LLC for property located at 1320 Lockhart Drive. The variances requested 1) an increase in allowable bedroom density and 2) the waiving of the requirement to access the project from a major collector or arterial street. The variances are associated with proposed construction of purpose built student housing. Subject property contains 7.04 acres.

Applicant submitted variance application for the following variances: 1) an increase in allowable bedroom density and 2) the waiving of the requirement to access the project from a major collector or arterial street. Legal ads were run in the Marietta Daily Journal on October 16 and 23, 2020. City staff received request submitted by attorney Kevin Moore, attorney for the applicant, requesting the postponement of the application to the December 2, 2020 Planning Commission and December 21, 2020 Mayor and Council meeting. The Planning Commission, at their regularly scheduled meeting on November 4, 2020, motioned to accept the request to postpone the application to the December hearing dates. Vote 4-0 to postpone the request. Staff Recommendation: Zoning Administrator recommends accepting the request to postpone the applications to the December 2, 2020 Planning Commission meeting and the December 21, 2020 Mayor and Council meeting.

#### XI. CONSENT AGENDA

- A. Approval of the October 26, 2020 Mayor and Council work session minutes.
- B. Approval of the October 26, 2020 Mayor and Council executive session minutes.
- C. Approval of the November 2, 2020 Mayor and Council regular meeting minutes.

#### DEPARTMENT REPORTS

#### XII. GENERAL AND ADMINISTRATIVE

GINA AULD, Finance Director

#### XIII. PUBLIC SAFETY

BILL WESTENBERGER, Police Chief LINDA DAVIS, 911 Communications Director

#### XIV. INFORMATION TECHNOLOGY

RICK ARNOLD, Operations Specialist JOSHUA GUERRERO, Systems Administration Specialist

#### XV. PUBLIC WORKS

RICKY STEWART, Public Works Director ROBBIE BALENGER, Facilities Manager

A. Approval of RESOLUTION For Fiber South Broadband, LLC Application For Utilization Of The Public Rights Of Way Of The City Of Kennesaw For Telecommunications Services As Authorized By Law.

Fiber South Broadband, LLC, a broadband affiliate of Cobb EMC, made application to locate its fiber optic cable on the City of Kennesaw rights of way on October 13, 2020. The City has 60 days from the date of a completed application to approve or deny the application. The City Attorney has determined that the application is complete under Title 46. The City must approve or deny the application by December 13, 2020. If the City takes no action, the application is deemed approved as a matter of law. The Public Works Director recommends approval.

Public Works Director Ricky Stewart presented a resolution for Fiber South Broadband, LLC's application for utilization of the public rights of way within the City of Kennesaw for telecommunication services.

Mayor Easterling suggested moving the item to the Consent Agenda with visual and verbal confirmation from Council.

#### XVI. RECREATION AND CULTURE

RICHARD BANZ, Museum Director STEVE ROBERTS, Parks and Recreation Director ANN PARSONS, Smith-Gilbert Gardens Director

#### XVII. COMMUNITY DEVELOPMENT

LUKE HOWE, Economic Development Director DARRYL SIMMONS, Zoning Administrator SCOTT BANKS, Building Official

A. Revised Final Plat for Cantrell Crossing Townhome Development submitted by Kerley Homes. Property located at 3088 Rutledge Road.

Revised Final Plat submitted showing as built and revised lot line locations for the townhome development that contains 70 townhome units and is located on 8.38 acres. The townhome development was approved for rezoning on January 16, 2018 under ordinance 2018-04, 2018. The final plat illustrates revised lot lines and as-built conditions. Plan Review committee reviewed revised plat and recommends approval.

Zoning Administrator Darryl Simmons presented the revised final plat for Cantrell Crossing Townhome Development submitted by Kerley homes. This final plat has revised lot lines and reflects as built conditions.

Mayor Easterling suggested moving the item to the Consent Agenda with visual and verbal confirmation from Council.

B. Approval of RESOLUTION Authorizing Approval of Wayfinding Signage Permits/Agreements with Georgia Department of Transportation.

The City's wayfinding signage project includes several new wayfinding signs in several locations along Cobb Parkway. The Georgia Department of Transportation (GDOT) requires the City to enter into a standard agreement and sign an indemnification and hold harmless statement in order to install city-owned signs in the GDOT right-of-way. Economic Development Director recommends approval.

Economic Development Specialist Miranda Taylor presented a resolution authorizing approval of wayfinding signage permits/agreements with Georgia Department of Transportation. The agreements are pending legal review.

Mayor Easterling suggested moving the item to the Consent Agenda with visual and verbal confirmation from Council.

C. DISCUSSION ONLY: Update to Mayor & Council regarding status of agreements concerning Walton Ridenour.

The Kennesaw Development Authority (KDA) and Cobb Housing Authority continue to work through the details of the agreements concerning the Walton Ridenour projects. Among these are the revenue sharing agreement between KDA and Cobb Housing Authority and the Intergovernmental Agreement between the KDA and the City. Staff and Legal will provide an update on these items.

Attorney Fred Bentley, Jr. provided Mayor and Council an update regarding the status of agreements concerning the Walton Ridenour projects.

#### XVIII. PUBLIC COMMENT/BUSINESS FROM THE FLOOR

#### XIX. CITY MANAGER'S REPORT (Jeff Drobney)

A. City Manager reports, discussions and updates.

#### XX. MAYOR'S REPORT

A. Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committees, Authority or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve committees, as deemed necessary.

#### B. COUNCIL COMMENTS

#### C. EXECUTIVE SESSION - Land, Legal, Personnel

Pursuant to the provisions of O.C.G.A. 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to litigation, legal actions and/or communications from the City Attorney; and/or personnel matters; and/or real estate matters.

Motion by Councilmember Viars to enter into Executive Session as allowed by O.C.G.A Sec. 50-14-3 for the purpose of discussing personnel, motion seconded by Councilmember Blinkhorn.

After receiving visual and verbal confirmation from Council, motion approved unanimously, 5-0. Motion carried.

#### 6:55 PM Recess to Executive Session

Mayor, City Council, City Attorney, City Manager, Assistant City Manager, and City Clerk attended Executive Session.

#### 7:09 PM Reconvene into Open Session

Councilmember Viars read the Board back into Open Session and directed the Mayor and City Council to execute an affidavit in compliance with O.C.G.A. Sec. 50-14-4, motion seconded by Councilmember Blinkhorn.

After receiving visual and verbal confirmation from Council, motion approved unanimously, 5-0. Motion carried.

#### XXIII. ADJOURN

Mayor Easterling adjourned at 7:09 P.M. The next regularly scheduled meeting will be held Monday, November 16, 2020 at 6:30 p.m. in the Council Chambers.



Regular Meeting Agenda 12/7/2020 6:30 PM Council Chambers

| Title of Item:      | Approval of the November 9, 2020 Mayor and Council executive session minutes. |
|---------------------|-------------------------------------------------------------------------------|
| Agenda<br>Comments: |                                                                               |
| Funding<br>Line(s)  |                                                                               |

ATTACHMENTS: Description Affidavit

Upload Date Type 11/20/2020 Backup Material MAYOR Derek Easterling

City Manager Jeff Drobney

City Clerk Lea Alvarez



COUNCIL Mayor Pro Tem Pat Ferris James Eaton Tracey Viars Chris Henderson David Blinkhorn

#### Verification the Mayor and City Council have reviewed Minutes from the

November 9 Executive Session.

(please initial next to your name)

Mayor Derek Easterling

Mayor Pro Tem Pat Ferris

Councilmember James Eaton

Councilmember Tracey Viars

Councilmember Chris Henderson

Councilmember David Blinkhorn

Date: 9462020

2020 Date: 10

Date: 4 Date:

Date:

Date:

These Minutes were approved at the \_\_\_\_\_\_ Mayor and City Council meeting.

ATTEST:

Lea Alvarez, City Clerk





Regular Meeting Agenda 12/7/2020 6:30 PM Council Chambers

| Title of Item:      | Approval of the November 16, 2020 Mayor and Council regular meeting minutes. |
|---------------------|------------------------------------------------------------------------------|
| Agenda<br>Comments: |                                                                              |
| Funding<br>Line(s)  |                                                                              |

ATTACHMENTS: Description Minutes

Upload Date Type 11/19/2020 Minutes

#### MINUTES OF MAYOR & CITY COUNCIL MEETING CITY OF KENNESAW Council Chambers Monday, November 16, 2020 6:30 P.M.

- Present: Councilmember James Eaton Councilmember Tracey Viars Councilmember Chris Henderson Councilmember David Blinkhorn City Manager Jeff Drobney City Clerk Lea Alvarez City Attorney Randall Bentley, Sr.
- ZOOM: Mayor Derek Easterling Mayor Pro Tem Pat Ferris

Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in compliance with O.C.G.A. §50-14-1, this meeting was only conducted via the use of Zoom Meeting and Facebook Live as the real-time telephonic technologies allowing the public simultaneous access to the public meeting.

The public had access to the Facebook Live via the following link: <u>https://www.facebook.com/CityofKennesaw/</u>

#### I. INVOCATION

City Attorney Randall Bentley, Sr. led the invocation.

#### II. PLEDGE OF ALLEGIANCE

Andrew Bramlett led the Pledge of Allegiance.

#### III. CALL TO ORDER

#### IV. ANNOUNCEMENTS

A. Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in accordance with O.C.G.A. §50-14-1 et seq., as may be amended or extended, this public meeting is only being conducted via the use of real-time telephonic technologies allowing the public simultaneous access to the public meeting.

Mayor and Council will be conducting their meeting through Zoom Meeting and Facebook Live and you can access the meeting via the following link: <u>https://www.facebook.com/CityofKennesaw/</u> B. If you would like to provide public comment on a specific agenda item, you can email kennesawcouncil@kennesaw-ga.gov no later than 6:00 PM the night of the regular meeting. Your comments on a specific agenda item will be read aloud or grouped into categories for the record.

[The City Attorney swore-in any witnesses or individuals offering comments on the agenda. Assistant City Manager Marty Hughes was also sworn-in to read any emails sent to kennesawcouncil@kennesaw-ga.gov].

#### V. PRESENTATIONS

No items.

#### VI. PUBLIC COMMENT/BUSINESS FROM THE FLOOR

6:32 PM Floor Open for Public Comments

CONNIE JOHNSON [City resident]: Ms. Johnson mentioned she wanted to discuss 1320 Lockhart Drive. She asked Council about the orange ribbons behind her home near the creek. It was her understanding that nothing could be built in that area. Further, Ms. Johnson asked Darryl Simmons, Zoning Administrator, what the ribbons were for and he does not know about them.

Mayor Easterling shared with Ms. Johnson a public hearing will be held tonight for the 1320 Lockhart Drive rezoning application and variance request; however, there is a motion to postpone the item to the December 21, 2020 Mayor and Council meeting. He would like Mr. Simmons to present the item first in hopes it will answer her question.

6:38 PM Floor Closed to Public Comments

#### VII. OLD BUSINESS

No items.

#### VIII. NEW BUSINESS

No items.

#### IX. COMMITTEE AND BOARD REPORTS

No items.

#### X. PUBLIC HEARING(S)

A. Approval of **ORDINANCE NO. 2020-13, 2020** to amend selected portions of Chapter Three of the Unified Development Code relating to Flood Damage Prevention and Flood Plain Management criteria for flood prone areas.

The proposed language and edits are related to Chapter Three of the Unified Development Code titled Protection of Natural Features and Resources. Following the adoption of Ordinance 2018-20, 2018, the National Flood Insurance Program Community Map Adoption Report reflected that the Federal Emergency Management Agency (FEMA) approved the City's ordinance on September 19, 2018. On September 19, 2019, the City received notice from the Federal Emergency Management Agency that the City's floodplain management ordinance needed to be amended further, notwithstanding the approval received on September 19, 2018. Since the September 19, 2019 notice from the Federal Emergency Management Agency, the City of Kennesaw's Director of Public Works and City Attorney's office have been cooperating with FEMA agents to propose additional amendments to Chapter Three of the City's Unified Development Code with the understanding that the City was still operating under and protected by the National Flood Insurance Program. Legal Ads were run in the Marietta Daily Journal on October 16 and 23, 2020. This is the final public hearing. The first public hearing was held by the Planning Commission during their regularly scheduled meeting on November 4, 2020. The Public Works Director and Zoning Administrator recommend approval of the amended language.

Zoning Administrator Darryl Simmons presented an ordinance to amend selected portions of Chapter 3 of the Unified Development Code relating to Flood Damage Prevention and Flood Plain Management criteria for flood prone areas. Mr. Simmons shared this was the last public hearing as the first hearing was held by the Planning Commission during their regularly scheduled meeting on November 4, 2020. Representatives from FEMA and our legal team have been working collaboratively on the proposed language that is necessary to put us in compliance under the National Flood Insurance Program.

Motion by Councilmember Blinkhorn to approve an ordinance to amend selected portions of Chapter 3 of the Unified Development Code relating to Flood Damage Prevention and Flood Plain Management criteria for flood prone areas, as presented, seconded by Councilmember Henderson.

6:41 PM Floor Open for Public Comments

No comments.

6:42 PM Floor Closed to Public Comments

Roll call vote taken:

Post 1, James Eaton - Yay Post 2, Tracey Viars - Yay Post 3, Pat Ferris - Yay Post 4, Chris Henderson - Yay

Post 5, David Blinkhorn - Yay

Motion approved unanimously, 5-0. Motion carried.

[Items X-B & C were presented concurrently but were voted on and opened for public comment separately].

B. Approval of ORDINANCE to amend rezoning conditions of 1520 Old Highway 41. Application submitted by Walton Communities LLC. Subject property contains 3.35 acres and is currently zoned conditional RM-8 with Senior Living Overlay (SLO).

The applicant Walton Communities LLC. proposes to amend three zoning conditions that were a part of the original rezoning/variance approvals obtained on September 8, 2015 under Ordinance 2015-08, 2015. There were conditions and variances approved. Subject property is located at 1520 Old Highway 41 in land lot 212, parcel 16. The applicant is requesting to revisit three specific approved variances to request the following:

1) Increase number of stories from three to four stories for building height

2) Increase maximum number of units from 75 units to 82 units

3) Increase parking island ratio from one parking tree island every six spaces to one parking tree island every 15 spaces.

Staff received a letter requesting the postponement of the rezoning and variance applications from the applicant's attorney Garvis Sams, of Sams, Larkin and Huff, dated October 13, 2020. The Planning Commission at the regularly scheduled meeting on November 4, 2020 motioned to accept the letter to postpone this application to the December 2, 2020 Planning Commission meeting and the December 21, 2020 Mayor and Council meeting. Motion passed, vote 3-0. Staff Recommendation: Zoning Administrator recommends accepting the request to postpone the applications to the December 2, 2020 Planning Commission meeting and the December 21, 2020 Mayor and Council meeting.

Zoning Administrator Darryl Simmons presented an ordinance to amend rezoning conditions of 1520 Old Highway 41 as well as a variance request. In 2015, this property was zoned for a specific use and design with variances. The applicant came back to revisit three of the variances that were approved: 1) increase number of stories from three to four stories for building height; 2) increase maximum number of units from 75 units to 82 units; and 3) increase parking island ratio from one parking tree island every six spaces to one parking tree island every 15 spaces. Staff received a letter from the applicant's attorney requesting the postponement of the variance and rezoning applications. This request would move the hearings to the December 2, 2020 Planning Commission meeting at 7:00 PM and the December 21, 2020 Mayor and Council meeting at 6:30 PM. As the City has received opposition to the applications, the applicant would like the additional time to prepare their case and get more information from surrounding neighbors.

Motion by Councilmember Viars to postpone the ordinance to amend rezoning conditions of 1520 Old Highway 41 to the December 21, 2020 Mayor and Council meeting at 6:30 PM, as presented, seconded by Councilmember Eaton.

6:45 PM Floor Open for Public Comments

No comments.

6:46 PM Floor Closed to Public Comments

Roll call vote taken:

Post 1, James Eaton - Yay Post 2, Tracey Viars - Yay Post 3, Pat Ferris - Yay Post 4, Chris Henderson - Yay Post 5, David Blinkhorn - Yay

Motion approved unanimously, 5-0. Motion carried.

C. Variance application for 1520 Old Highway 41. Application submitted by Walton Communities LLC. Subject property contains 3.35 acres and is currently zoned conditional RM-8 with Senior Living Overlay (SLO).

The applicant Walton Communities LLC proposes to amend three zoning conditions that were part of the original variance approvals obtained on September 8, 2015 under Ordinance 2015-08, 2015. There were conditions and variances approved. Subject property located at 1520 Old Highway 41 in land lot 212, parcel 16. The applicant is requesting to revisit three specific approved variances to request the following:

1) Increase number of stories from three to four stories for building height

2) Increase maximum number of units from 75 units to 82 units

3) Increase parking island ratio from one parking tree island every six spaces to one parking tree island every 15 spaces

Staff received a letter requesting the postponement of the rezoning and variance applications from the applicant's attorney Garvis Sams, of Sams, Larkin and Huff, dated October 13, 2020. Legal Ads were run in the Marietta Daily Journal on October 16 and 23, 2020. The Planning Commission at the regularly scheduled meeting on November 4, 2020 motioned to accept the letter to postpone this application to the December 2, 2020 Planning Commission meeting and the December 21, 2020 Mayor and Council meeting. Vote passed, 3-0. Staff Recommendation: Zoning Administrator recommends accepting the request to postpone the applications to the December 2, 2020 Planning Commission meeting and the December 21, 2020 Mayor and Council meeting.

Motion by Councilmember Eaton to postpone a variance request for 1520 Old Highway 41 to the December 21, 2020 Mayor and Council meeting at 6:30 PM, as presented, seconded by Councilmember Henderson.

6:47 PM Floor Open for Public Comments

No comments.

6:48 PM Floor Closed to Public Comments

Roll call vote taken:

Post 1, James Eaton - Yay Post 2, Tracey Viars - Yay Post 3, Pat Ferris - Yay Post 4, Chris Henderson - Yay Post 5, David Blinkhorn - Yay

Motion approved unanimously, 5-0. Motion carried.

*Items X-D & E were presented concurrently but were voted on and opened for public comment separately].* 

D. Authorization for ORDINANCE approving rezoning request for property located at 1320 Lockhart Drive. Applicant York Acquisitions, LLC. requests to rezone 7.04 acres from Office Institutional (OI) and Light Industrial (LI) to Purpose Built Student Housing (PBSH).

Applicant filed application to rezone property from OI & LI to Purpose Built Student Housing district to construct a student housing development consisting of 424 beds. Legal ads were run in the Marietta Daily Journal on October 16 and 23, 2020. City staff received request submitted by Kevin Moore, attorney for applicant, dated October 5, 2020 to table this item to the November 4, 2020 Planning Commission meeting and the November 16, 2020 Mayor and Council meeting. This will allow the applicant to address comments and recommendations received from the Cobb DOT as well as comments from a community outreach meeting held on October 1, 2020. Staff received further request to postpone the hearings to the December 2, 2020 Planning Commission meeting and the December 21, 2020 Mayor and Council for additional time to review. The Planning Commission, at their regularly scheduled meeting on November 4, 2020, motioned to accept the request to postpone the application. Vote taken, 4-0. Staff Recommendation: Zoning Administrator recommends accepting the request to postpone the applications to

the December 2, 2020 Planning Commission meeting and the December 21, 2020 Mayor and Council meeting.

Zoning Administrator Darryl Simmons presented an ordinance to approve a rezoning request for property located at 1320 Lockhart Drive as well as a variance request. Mr. Simmons shared the applications were submitted by York Acquisitions, LLC. This is the first rezoning application to put the newly adopted zoning ordinance, Purpose Built Student Housing (PBSH), to the test. There were also two variances submitted requesting: 1) an increase in allowable bedroom density and 2) the waiving of the requirement to access the project from a major collector or arterial street. The City received comments from concerned citizens related to traffic data. The applicant's attorney has requested the postponement of the applications to the December 2, 2020 Planning Commission meeting at 7:00 PM and the December 21, 2020 Mayor and Council meeting at 6:30 PM to address the traffic data and any community concerns that were raised.

Mr. Simmons noted he does not have any information on the activity occurring behind Ms. Johnson's home but will look into it and try to respond to her concerns. He provided her with his contact information and Ms. Johnson confirmed she is fine with him getting back to her.

Motion by Councilmember Henderson to postpone the ordinance to approve a rezoning request for property located at 1320 Lockhart Drive to the December 21, 2020 Mayor and Council meeting at 6:30 PM, as presented, seconded by Councilmember Viars.

6:53 PM Floor Open for Public Comments

No comments.

6:54 PM Floor Closed to Public Comments

Roll call vote taken:

Post 1, James Eaton - Yay Post 2, Tracey Viars - Yay Post 3, Pat Ferris - Yay Post 4, Chris Henderson - Yay Post 5, David Blinkhorn - Yay

Motion approved unanimously, 5-0. Motion carried.

E. Variance application submitted by applicant York Acquisitions, LLC for property located at 1320 Lockhart Drive. The variances requested 1) an increase in allowable bedroom density and 2) the waiving of the requirement to access the

project from a major collector or arterial street. The variances are associated with proposed construction of purpose built student housing. Subject property contains 7.04 acres.

Applicant submitted variance application for the following variances: 1) an increase in allowable bedroom density and 2) the waiving of the requirement to access the project from a major collector or arterial street. Legal ads were run in the Marietta Daily Journal on October 16 and 23, 2020. City staff received request submitted by attorney Kevin Moore, attorney for the applicant, requesting the postponement of the application to the December 2, 2020 Planning Commission, at their regularly scheduled meeting on November 4, 2020, motioned to accept the request to postpone the application to the December hearing dates. Vote 4-0 to postpone the request to postpone the applications to the December 2, 2020 Planning Commends accepting the request to postpone the applications to the December 2, 2020 Planning and the December 2, 2020 Mayor and Council meeting.

Motion by Councilmember Henderson to postpone a variance request submitted by York Acquistions, LLC for property located at 1320 Lockhart Drive, as presented, seconded by Councilmember Blinkhorn.

6:55 PM Floor Open for Public Comments

CONNIE JOHNSON (City resident): Ms. Johnson wanted to suggest the placement of more obvious meeting information outside so she knows when meetings are being held. She said if we would, more people would participate.

Mayor Easterling told Ms. Johnson he would share with her all the ways in which we share meeting information to the public including our website, social media, and a mobile app.

6:57 PM Floor Closed to Public Comments

Roll call vote taken:

Post 1, James Eaton - Yay Post 2, Tracey Viars - Yay Post 3, Pat Ferris - Yay Post 4, Chris Henderson - Yay Post 5, David Blinkhorn - Yay

Motion approved unanimously, 5-0. Motion carried.

#### XI. CONSENT AGENDA

- A. Approval of the October 26, 2020 Mayor and Council work session minutes.
- B. Approval of the October 26, 2020 Mayor and Council executive session minutes.
- C. Approval of the November 2, 2020 Mayor and Council regular meeting minutes.
- D. Approval of **RESOLUTION NO. 2020-50, 2020** For Fiber South Broadband, LLC Application For Utilization Of The Public Rights Of Way Of The City Of Kennesaw For Telecommunications Services As Authorized By Law. Fiber South Broadband, LLC, a broadband affiliate of Cobb EMC, made application to locate its fiber optic cable on the City of Kennesaw rights of way on October 13, 2020. The City has 60 days from the date of a completed application to approve or deny the application. The City Attorney has determined that the application is complete under Title 46. The City must approve or deny the application by December 13, 2020. If the City takes no action, the application is deemed approved as a matter of law. The Public Works Director recommends approval.
- E. Approval of **RESOLUTION NO. 2020-51, 2020** Authorizing Approval of Wayfinding Signage Permits/Agreements with Georgia Department of Transportation. The City's wayfinding signage project includes several new wayfinding signs in several locations along Cobb Parkway. The Georgia Department of Transportation (GDOT) requires the City to enter into a standard agreement and sign an indemnification and hold harmless statement in order to install city-owned signs in the GDOT right-of-way. Economic Development Director recommends approval.
- F. Revised Final Plat for Cantrell Crossing Townhome Development submitted by Kerley Homes. Property located at 3088 Rutledge Road.
   Revised Final Plat submitted showing as built and revised lot line locations for the townhome development that contains 70 townhome units and is located on 8.38 acres. The townhome development was approved for rezoning on January 16, 2018 under ordinance 2018-04, 2018. The final plat illustrates revised lot lines and as-built conditions. Plan Review committee reviewed revised plat and recommends approval.

Motion by Councilmember Viars to approve the Consent Agenda engross, seconded by Councilmember Henderson.

Roll Call vote taken:

Post 1, James Eaton - Yay Post 2, Tracey Viars - Yay Post 3, Pat Ferris - Yay

Post 4, Chris Henderson - Yay Post 5, David Blinkhorn - Yay

Motion approved unanimously, 5-0. Motion carried.

#### XII. FINANCE AND ADMINISTRATION GINA AULD, Finance Director

No items.

XIII. PUBLIC SAFETY BILL WESTENBERGER, Police Chief LINDA DAVIS, 911 Communications Director

No items.

XIV. INFORMATION TECHNOLOGY RICK ARNOLD, Co-Director JOSHUA GUERRERO, Co-Director

No items.

XV. PUBLIC WORKS RICKY STEWART, Director ROBBIE BALENGER, Building & Facilities Manager

No items.

XVI. RECREATION AND CULTURE RICHARD BANZ, Museum and Agency Director STEVE ROBERTS, Parks and Recreation Director ANN PARSONS, Smith-Gilbert Gardens Director

No items.

#### XVII. COMMUNITY DEVELOPMENT ROBERT FOX, Economic Development Director DARRYL SIMMONS, Zoning Administrator SCOTT BANKS, Building Official

No items.

#### XVIII. PUBLIC COMMENT/BUSINESS FROM THE FLOOR

6:56 PM Floor Open for Public Comments

CONNIE JOHNSON (City resident): Ms. Johnson wanted to discuss with Council the parking in her neighborhood. Houses in her neighborhood are being rented out to Kennesaw State University students and they are parking along the street and constantly partying. She believes there needs to be a committee created to make sure home owners

are being held responsible, as it is a neighborhood of single-family homes, and would like to see something done about her concerns.

7:03 PM Floor Closed for Public Comments

#### XIX. CITY MANAGERS REPORT – Jeff Drobney

A. City Manager reports, discussions and updates.

City Manager Jeff Drobney attended a ribbon cutting for the Enclave at Depot Park at South Main and Sardis. It is 100% occupied and he is glad to hear that!

#### XX. MAYOR'S REPORT

A. Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committees, Authority or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve committees, as deemed necessary.

#### XXI. COUNCIL COMMENTS

Councilmember Blinkhorn did some local shopping with his wife this past weekend. He said it was great to see people out and shopping for Christmas. As Council has approved moving forward with the City's Christmas event, he would like to hear an update about the event soon.

Councilmember Henderson shared he is still growing out his beard for No Shave November in support of cancer awareness!

Mayor Pro Tem Ferris is trying to stay busy and active while being retired!

Councilmember Viars was able to represent the City twice this week during the ribbon cutting for the Enclave at Depot Park and during the Veteran's luncheon. She gave a shout out to the Parks and Recreation department for a job well done with the luncheon.

Councilmember Eaton said he is speaking from the heart when he says he is so proud of the City of Kennesaw and our first responders. On Thursday night, the Eaton family lost their son to a massive heart attack. It was a tough day for them. The community immediately jumped in and he cannot begin to describe how many phone calls and food visits they have received. It warms his heart to know how wonderful our community is at stepping in and taking care of its own. The City's staff has done a professional and courteous job during what would be a hard time for anyone's family.

Mayor Easterling asked for continue prayers for the Eaton family and for everyone through 2020.

#### XXII. EXECUTIVE SESSION –Land, Legal, Personnel

A. Pursuant to the provisions of O.C.G.A. §50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to litigation, legal actions and/or communications from the City Attorney; and/or personnel matters; and/or real estate matters.

No items.

#### XXIII. ADJOURN

Mayor Easterling adjourned the meeting at 7:08 P.M. The next regularly scheduled meeting will be held Monday, December 7, 2020 at 6:30 P.M. in the Council Chambers. The public is encouraged to attend or view via Facebook Live.

Lea Alvarez, City Clerk



Regular Meeting Agenda 12/7/2020 6:30 PM Council Chambers

| Title of Item:      | Receipt of the October 2020 MetroAtlanta activity report. |
|---------------------|-----------------------------------------------------------|
| Agenda<br>Comments: |                                                           |
| Funding Line(s)     |                                                           |

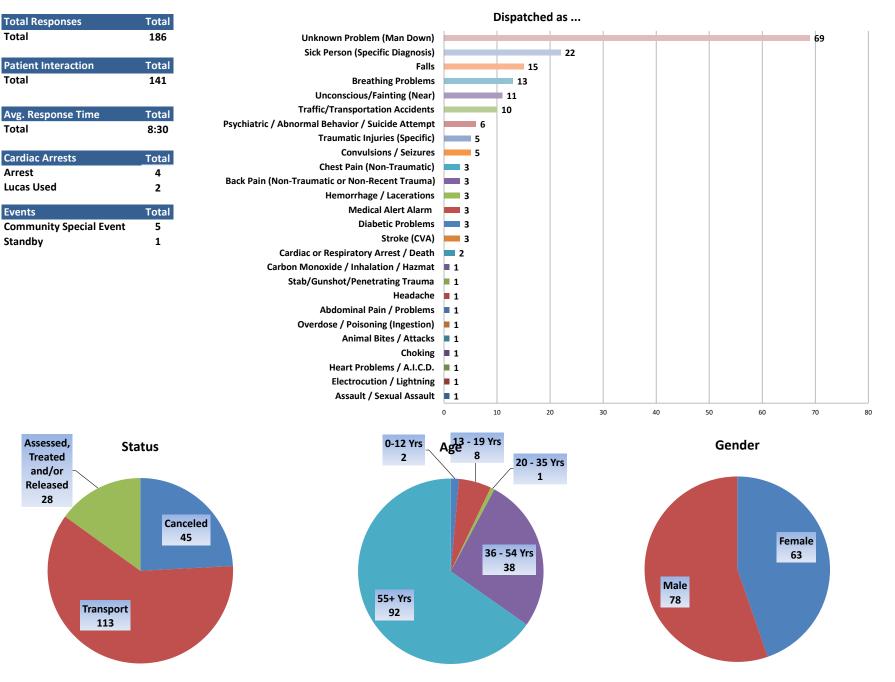
ATTACHMENTS: Description October 2020 Activity Report

Upload Date Type 11/25/2020 Backup Material

### City of Kennesaw

#### Municipality Report 10/01/2020 to 10/31/2020





### City of Kennesaw

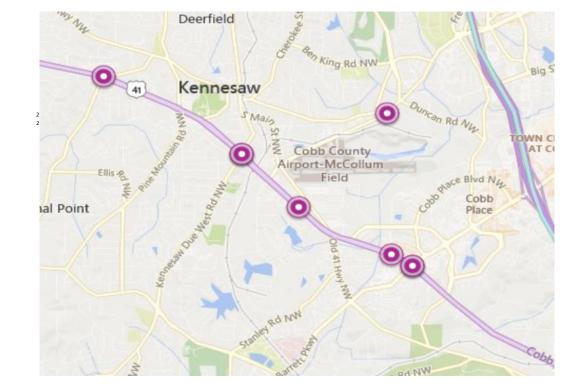
**MVA Information** 

#### Municipality Report 10/01/2020 to 10/31/2020



#### Address1

2760 COBB PKWY NW, KENNESAW GA 30152 BIG SHANTY DR NW & MCCOLLUM PKWY NW, KENNESAW GA 30144 COBB PKWY NW & CRATER LAKE DR NW, KENNESAW GA 30152 COBB PKWY NW & ELLISON LAKES DR NW, KENNESAW GA 30152 COBB PKWY NW & ERNEST W BARRETT PKWY NW, KENNESAW GA 30144 COBB PKWY NW & KENNESAW DUE WEST RD NW, KENNESAW GA 30152 COBB PKWY NW & MACK DOBBS RD NW, KENNESAW GA 30152 COBB PKWY NW & SUMMERS ST NW, KENNESAW GA 30152 ERNEST W BARRETT PKWY & COBB PKWY NW, KENNESAW GA 30144





Regular Meeting Agenda 12/7/2020 6:30 PM Council Chambers

| Title of<br>Item:   | Approval of RESOLUTION authorizing a contract with<br>ProofPoint Cyber security Email, Anti-Spam, and Phishing<br>training Software.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agenda<br>Comments: | This request is to obtain approval for the purchase of the<br>ProofPoint software. It is a cyber-security email threat<br>detection and anti-phishing training software. The City will add<br>this state of the art software to our current programs of<br>antivirus protection, anti-spam, content filters, and multiple<br>firewalls. Furthermore, it will enhance and bolster<br>the protection of our users against ongoing cyber threats and<br>attack. This software is in the approved Fiscal Year 2021<br>budget, and the cost is \$33,498.69. The Information<br>Technology Department recommends approval. |
| Funding<br>Line(s)  | 100.102054.245000.00000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

#### ATTACHMENTS: Description Resolution Terms and Conditions

# Upload DateType11/25/2020Resolution11/25/2020Backup Material

#### CITY OF KENNESAW GEORGIA

#### **RESOLUTION NO. 2020-\_\_\_, 2020**

#### RESOLUTION APPROVING A CONTRACT WITH GOV CONNECTION, INC. FOR PROOFPOINT CYBER SECURITY EMAIL, ANTI-SPAM, AND PHISHING TRAINING SOFTWARE.

# BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF KENNESAW, COBB COUNTY, GEORGIA, AS FOLLOWS:

**WHEREAS**, the Information Technology Department desires to enter into a contract with GovConnection, Inc. for its ProofPoint cyber security email, antispam, and phishing training software; and

**WHEREAS**, new software will enhance and bolster the protection of our users against ongoing cyber threats and attack; and

**WHEREAS**, the City will add this state of the art software to our current programs of antivirus protection, anti-spam, content filters, and multiple firewalls; and

**WHEREAS,** this software is in the approved Fiscal Year 2021 budget, and the cost is \$33,498.69; and

WHEREAS, the terms and conditions for the software are attached as Exhibit A.

**NOW THEREFORE**, **BE IT RESOLVED**, the Mayor and City Council approve a contract with GovConnection Inc. for ProofPoint cyber security email, anti-spam, and phishing training software.

PASSED AND ADOPTED by the Kennesaw City Council on this \_\_\_\_ day of December, 2020.

ATTEST:

CITY OF KENNESAW:

James Friedrich, Deputy City Clerk

Derek Easterling, Mayor



#### we solve IT

#### ORDERING INFORMATION GovConnection, Inc. DBA Connection

Please contact your account manager with any questions.

Ordering Address GovConnection, Inc. 732 Milford Road Merrimack, NH 03054 Remittance Address GovConnection, Inc. Box 536477 Pittsburgh, PA 15253-5906

Please reference the Contract # on all purchase orders.

#### **TERMS & CONDITIONS**

| Payment Terms:            | NET 30 (subject to approved credit) |
|---------------------------|-------------------------------------|
| FOB Point:                | DESTINATION (within Continental US) |
| Maximum Order Limitation: | NONE                                |
| FEIN:                     | 52-1837891                          |
| DUNS Number:              | 80-967-8782                         |
| CEC:                      | 80-068888K                          |
| Cage Code:                | OGTJ3                               |
| Business Size:            | LARGE                               |
| Business Size:            | LARGE                               |
| Erate Spin Number:        | 143026005                           |
| Liate spinivalibel.       | 143020003                           |

WARRANTY: Manufacturer's Standard Commercial Warranty

NOTE: It is the end user's responsibility to review, understand and agree to the terms of any End User License Agreement (EULA).

Important Notice: --- THIS QUOTATION IS SUBJECT TO THE FOLLOWING Terms of Sale: All purchases from GovConnection, Inc. are subject to the Company's Standard Terms of Sale, which describe important legal rights and obligations. You may review the Company's Standard Terms of Sale on the Company's website: www.govconnection.com or you may request a copy via fax, e-mail, or mail by calling your account representative. The only exception to this policy is if your order is being placed under any one of our many national, state, educational or cooperative Agreements, in which case the Terms and Conditions of your Purchase Order are already prenegotiated and stated in that Agreement. No other Terms and Conditions shall apply and any other terms and conditions referenced or appearing in your Purchase Order are considered null and void. Please refer to our Quote Number in your order.

If you require a hard copy invoice for your credit card order, please visit the link below and click on the Proof of Purchase/Invoice link on the left side of the page to print one: <u>https://www.govconnection.com/web/Shopping/ProofOfPurchase.htm</u>

| Please forward your Contract or Purchase O | derto: |
|--------------------------------------------|--------|
| SLEDOPS@connection.com                     |        |
| QUESTIONS: Call 800-800-0019               |        |
| FAX: 603.683.0374                          |        |



## SALES QUOTE

#### # 25059608.02

PLEASE REFER TO THE ABOVE QUOTE # WHEN ORDERING

Date: 10/15/2020 Valid Through: 11/14/2020

S01231

Account #:

Account Manager: Phone: Fax:

Email: Customer Contact: Rick Arnold

Account Executive: Dave Madsen

Phone: (800) 800-0019 ext. 75532

Email: rarnold@kennesaw-ga.gov

Email: david.madsen@connection.com

Fax: 603-683-1119

Phone: (770) 424-8274 Fax:

| QUOTE PROVIDED TO:         | SHIP TO:                   |
|----------------------------|----------------------------|
| AB#: 7026290               | AB#: 7894857               |
| CITY OF KENNESAW           | CITY OF KENNESAW           |
| IT DEPT                    | IT DEPT                    |
| 2529 J O STEPHENSON AVE NW | 2529 J O STEPHENSON AVE NW |
| KENNESAW, GA 30144         | KENNESAW, GA 30144         |
|                            |                            |
|                            |                            |
| (770) 424-8274             | (770) 424-8274             |
|                            |                            |
|                            |                            |

| DELIVERY FOB    |             | SHIP VIA                       | SHIP WEIGHT | TERMS  | CONTRACT ID# |  |
|-----------------|-------------|--------------------------------|-------------|--------|--------------|--|
| 5-30 Days A/R/O | Destination | Small Pkg Ground Service Level | .00 lbs     | NET 30 |              |  |

Important Notice: --- THIS QUOTATION IS SUBJECT TO THE FOLLOWING Terms of Sale: All purchases from GovConnection, Inc. are subject to the Company's Standard Terms of Sale, which describe important legal rights and obligations. You may review the Company's Standard Terms of Sale on the Company's website: www.govconnection.com, or you may request a copy via fax, e-mail, or mail by calling your account representative. The only exception to this policy is if your order is being placed under any one of our many national, state, educational or cooperative Agreements, in which case the Terms and Conditions of your Purchase Order are already pre-negotiated and stated in that Agreement. No other Terms and Conditions shall apply and any other terms and conditions the apply and any other terms and conditions shall apply and any other terms and conditions that any other terms and conditions shall apply and any other terms and conditions the terms and conditions shall apply and any other terms and conditions the terms and conditions shall apply and any other terms and conditions the terms and conditions that apply and any other terms and conditions the terms and conditions the terms and conditions that apply and any other terms and conditions that the terms and conditions terms that the terms and conditions that the terms and terms and terms that the terms and terms terms and terms terms and terms terms terms terms and terms terms terms and terms terms terms terms

| * | Line # | Qty | ltem #   | Mfg. Part #           | Description                                                       | Mfg.       | Price           | Ext                         |
|---|--------|-----|----------|-----------------------|-------------------------------------------------------------------|------------|-----------------|-----------------------------|
|   | 1      | 1   | 37941269 | PP-B-P0F-S-B-10<br>1  | Cust. Enterprise F-Secure 1-500 12<br>Months<br>ProofPoint        | ProofPoint | \$<br>18,575.31 | \$<br>18,575.3 <sup>-</sup> |
|   | 2      | 1   | 37692469 | PP-B-DLPE-S-B-1<br>01 | Cust. DLP Encryption 1-500 1 Year<br>ProofPoint                   | ProofPoint | \$<br>9,006.22  | \$<br>9,006.22              |
|   | 3      | 300 | 36463998 | PP-B-WENT-S-B-1<br>02 | Corp. Wombat Enterprise 251 To WBT<br>500 12 Months<br>ProofPoint | ProofPoint | \$<br>15.01     | \$<br>4,503.00              |
|   | 4      | 1   | 38142696 | PP-PST-IS-IMP         | Corp. Proofpoint Implementation<br>Services<br>ProofPoint         | ProofPoint | \$<br>1,414.16  | \$<br>1,414.1               |
|   | 5      | 1   | 41043821 | PP-SUP-PS-S-12        | Corp. Platinum Level Support Saas 1<br>Year<br>ProofPoint         | ProofPoint | \$<br>-         | \$<br>-                     |
|   |        |     |          |                       |                                                                   |            | Subtotal        | \$<br>33,498.6              |
|   |        |     |          |                       |                                                                   |            | Fee             | \$<br>0.0                   |
|   |        |     |          |                       |                                                                   |            | Shinning and    |                             |

| Fee          | \$ | 0.00      |
|--------------|----|-----------|
| Shipping and | ¢  | 0.00      |
| Handling     | Þ  | 0.00      |
| Tax          | \$ | 0.00      |
| Total        | \$ | 33,498.69 |

GovConnection, Inc.

Merrimack, NH 03054

732 Milford Road

Page 2 of 2



Regular Meeting Agenda 12/7/2020 6:30 PM Council Chambers

| Title of<br>Item:   | Approval of RESOLUTION authorizing an Intergovernmental<br>Agreement (IGA) between the Kennesaw Development<br>Authority (KDA) and the City of Kennesaw relating to the<br>Walton Ridenour project.                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agenda<br>Comments: | The Intergovernmental Agreement between KDA and the City<br>of Kennesaw how funds received from the KDA's revenue<br>sharing agreement with the Housing Authority of Cobb County<br>will be used to make investments in City projects. KDA<br>reviewed and approved the agreement at their regular meeting<br>on October 21, 2020, and reaffirmed support of the<br>agreement at their regular meeting on November 18, 2020.<br>The agreement was prepared and reviewed by legal. The<br>Economic Development Director and the Chair of the<br>Kennesaw Development Authority recommend approval. |
| Funding<br>Line(s)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

### ATTACHMENTS: Description

Resolution IGA-Walton Ridenour

| Upload Date | Туре               |
|-------------|--------------------|
| 11/25/2020  | Resolution         |
| 11/25/2020  | Contract/Agreement |

#### CITY OF KENNESAW GEORGIA

#### **RESOLUTION NO. 2020-xx, 2020**

#### RESOLUTION APPROVING THE INTERGOVERNMENTAL AGREEMENT (IGA) BY AND BETWEEN THE KENENSAW DEVELOPMENT AUTHORITY (KDA) AND THE CITY OF KENNESAW FOR THE PURPOSE OF ESTABLISHING A PLEDGE OF FUNDS FROM OPERATING REVENUES RECEIVED AS A RESULT OF THE WALTON RIDENOUR PROJECT

# BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF KENNESAW, COBB COUNTY, GEORGIA, AS FOLLOWS:

WHEREAS, the Walton Ridenour Apartments project was financed as a 100% affordable apartment project in 2004 (a) in part with multifamily housing revenue bonds issued through KDA and (b) with proceeds of sale by Walton Communities related entities of Federal and State income tax credits allocated to this project by the Department of Community Affairs (the "DCA"). The bonds were refinanced through bonds issued by KDA in 2013. An amendment to the 2013 documents was approved by KDA in June or July 2018; and

**WHEREAS**, the approximately ten-year tax credit period (time from sale of Federal and State issued income tax credits to receipt of the last of the tax credit benefits by the tax credit purchasers) has been expired for several years; and

WHEREAS, the Qualified Project Period (later of approximately fifteen years from the date 50% or more of the financed apartment units are occupied or available for occupancy or the last date on which any principal and interest is outstanding on any tax-exempt bonds issued in conjunction with the Project) is beyond the fifteen-year point and will terminate on the any date the outstanding tax-exempt bonds and any interest due thereon are paid. Once the Qualified Project Period has expired, there would no longer be any applicable Internal Revenue Service regulation requiring tenant income (at initial lease) limitations; and

WHEREAS, the City and KDA are very satisfied with the results of Walton Communities related entities construction, operation and maintenance of the Project as an affordable rental apartment project. The City and KDA are very pleased with the after school programs a Walton Communities related entity operates and wish to encourage Walton Communities related entities to continue to own and operate the Project as an affordable rental apartment project; and

**WHEREAS,** the City entered into an agreement with the Housing Authority of Cobb County to facilitate the rehabilitation of the Walton Ridenour project; and

**WHEREAS**, the KDA and the Housing Authority of Cobb County entered into a revenue sharing agreement with respect to the rights, obligations and commitments as to the pledge of funds from operating revenues received through the Housing Authorities joint formation of a not for profit corporation to own and operate the Walton Ridenour Apartments; and

**WHEREAS**, as a result of anticipated funding to the KDA and consistent with its mission and purpose, the KDA desires to make certain investments in City projects as outlined in the attached Intergovernmental Agreement.

**NOW THEREFORE, BE IT RESOLVED** and it is hereby resolved as follows:

This resolution is approved by majority vote of a quorum of the Mayor and Council at a properly noticed and either duly called or regularly scheduled meeting of the Mayor and Council held on the \_\_\_\_\_ day of \_\_\_\_\_. 2020.

ATTEST:

CITY OF KENNESAW

James Friedrich, Deputy City Clerk

Derek Easterling, Mayor

This Agreement by and between the Kennesaw Development Authority (hereinafter "KDA") and the City of Kennesaw (hereinafter "Kennesaw") is for the purpose of establishing an intergovernmental agreement with respect to the rights, obligations and commitments as to the pledge of funds from operating revenues of the KDA from monies received as a result of KDA's Revenue Sharing Agreement with the Housing Authority of Cobb County (" Cobb Housing/KDA Revenue Sharing Agreement") through the Housing Authorities joint formation of a not for profit corporation to own and operate the Walton Ridenour Apartments ("the Project") .For and in consideration of the mutual covenants described herein and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

**Whereas, the** Project was financed as a 100% affordable apartment project in 2004 (a) in part with multifamily housing revenue bonds issued through KDA and (b) with proceeds of sale by Walton Communities related entities of Federal and State income tax credits allocated to this project by the Department of Community Affairs ( the "DCA"). The bonds were refinanced through bonds issued by KDA in 2013. An amendment to the 2013 documents was approved by KDA in June or July 2018.

Whereas, the approximately ten year tax credit period (time from sale of Federal and State issued income tax credits to receipt of the last of the tax credit benefits by the tax credit purchasers) has been expired for several years.

Whereas, the Qualified Project Period (later of approximately fifteen years from the date 50% or more of the financed apartment units are occupied or available for occupancy or the last date on which any principal and interest is outstanding on any tax-exempt bonds issued in conjunction with the Project) is beyond the fifteen year point and will terminate on the any date the outstanding tax-exempt bonds and any interest due thereon are paid. Once the Qualified Project Period has expired, there would no longer be any applicable Internal Revenue Service regulation requiring tenant income (at initial lease) limitations.

**Whereas,** the City and KDA are very satisfied with the results of Walton Communities related entities construction, operation and maintenance of the Project as an affordable rental apartment project. The City and KDA are very pleased with the after school programs a Walton Communities related entity operates and wish to encourage Walton Communities related entities to continue to own and operate the Project as an affordable rental apartment project.

**Whereas,** towards the end of 2019 Walton Communities approached the City about partnering with a to be created group of Walton Communities related entities to acquire the Project, issue taxexempt bonds through KDA (much as was done in 2004), acquire Tax Credits from DCA, rehabilitate the Project and operate the Rehabilitated Project as an affordable rental apartment project with a strong after school program. Facilitation of such an arrangement would require the City to create a City housing authority.

**Whereas,** after careful thought and review, City Manager Dr. Jeff Drobney, City Finance Director Gina Auld, and now retired Director of Community Development Bob Fox in consultation with KDA Counsel Fred Bentley, Jr. (collectively "City Staff") determined that, given the staff reductions resulting from the COVID pandemic, the City was not in position to facilitate Walton

Communities' request. However, City Staff was very interested in being supportive of the Renovated Project and to that end recommended to Mayor and City Council that City Staff be authorized to approach the Cobb Authority about partnering with applicable Walton Communities' related entities to facilitate acquisition, rehabilitation and continued operation of the Project as an affordable apartment rental project with a strong after-school program. The Mayor and City Council approved City Staff's request and to demonstrate the seriousness of the City in inviting Cobb Authority to facilitate the Renovated Project, the City adopted a Resolution authorizing the Cobb Authority to operate within the City limits solely for the purpose of participating in ownership, rehabilitation and operation of the Project (the "Resolution"). The effective date of the Resolution is the later of the date of the Cobb Housing/KDA Revenue Sharing Agreement and the date of the last signature required this Revenue Sharing Agreement between the City and the KDA which is established to address certain funding by the KDA to the City. The Original City Resolution established a 90 day outside date for execution of a Cobb Housing/ KDA revenue sharing agreement and has since been amended to increase the 90 day period to 150 days given the excellent progress of City Staff in negotiations with representatives of the Cobb Authority. The resolution as amended is attached to and made part of this Agreement.

Whereas, City Staff approached Cobb Authority Chairman and Cobb Authority Counsel about partnering with Walton Communities related entities to acquire, rehabilitate and operate the Project as an affordable rental apartment project and continue the strong after school program all along the lines of and similar to Cobb Housing's fall 2019 transaction with Walton Reserve. City Staff proposed that Cobb Authority share with the KDA on a reasonable basis monies generated by such an arrangement could flow to Cobb Housing.

Whereas, in light of City Staff's request and the seriousness of the City's interest as evidenced by the Resolution, the Cobb Authority Chairman, Counsel and Financial Advisor (collectively the "Cobb Authority Team") met with Walton Communities related entities and have agreed in principal on a transaction that is being reduced to a memorandum of understanding ("MOU"). Approval of the MOU and this Agreement will be recommended for approval of the Cobb Authority members at a called meeting of the Cobb Authority expected to be held late October or early November, 2020. Among other things, the MOU is expected to provide that (a) Cobb Housing will receive each year \$70,000 of a \$71,000 General Partner Administration Fee, plus (b) any annual bond issue related fees (1/8<sup>th</sup> of 1% of the principal amount of any bonds issued by KDA outstanding each year plus (c) 25% of the annual General Partner operating cash flow (net of certain deductions such as debt service) plus (d) 25% of any developer fees plus (e) 25% of any revenues at sale or refinance of Walton Ridenour Project net of any outstanding debt and net of certain preferred payments to certain Tax Credit investors. The sale or refinance is expected to occur approximately 15 years after a two year renovation and stabilization period. Revenues enumerated in "(c)" through "(e)" and any other revenues [except for revenues enumerated in "(a)" and ("b"] that flow to Cobb Housing are hereinafter referred to as "Available Revenues."

**Whereas,** based on the expected MOU between Cobb Authority and Walton Communities related entities, City Staff proposed to Cobb Authority Team (excluding Cobb Authority Financial Advisor who also represents KDA in certain matters and therefore is conflicted out of any revenue sharing discussions between KDA and Cobb Authority, but such conflict does not preclude provision of any requested information from either City Staff or remaining Cobb Authority Team

so long as such questions and/or requests for information and response are shared with remaining Cobb Team and City Staff) that Cobb Housing and KDA share equally in any revenues received by Cobb Housing. City Staff further requested that the annual General Partner Administration Fee and annual bond issuance related fee be paid within 10 business days of receipt by Cobb Authority to KDA to be theirs without further accountability except as may be required as a lawful use under the Development Authorities Law. KDA currently receives an annual bond issuance related fee on the presently outstanding bonds which are anticipated to be retired as part of the acquisition of the Project. KDA will also be the issuer of the acquisition and rehabilitation bond issue and thus would get the new annual bond issuance fee, so transfer of these funds in their entirety to KDA will maintain KDA's existing cash flow. Payment of the Administration Fee to KDA will enable KDA to similarly facilitate cash flow for certain City projects under yet to be drafted and executed agreements between KDA and the City. Such agreements as from time to time entered into between KDA and the City will not require any input or approvals of Cobb Housing. The Cobb Team (exclusive of the Financial Advisor) agreed to this request subject to the percentage split of Other Revenues, based on the pro-forma provided to Cobb Authority Team during its negotiations with the Walton Communities related entities' representatives, be set such that over time and based on the pro-forma the revenue split between KDA and Cobb Authority be approximately 50%. Given the opportunity to participate in the Renovated Project, the congeniality of the negotiations and the fact that the City evidenced its support of City Staff pursuing this Agreement by adoption of the original and amended Resolutions, Cobb Authority Team (excluding Financial Advisor) suggested to City Staff that even though Cobb Authority Team negotiated the \$70,000 General Partner Administration Fee Payment going directly to Cobb Housing, had disposition of the General Partner Administrative Fee paralleled the Walton Reserve transaction, Cobb Housing would have received 25% of the \$70,000 and therefore only 25% of the \$70,000 should count in the overall 50/50 split. KDA should get the entirety of the remaining 75%. City Staff agreed and this recommended revenues split is reflected in the attached hereto and made a part hereof Excel spread sheet that reflects (a) 50/50 split of revenues over time plus (b) KDA receiving 75% of the \$70,000 General Partner Administration Fee outside of the 50/50 split. The result is that the Excel spread sheet shows more monies going to KDA than to Cobb Housing.

Whereas, both the Cobb Authority Team (excluding the Financial advisor) and the City Staff understand and agree that (a) the pro-forma is the best available information on which to decide on a percentage Other Revenue split between KDA and Cobb Housing, (b) the actual performance of the Renovated Project over a 15 year operation period will be different that the pro-forma and (c) sale or refinancing of the project could (but not likely) occur before the end of the 15<sup>th</sup> year of operation or it could (and very possibly might) occur beyond 15 years of operation. Among other outcomes, positive variations from the pro-forma could result in Cobb Housing receiving more than the aggregate of 50% of Available Revenues over time and negative variations could result in Cobb Housing receiving less than 50%. It is unknown how delays in refinance or sale beyond 15 years of operation would affect the relative percentages. Both negotiating parties, however agree that trying to cover every possible consequence would make the Agreement a very complicated and unwieldly document and both teams agree that a simple one time set percentage split based on the pro-forma is the fairest way to proceed. Based on the pro-forma and as shown on the attached Excel spread sheet. City Staff and Cobb Authority Team (excluding the Financial Advisor) agree that Cobb Housing receipt of 58.95635% of revenues excluding 75% of the General Partner Administration Fee and KDA receipt of 41.04365% would, if the Renovated Project results

exactly matched the revenues shown on the attached Excel spread sheet, result in revenues being split very close to 50/50.

**Whereas,** as a result of anticipated funding to the KDA and consistent with its mission and purpose, the KDA desires to make certain investments in City projects as agreed below.

NOW THEREFORE, FOR AND IN CONSIDERATION OF TEN AND NO/100 DOLLARS AND THE MUTUAL RECITALS SET FORTH ABOVE, and the receipt and sufficiency of which is hereby acknowledged, the Kennesaw Development Authority ("KDA") and the City of Kennesaw ("Kennesaw") hereby agree as follows as to the respective rights and obligations between these parties as to allocation of monies received as a result of KDA's Revenue Sharing Agreement with the Housing Authority of Cobb County.

Out of the monies actually received from the Revenue Sharing Agreement with the Housing Authority of Cobb County,, the KDA shall within five business days pay to the City \$70,000 per year for one or more projects currently being or contemplated to be constructed one of which is the Kennesaw Recreational Center. In addition thereto, the KDA hereby agrees that as additional projects consistent with its mission and purpose are identified and undertaken by the City , the KDA will provide additional funding to the City based upon its actual receipt of funds remitted from its involvement in the Cobb Housing/ KDA Revenue Sharing Agreement The obligation to provide additional funds hereunder is predicated upon funds being received by the KDA. However, it is intended that the KDA shall provide additional monies based on City requests consistent with future action by its governing body So agreed this \_\_\_\_\_\_, 2020.

(CORPORATE SEAL)

#### **KENNESAW DEVELOPMENT AUTHORITY**

By: \_\_\_\_\_\_Chairman

Signed, sealed and delivered this \_\_\_\_\_ day of \_\_\_\_\_\_, 2020.

Unofficial Witness

Notary Public My Commission Expires:

(NOTARIAL SEAL)

(CORPORATE SEAL)

#### **CITY OF KENNESAW**

By: \_\_\_\_\_

Mayor

Signed, sealed and delivered this \_\_\_\_\_ day of \_\_\_\_\_\_, 2020.

Unofficial Witness

Notary Public My Commission Expires:

(NOTARIAL SEAL)



#### Regular Meeting Agenda 12/7/2020 6:30 PM Council Chambers

| Title of<br>Item:   | Plat submittal for parcel split of property located on Summer<br>Street identified in District 20, land lot 167 parcel 20. Applicant<br>is Tim Gowens.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agenda<br>Comments: | Plat submitted by applicant Tim Gowens to split parcel<br>containing +/- 9.66 acres. Parcel split will create two tracts. Tract<br>2 will contain .91 acres and Tract 1 will contain 8.75 acres.<br>Applicant will purchase Tract 2 from property owner identified as<br>Pro Build Real Estate Holdings LLC in order to renovate existing<br>showroom building that fronts Summer Street and locate a new<br>business on Tract 2. Tract 1 will continue with existing occupants,<br>Pro Build. All parcels are currently zoned Light Industrial. The<br>Plan Review Committee reviewed the plat and recommends<br>approval. |
| Funding<br>Line(s)  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

#### ATTACHMENTS:

#### Description

#### Upload Date Type

| 11/20/2020 | Backup Material |
|------------|-----------------|
| 11/19/2020 | Maps            |
| 11/19/2020 | Maps            |
| 11/20/2020 | Backup Material |
|            |                 |



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Community Development Planning & Zoning Department 2529 J. O. Stephenson Avenue 770-590-8268

Date Received\_ Staff's Initials\_

### PRELIMINARY, FINAL AND REVISE PLAT APPLICATION Required Fee \$250.00

| Acquired Fee \$250.00                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Preliminary Plat Final Plat Revised Plat Parcel Combination Parcel Split X                                                                                                                                                                                                                                                                                               |
| Is this property located within the Kennesaw Historic District (yes) (no)                                                                                                                                                                                                                                                                                                |
| A MINIMUM OF ONE CONSULTATION WITH PLANNING AND ZONING ADMINISTRATOR AND PLAN<br>REVIEW STAFF PRIOR TO THE SUBMISSION OF THE APPLICATION IS MANDATORY.                                                                                                                                                                                                                   |
| DEVELOPMENT NAME Tim & Valerie Gowens Purchase Number of Units                                                                                                                                                                                                                                                                                                           |
| PURPOSE OF DEVELOPMENT_Office                                                                                                                                                                                                                                                                                                                                            |
| WHAT IS THE REVISION BEING MADE                                                                                                                                                                                                                                                                                                                                          |
| ADDRESS OF PROPERTY 2600 Summers Street                                                                                                                                                                                                                                                                                                                                  |
| Parcel ID     Lot Size     0.919     Present Zoning     LI       Current Use     vacant     Lot Size     Proposed Use     Office                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                          |
| APPLICANT Tim & Valerie Gowens                                                                                                                                                                                                                                                                                                                                           |
| Applicant address 1458 Tributary Court NW Kennesaw GA 30144<br>(Phone #) 404-502-2643 Email Address tilnwheels1967@gmail.com<br>Applicant Signature                                                                                                                                                                                                                      |
| REPRESENTATIVE (Phone #) Email Address<br>Representative Signature                                                                                                                                                                                                                                                                                                       |
| Signed, sealed and delivered in presence of:                                                                                                                                                                                                                                                                                                                             |
| Notary Date                                                                                                                                                                                                                                                                                                                                                              |
| TITLEHOLDER AUL W. Dury (Phone #) <u>214 - 880 - 3512</u><br>Titleholder Signature Address <u>Jool Bayan St. #1600 Datuas Tx 75201</u><br>Signed, sealed and delivered in presence of Notary <u>Deugratica</u> Strang Silgero Date <u>11/9/2020</u><br>ZV&Z FORMSVApplications 2019<br>DEVANIRA SARAY SILGUERO<br>My Notary ID # 132181191<br>Expires September 23, 2023 |



Community Development Planning & Zoning Department 2529 J. O. Stephenson Avenue 770-590-8268

#### CAMPAIGN DISCLOSURE REPORT<sup>1</sup> BY APPLICANT<sup>2</sup>

#### A separate form must be completed by each applicant

Has the applicant made, within two (2) years immediately preceding the filing of this application for rezoning, campaign contributions aggregating two hundred fifty dollars (\$250.00) or more or made gifts having in the aggregate a value of two hundred fifty dollars (\$250.00) or more to a member or members of the Mayor and Council or Planning Commission who will consider the application?

If "Yes," the applicant and the attorney representing the applicant must file a disclosure report with the Mayor and Council of the City of Kennesaw within ten (10) days after this application is first filed.

Please supply the following information that will be considered as the required disclosure:

The name of the member(s) of the Mayor and Council or Planning Commission to whom the campaign contribution or gift was made:

The dollar amount of each campaign contribution made by the applicant to the member(s) of the Mayor and Council or Planning Commission during the two (2) years immediately preceding the filing of this application and the date of each such contribution:

An enumeration and description of each gift having a value of two hundred fifty dollars (\$250.00) or more made by the applicant to the member(s) of the Mayor and Council or Planning Commission during the two (2) years immediately preceding the filing of this application:

I certify that the foregoing information is true and correct, this 18th day of Notember ,20 20

- VICE PRESIDENT **Applicants Signature** REAL ESTIVIE

<sup>1</sup> If the answer to any of the above is "Yes," then the member of the Mayor and Council or Planning Commission must immediately disclose the nature and extent of such interest, in writing, to the Mayor and Council of the City of Kennesaw, Georgia. A copy should be filed with this application. Such disclosures shall be a public record and available for public inspection at any time during normal working hours.

<sup>2</sup> Applicant means any person who applies for a rezoning action and any attorney or other person representing or acting on behalf of a person who applies for a rezoning action.

#### Z\P&Z FORMS\Applications 2019

Page | 5



Community Development Planning & Zoning Department 2529 J. O. Stephenson Avenue 770-590-8268

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Please supply the following information that will be considered as the required disclosure:

The name of the member(s) of the Mayor and Council or Planning Commission to whom the campaign contribution or gift was made:

The dollar amount of each campaign contribution made by the applicant to the member(s) of the Mayor and Council or Planning Commission during the two (2) years immediately preceding the filing of this application and the date of each such contribution:

An enumeration and description of each gift having a value of two hundred fifty dollars (\$250.00) or more made by the applicant to the member(s) of the Mayor and Council or Planning Commission during the two (2) years immediately preceding the filing of this application:

NOU I certify that the foregoing information is the and correct, this /7 aller olicants Signature Surmina

<sup>1</sup> If the answer to any of the above is "Yes," then the member of the Mayor and Council OP Planning Commission must immediately disclose the nature and extent of such interest, in writing, to the Mayor and Council of the City of Kennesaw, Georgia. A copy should be filed with this application. Such disclosures shall be a public record and available for public inspection at any time during normal working hours.

<sup>2</sup> Applicant means any person who applies for a rezoning action and any attorney or other person representing or acting on behalf of a person who applies for a rezoning action.

Z\P&Z FORMS\Applications 2019



## COBB COUNTY TAX BILL 2020

Pay online at **www.cobbtax.org** or **1-866-729-2622** See the back of this bill for more payment information CARLA JACKSON TAX COMMISSIONER

HEATHER WALKER CHIEF DEPUTY

Phone: 770-528-8600 Fax: 770-528-8679



Pay Online

#### PRO BUILD REAL ESTATE HOLDINGS LLC C/O RYAN LLC SUMMERS ST

#### PAYMENT DUE DATE: October 15, 2020

Payment must be received or USPS Postmarked by the due date. Metered or kiosk postmarks are not accepted as proof of timely mailing.

| Parcel ID        | Fair Market Value      |                   | Assessed Value                        | Acreage         | Tax D      | listrict |                    | Но  | omeste | ead Exemption         |
|------------------|------------------------|-------------------|---------------------------------------|-----------------|------------|----------|--------------------|-----|--------|-----------------------|
| 20016700200      | 1,887,600              |                   | 755,040                               | 9.97            | 3 - City   | of Kenne | esaw               | NON | E      |                       |
| Taxing Authority | Assessed Value         |                   | Exemption =                           | Net Ass         | essment    | x        | Millage Rate       | e   | =      | Taxes Due             |
| SCHOOL           | 755,040                | -                 | 0 =                                   | 755,            | 040        | x        | 0.0189             | =   |        | \$14,270.26           |
| Levied by the Co | bb County Board of Edu | cation            | representing approxima                | ately 62.27% of | fyour taxe | s due.   |                    |     |        |                       |
|                  |                        |                   |                                       |                 |            |          |                    |     |        |                       |
| COUNTY           |                        |                   |                                       |                 |            |          |                    |     |        |                       |
|                  | d of Commissioners rep | resenti           | ing approximately 37.73               | % of your taxes | s due.     |          |                    |     |        |                       |
|                  |                        | resenti           | ing approximately <b>37.73</b><br>0 = | % of your taxes |            | x        | 0.00846            | =   |        | \$6,387.64            |
|                  |                        | resenti<br>-<br>- | 5 5                                   | ,               | 040        | x<br>x   | 0.00846<br>0.00013 | =   |        | \$6,387.64<br>\$98.16 |

| Tax Year                                                                              | Parcel ID             | Due Date                                  | Арр                        | eal Amount                            |                  | Total Taxes Due                        |
|---------------------------------------------------------------------------------------|-----------------------|-------------------------------------------|----------------------------|---------------------------------------|------------------|----------------------------------------|
| 2020                                                                                  | 20016700200           | 10/15/2020                                | Pay:                       | N/A                                   | or               | \$22,915.47                            |
| Payment mus                                                                           | t be received or USPS | Postmarked by the due da                  | ate. Metered or kiosk post | marks are not a                       | accepted as proo | f of timely mailing.                   |
| Tax Year                                                                              | Parcel ID             | Due Date                                  | Appeal Amount              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Total Taxes Due  | Amount Enclosed                        |
| 2020                                                                                  | 20016700200           | 10/15/2020<br>Pay:                        | N/A                        | or                                    | \$22,915.47      |                                        |
|                                                                                       |                       | Late fees apply after<br>October 15, 2020 |                            | S YOUR INFO                           | RMATION UP TO    | DATE?                                  |
| 2020 C                                                                                | OBB COUNT             | Y TAX BILL                                |                            | Ay mailing address<br>las changed.    | ho               | vant to remove<br>mestead<br>emptions. |
|                                                                                       |                       | Internal Use                              |                            |                                       |                  |                                        |
| PRO BUILD F<br>LLC<br>C/O RYAN LI<br>or Current Pro<br>7979 E TUF <sup></sup><br>1500 | operty Owner          | s<br>References                           | New Mailin                 | g Address:                            | D                | ate Moved:                             |
| DENVER, CC                                                                            | 80237                 |                                           | Signature                  |                                       |                  |                                        |



Printed: 11/20/2020

#### **Cobb County Online Tax Receipt**

Thank you for your payment!

Fax:

CARLA JACKSON HEATHER WALKER Phone: TAX COMMISSIONER CHIEF DEPUTY 770-528-8600 770-528-8679

Payer: RYAN TAX COMPLIANCE SERVICES

#### PRO BUILD REAL ESTATE HOLDINGS LLC C/O RYAN LLC

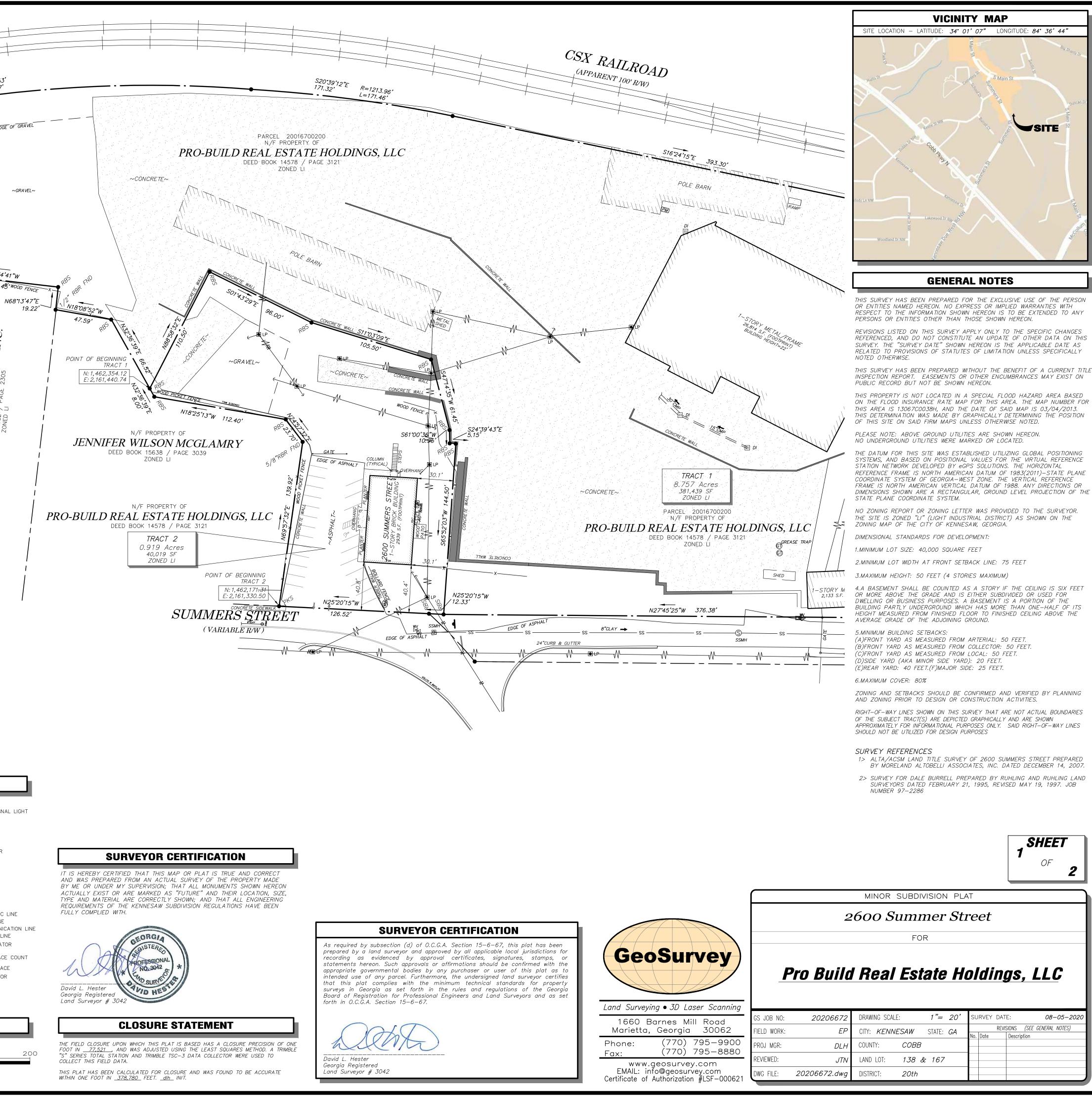
#### Payment Date: 9/28/2020

| Tax Year | Parcel ID   | Due Date   |           | Appeal Amount |       | Taxes Due |
|----------|-------------|------------|-----------|---------------|-------|-----------|
| 2020     | 20016700200 | 10/15/2020 | Pay:      | N/A           | Or    | \$0.00    |
| Interest | Penalty     | Fees       | Total Due | Amount Paid   | 19983 | Balance   |
| \$0.00   | \$0.00      | \$0.00     | \$0.00    | \$22,915.47   |       | \$0.00    |



Scan this code with your mobile phone to view this bill!

|                                                                                                                                                                                                                             |                                                                                                                                    |                                                                                                                                                | S36°07'08"E R=1063.53'<br>461.08' L=464.77'     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
|                                                                                                                                                                                                                             |                                                                                                                                    | ×                                                                                                                                              | X ĒDGĒ                                          |
| (CLERK OF COURT RECORDING INFORMATION)                                                                                                                                                                                      |                                                                                                                                    |                                                                                                                                                |                                                 |
| THE OWNER OF THE LAND SHOWN ON<br>SUBSCRIBED THERETO, AND IN PERSU<br>AGENTS, ACKNOWLEDGES THAT THIS<br>SURVEY AND DEDICATES TO THE USE<br>DRAINS, EASEMENTS AND PUBLIC GR<br>COMPRISES A TOTAL OF ZERO ACRES<br>EXPRESSED. | ON OR THROUGH DULY AUTHORIZED<br>PLAT WAS MADE FROM AN ACTUAL<br>E OF THE PUBLIC ALL STREETS, PARKS,<br>OUNDS THEREON SHOWN, WHICH | N/F PROPERTY OF<br>KENNESAW VILLAGE, LLC                                                                                                       | HILL REP FND                                    |
| SUB-DI VIDER                                                                                                                                                                                                                | OWNER                                                                                                                              | DEED BOOK 15010 / PAGE 3555<br>ZONED LI                                                                                                        | N21:34'4                                        |
| (PRINTED NAME)                                                                                                                                                                                                              | (PRINTED NAME)                                                                                                                     |                                                                                                                                                | 97.43<br>  N                                    |
| (SIGNATURE)                                                                                                                                                                                                                 | (SIGNATURE)                                                                                                                        |                                                                                                                                                |                                                 |
| (DATE)                                                                                                                                                                                                                      | (DATE)                                                                                                                             |                                                                                                                                                | - VI SN                                         |
| CITY ENGINE                                                                                                                                                                                                                 | ER APPROVAL                                                                                                                        |                                                                                                                                                | 1 2305 2305                                     |
| (PRINTED NAME)                                                                                                                                                                                                              |                                                                                                                                    |                                                                                                                                                | F PROPERTY OF<br>EET CON<br>ZONED LI            |
| (SIGNATURE)                                                                                                                                                                                                                 |                                                                                                                                    |                                                                                                                                                | R STR                                           |
| (DATE)                                                                                                                                                                                                                      |                                                                                                                                    |                                                                                                                                                | MMER<br>DEE                                     |
|                                                                                                                                                                                                                             | UNCIL APPROVAL                                                                                                                     |                                                                                                                                                | SUI                                             |
| PURSUANT TO THE LAND SUBDIVISIO<br>OF KENNESAW GEORGIA, ALL THE RE<br>FULFILLED, THIS PLAT WAS GIVEN FIN<br>COUNCIL OF KENNESAW, GEORGIA ON                                                                                 | N SECTIONS OF THIS UDC OF THE CITY<br>QUIREMENTS OF APPROVAL HAVE BEEN<br>VAL APPROVAL BY THE MAYOR AND<br>I, 2020.                |                                                                                                                                                |                                                 |
| (MAYOR, CITY OF KENNESAW, GEORG                                                                                                                                                                                             | <br>/A)                                                                                                                            |                                                                                                                                                |                                                 |
| PLANNING AND 2                                                                                                                                                                                                              | ZONING APPROVAL                                                                                                                    | GRID NOR                                                                                                                                       |                                                 |
| (PRINTED NAME)                                                                                                                                                                                                              |                                                                                                                                    | GRID NORTH - GA. WEST ZONE                                                                                                                     |                                                 |
| <br>(SIGNATURE)                                                                                                                                                                                                             |                                                                                                                                    |                                                                                                                                                |                                                 |
| <br>(DATE)                                                                                                                                                                                                                  |                                                                                                                                    |                                                                                                                                                | Ceo Centre                                      |
| BUILDING AND CONS                                                                                                                                                                                                           | STRUCTION APPROVAL                                                                                                                 |                                                                                                                                                | 6                                               |
| (PRINTED NAME)                                                                                                                                                                                                              |                                                                                                                                    | <b>[</b>                                                                                                                                       | LEGEND                                          |
|                                                                                                                                                                                                                             |                                                                                                                                    | STANDARD ABBREVIATIO                                                                                                                           | NS STANDARD SYMBOLS<br>@ OVERHEAD TRAFFIC SIGNA |
| (SIGNATURE)                                                                                                                                                                                                                 |                                                                                                                                    | BH BORE HOLE<br>BSL BUILDING SETBACK LINE<br>CI CURB INLET<br>CMP CORRUGATED METAL PIF                                                         | POWER POLE<br>GUY WIRE<br>POWER LINE            |
| (DATE)                                                                                                                                                                                                                      |                                                                                                                                    | CMF CONCRETE MONUMENT F<br>CO SANITARY CLEANOUT<br>CPED COMMUNICATION PEDES <sup>-</sup><br>CTP CRIMPED TOP PIPE                               |                                                 |
| (PRINTED NAME)                                                                                                                                                                                                              | RKS APPROVAL                                                                                                                       | DI DROP INLET<br>DIP DUCTILE IRON PIPE<br>DWCB DOUBLE WING CATCH B.<br>FNC FENCE<br>FND FOUND<br>GM GAS METER<br>INV INVERT<br>JB JUNCTION BOX | GV and Multi                                    |
| (                                                                                                                                                                                                                           |                                                                                                                                    | MH MANHOLE<br>OCS OUTLET CONTROL STRUG<br>OTP OPEN TOP PIPE<br>PM POWER METER<br>PKS PK NAIL SET                                               |                                                 |
| (SIGNATURE)                                                                                                                                                                                                                 |                                                                                                                                    | POB POINT OF BEGINNING<br>POC POINT OF COMMENCEME<br>RCP REINFORCED CONCRETE<br>RBR IRON REINFORCING BAR<br>RBS 5/8"RBR SET CAPPED I           | PIPE (XX) REGULAR PARKING SPACE                 |
| <br>(DATE)                                                                                                                                                                                                                  |                                                                                                                                    | RBS 5/8"RBR SET CAPPED I<br>SS SANITARY SEWER<br>SWCB SINGLE WING CATCH BA<br>TRANS ELECTRIC TRANSFORMER                                       | SIN • TREE POSITION INDICATOR                   |
| IF YOU                                                                                                                                                                                                                      | DIG                                                                                                                                |                                                                                                                                                |                                                 |
|                                                                                                                                                                                                                             | w what's <b>below</b> .                                                                                                            | G                                                                                                                                              | RAPHIC SCALE                                    |
| Ca                                                                                                                                                                                                                          | before you dig.<br>Dial 811<br>Or Call 800-282-7411                                                                                |                                                                                                                                                | 100                                             |

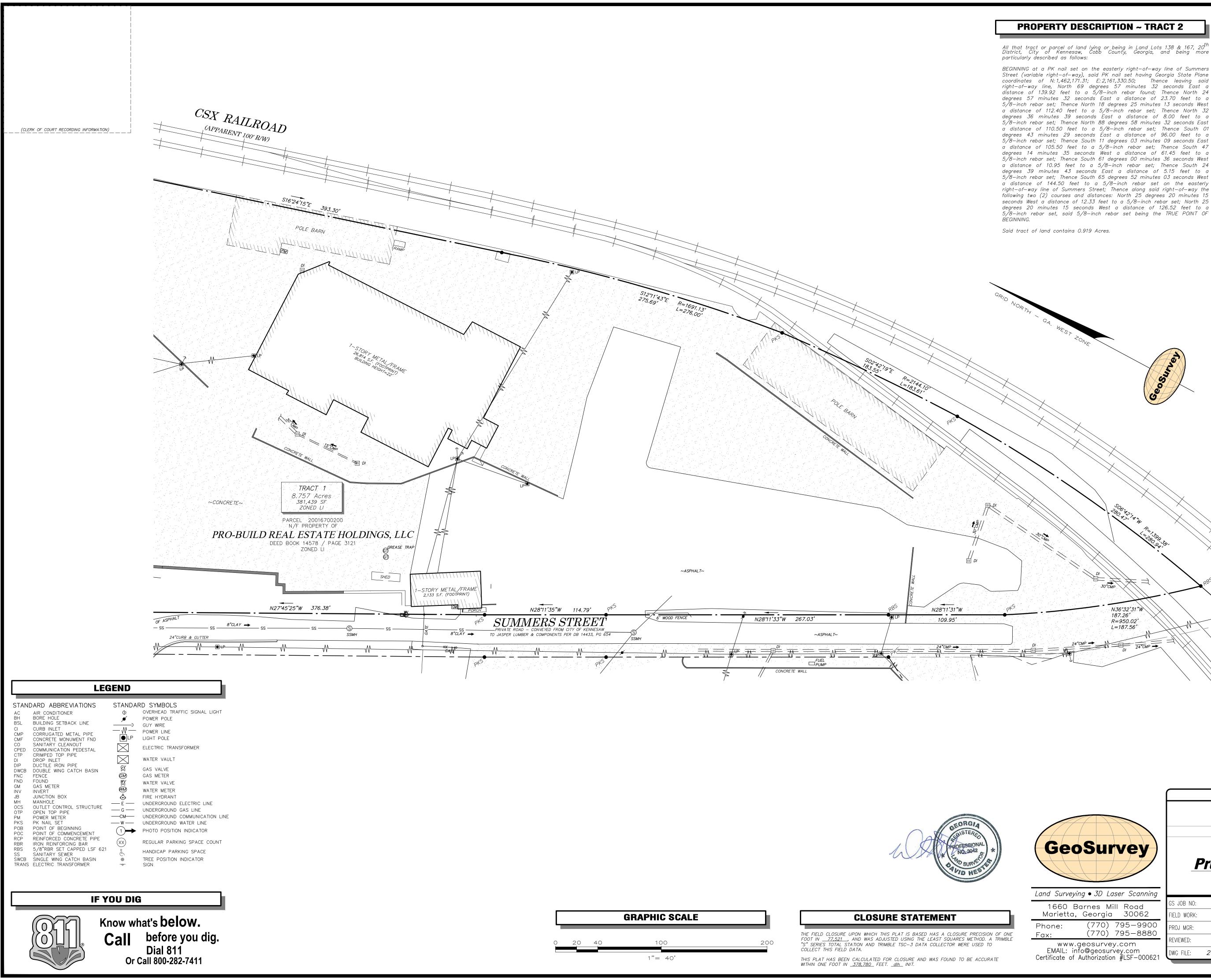


| 1 SI | HEE | Τ |
|------|-----|---|
| 1    | OF  | 2 |

| Pro Build Real Estate Holdings, LLC |
|-------------------------------------|
|-------------------------------------|

| Land Surveying • 3D Laser Scanning                                    |     |
|-----------------------------------------------------------------------|-----|
| 1660 Barnes Mill Road                                                 | GS  |
| Marietta, Georgia 30062                                               | FIE |
| Phone: (770) 795–9900<br>Fax: (770) 795–8880                          | PR  |
| Fax: (770) 795-8880<br>www.geosurvey.com                              | RE  |
| EMAIL: info@geosurvey.com<br>Certificate of Authorization #LSF-000621 | DW  |

| GS JOB NO:  | 20206672     | DRAWING SCALE: 1"= 20' SURVEY DATE: 08-05-2020                              |
|-------------|--------------|-----------------------------------------------------------------------------|
| FIELD WORK: | EP           | CITY: <i>KENNESAW</i> STATE: <i>GA</i> REVISIONS <i>(SEE GENERAL NOTES)</i> |
| PROJ MGR:   | DLH          | COUNTY: COBB                                                                |
| REVIEWED:   | JTN          | LAND LOT: 138 & 167                                                         |
| DWG FILE:   | 20206672.dwg | DISTRICT: 20th                                                              |
|             |              |                                                                             |



| CL | OS | UR | E | S. | ТА | T | EN | N | EN | 17 | Γ |
|----|----|----|---|----|----|---|----|---|----|----|---|
|    |    |    |   |    |    |   |    |   |    |    |   |

|         |    |    | GRAPHIC SCALE |     |
|---------|----|----|---------------|-----|
| 0       | 20 | 40 | 100           | 200 |
| 1"= 40' |    |    |               |     |

Street (variable right-of-way), said PK nail set having Georgia State Plane coordinates of N: 1, 462, 171.31; E: 2, 161, 330.50; Thence leaving said right-of-way line, North 69 degrees 57 minutes 32 seconds East a distance of 139.92 feet to a 5/8-inch rebar found; Thence North 24 degrees 57 minutes 32 seconds East a distance of 23.70 feet to a 5/8-inch rebar set; Thence North 18 degrees 25 minutes 13 seconds West a distance of 112.40 feet to a 5/8-inch rebar set; Thence North 32 degrees 36 minutes 39 seconds East a distance of 8.00 feet to a 5/8-inch rebar set; Thence North 88 degrees 58 minutes 32 seconds East a distance of 110.50 feet to a 5/8-inch rebar set; Thence South 01 dearees 43 minutes 29 seconds Éast a distance of 96.00 feet to a 5/8-inch rebar set; Thence South 11 degrees 03 minutes 09 seconds East a distance of 105.50 feet to a 5/8-inch rebar set; Thence South 47 degrees 14 minutes 35 seconds West a distance of 61.45 feet to a 5/8-inch rebar set; Thence South 61 degrees 00 minutes 36 seconds West a distance of 10.95 feet to a 5/8-inch rebar set; Thence South 24 degrees 39 minutes 43 seconds East a distance of 5.15 feet to a 5/8-inch rebar set; Thence South 65 degrees 52 minutes 03 seconds West a distance of 144.50 feet to a 5/8-inch rebar set on the easterly right-of-way line of Summers Street; Thence along said right-of-way the following two (2) courses and distances: North 25 degrees 20 minutes 15 seconds West a distance of 12.33 feet to a 5/8-inch rebar set; North 25 degrees 20 minutes 15 seconds West a distance of 126.52 feet to a 5/8-inch rebar set, said 5/8-inch rebar set being the TRUE POINT OF

## **PROPERTY DESCRIPTION ~ TRACT 1**

All that tract or parcel of land lying or being in Land Lots 138 & 167, 20<sup>th</sup> District, City of Kennesaw, Cobb County, Georgia, and being more particularly described as follows:

Commencing at a PK nail set on the easterly right-of-way line of Summers Street (variable right-of-way), said PK nail set having Georgia State Plane coordinates of N:1,462,171.31; E:2,161,330.50; Thence leaving said right-of-way line, North 69 degrees 57 minutes 32 seconds East a distance of 139.92 feet to a 5/8-inch rebar found; Thence North 24 degrees 57 minutes 32 seconds East a distance of 23.70 feet to a 5/8-inch rebar set; Thence North 18 degrees 25 minutes 13 seconds West a distance of 112.40 feet to a 5/8-inch rebar set; Thence North 32 degrees 36 minutes 39 seconds East a distance of 8.00 feet to a 5/8-inch rebar set having Georgia State Plane coordinates of N:1,462,354.12; E:2,161,440.74; said 5/8-inch rebar set being the TRUE POINT OF BEGINNING. Thence North 32 degrees 36 minutes 39 seconds East a distance of 66.52 feet to a 5/8-inch rebar set; Thence North 18 degrees 08 minutes 52 seconds West a distance of 47.59 feet to a 1/2-inch rebar found; Thence North 68 degrees 13 minutes 47 seconds East a distance of 19.22 feet to a 5/8-inch rebar set; Thence North 21 degrees 34 minutes 41 seconds West a distance of 97.45 feet to a 5/8-inch rebar set; Thence North 68 degrees 23 minutes 32 seconds East a distance of 54.11 feet to a 1/2-inch rebar found; Thence North 17 degrees 35 minutes 30 seconds West a distance of 206.95 feet to a 1/2-inch rebar found; Thence along said right-of-way of the CSX railroad the following courses and distances: along a curve to the right having a radius of 1063.53 feet and an arc length of 464.77 feet, being subtended by a chord bearing of South 36 degrees 07 minutes 08 seconds East for a distance of 461.08 feet to a point; along a curve to the right having a radius of 1213.96 feet and an arc length of 171.46 feet, being subtended by a chord bearing of South 20 degrees 39 minutes 12 seconds East for a distance of 171.32 feet to a point; South 16 degrees 24 minutes 15 seconds East a distance of 393.30 feet to a point; along a curve to the right having a radius of 1691.13 feet and an arc length of 276.00 feet, being subtended by a chord bearing of South 12 degrees 11 minutes 43 seconds East for a distance of 275.69 feet to a PK nail set; along a curve to the right having a radius of 2144.10 feet and an arc length o 183.61 feet, being subtended by a chord bearing of South 02 degrees 42 minutes 19 seconds East for a distance of 183.55 feet to a PK nail set; along a curve to the right having a radius of 1399.38 feet and an arc length of 280.94 feet, being subtended by a chord bearing of South 06 degrees 42 minutes 14 seconds West for a distance of 280.47 feet to a 5/8-inch rebar set; Thence leaving said right-of-way, along a curve to the right having a radius of 950.02 feet and an arc length of 187.49 feet, being subtended by a chord bearing of North 36 degrees 32 minutes 23 seconds West for a distance of 187.19 feet to a PK nail set; Thence North 28 degrees 11 minutes 31 seconds West a distance of 109.95 feet to a 5/8—inch<sup>-</sup>rebar set; Thence North 28 degrees 11 minutes 33 seconds West a distance of 267.03 feet to a PK nail set; Thence North 28 degrees 11 minutes 35 seconds West a distance of 114.79 feet to a PK nail set; Thence North 27 degrees 45 minutes 25 seconds West a distance of 376.38 feet to a 5/8-inch rebar set; Thence North 65 degrees 52 minutes 03 seconds East a distance of 144.50 feet to a 5/8-inch rebar set; Thence North 24 degrees 39 minutes 43 seconds West a distance of 5.15 feet to a 5/8-inch rebar set; Thence North 61 degrees 00 minutes 36 seconds East a distance of 10.95 feet to a 5/8-inch rebar set; Thence North 47 degrees 14 minutes 35 seconds East a distance of 61.45 feet to a 5/8-inch rebar set; Thence North 11 degrees 03 minutes 09 seconds West a distance of 105.50 feet to a 5/8-inch rebar set; Thence North 01 degrees 43 minutes 29 seconds West a distance of 96.00 feet to a 5/8-inch rebar set; Thence South 88 degrees 58 minutes 32 seconds West a distance of 110.50 feet to a 5/8-inch rebar set, said 5/8-inch rebar set being the TRUE POINT OF BEGINNING.

Said tract of land contains 8.757 Acres.

SHEET OF

MINOR SUBDIVISION PLAT

*2600 Summer Street* 

FOR

# Pro Build Real Estate Holdings, LLC

| GS JOB NO:  | 20206672     | DRAWING SCAL      | E:    | 1"=    | 20' | SU   | RVEY DAT     | E:                     | 08-           | 05–2020 |
|-------------|--------------|-------------------|-------|--------|-----|------|--------------|------------------------|---------------|---------|
| FIELD WORK: | EP           | CITY: <i>KENN</i> | IESAW | STATE: | GA  | No   | REVI<br>Date | SIONS (S<br>Descriptio | SEE GENERAL I | NOTES)  |
| PROJ MGR:   | DLH          | COUNTY:           | COBB  |        |     | INO. | Date         | Descriptio             |               |         |
| REVIEWED:   | JTN          | LAND LOT:         | 138 8 | & 167  |     |      |              |                        |               |         |
| DWG FILE:   | 20206672.dwg | DISTRICT:         | 20th  |        |     |      |              |                        |               |         |
|             |              |                   |       |        |     |      |              |                        |               |         |



Community Development Department Plan Review Committee

> Plan Review Coordinator Scott Banks, Building Official

Darryl Simmons, Zoning Administrator Ricky Stewart, Public Works Director Yared Altaye, Engineer/Project Specialist

To: Mayor and Council

From: Plan Review Committee

Date: November 20, 2020

Parcel split plat submitted by Tim Gowens for parcel located in the 20<sup>th</sup> District, LL167 parcel 20 identified as part of 2600 Summer Street was received and reviewed. This revised plat illustrates the creation of two tracts. Tract 1 will contain 8.75 acres and Tract 2 will contain .91 acres. All members of the Plan Review Committee have verified said plat and all comments were addressed. The revised plat is in compliance and ready for your consideration and approval.

Scott Banks, Plan Review Coordinator



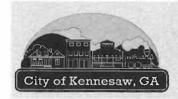


Regular Meeting Agenda 12/7/2020 6:30 PM Council Chambers

| Title of<br>Item:   | Consideration for approval of an Alcohol License for Beer,<br>Wine, Liquor and Sunday Sales for Zodiac Productions LLC<br>d/b/a Café Zodiac Bar and Grill located at 2500 Cobb<br>Parkway, Kennesaw, GA 30152. Applicant: Leyland Benn.                                         |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agenda<br>Comments: | The applicant has completed the required alcohol<br>workshop per Sec. 6-69. Signs have been posted and it has<br>been properly advertised per Sec. 6-36. Current application,<br>background check and fingerprint results are on file. Finance<br>Director recommends approval. |
| Funding<br>Line(s)  | 100.0000.32.1100 Application Fee \$350.00                                                                                                                                                                                                                                       |

#### ATTACHMENTS:

| Description       | Upload Date | Туре            |
|-------------------|-------------|-----------------|
| Application       | 11/11/2020  | Backup Material |
| 11-24-20 Legal Ad | 11/24/2020  | Legal Ad        |
| 12-01-20 Legal Ad | 12/1/2020   | Legal Ad        |

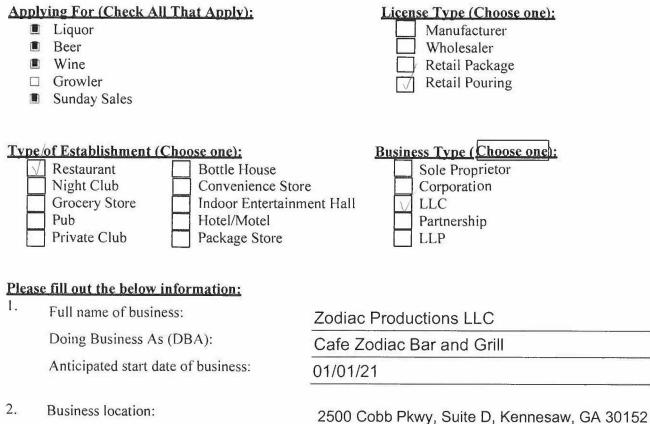


**Business License** 2529 J.O. Stephenson Ave. Kennesaw, GA 30144

**Contact Information:** Phone: (770) 424-8274 Fax: (770) 429-4559 www.kennesaw-ga.gov **License Application:** 

Alcoholic Beverage

#### APPLICATION



Email address:

Phone Number:

Mailing address:

678-540-6183

cafezodiacbar@gmail.com

2500 Cobb Pkwy, Suite D, Kennesaw, GA 30152

3. Do you have a certified survey of the location of the property? Yes

Does the certified survey indicate that the business is within the designated distance of the following:

| a. | Private residence                | 300 feet radius | Yes | No    |
|----|----------------------------------|-----------------|-----|-------|
| b. | School or college                | 600 feet radius | Yes | VNO   |
| с. | Church                           | 600 feet radius | Yes | No    |
| d. | Public building                  | 600 feet radius | Yes | VNO   |
| e. | Hospital                         | 600 feet radius | Yes | .//No |
| f. | Public park                      | 600 feet radius | Yes | VNO   |
| g. | Day care center*                 | 600 feet radius | Yes | VNO   |
| h. | Alcohol or drug treatment center | 600 feet radius | Yes | VNO   |

#### Package Sales have additional distance limitations as follows:

Package Sales Only (Liquor):

| a. | School or college                  | 300 feet radius   | Yes | No |
|----|------------------------------------|-------------------|-----|----|
| b. | Church /                           | / 300 feet radius | Yes | No |
| c. | Day care center /                  | /B00 feet radius  | Yes | No |
| d. | Day care center<br>Alcohol or orag | 300 feet radius   | Yes | No |
|    | treatment center                   |                   |     |    |

Package Sales Only (Beer or Wine):

| a. | School or college / 300 feet radius                                  | Yes | No |
|----|----------------------------------------------------------------------|-----|----|
| b. | School or college 300 feet radius<br>Alcohol or drug 300 feet radius | Yes | No |
|    | treatment center                                                     |     |    |

\* Must accept GA Pre-K or HOPE Scholarship Monies

\* Must follow a prescribed state curriculum

See Code Sections 6-1, 6-42 and 6-43 for distance measurement definition and limitations.

| 4. | For I | Retail | Pouring | license, | please | indicate | the | following |
|----|-------|--------|---------|----------|--------|----------|-----|-----------|
|    |       |        | 0       | 1 11     |        |          |     |           |

|    | Number of pool tables:                                            | 1                      |
|----|-------------------------------------------------------------------|------------------------|
|    | Number of video game machines:                                    |                        |
|    | Size of dance floor:                                              | 12×13                  |
|    | Amount of cover charge:                                           |                        |
|    | Will the location have a DJ, and if so, number of times per week: | Weekends only (5- Sat) |
| 5. | How many square feet are the following:                           |                        |

| a. | Dining are:                                 | 2400 sf         |
|----|---------------------------------------------|-----------------|
| b. | Bar area:                                   | 240 SF          |
| C. | % of total dining space that is a bar area: | XXXXXXXXXXX 10% |

Is this location new construction or pre-existing?

| Open under license | Pre-existina |
|--------------------|--------------|
|                    | 22           |
| Commercial         |              |

How is the proposed location zoned?

#### This section is to be completed and signed by the City of Kennesaw Zoning staff:

Zoning verified by City of Kennesaw Zoning Division staff member

If this is an application for a new establishment, attach proof of adequate parking facilities of one (1) off street parking space for each (200) square feet of total floor area within the building in conformity with the zoning ordinance and regulations of the City of Kennesaw.

If new establishment, parking verified by the Zoning Division staff member

#### If Partnership or LLP:

| Partner/Member: | Social Security #:<br>Date of Birth: |
|-----------------|--------------------------------------|
| Email Address:  | % of Ownership:                      |
| Phone Number:   | // Cr C (Heromp)                     |
| Home Address:   | City:                                |
|                 | State:                               |
|                 | ZIP:                                 |
| Partner/Member: | Social Security #:                   |
| Position:       | Date of Birth:                       |
| Email Address:  | % of Ownership:                      |
| Phone Number:   |                                      |
| Home Address:   | City:                                |
|                 | State:                               |
|                 | ZIP:                                 |

\*\*Attach additional sheets if needed\*\*

### If Corporation or LLC:

| 7. Corporation or LLC Name: Zochas Productions L | LLC |  |
|--------------------------------------------------|-----|--|
|--------------------------------------------------|-----|--|

| President/Member:<br>Email Address:<br>Phone Number: | Leyland W. Benn<br>Contezalia chargemil.con | Social Security #:<br>Date of Birth:<br>% of Ownership: 100       |
|------------------------------------------------------|---------------------------------------------|-------------------------------------------------------------------|
| Home Address:                                        | 1701 Clayhill Cant Sw                       | City: <u>Marietta Ga</u><br>State: <u>Ga</u><br>ZIP: <u>30064</u> |
| VP/Member:<br>Email Address:<br>Phone Number:        | NIA                                         | Social Security #:<br>Date of Birth:<br>% of Ownership:           |
| Home Address:                                        |                                             | City:                                                             |
| Secretary/Member:<br>Email Address:<br>Phone Number: | NIA                                         | Social Security #:<br>Date of Birth:<br>% of Ownership:           |
| Home Address:                                        |                                             | City:<br>State:<br>ZIP:                                           |
| Treasurer/Member:<br>Email Address:<br>Phone Number: | N/A                                         | Social Security #:Date of Birth:% of Ownership:                   |
| Home Address:                                        |                                             | City:<br>State:<br>ZIP:                                           |

\*\*Attach additional sheets if needed\*\*

If the business listed in questions 6 or 7 *is owned by another firm or corporation*, provide the information requested in questions 8 and 9.

8. List corporate name, business name, and % of business owned by the corporation

Corporate Name **Business** Name % Owned

9. List name, position, social security number, address, and % owned for each board member of the corporation listed in question 8.

| Name | Position | SSN | Home Address | % Owned |
|------|----------|-----|--------------|---------|
| A/_  | 4        |     |              |         |
| _/// | H        |     |              |         |
|      |          |     |              |         |

10. Is the licensee or any owner listed in questions 6 - 9 currently holding an interest or ever been associated with any alcoholic beverage establishment? If yes, list below.

| Licensee/Owner Name | Licensee | /Owner | Name |
|---------------------|----------|--------|------|
|---------------------|----------|--------|------|

**Business** Name

11. List full name and other required information of relatives of the licensee or owners who have or have had any license or any financial or ownership interest in any alcoholic beverage business.

Name/Relationship

Business Name/Address

Address

12. List the full name and address of the property owner on which the business is to be conducted.

Home Address

Property Owner: Ben. F. Kusher Inc. / Crossing Partners LLC Address: 19241 Birmingham Huy Alphanetta ba 30004

- 13. State the total amount of capital funds to be invested in this business.
- 14. State the amount of personal funds invested by the following:

Licensee/Owner \$ Other Owners \$ 15. If capital is borrowed, provide the following and attach a copy of the note (s) or evidence of indebtedness, with all attachments, to this application.

| Name of Lender | Address | Amount | Date | Interest |
|----------------|---------|--------|------|----------|
| NILA           |         |        |      | Rate     |
| 10/14          |         |        |      |          |
|                |         |        |      |          |
|                |         |        |      |          |

16. Name the person (s) that will be the manager of this business and provide the following information.

| Name         | Address                                    | Compensation |
|--------------|--------------------------------------------|--------------|
| Leyland Benn | 1701 Churchill Court SW Marietta Cos 30064 |              |

17. Provide the name and address of your CPA or accounting firm:

| Name            | Address         |  |
|-----------------|-----------------|--|
| I function as v | myows Accurtant |  |

18. Has the *business or any business associated with this business* been cited, charged, indicted, have a pending charge or been convicted at any time for any violation of Georgia Law, Federal Law or any rule or regulation of the State revenue commissioner or any rule, regulation or ordinance of the City of Kennesaw, Cobb County or other governmental unit? Yes O No O

If yes, give full details.

Mr. Ulmer's business was cited in January 2020 und his License is in a Probationary Position. His citation was for illegal advertising

19. Has the licensee, the licensee's spouse or any person having ownership interest in this business or their spouse been:

|   | Arrested     | V Yes | No    | Convicted                   | Yes | V No |
|---|--------------|-------|-------|-----------------------------|-----|------|
| • | Detained     | Yes   | No No | Indicted                    | Yes | ✓ No |
|   | Pled Guilty  | Yes   | ✓ No  | Pled Nolo Contender         | Yes | V No |
|   | On Probation | Yes   | ✓ No  | Any Pending Criminal Charge | Yes | V No |

If you answered "YES" to any of these questions, list below in complete detail the name, dates, charges, places of arrest and disposition of charge (s). Failure to make a full disclosure in response to this question will result in denial of the application or a revocation of the license if information requested was not provided.

9/26/2003 I was arrested by City of Atlanta Police Department to in attercation with two myles, that were attempting to Commit robbery to my gintfriend. The case was later thrown out and sected. I was not convicted of the charge of Aggraveded Assault-

20. Has the licensee, the licensee's spouse or any person having ownership interest in this business or their spouse ever had any interest in any business, ever been a licensee or ever been an officer in any business that was cited, had an employee of any business citied, detained, arrested, indicted or convicted for any offense by any federal, state, county or city government or has any business been warned or had any license placed on probation, denied, suspended or revoked by any federal, state, county or city government? Failure to make a full disclosure in response to this question will result in denial of the application or a revocation of the license if information requested was not provided.

21. Indicate the type of alcohol awareness training and the number of hours of training that is required of owners and employees selling alcoholic beverages for the business. Also, indicate if training is required annually and the number of hours required.

I attended the AATIRV class several months aspined by Scott Wintrick. I abtured a training certification issued by TIRV. Additionally in my 20 year Law Enforcement career with Dekalt County I received countless hours of training in this area.

- \*
- 22. What types of materials (written materials, signs, badges, etc.) are provided with the training of the employees?

Along with the staff. I was trained with examples of fake 1D's Breithilizer training, Usage of ampunds and daily calender Ununtation. TIRV gave us a written and oral tes

- 23. Have you read and do you understand all the provisions of the City of Kennesaw and State of Georgia Alcoholic Beverage requirements as stated in Chapter Six (6) of the City of Kennesaw Code of Ordinances and Title III of the Official Code of Georgia. Yes 😧 No O
- 24. Are you aware that the sale of alcoholic beverages to an underage person (s) by you or your employees may result in the suspension or revocation of the alcoholic beverage license?

Yes V No 1B

25. What procedures do you have in place to ensure that alcoholic beverages are not sold to underage person (s) or any other violation of the City of Kennesaw Code of Ordinances and State Law? Please attach all documentation relating to such procedures and include an explanation as their usage.

All staff members are trained by TIRV. TIRV certification cands are on file at the business. Each new staffer has an orientation seeson with manager. I.D. checkers are hired on busy nights to check ID's at the dar. Throughout the bosiness. Individual staff members check ID's.

26. What technology, equipment and products have been or will be implemented in the location to ensure compliance with the City of Kennesaw, Cobb County and State Law? Examples include cash registers that require the date of birth to be entered, cameras, signs and calendars). Describe below:

1) Full carners system operational w/extended storage. 2) After 10pm postoland checked ves larly 4) Updated daily calender is in view of staff so that they are qualified to check.

27. Estimated gross receipts from this location for the remaining calendar year: \$

28. List occupations for the past ten years. Include dates of employment and positions.

| From/To<br>Month/Year | Compony          | City                     | Stata | Position/Salary |
|-----------------------|------------------|--------------------------|-------|-----------------|
|                       | Company          | City                     | State | Position/Salary |
| 01/2010 -01/2020      | Investigater Dek | all lasty Sheriff attice |       |                 |
|                       | ¢.               | Decister                 | Cr.   |                 |
|                       |                  |                          | va    |                 |
|                       |                  |                          |       |                 |

29. List previous residences of the licensee for the past ten years.

| From/To<br>Month/Year | Address                | City      | State    |
|-----------------------|------------------------|-----------|----------|
| 2017- Present         | 1701 Claybill lourt Sw | Monette   | Creurgia |
| Prior 2013-2017       | 3850 Memorial Dr       | Decotur   | Creurgia |
| 2011-13               | - Hamapper Dr          | Desurvely | Georgia  |



**Business License** 2529 J.O. Stephenson Ave. Kennesaw, GA 30144 **Contact Information:** Phone: (770) 424-8274 Fax: (770) 429-4559 www.kennesaw-ga.gov License Application: Alcoholic Beverage

#### **OWNER/LICENSEE PERSONAL STATEMENT INFORMATION**

| 1.  | Full name of licensee (No initials): <u>Leyland Whitney Benn</u><br>(Include maiden names and alias names if any)                                                               |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.  | Phone Numbers:         a. Business:       678 - 540 - 6183         b. Cell:         c. Home:       N/A                                                                          |
|     | Home Address: 1701 Clayhill Court 5.10- Marietta Con 30044<br>Business Address: 2500 N. Cobb Pkwy#D Kennesaw Con 30152                                                          |
| 5.  | Age:       50       Sex:       M       Height:       5'10''       Color of Hair:       Black         Race:       Black       Weight:       195       Color of Eyes:       Brace |
| 6.  | Social Security #:                                                                                                                                                              |
| 7.  | Place of Birth: Brooklyn NewYork Date of Birth: 1969                                                                                                                            |
|     | U.S. Citizen: Yes Ø By Birth O Naturalized                                                                                                                                      |
|     | If a naturalized citizen, provide certificate #:                                                                                                                                |
|     | and submit original naturalization certificate or U.S. Passport                                                                                                                 |
|     | If a legal permanent resident, provide alien registration #:                                                                                                                    |
|     | and submit copy of I-551 card                                                                                                                                                   |
|     | Derived Parents Certificate #'s:A                                                                                                                                               |
|     | Date & Port of Entry: <u><i>N/A</i></u>                                                                                                                                         |
|     | How long have you resided in the City of Kennesaw or Cobb County?       18         Number of years at this present address?       3 years                                       |
| 10. | Are you (Choose one): Ø Single O Married O Widowed O Divorced                                                                                                                   |
| 11. | If married, complete the following information on spouse.                                                                                                                       |
|     | Full Name of Spouse:                                                                                                                                                            |
|     | Social Security #: Spouse's Maiden Name:                                                                                                                                        |
|     | Place of Birth: Date of Birth:                                                                                                                                                  |
|     | Place of Marriage: Date of Marriage:                                                                                                                                            |

| Name of spouse's employer:                                       |
|------------------------------------------------------------------|
| Address of employer:                                             |
| U.S. Citizen: $\mathcal{N}/\mathcal{A}$ O By Birth O Naturalized |
| If a naturalized citizen, provide certificate #: N/A             |
| and submit original naturalization certificate or U.S. Passport  |
| If a legal permanent resident, provide alien registration #: N/A |
| and submit copy of I-551 card                                    |
| Derived Parents Certificate #'s:                                 |
| Date & Port of Entry:                                            |

12. Give names and addresses of all children and stepchildren (regardless of age).

| Full Name       | Address                                                                   | Age | Birth Place |
|-----------------|---------------------------------------------------------------------------|-----|-------------|
| Leyland Bern Jc | 1701 Clayhill Court S.W. Manetta Ca<br>Acture Duty - Military - Duer Scas | 29  | Bikyn N.Y.  |
| Notan Benn      | Actue Duty - Military - Over Sens                                         | 24  | Biltyn NY_  |
|                 |                                                                           |     |             |

13. Give names and addresses of all immediate living relatives.

|           | Full Name     | Address                                       |
|-----------|---------------|-----------------------------------------------|
| Parents:  | Cloudette Ben | 1701 Claybell Court S.W. Mariatter Gra 30064  |
| Siblings: | Leyland Ben   | Jeceused<br>3788 MulkeyGrde Manetta Con 30008 |
| In-Laws:  | NIA           |                                               |

14. Do you or your spouse have financial interest in any bar, lounge, tavern, restaurant, or other place of business where alcoholic beverage are sold and consumed on the premises? If yes, give details:

| Not at this | time, applying | with this face | 77 |
|-------------|----------------|----------------|----|
|             | , , , , , , ,  |                |    |

15. Are you or your spouse related to anyone who has ownership or is employed by any wholesale or retail alcoholic beverage business? If so, give name, relationship to licensee or licensee's spouse, business name and the amount of interest, and/or type of employment in each.

No

÷.

16. Education: List name of schools attended, address, dates of attendance and degrees earned.

| M/YR to | M/YR | School       | Address  | City | State | Degree  |
|---------|------|--------------|----------|------|-------|---------|
| 1484    | 1988 | Clara Berton | Brooklyn | NY.  | NY-   | Diplana |
|         |      | ······       |          |      |       |         |
|         |      |              |          |      |       |         |



**Business License** 2529 J.O. Stephenson Ave. Kennesaw, GA 30144

**Contact Information:** Phone: (770) 424-8274 Fax: (770) 429-4559 www.kennesaw-ga.gov

**License Application:** Alcoholic Beverage

#### **OWNER/LICENSEE PERSONAL FINANCIAL STATEMENT**

Name: Social Security #: City/State/Zip: **Residence** Phone:

1 euland W. Benn

Residence Address: 1701 Clayhill Count S.W. Marietta Gr. 30064

Date of Birth: Name of Spouse: Business/Organization: **Business Phone:** Partner/Officer in any other business?

Accounts Payable

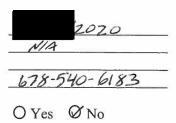
Mortgage on Real Estate

Other Debts (itemize)

**Unpaid Taxes** 

**Total Liabilities** 

Net Worth



#### Assets

Cash on hand in banks Accounts Receivable Stocks & Bonds **Real Estate** Cash value of Life Insurance Automobiles **Deposit Accounts** Credit w/ Financial Institutions Other Assets (Itemize) 1RA-



#### **Total Assets**

Source of Annual Income DeKall Sher Hottie Persion

Bonus & Commissions Alimony, Child Support, or Separate Income Itemize all loan sources & Interest Other Income (Itemize) **Total Income** 

# **Total Liabilities & Net Worth**

Notes payable to banks - Secured

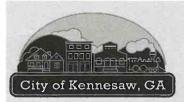
Notes payable to banks - Unsecured

| Salary    | - |   | _ |
|-----------|---|---|---|
| Dividends |   |   | _ |
|           |   |   |   |
|           |   |   |   |
|           |   | 7 | - |
|           |   |   | _ |
|           |   |   | _ |

Liabilities

| Unsatisfied judgments or lawsuits pending?            |                             | O Yes | Ø No |
|-------------------------------------------------------|-----------------------------|-------|------|
| Are any income tax returns made by you for prior ye   | ars being contested?        | O Yes | Ø No |
| If so, what do you estimate as the additional amount  | you may be required to pay? | NIA   | 2.2  |
| Are any assets pledged or joint names other than as o | lescribed above?            | O Yes | Ø No |
| Have you ever been declared bankrupt?                 |                             | O Yes | O No |
| Do you have a will?                                   | Beneficiary: <u>MA</u>      | O Yes | ØNo  |
| Who is named as your executor?                        | Executor: <u>NIA</u>        |       |      |

As of 11-01 2020



**Business License** 2529 J.O. Stephenson Ave. Kennesaw, GA 30144

**Contact Information:** Phone: (770) 424-8274 Fax: (770) 429-4559 www.kennesaw-ga.gov

**License Application:** Alcoholic Beverage

#### FOOD SALES AND ALCOHOLIC BEVERAGE SALES AFFIDAVIT TO BE COMPLETE BY RETAIL POURING APPLICANTS ONLY

NAME OF ESTABLISHMENT: ADDRESS OF ESTABLISHMENT: LICENSEE'S NAME:

| Cafe Zadiac Bar and Grill                                     |
|---------------------------------------------------------------|
| 2500 N. Cobb PKWY Suite # DKennescw (25 30152                 |
| 2500 N. Cobb Pkwy Suite#DKennesaw On 30152<br>Leyland W. Benn |

FOOD SALES AND ALCOHOLIC BEVERAGE SALES: Financial reports must be attached to support the reported total or CPA certification must be completed attesting to the reported sales. This information must be provided from the financial records of the above establishment on a calendar year basis or such period during which the establishment has been open.

#### PERIOD FOR WHICH INFORMATION IS PROVIDED: (IF EXISTING BUSINESS, MUST BE A 12 MONTH PERIOD. IF NEW BUSINESS, MUST BE 12 MONTH ESTIMATE.) Gross Receipts from Food sales this period: 561%) Gross Receipts from Alcoholic Beverage sales this period: \$ 43.9%) Total Food sales and Alcoholic Beverage sales this period: \$ 60 %)

Briefly describe the method by which receipts are segregated daily into food sales and alcohol sales:

Our "ONE POS" POS SYSTEM BREAKS DOWN EVERY FAIL NO HOWLY, MAILY, WEARLY, MUNIHLY, ANNWALLY

I certify that I have a working knowledge of the books and records of the establishment whose name appears above, and that to the best of my knowledge the figures presented above represent accurate sale totals for the period specified.

, Leyland W. Benn, Function as my own book Keeper CPA NAME (PRINTEI **CPA SIGNATURE** BUSINESS ADDRESS CITY/STATE ZIP DAY OF November ,20 20 SWORN UNDER: OATH THIS

SIGNATURE OF NOTARY PUBLIC

I hereby affirm and understand that the privilege of selling alcoholic beverages on Sunday from 12:30 p.m. until Monday 2:55 p.m. requires valid alcoholic beverage pouring license, valid Sunday Sales pouring license and that at least 50% of the licensed establishment's annual gross food and alcoholic beverage sales must be derived from the sale of prepared meals and food.

I hereby affirm that I understand that records of food sales and alcoholic beverage sales must be prepared and maintained. Failure to prepare and maintain records of food sales and alcoholic beverage sales is cause for denial or revocation of the alcoholic beverage pouring license, including the Sunday Sales pouring license. I further affirm that I understand that the City of Kennesaw Business License Division may audit our records to verify same at its discretion.

Signature of Licensee/Owner

G Paulding Commission

Notary Public

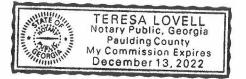


Sworn under oath this 1 day of Marenher, 20 20

KENNESAW, GEORGIA COBB COUNTY

I, <u>Leyland W. Benn</u> being duly sworn according to law, do swear that the facts and things stated by me in the above and foregoing answers to questions are true and no false or fraudulent statement is made herein and such answers were made in order to procure the granting of such a license.

I have received a copy of the City of Kennesaw Alcoholic Beverage Code and I am aware that all licenses must be obtained and fees paid no later than two weeks from the date of approval of this application by the Mayor and Council.



Signature of Applicant

Signature of Spouse of Applicant

Sworn to and subscribed before me this <u>D1</u> day of <u>November</u>, <u>2020</u>

Notary Public

Signature and title of person other than applicant filing out this application

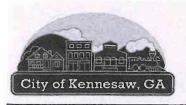
Phone Number

Application received in Business License Office: Date: <u>11/3/20</u> Received By: <u>Derch</u>

Application to be heard by Mayor & Council

Date & Time: 12/07/20

A REPRESENTATIVE MUST BE PRESENT AT THE MAYOR & COUNCIL MEETING



**Business License** 2529 J.O. Stephenson Ave. Kennesaw, GA 30144

**Contact Information:** Phone: (770) 424-8274 Fax: (770) 429-4559 www.kennesaw-ga.gov

**License Application:** Alcoholic Beverage

#### **BUSINESS LICENSE CONSENT FORM**

Please choose one: S NEW ORENEWAL

puland W. Benn , HEREBY AUTHORIZE THE CITY OF KENNESAW POLICE TO RECEIVE ANY CRIMINAL HISTORY RECORD AND/OR DRIVER'S HISTORY RECORD INFORMATION PERTAINING TO ME WHICH MAY BE IN THE FILES OF ANY STATE OR LOCAL CRIMINAL JUSTICE AGENCY IN THE STATE OF GEORGIA FOR THE PURPOSE :

> **(V)** Alcohol License **O Bail Bond License O Taxi Cab License**

**O** Massage Therapist License

**O** Pawn Shop License

**O Precious Metal** 

<u>Cafe Zochiac Bar and Grill</u> NAME OF ESTABLISHMENT

2500 N. Cobb PKwy#D Kennescu

Leyland W. Benn FULL NAME (PLEASE PRINT)

1701 Clayhill Court S.W. Mirietta On 30064 ADDRESS

DOB

SIGNATURE OF APPLICANT

NOTARY

1969

**TELEPHONE NUMBER** 

SOCIAL SECURITY NO.

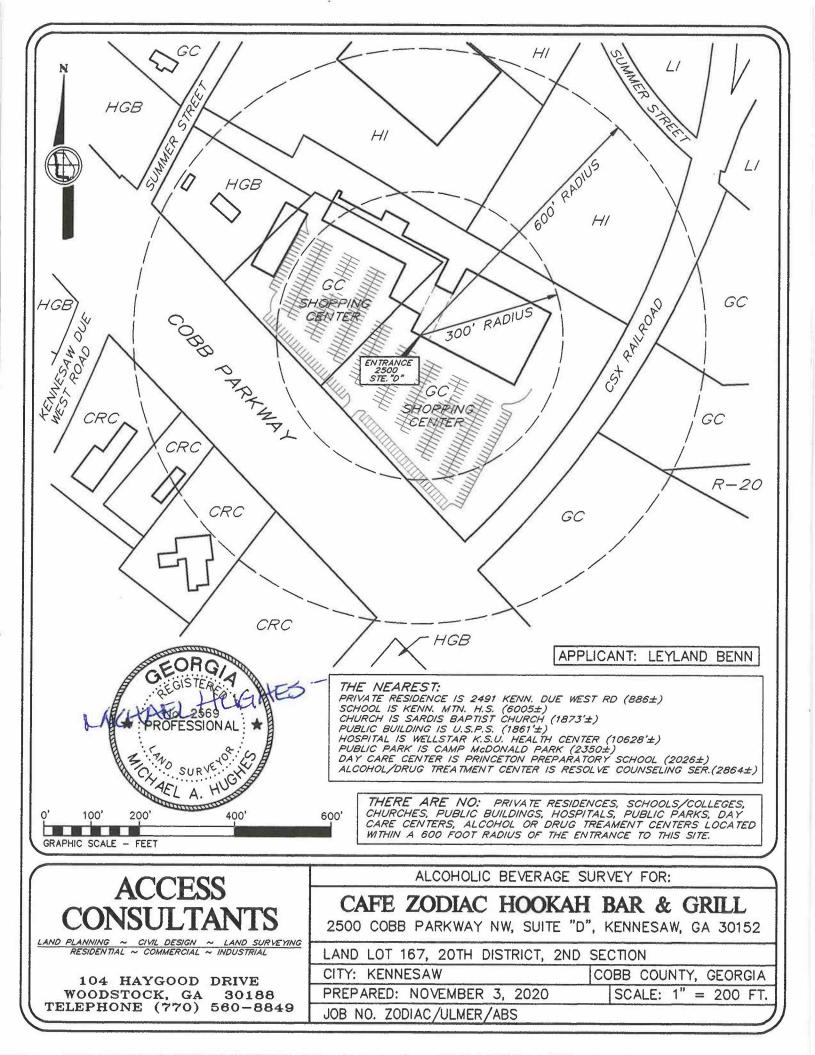
<u> 11/01/2020</u> DATE

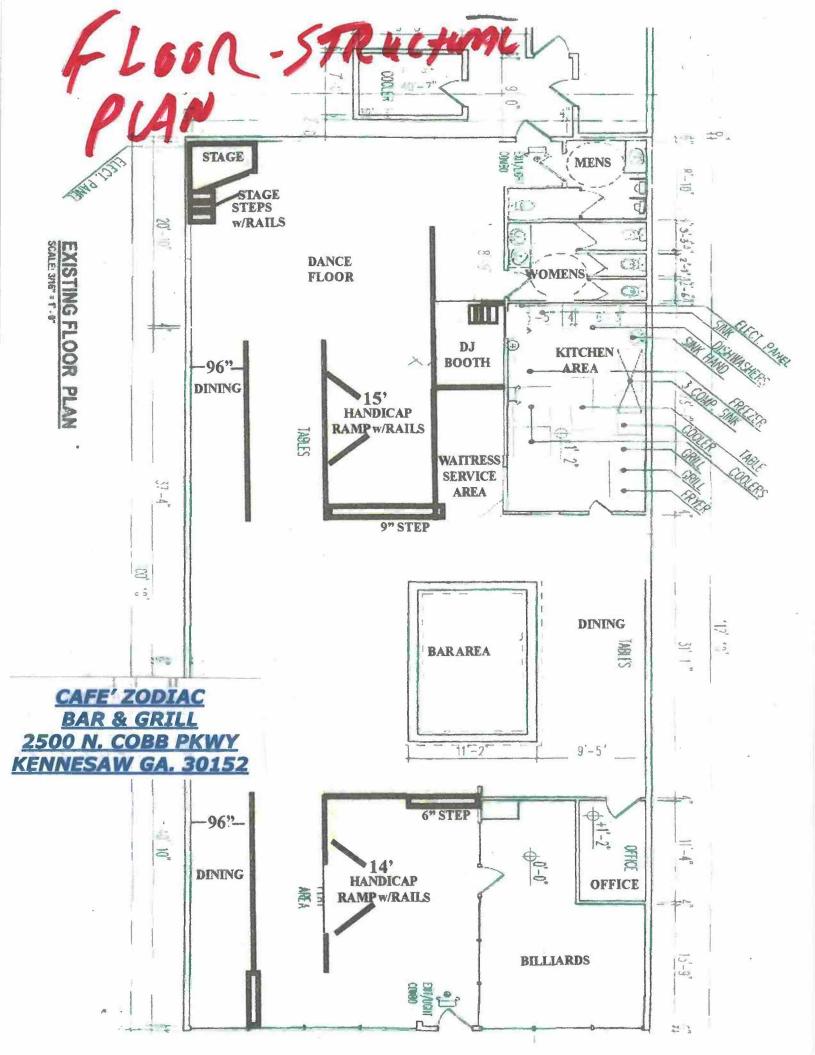
TERESA LOVELL Notary Public, Georgia COMMISSION DATE My Commission Expires December 13, 2022

\*ALCOHOL LICENSE APPLICANTS: TO BE COMPLETED BY THE LICENSEE, OWNERS AND SPOUSES, PARTNERS AND SPOUSES, AND STOCKHOLDERS WITH 20% OR MORE SHARES AND THEIR SPOUSES.

Paulding County

| Official Use Only:<br>GCIC Operator number: CMBusiness License Clerk:          | Deah    | LA.                                        | * * *<br>* Certifice * |
|--------------------------------------------------------------------------------|---------|--------------------------------------------|------------------------|
| Approved: Denied:<br>Reviewed by Police Chief /Deputy Chief or Designee: U. A. | Hainlin | No History<br>Georgia Only<br>1714 11-4-20 | Com                    |





#### **APPETIZERS**

Price

| HPS & SALSA House made Salsa and Tortilla chips                                              | \$ |
|----------------------------------------------------------------------------------------------|----|
| JESO DIP and chips                                                                           | \$ |
| OZZARELLA STICKS (6)                                                                         | \$ |
| IREE CHEESE DELUXE Grilled Cheese & Zodiac Fries                                             | 9  |
| HICKEN TENDERS (4) served with Zodiac Fries                                                  | \$ |
| JRGER SLIDERS (4) served with Zodiac Fries                                                   | \$ |
| Constant State Cheeses, Bacon Bits & Scallions topped with Sour Cream                        | \$ |
| JADED FRIES Your Choice of Chilli Cheese or Chicken<br>Mixed Cheeses, Sour Cream & Scallions | \$ |
| ACHOS (Boof or Chickon) Chins Olleso Cheese                                                  |    |

Pico de Gallo, Sour Cream & Cilantro...... \$8.

#### Wings (Served With Fries

Mild, Hot, BBQ, Lemon Pepper, Honey Mustard, Teriyaki, Henni Glaze and Caribbean lerk

#### Traditional (Bone in)

ings \$8 / 12 Wings \$14 / 20 Wings \$22 / 36 Wings \$34 / 50 Wings \$48

#### Boneless

Wings \$7 / 12 Wings \$10 / 20 Wings \$15 / 36 Wings \$22 / 50 wings with Fries \$35

#### **FLATBREADS & PITA**

| <b>:GAN</b> Garlic & Herb spread Topped with Sundried<br>Tomato, Onions, Mushroom & Arugula |                                                                                                                | Price |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------|
| Tomato, Onions, Mushroom & Arugula                                                          |                                                                                                                | \$10  |
| with Mozzarella, Blue cheese & Onions                                                       |                                                                                                                | \$1   |
| & Mozzarella Cheese                                                                         |                                                                                                                | \$10  |
|                                                                                             | the second s | \$1(  |
|                                                                                             |                                                                                                                | \$1   |

uming raw or undercoocked food such as meat, poultry, fish, shellfish or egg which contains ful bacteria may increase your risk of food Bourne illness especially if you have certain medical dons.

| BAB & BRACK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | •BC                                   |
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| TOORAH BAR & GRILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | •N                                    |
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2500 N Cobb Pkwy Suite D Kennesaw Ga, 30152

**OPENING HOURS** 

**TUES - SUNDAY (6 P.M TO 4 A.M)** CALL US: 678-540-6183

FOLLOW US: f 🗿 /cafezodiacbargrill

www.cafezodiacbar.com

GRUBHUB

#### **ENTREES** Price DELUXE BURGER 2 Patties, Swiss Cheese, lettuce. Tomato with Fries ..... \$11 OURBON BACON BURGER Grilled w/ Bourbon Glaze opped with Swiss Cheese & Turkey Bacon ...... \$10 **ODIAC BURGER** Fresh Salmon Strip, grilled & topped vith Bourbon Glaze, Swiss Cheese & Lettuce...... \$12 HICKEN SANDWICH Seasoned Chicken, Grilled Peppers Onions, Swiss Cheese, w/Zodiac Fries ...... \$10 HILLY SANDWICH Steak or Chicken, Grilled w/Onions, eppers, Provoine Served w/Zodiac Fries ...... \$12 IERO Tuna or Turkey, Swiss Cheese, Lecttuce, Tomatoes Onions, Mayo, & Mustard, w/Zodiac Fries ...... \$10 IOTDOGS 2 Hodogs with Your choice of Chilli, Coleslaw or sauteed onions, Served w/Zodiac Fries..... \$10 ACOS 3 Hard or Soft Tacos with Your choice of chicken or Beef ...... \$9 Steak, Fish or Shrimp...... \$11 UESADILLA - Chicken, Beef or Steak, Mixed cheeses, ettuce Pico Sour Cream scallions & Salsa

| FISH & CHIPS Beer Battered Fillets Served with Zodiac<br>Fries & Tartar Sauce  | \$12 |
|--------------------------------------------------------------------------------|------|
| FISH & SHRIMP COMBO Whitting or Tilapia, (4) Jumbo<br>Shrimp served with fries | \$16 |
| CRAB LEGS 1 cluster with corn & potatoes                                       | \$16 |
| ALFREDO mixed with your choice of Jerk chicken,<br>Shrimp or Salmon            | \$16 |
| NEW YORK STRIP STEAK Our Fresh Strip Seasoned &                                | ¢10  |



Price

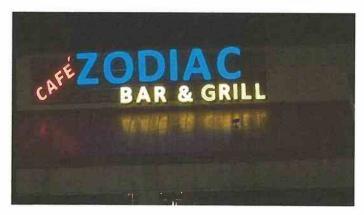
 SALADS (add Chicken \$3) •HOUSE Lettuce, Tomatoes, Carrots, Onions, Scallions, and Croutons with Cheese..... \$6 CAESAR Romaine mix Topped with House Dressing & Parmesan Cheese ..... \$7

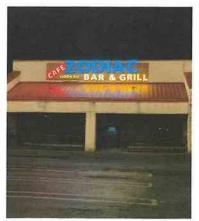
 CRANBERRY PECAN House Mix topped with Cranberries, Pecan, Croutons & Cheese..... \$8

gloves & facility is continually cleaned & sanitized.











PICTURES FOR OUR APPLICATION OF CAFÉ' ZODIAC INSIDE & OUT

# Training Institute for Responsible Vendors, Inc.

certifies that

# Leyland Benn

has successfully completed training in our RASS Workshop thus entitling them to all the rights and privileges appertaining thereto.

In witness thereof the undersigned have affixed their names this 3rd day of November, 2020

President

Seal

## **STATE OF GEORGIA**

Secretary of State Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

#### **CERTIFICATE OF ORGANIZATION**

I, Brad Raffensperger, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

#### ZODIAC PRODUCTIONS LLC.

a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on 07/17/2019 by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on 07/22/2019.



Brad Raffensper

Brad Raffensperger Secretary of State

### **ASSET PURCHASE AGREEMENT**

This Asset Purchase Agreement (this "<u>Agreement</u>") is made effective as of January 1<sup>st</sup>, 2021 (the "<u>Effective Date</u>"), by and among Zodiac Productions LLC ("<u>Buyer</u>"), and Restaurant Development Inc, A Ga. Corporation, ("<u>Seller</u>"), hereafter known as RDI. Buyer and Seller are sometimes referred to individually herein as a "<u>Party</u>" and sometimes referred to collectively herein as the "<u>Parties</u>."

### 1. Transfer of Assets.

(a) <u>Purchased Assets</u>. For and in consideration of the purchase price described in Section 2 and other good and valuable consideration, the receipt and legal sufficiency of which are hereby acknowledged, Seller hereby grants, sells, conveys, transfers, assigns and delivers to Buyer, and Buyer hereby accepts, subject to the terms of this Agreement, all right, title and interest in and to all of the assets of and/or used by Seller in the operation of Seller's business (the "<u>Business</u>") operated from Seller's place of business at 2500 Cobb Parkway Suite D, Kennesaw Ga. 30152 (the "<u>Location</u>") previously operated under the name "Red Iguana" (individually and collectively the "<u>Names</u>"), including, without limitation, those assets listed on <u>Exhibit A/Schedule A-1</u> (collectively the "<u>Purchased Assets</u>"), free and clear of any and all Liens (as defined below), except for the Assumed Liabilities (as defined below). However, Seller shall retain all of its right, title and interest in and to, and Buyer shall not acquire any interest of Seller in, the items (and only the items) listed on <u>Exhibit B</u> (collectively the "<u>Excluded Assets</u>").

(b) <u>Effective Time of Transfer</u>. The transfer of the Purchased Assets from Seller to Buyer, and Buyer's assumption of the Assumed Liabilities, shall be effective as of 12:01 a.m. on January 1<sup>st</sup>, 2021. The validity and actual closing of this contract at 12:01a.m. January 1<sup>st</sup>, 2021 is predicated and pending on the issuance of both a City of Kennesaw alcohol serving license and the required alcohol service license from the State of Georgia.

(c) <u>Further Assurances</u>. From time to time after the Effective Date, at the request of Buyer and without further consideration, Seller shall, and Seller Owner shall cause Seller to, execute and deliver promptly further instruments of transfer and assignment and take such other actions as Buyer may reasonably request to more effectively transfer and assign to and vest in Buyer each of the Purchased Assets in accordance herewith.

### 2. Assumption of Liabilities and Purchase Price.

(a) <u>Assumption of Liabilities</u>. On and subject to the terms and conditions of this Agreement, and effective as of the Effective Date, Buyer hereby assumes and becomes responsible for those liabilities (and only those liabilities) of Seller set forth or otherwise described on <u>Exhibit C</u> (collectively the "<u>Assumed Liabilities</u>"). Except for the Assumed Liabilities and except as otherwise

IN WITNESS WHEREOF, the Parties have executed this Agreement on the date first above written.

**BUYER:** 

By: Leyland Benn of Zodiac Productions LLC

Address:

1701 Clayhill Ct S.W. Marietta GA. 30064 (678-668-4111)

**SELLER:** 

By:

David Ulmer, President/Owner/Sole Officer of Restaurant Development Inc.

Address: 3271 Stoney Acres Drive Kennesaw, GA 30152 (770)499-0360-Office #

| ä | a design of the second s |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                 |                                                                                   | MDJ + TUESDAY, NOVEM                                                                                                                                               | BER 24, 2020 + A7                             |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
|   | the impact of standardized<br>tests and keep the state's<br>College and Career Readi-<br>ness Preparedness Index<br>accountability scores for<br>schools flexible. Finally, it<br>wants to see charter schools<br>that apply for waivers from                                                                                                                                                                                                                                                                                                                                                                                                                                                       | bers from going up as we're<br>seeing in Cobb, the state<br>and the nation," Ragsdale<br>said. "(Cobb-Douglas Pub-<br>lic Health) are stressing the<br>importance of maintaining<br>social distance even through<br>the holiday period. Yes, we | work sick, adding that that s<br>been the case in most con-<br>firmed COVID-19 cases in<br>the district.<br>"I cannot stress enough<br>the importance of making<br>sure that everyone is check- |                                                                                   | \$240,620 for after school<br>programs and Big Shanty<br>and Kennesaw elementary<br>schools, \$220,474 for their<br>"Reach for the Stars Lead-<br>ership Academy." | Superior<br>PLUMBING                          |
|   | the state to use the same<br>system that public school<br>districts use.<br>Headed into this week's<br>weeklong Thanksgiving break,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | all know it's going to be dif-<br>ficult to do that, especially<br>when Thanksgiving is the<br>holiday when you come to-<br>gether with family and share                                                                                        | license office for a Retail Pourin                                                                                                                                                              | City of Kennesaw at the business<br>og License for:<br>N Cobb Pkwy D-1, Kennesaw, | I have made application with the of<br>license office for a <b>Retail Pourin</b><br><b>Sparkles of Kennesaw locate</b><br><b>Kennesaw, GA 30144.</b>               | g License for:                                |
|   | Superintendent Chris Rags-<br>dale urged the communi-<br>ty to take precautions this<br>holiday season to slow the<br>spread of the coronavirus.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | a meal, and all that you can<br>be thankful for. I think that<br>we can definitely be thank-<br>ful, but at the same time, we<br>also need to be cautiously                                                                                     | 7, 2020 at 6:30 p.m. at Kennesaw                                                                                                                                                                | All interested persons are hereby                                                 | The Mayor and City Council will I<br>7, 2020 at 6:30 p.m. at Kennesaw<br>Avenue, Kennesaw, GA 30144. A<br>notified of said hearing and invite<br>thereto.          | City Hall, 2529 J.O. Stephenson               |
|   | "I would be remiss if I<br>didn't pass along the cau-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | thankful."<br>For those returning to                                                                                                                                                                                                            | Leyland Benn<br>Licensee                                                                                                                                                                        | Café Zodiac<br>Name of Establishment                                              | Ava Couey<br>Licensee                                                                                                                                              | Sparkles of Kennesaw<br>Name of Establishment |

Ontimal Harring

### COLL'S LOCKE SEWS SOUTHER STRUCT (STRUCT A2 TUESDAY, DECEMBER 1, 2020 MDJ

woon! what does this mean? It means you feel indecisive and unsure. Therefore, postpone important decisions until tomorrow, including shopping except for food.

#### CANCER

#### (June 21 to July 22)

You are ambitious and hardworking right now. You also want to balance your work with some fun. This is great, but restrict your shopping today to food. LEO

#### (July 23 to Aug. 22)

A heart-to-heart conversation with a friend probably a female can take place today. You might discuss your dreams for the future, Nevertheless, don't make plans today; wait until tomorrow. VIRGO

#### (Aug. 23 to Sept. 22)

Restrict your involvement with bosses, parents and teachers today, if possible, because this is a poor day for important decisions.

#### JAUN TAKIUJ (Nov. 22 to Dec. 21)

You have to be cooperative and friendly with others today because the Moon is opposite your sign. Meanwhile, agree to nothing important. Don't volunteer for anything. Wait until tomorrow. CAPRICORN (Dec. 22 to Jan. 19) Continue to work alone or behind the scenes and keep a low profile. Do not shop today or

### AOUARIUS

(Jan. 20 to Feb. 18) You will enjoy schmoozing with others today and having a good time. But it's a poor day for important decisions or shopping. PISCES

Enjoy any chance you have to cocoon at home today and relax. This will be your perfect choice. Restrict your shopping to food. Be wise.



The Marietta Daily Journal (USPS 3292-40) publishes Tuesday through Saturday moming at 47 Waddell St., Marietta GA 30060. Published by Times Journal loc. Port-חופטוופוס שפטעפענע לם מפצופם נוספנ האוממוזיאו



make important decisions.

(Feb. 19 to March 20)

warrants, and are public records. A warrant is merely an accusation of a crime, and until proven guilty.

#### Monday, Nov. 16

Sheriff's Office Travis Crankfield of Marietta, false statements/writings, concealment of facts.

#### Smyrna

Ieshia Lashawnta Mobley of College Park, theft by shoplifting - greater than \$500.

#### Tuesday, Nov. 17

#### **Cobb County** Star Antoinette Evans of Marietta, aggravated assault article: false imprisonment confinement: and reckless

conduct. + Allison Patricia Wean of Kennesaw, four counts of aggravated child molestation.

 Saladine Mujahid Cureton of Atlanta, false statements/ writings, concealment of facts.

• Drew James Bednaz of Lawrenceville, possession of heroin; and drugs original container - misdemeanor.

 Tabitha Douglass of Atlanta, theft by shoplifting - greater than \$500.

Anthony Moultrie of Dallas, theft by taking - greater than \$1.500.

 Amber Vorhies of Dallas, theft by taking - greater than \$1.500. · luan Luis Canton of racklose driving

of Dallas, driving - failure to maintain lane; possession of heroin; possession of methaccused people are innocent amphetamine; and misc. possession of dangerous drug.

 Edward Lee Schelmbauer of Canton, theft by shoplifting - greater than \$500.

+ Floyd Demetrice Watson of Austell, driving - failure to maintain lane; driving while license is suspended or revoked; and intent to distribute methamphetamine ---felony.

+ Lisa Michelle Marquez of Kennesaw, attempt - theft by taking --- greater than \$1,500.

 Michael Jason Alexander of Villa Rica, driving --no tag light; and possession of heroin.

+ Department of Driver's Services

+ Beatrice Gekondo Onkware of Douglasville, forgery - first degree.

#### Marietta

 Micheal Edwards Mims of Marietta, two counts of aggravated child molestation; two counts of rape; and two counts of incest.

**Sheriff's Office**  Rayon Antwan Maddox of Austell, fugitive.

+ Adam C. Puckett of Jonesville, Virginia, fugitive.

Smyrna

• Maegn Celeste Hubble of Woodstock, driving --- fleeing/attempting to elude; and

### 678-GET-LOUD www.LOUDSecurity.com

NIUNGHE W JUN NJ.

I have made application with the City of Kennesaw at the business license office for a Retail Pouring License for:

Sparkles of Kennesaw located at 1000 McCollum Pkwy. Kennesaw, GA 30144.

The Mayor and City Council will hear said request on December 7, 2020 at 6:30 p.m. at Kennesaw City Hall, 2529 J.O. Stephenson Avenue, Kennesaw, GA 30144. All interested persons are hereby notified of said hearing and invited to attend and be heard relative thereto.

Ava Couey Licensee

Sparkles of Kennesaw Name of Establishment

Security Systems

I have made application with the City of Kennesaw at the business license office for a Retail Pouring License for:

Café Zodiac located at 2500 N Cobb Pkwy D-1, Kennesaw, GA 30152.

The Mayor and City Council will hear said request on December 7, 2020 at 6:30 p.m. at Kennesaw City Hall, 2529 J.O. Stephenson Avenue, Kennesaw, GA 30144. All interested persons are hereby notified of said hearing and invited to attend and be heard relative thereto.

Leyland Benn Licensee

Café Zodiac Name of Establishment





Regular Meeting Agenda 12/7/2020 6:30 PM Council Chambers

| Title of<br>Item:   | Consideration for approval of an Alcohol License<br>for Liquor for Sparkles of Kennesaw, Inc. d/b/a Sparkles of<br>Kennesaw located at 1000 McCollum Parkway, Kennesaw,<br>GA 30144. Applicant: Ava Couey                                |  |  |  |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Agenda<br>Comments: | The applicant currently has a Beer, Wine and Sunday Sales<br>alcohol license but would like to add Liquor. The applicant ha<br>completed the required alcohol workshop per Sec. 6-69.<br>Signs have been posted and it has been properly |  |  |  |
| Funding<br>Line(s)  | 100.0000.32.1100 Application Fee \$350.00                                                                                                                                                                                                |  |  |  |

# ATTACHMENTS: Description

Application 11-24-20 Legal Ad 12-01-20 Legal Ad

### Upload Date Type

| 11/11/2020 | Backup Material |
|------------|-----------------|
| 11/24/2020 | Legal Ad        |
| 12/1/2020  | Legal Ad        |



**Business License** 2529 J.O. Stephenson Ave. Kennesaw, GA 30144 Contact Information: Phone: (770) 424-8274 Fax: (770) 429-4559 www.kennesaw-ga.gov

**License Application:** 

Alcoholic Beverage

### APPLICATION

### Applying For (Check All That Apply):

- 🗹 Liquor
- 🗆 Beer
- □ Wine

o Pub

- □ Growler
- □ Sunday Sales

### Type of Establishment (Choose one):

- Restaurant
   Night Club
- o Bottle Houseo Convenience Store

o Indoor Entertainment Hall

- Gradom Store
- o Grocery Storeo Lounge
  - o Hotel/Motel
    - Package Store

### Please fill out the below information:

1. Full name of business:

Doing Business As (DBA):

Anticipated start date of business:

- 2. Business location:
  - Email address:

Phone Number:

Mailing address:

### License Type (Choose one):

- o Manufacturer
- o Wholesaler
- o Retail Package
- ✓ Retail Pouring

### Business Type (Choose one):

- o, Sole Proprietor
- & Corporation
- o LLC
- o Partnership
- o LLP

Sparkles of Kennesaw, Inc.

Sparkles of Kennesaw

61/01/2021

1000 McCollum Pkwy

acouey@sparklesffc.com

1000 McCollum Pkwy

4054 Jimmy Lee Smith Pkwy, Hiram, GA 30141

3. Do you have a certified survey of the location of the property? Yes

Does the certified survey indicate that the business is within the designated distance of the following:

| a. | Private residence                | 300 feet radius | Yes | V No  |
|----|----------------------------------|-----------------|-----|-------|
| b. | School or college                | 600 feet radius | Yes | V No  |
| c. | Church                           | 600 feet radius | Yes | V. No |
| d. | Public building                  | 600 feet radius | Yes | V No  |
| e. | Hospital                         | 600 feet radius | Yes | V No  |
| f. | Public park                      | 600 feet radius | Yes | JNO   |
| g. | Day care center*                 | 600 feet radius | Yes | J No  |
| h. | Alcohol or drug treatment center | 600 feet radius | Yes | V No  |

### Package Sales have additional distance limitations as follows:

Package Sales Only (Liquor): N/A

| a. | School or college | 300 feet radius | Yes | No |
|----|-------------------|-----------------|-----|----|
| b. | Church            | 300 feet radius | Yes | No |
| C. | Day care center*  | 300 feet radius | Yes | No |
| d. | Alcohol or drug   | 300 feet radius | Yes | No |
|    | treatment center  |                 |     |    |

### Package Sales Only (Beer or Wine): N/A

| a. | School or college | 300 feet radius | Yes | No     |
|----|-------------------|-----------------|-----|--------|
| b. | Alcohol or drug   | 300 feet radius | Yes | No     |
|    | treatment center  |                 |     | 14.044 |

- \* Must accept GA Pre-K or HOPE Scholarship Monies
- \* Must follow a prescribed state curriculum

See Code Sections 6-1, 6-42 and 6-43 for distance measurement definition and limitations.

| 4. | For Retail Pouring license, please indicate the following:        |            |  |
|----|-------------------------------------------------------------------|------------|--|
|    | Number of pool tables:                                            | 0          |  |
|    | Number of video game machines:                                    | 0          |  |
|    | Size of dance floor:                                              | 0          |  |
|    | Amount of cover charge:                                           | 345,000 0  |  |
|    | Will the location have a DJ, and if so, number of times per week: | 0          |  |
| 5. | How many square feet are the following:                           |            |  |
|    | a. Dining are:                                                    | 3000 sq ft |  |
|    | b. Bar area:                                                      | 0          |  |

0

c. % of total dining space that is a bar area:

| Is this location new construction or pre-existing?                                                                                                                        | Pre-Existing                                                                                                     |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| How is the proposed location zoned?                                                                                                                                       | 1/19/66 HGB<br>Highway Geway Pysness                                                                             |  |  |  |  |  |  |
| This section is to be completed and signed by the City of Kennesaw Zoning staff:<br>Zoning verified by City of Kennesaw Zoning Division staff member                      |                                                                                                                  |  |  |  |  |  |  |
| If this is an application for a new establishment, atta<br>street parking space for each (200) square feet of to<br>the zoning ordinance and regulations of the City of K | ach proof of adequate parking facilities of one (1) off<br>tal floor area within the building in conformity with |  |  |  |  |  |  |
| If new establishment, parking verified by the Zoning                                                                                                                      | Division staff member                                                                                            |  |  |  |  |  |  |
| If Partnership or LLP:     Artnership of LLP Name:                                                                                                                        |                                                                                                                  |  |  |  |  |  |  |
| Partner/Member:<br>Position:<br>Email Address:                                                                                                                            | Social Security #:        Date of Birth:                                                                         |  |  |  |  |  |  |
| Phone Number:                                                                                                                                                             | % of Ownership:                                                                                                  |  |  |  |  |  |  |
| Home Address:                                                                                                                                                             | City:<br>State:<br>ZIP:                                                                                          |  |  |  |  |  |  |
| Partner/Member:<br>Position:<br>Email Address:<br>Phone Number:                                                                                                           | Social Security #:       Date of Birth:       % of Ownership:                                                    |  |  |  |  |  |  |

City: State: ZIP:

\*\*Attach additional sheets if needed\*\*

Home Address:

### If Corporation or LLC:

### 7. Corporation or LLC Name: Sparkles of Kennesaw Inc.

| President/Member:<br>Email Address:<br>Phone Number: | Ava Couey<br>acouey@sparklesffc.com | <ul> <li>Social Security #:</li> <li>Date of Birth:</li> <li>% of Ownership:</li> </ul> |                        | -66<br>100% |
|------------------------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------|------------------------|-------------|
| Home Address:                                        | 2049 Haydenbrook Dr.                | State:                                                                                  | Acworth<br>3A<br>80101 |             |
| VP/Member:<br>Email Address:<br>Phone Number:        |                                     | Social Securi<br>Date of Birth<br>% of Owners                                           |                        |             |
| Home Address:                                        |                                     | City:                                                                                   |                        |             |
| Secretary/Member:<br>Email Address:<br>Phone Number: | Ava Couey<br>acouey@sparklesffc.com | Social Securi<br>Date of Birth<br>% of Owners                                           | :                      | 66          |
| Home Address:                                        | 2049 Haydenbrook Drive              | State:                                                                                  | Acworth<br>GA<br>0101  |             |
| Treasurer/Member:<br>Email Address:<br>Phone Number: |                                     | Social Securi Date of Birth % of Owners                                                 | ; _                    |             |
| Home Address:                                        |                                     | City:                                                                                   |                        |             |

\*\*Attach additional sheets if needed\*\*

If the business listed in questions 6 or 7 *is owned by another firm or corporation*, provide the information requested in questions 8 and 9.

8. List corporate name, business name, and % of business owned by the corporation

| Corporate Name | Business Name | % Owned |  |
|----------------|---------------|---------|--|
|                |               |         |  |

9. List name, position, social security number, address, and % owned for each board member of the corporation listed in question 8.

| Name | Position | SSN | Home Address | % Owned |
|------|----------|-----|--------------|---------|
| NIA  |          |     |              |         |
|      |          |     |              |         |
|      |          |     |              |         |
|      |          |     |              |         |

10. Is the licensee or any owner listed in questions 6 – 9 currently holding an interest or ever been associated with any alcoholic beverage establishment? If yes, list below.

| Licensee/Owner Name | Business Name           | Address                                       |
|---------------------|-------------------------|-----------------------------------------------|
| Ava Couey           | Paulding Management LLC | 758 Double Branches Lane Dallas, GA 30132     |
|                     | (Sparkles of Hiram)     | 260 Timber Creek Estates Sharpsburg, Ga 30277 |
|                     |                         | 2175 Elmont Way Smyrna, GA 30080              |
|                     |                         |                                               |

11. List full name and other required information of relatives of the licensee or owners who have or have had any license or any financial or ownership interest in any alcoholic beverage business.

| Name/Relationship   | Home Address             | Business Name/Address                    |
|---------------------|--------------------------|------------------------------------------|
| Michael Couey - Son | 260 Timber Creek Estates | Starlite Family Fun Centers (Sharpsburg) |
|                     | Sharpsburg, GA 30277     | 55 Thomas Grace                          |
|                     |                          | Sharpsburg, GA 30277                     |

12. List the full name and address of the property owner on which the business is to be conducted.

| Property Owner: | Jeff Couey                            |  |
|-----------------|---------------------------------------|--|
| Address:        | 1000 McCollum Pkwy Kennesaw, GA 30144 |  |

- 13. State the total amount of capital funds to be invested in this business.
- 14. State the amount of personal funds invested by the following:

\$

\$

Licensee/Owner Other Owners 15. If capital is borrowed, provide the following and attach a copy of the note (s) or evidence of indebtedness, with all attachments, to this application.

| Name of Lender | Address | Amount | Date | Interest<br>Rate |
|----------------|---------|--------|------|------------------|
| N/A            |         |        |      |                  |
|                | ٤.      |        |      |                  |

16. Name the person (s) that will be the manager of this business and provide the following information.

| Name         | Address        | Compensation |
|--------------|----------------|--------------|
| Tehya Walker | 2451 Favor Rd. |              |

17. Provide the name and address of your CPA or accounting firm:

| Address              |                      |  |
|----------------------|----------------------|--|
| 425 Creekstone Ridge |                      |  |
| Woodstock, GA 30188  |                      |  |
|                      | 425 Creekstone Ridge |  |

18. Has the *business or any business associated with this business* been cited, charged, indicted, have a pending charge or been convicted at any time for any violation of Georgia Law, Federal Law or any rule or regulation of the State revenue commissioner or any rule, regulation or ordinance of the City of Kennesaw, Cobb County or other governmental unit? Yes O No ●

If yes, give full details.

19. Has the licensee, the licensee's spouse or any person having ownership interest in this business or their spouse been:

| Arrested     | Yes | X No | Convicted                   | Yes | X No |
|--------------|-----|------|-----------------------------|-----|------|
| Detained     | Yes | X No | Indicted                    | Yes | X No |
| Pled Guilty  | Yes | X No | Pled Nolo Contender         | Yes | X No |
| On Probation | Yes | X No | Any Pending Criminal Charge | Yes | X No |

If you answered "YES" to any of these questions, list below in complete detail the name, dates, charges, places of arrest and disposition of charge (s). Failure to make a full disclosure in response to this question will result in denial of the application or a revocation of the license if information requested was not provided.

NIA

- 20. Has the licensee, the licensee's spouse or any person having ownership interest in this business or their spouse ever had any interest in any business, ever been a licensee or ever been an officer in any business that was cited, had an employee of any business citied, detained, arrested, indicted or convicted for any offense by any federal, state, county or city government or has any business been warned or had any license placed on probation, denied, suspended or revoked by any federal, state, county or city government? Failure to make a full disclosure in response to this question will result in denial of the application or a revocation of the license if information requested was not provided.
  - No
- 21. Indicate the type of alcohol awareness training and the number of hours of training that is required of owners and employees selling alcoholic beverages for the business. Also, indicate if training is required annually and the number of hours required.

I attended training Evindi

22. What types of materials (written materials, signs, badges, etc.) are provided with the training of the employees?

We have a written test, Alcohol Policy and Procedures manual, yearly age requirement sign posted

23. Have you read and do you understand all the provisions of the City of Kennesaw and State of Georgia Alcoholic Beverage requirements as stated in Chapter Six (6) of the City of Kennesaw Code of Ordinances and Title III of the Official Code of Georgia.

Yes No O

24. Are you aware that the sale of alcoholic beverages to an underage person (s) by you or your employees may result in the suspension or revocation of the alcoholic beverage license?Yes 
NoO

- 25. What procedures do you have in place to ensure that alcoholic beverages are not sold to underage person (s) or any other violation of the City of Kennesaw Code of Ordinances and State Law? Please attach all documentation relating to such procedures and include an explanation as their usage. We ID everyone.
- 26. What technology, equipment and products have been or will be implemented in the location to ensure compliance with the City of Kennesaw, Cobb County and State Law? Examples include cash registers that require the date of birth to be entered, cameras, signs and calendars). Describe below:

POS requires date of birth to be entered, we have cameras, all licensed servers. We also have signage and the age calculator signage.

27. Estimated gross receipts from this location for the remaining calendar year: \$

28. List occupations for the past ten years. Include dates of employment and positions.

| From/To<br>Month/Year | Company                     | City     | State | Position/Salary |
|-----------------------|-----------------------------|----------|-------|-----------------|
| 2002-2020             | Sparkels Family Fun Centers | Marietta | GA    | Owner           |
|                       |                             |          |       |                 |

29. List previous residences of the licensee for the past ten years.

| From/To<br>Month/Year | Address             | City    | State |
|-----------------------|---------------------|---------|-------|
| Nov. 2007-March 2019  | 1255 Waterfall Lane | Acworth | GA    |
|                       |                     |         |       |

KENNESAW, GEORGIA COBB COUNTY

ney I.

I, <u>*IUU UUUU*</u> being duly sworn according to law, do swear that the facts and things stated by me in the above and foregoing answers to questions are true and no false or fraudulent statement is made herein and such answers were made in order to

procure the granting of such a license. I have received a copy of the City of Kennesaw Alcoholic Beverage Code and I am aware that all

licenses must be obtained and fees paid no later than two weeks from the date of approval of this application by the Mayor and Council.

Signature of Applicant

Signature of Spouse of Applicant

Sworn to and subscribed before me this OLe day of NOVEMBER, 2020

lotary Publi



Phone Number

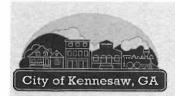
Signature and title of person other than applicant filing out this application

Application received in Business License Office: Date: <u>11/06/20</u> Received By: <u>Derek Cox</u>

Application to be heard by Mayor & Council

Date & Time: 12/07/20

### A REPRESENTATIVE MUST BE PRESENT AT THE MAYOR & COUNCIL MEETING



Business License 2529 J.O. Stephenson Ave. Kennesaw, GA 30144 **Contact Information:** Phone: (770) 424-8274 Fax: (770) 429-4559 www.kennesaw-ga.gov License Application:

Alcoholic Beverage

### **OWNER/LICENSEE PERSONAL STATEMENT INFORMATION**

|          |                                                             |                      | -                           |                |                 |          |                          |
|----------|-------------------------------------------------------------|----------------------|-----------------------------|----------------|-----------------|----------|--------------------------|
| 1.       | Full name of licensee (                                     |                      |                             |                |                 |          |                          |
|          | (Include maiden names                                       | and alias names i    | f any)                      |                |                 |          |                          |
| 2.       | Phone Numbers:<br>a. Business: 7<br>b. Cell:<br>c. Home: N/ | 70-943-6080<br>A     |                             |                |                 | Attach 2 | x2 Picture Photo<br>Here |
| 3.       | Home Address: 20                                            | 049 Haydenbroo       | k Dr.                       |                |                 |          |                          |
| 4.       |                                                             | 00 McCollum Pkwy,    |                             | Ga 30144       |                 |          |                          |
|          |                                                             |                      |                             |                | L               |          |                          |
| 5.       | Please fill out the follo                                   | wing:                |                             |                |                 |          |                          |
|          | Age: 54                                                     | Sex: F               | Height:                     | 5'8"           | Color of Hair:  | Blonde   |                          |
|          | Race: W                                                     | _                    | Weight:                     | 127lbs         | Color of Eyes:  | Blue     |                          |
| 6.       | Social Security #:                                          |                      |                             | Marietta,      | GA              |          |                          |
| 0.<br>7. |                                                             | ennestone Hosp       | ital 2                      |                | -66             |          |                          |
| 1.       | Theorem Shittin.                                            |                      |                             | Pate of Birth: |                 |          |                          |
|          | 0.3. Chizen.                                                | • by b               |                             | aturalized     |                 |          |                          |
|          | If a naturalized citi                                       | zen, provide certifi | icate #:                    |                | <u>.</u> E.     |          |                          |
|          | and submit                                                  | original naturaliza  | ation certifi               | cate or U.S.   | Passport        |          |                          |
|          | If a legal permanent                                        | t resident, provide  | alien regis                 | tration #:     |                 |          |                          |
|          | and submit                                                  | copy of I-551 card   | d                           |                |                 |          |                          |
|          | Derived Parents Ce                                          | ertificate #'s:      |                             |                |                 |          |                          |
|          | Date & Port of Ent                                          | rv:                  |                             |                |                 |          |                          |
|          |                                                             |                      |                             |                |                 |          |                          |
| 8.       | How long have you res                                       | ided in the City of  | Kennesaw                    | or Cobb Cou    | unty? 54        | years    |                          |
| 9.       | Number of years at this                                     | present address?     |                             |                | 1 1/2           | 2 years  |                          |
| 10.      | Are you (Choose one):                                       | O Single             | <ul> <li>Married</li> </ul> | l O Wid        | lowed O Dive    | orced    |                          |
| 11       | If married, complete the                                    | e following inform   | ation on en                 | 01166          |                 |          |                          |
|          | Full Name of Spou                                           |                      | ution on sp                 |                | 1 12            |          |                          |
|          |                                                             |                      |                             | Atlant         |                 |          |                          |
|          | Social Security #:                                          | Piedmont H           | lospital                    | 1              | use's Maiden Na | me:      |                          |
|          | Place of Birth:                                             | -                    | iospital                    | Date           | e of Birth:     |          | -59                      |
|          | Place of Marriage:                                          | Hiram, GA            |                             | Date           | e of Marriage:  |          | 07-17-1999               |

| Name of spouse's employer:                                      | Skaling Clubs of North Georgia, Paulding Skaling Center |  |  |  |
|-----------------------------------------------------------------|---------------------------------------------------------|--|--|--|
| Address of employer:                                            | 4054 Jimmy Less Smith Pkwy Hiram, Ga 30141              |  |  |  |
| U.S. Citizen: Yes                                               | By Birth O Naturalized                                  |  |  |  |
| If a naturalized citizen, provide certificate #:                |                                                         |  |  |  |
| and submit original naturalization certificate or U.S. Passport |                                                         |  |  |  |
| If a legal permanent resident, provide alien registration #:    |                                                         |  |  |  |
| and submit copy of I-551 card                                   |                                                         |  |  |  |
| Derived Parents Certificate #'s:                                |                                                         |  |  |  |
| Date & Port of Entry:                                           |                                                         |  |  |  |

12. Give names and addresses of all children and stepchildren (regardless of age).

| Full Name                                                   | Address                          | Age | Birth Place           |
|-------------------------------------------------------------|----------------------------------|-----|-----------------------|
| acob Thompson 758 Double Branches Lane Dallas, GA 30132     |                                  | 32  | Northside Hospital    |
| Michael Couey 260 Timber Creek Estates Sharpsburg, Ga 30277 |                                  | 37  | Cobb General Hospital |
| Clint Couey                                                 | 2175 Elmont Way Smyrna, GA 30080 | 31  | Cobb General Hospital |
|                                                             |                                  |     |                       |

13. Give names and addresses of all immediate living relatives.

|           | Full Name                | Address                                   |
|-----------|--------------------------|-------------------------------------------|
| Parents:  | Jim and Patricia Sensing | 166 Oakleigh Point Drive Dallas, GA 30157 |
| Siblings: | Randy Darneil            | Don't know                                |
| In-Laws:  |                          |                                           |
|           |                          |                                           |

14. Do you or your spouse have financial interest in any bar, lounge, tavern, restaurant, or other place of business where alcoholic beverage are sold and consumed on the premises? If yes, give details:
 Sparkles of Hiram - Owner

15. Are you or your spouse related to anyone who has ownership or is employed by any wholesale or retail alcoholic beverage business? If so, give name, relationship to licensee or licensee's spouse, business name and the amount of interest, and/or type of employment in each.
N/A

2

16. Education: List name of schools attended, address, dates of attendance and degrees earned.

| M/YR to   | M/YR      | School              | Address        | City     | State | Degree              |
|-----------|-----------|---------------------|----------------|----------|-------|---------------------|
| Aug. 1980 | June 1984 | Osborne High School | 2451 Favor Rd. | Marietta | GA    | High School Diploma |
|           |           |                     |                |          |       |                     |
|           |           |                     |                |          |       |                     |



Beer

**Business License** 2529 J.O. Stephenson Ave. Kennesaw, GA 30144 **Contact Information:** Phone: (770) 424-8274 Fax: (770) 429-4559 www.kennesaw-ga.gov

Alcoholic Beverage

### FOOD SALES AND ALCOHOLIC BEVERAGE SALES AFFIDAVIT TO BE COMPLETE BY RETAIL POURING APPLICANTS ONLY

| NAME OF ESTABLISHMENT:<br>ADDRESS OF ESTABLISHMENT:<br>LICENSEE'S NAME:<br>Sparkles of Rennesque Inc.<br>1000 mcCollum PKWY: Kennesque, GA 30144<br>Ava Couly |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FOOD SALES AND ALCOHOLIC BEVERAGE SALES: Financial reports must be attached to support the reported total or CPA                                              |
| certification must be completed attesting to the reported sales. This information must be provided from the financial records of the above                    |
| establishment on a calendar year basis or such period during which the establishment has been open.                                                           |
| PERIOD FOR WHICH INFORMATION IS PROVIDED: $10 - 1 - 19 \sim 10^{-1}$ (if existing business, must be a                                                         |
| 12 MONTH PERIOD. IF NEW BUSINESS, MUST BE 12 MONTH ESTIMATE.)                                                                                                 |
| Gross Receipts from Food sales this period: \$                                                                                                                |
| Cross Dessite from Alaskalis Deveness cales this ratio d.                                                                                                     |
| Total Food sales and Alcoholic Beverage sales this period: \$ %)                                                                                              |
| wine                                                                                                                                                          |
| Briefly describe the method by which receipts are segregated daily into food sales and alcohol sales:<br>Our POS seperates it.                                |
|                                                                                                                                                               |

I certify that I have a working knowledge of the books and records of the establishment whose name appears above, and that to the best of my knowledge the figures presented above represent accurate sale totals for the period specified.

| CPA NAME (PRINTED)       | NAME OF CPA FIRM       | PHONE      | PHONE |  |
|--------------------------|------------------------|------------|-------|--|
| CPA SIGNATURE            | BUSINESS ADDRESS       | CITY/STATE | ZIP   |  |
|                          | SWORN UNDER: OATH THIS | DAY OF     | , 20  |  |
| SIGNATURE OF NOTARY PUBL | <u>IC</u>              |            |       |  |

I hereby affirm and understand that the privilege of selling alcoholic beverages on Sunday from 12:30 p.m. until Monday 2:55 p.m. requires valid alcoholic beverage pouring license, valid Sunday Sales pouring license and that at least 50% of the licensed establishment's annual gross food and alcoholic beverage sales must be derived from the sale of prepared meals and food.

I hereby affirm that I understand that records of food sales and alcoholic beverage sales must be prepared and maintained. Failure to prepare and maintain records of food sales and alcoholic beverage sales is cause for denial or revocation of the alcoholic beverage pouring license, including the Sunday Sales pouring license. I further affirm that I understand that the City of Kennesaw Business License Division may audit our records to verify same at its discretion.

Signature of Licensee/Owner

Sworn under oath this 6 day of November, 2020.

Dun





Business License 2529 J.O. Stephenson Ave. Kennesaw, GA 30144 **Contact Information:** Phone: (770) 424-8274 Fax: (770) 429-4559 www.kennesaw-ga.gov

**License Application:** 

Alcoholic Beverage

### **OWNER/LICENSEE PERSONAL FINANCIAL STATEMENT**

Name: Social Security #: Residence Address: City/State/Zip: Residence Phone:

| Ava Couey            |  |
|----------------------|--|
| 2049 Haydenbrook Dr. |  |
| Acworth, GA 30101    |  |
| 770-401-1836         |  |

### Assets

| Cash on hand in banks            |  |  |  |  |  |
|----------------------------------|--|--|--|--|--|
| Accounts Receivable              |  |  |  |  |  |
| Stocks & Bonds                   |  |  |  |  |  |
| Real Estate                      |  |  |  |  |  |
| Cash value of Life Insurance     |  |  |  |  |  |
| Automobiles                      |  |  |  |  |  |
| Deposit Accounts                 |  |  |  |  |  |
| Credit w/ Financial Institutions |  |  |  |  |  |
| Other Assets (Itemize)           |  |  |  |  |  |



### **Total Assets**

| Source of Annual Income    | Distributions     |
|----------------------------|-------------------|
| Bonus & Commissions        |                   |
| Alimony, Child Support, o  | r Separate Income |
| Itemize all loan sources & | Interest          |
| Other Income (Itemize)     |                   |
| Total Income               |                   |

Date of Birth: Name of Spouse: Business/Organization: Business Phone: Partner/Officer in any other business?

| Sparkles of Kennesaw |      |  |  |  |  |
|----------------------|------|--|--|--|--|
| 770-943-60           | 080  |  |  |  |  |
|                      |      |  |  |  |  |
| O Yes                | O No |  |  |  |  |

66

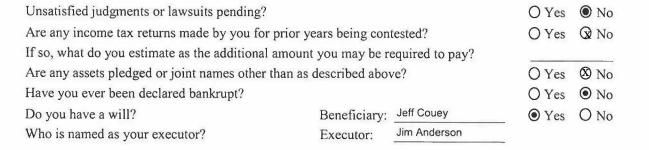
Jeff Couey

### Liabilities

Notes payable to banks - Secured Notes payable to banks - Unsecured Accounts Payable Unpaid Taxes Mortgage on Real Estate Other Debts (itemize) Total Liabilities Net Worth

### Total Liabilities & Net Worth

Salary Dividends



As of June 20

20 20



Business License 2529 J.O. Stephenson Ave. Kennesaw, GA 30144 **Contact Information:** Phone: (770) 424-8274 Fax: (770) 429-4559 www.kennesaw-ga.gov

**O** Massage Therapist License

LOCATION

O Pawn Shop License

**O Precious Metal** 

License Application: Alcoholic Beverage

### **BUSINESS LICENSE CONSENT FORM**

Please choose one: O NEW O RENEWAL

I LOCAL CRIMINAL JUSTICE AGENCY IN THE STATE OF GEORGIA FOR THE PURPOSE :

Alcohol License O Bail Bond License O Taxi Cab License

1000 McCollum Pkay. Kennesaw, GA 30144

TELEPHONE NUMBER

NAME OF ESTABLISHMENT

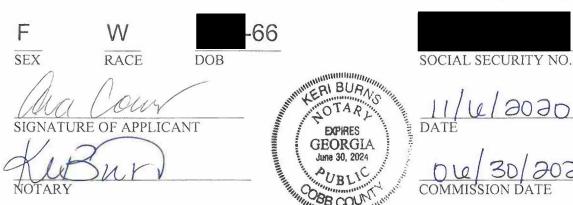
Sparkles of Kennesaw Inc.

Ava Couey

FULL NAME (PLEASE PRINT)

2049 Haydenbrook Drive Acworth, Ga 30101

ADDRESS



\*ALCOHOL LICENSE APPLICANTS: TO BE COMPLETED BY THE LICENSEE, OWNERS AND SPOUSES, PARTNERS AND SPOUSES, AND STOCKHOLDERS WITH 20% OR MORE SHARES AND THEIR SPOUSES.

"Internationalite

| Official Use Only:<br>GCIC Operator number: CM Business License Clerk: Dereh 4 | ***<br>*Confaul*                |
|--------------------------------------------------------------------------------|---------------------------------|
| Approved: Denied:                                                              | No Wistory Ethics               |
| Reviewed by Police Chief / Deputy Chief or Designee: 14- A. Houston            | Georgia Only<br>1009 11.9.20 CM |
|                                                                                |                                 |
|                                                                                |                                 |

# **CERTIFICATE OF ATTENDANCE**

This certificate is awarded to



Covey, Ava Sparkles of Kennesaw, Inc. 1000 McCollum Parkway Kennesaw, GA 30144

For satisfactory completion of Evindi, Inc.'s

Responsible Alcohol Sales & Service Workshop (3 hrs.)

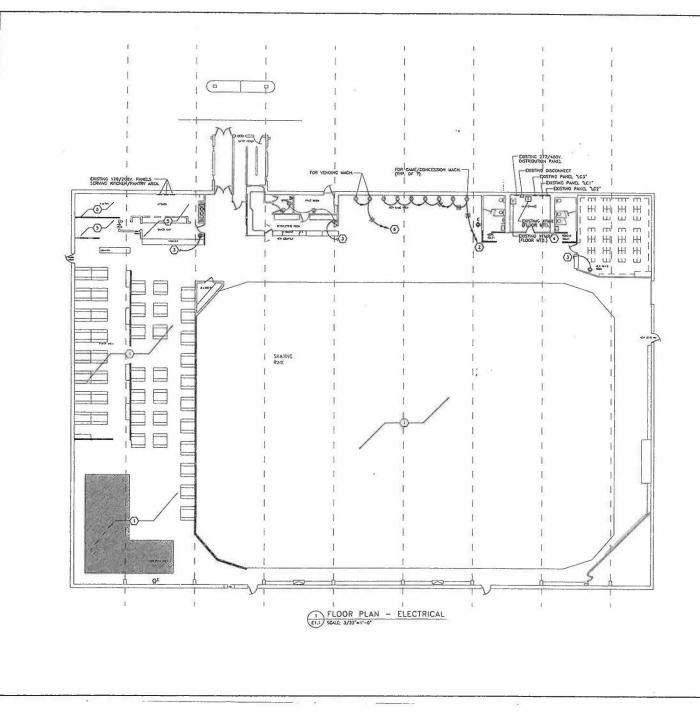


Michele J. Shinge Michele L. Stumpe, President of Evindi, Jac.

9-7-2011

This workshop has been approved to satisfy the following alcohol ordinance requirements: Cobb County §6-96 as amended 7-10-01; City of Kennesaw §6-69 as amended 10-1-02; City of Roswell §3.2.10; City of Powder Springs §§3-103 & 3-182; Douglas County §3-27; City of Holly Springs §6-48; and City of Smyrna §6-129 as amended 8-02-04.

Certificate to be posted in conspicuous location at licensed premises.



GENERAL NOTES

ALL DEVICES SHALL BE CONSIDERED NEW UNLESS NOTED CINERASSE. THE LETTER "L" ADAREDIT TO DEVICE PROCATES DESTING & THE LETTER "L" ADAREDIT TO DEVICE PROCATES ACCHITECTURAL DRAWINGS FOR EDART LOCATION & MOUNTING INDRITS OF ALL DEVICES.

2. FIELD VERBICATION WILL DETERMINE BRANCH ORCUTTS AVALABLE FOR USE AND BRANCH ORCUTS USED SHOULD BE HOTED ON UPDATED PAHL, SCHEDULES.

J. ALL HEW DEVICES AND RECEPTACLE FACEPLATES SHALL WATCH DUSTING.

4. VERFY DECTRICAL REQUIRDADITS & RECEPTACLE NOUA TYPES WITH EQUIPMENT WITH EQUIPMENT SUPPLIER PROR TO INSTALLATION.

3. REUSE DOSTING CARCUTS THAT 'TRUE-UP' DURING REHOVATION BEFORE USING AVAILABLE SPARES IN PANELS. 4. CONTRACTOR TO USE 'DEMOUSHED' CIRCUITS FIRST DURING WORK WHORE NEW CIRCUITS ARE REQUIRED.

### LEGEND NOTES

(1) ALL DOSTING ELECTRICAL DEVICES TO REDACH IN THIS ROOM UNLESS NOTED OTHERWISE.

(2) RECONSECT BACK TO EXISTING 1201. 204/19 CIRCUIT SERVING GALES/ARDONG WACHINES IN DESTING 120/2007, PANEL

T RECONNECT TO DOSTING 204/1P 1204, GROUT IN DOSTING 120/2004

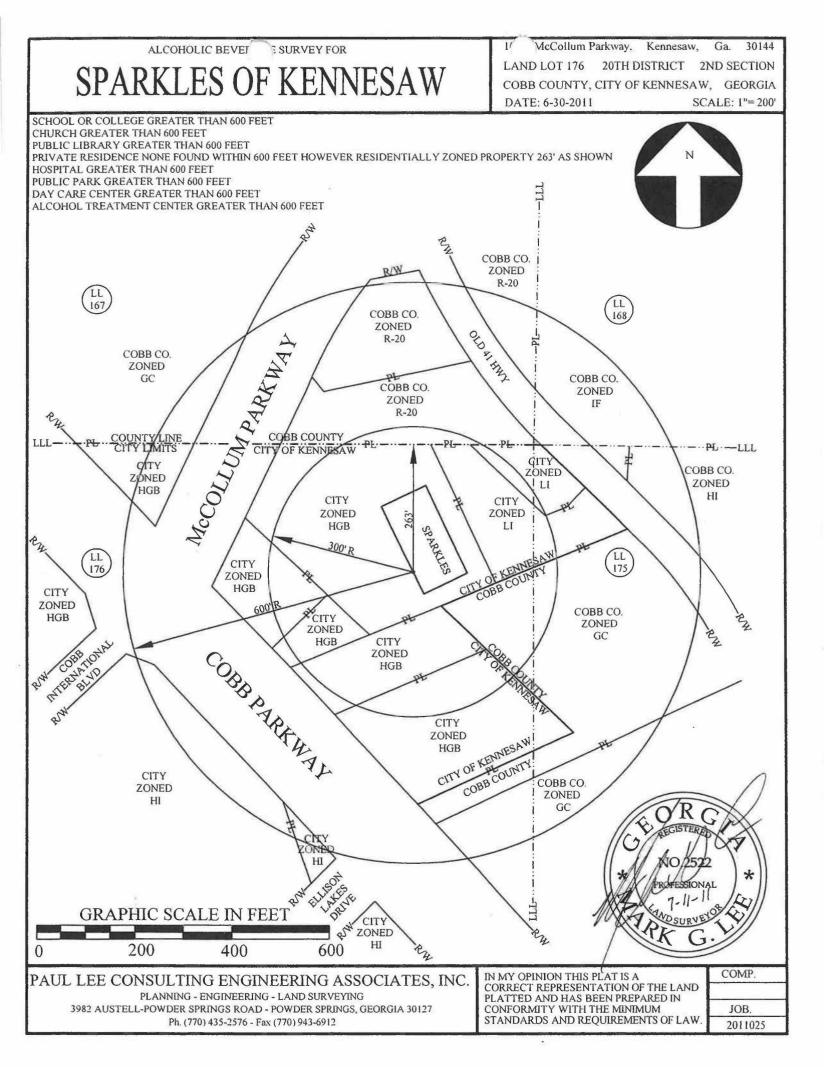
PANEL
 ABOOCATE DOSTING CLOOR HOUNTED TRANSFORMER IN MINITOWNCE ROOM 50 EXESTING 277/280%, DISTRIBUTION PANEL INDICATED SHALL WEET THE REQUIRED CLEARNICE REGARED BY NEC 110.

(3) RELOCATE DUSTING COUNTER AND EQUIPMENT OUTLETS SERVING PARTIENT AND INTCHEM AREA, DITEND CONDUCT AND CONDUCTORS AS REQUIRED AND RECONNECT TO DUSTING CIRCUITS SERVING THIS AREA.

RECONNECT BACK 10 EXISTING 120V. 201/1P CIRCUIT SERVING VENDOUS WACHINES IN EXISTING 120/208V. PANEL.



505 50348 HILL RO. 6103. A. SUITE 1 ATLANTA, GEORGIA 30350 TELEPHONE: 770 630-8261 FAX: 770 642-2410



### Training to be covered in Alcohol Awareness Meetings:

- The Sale of alcohol to minors in prohibited
- The legal age to purchase alcohol is 21. No person under 21 will be sold alcoholic beverages.
- Employees must ID anyone, regardless of age, attempting to purchase alcohol.
- Employees shall follow their training to verify age.
- A driver's license manual will be available at each register where alcohol is sold.
- Age charts will be used when checking ID to assist in determining customer's age, once a valid ID has been shown.
- Signs announcing the ID checking policy will: be posted in a visible location.
- Employees will report any theft or illegal activity to the police. Employees will not ring up any such transactions.
- The sale or service of alcohol to an intoxicated customer is prohibited.
- Manager will assist in an intervention with problem customers upon request of seller or server.
- Signs announcing the policy of not serving or selling alcohol to intoxicated customers shall be posted and in a visible location.
- All employees must report incidents to a manager.
- Employees shall notify the police to report any intoxicated customer who leaves the facility and get behind the wheel of a vehicle.
- Alcohol compliance handbook will be maintained at Sparkles of Kennesaw,
- A copy of the alcohol policy will be given to each new hire. All employees will sign a statement stating they have read and understand all policies pertaining to alcohol compliance.
- All managers and café employees will successfully complete responsible alcohol sales and service training prior to starting work.
- Failure to comply with company policy will result in immediate termination and may result in penalties and fines.
- Employees will be monitored for compliance with these policies by manager on duty and periodic review of in store video cameras.

|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                 |                                                                                                                                                                                                 |                                                                                                                                                                                                                 | MDJ + TUESDAY, NOVEME                                                                                                                                              | BER 24, 2020 + A7                                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| the impact of standardized<br>tests and keep the state's<br>College and Career Readi-<br>ness Preparedness Index<br>accountability scores for<br>schools flexible. Finally, it<br>wants to see charter schools<br>that apply for waivers from | bers from going up as we're<br>seeing in Cobb, the state<br>and the nation," Ragsdale<br>said. "(Cobb-Douglas Pub-<br>lic Health) are stressing the<br>importance of maintaining<br>social distance even through<br>the holiday period. Yes, we | work sick, adding that that s<br>been the case in most con-<br>firmed COVID-19 cases in<br>the district.<br>"I cannot stress enough<br>the importance of making<br>sure that everyone is check- | Also at the meeting, the<br>board accepted grant money<br>from the Georgia Department<br>of Education for four of its<br>elementary schools. A total<br>of \$780,322 in 21st Century<br>Community Learning Cen- | \$240,620 for after school<br>programs and Big Shanty<br>and Kennesaw elementary<br>schools, \$220,474 for their<br>"Reach for the Stars Lead-<br>ership Academy." | Superior<br>PLUMBING                                             |
| the state to use the same<br>system that public school<br>districts use.<br>Headed into this week's<br>weeklong Thanksgiving break,                                                                                                           | all know it's going to be dif-<br>ficult to do that, especially<br>when Thanksgiving is the<br>holiday when you come to-<br>gether with family and share                                                                                        | I have made application with the<br>license office for a Retail Pourin<br>Café Zodiac located at 2500 I<br>GA 30152.                                                                            | I have the American start I                                                                                                                                                                                     | I have made application with the C<br>license office for a <b>Retail Pouring</b><br>Sparkles of Kennesaw located<br>Kennesaw, GA 30144.                            | License for:                                                     |
| Superintendent Chris Rags-<br>dale urged the communi-<br>ty to take precautions this<br>holiday season to slow the<br>spread of the coronavirus.<br>"I would be remiss if I                                                                   | a meal, and all that you can<br>be thankful for. I think that<br>we can definitely be thank-<br>ful, but at the same time, we<br>also need to be cautiously                                                                                     | The Mayor and City Council will<br>7, 2020 at 6:30 p.m. at Kennesaw<br>Avenue, Kennesaw, GA 30144. A<br>notified of said hearing and invite<br>thereto.                                         | All interested persons are hereby                                                                                                                                                                               | The Mayor and City Council will he<br>7, 2020 at 6:30 p.m. at Kennesaw (<br>Avenue, Kennesaw, GA 30144. All<br>notified of said hearing and invited<br>thereto.    | City Hall, 2529 J.O. Stephenson<br>interested persons are hereby |
| didn't pass along the cau-                                                                                                                                                                                                                    | thankful."<br>For those returning to                                                                                                                                                                                                            | Leyland Benn<br>Licensee                                                                                                                                                                        | Café Zodiac<br>Name of Establishment                                                                                                                                                                            | Ava Couey<br>Licensee                                                                                                                                              | Sparkles of Kennesaw<br>Name of Establishment                    |

Ontimal Harring

#### COBILS FOCKT REMARKANCE STMCK TO SUB A2 ♦ TUESDAY, DECEMBER 1, 2020 ♦ MDJ

WOON! What does this mean! It means you feel indecisive and unsure. Therefore, postpone important decisions until tomorrow, including shopping except for food.

#### CANCER

#### (June 21 to July 22)

You are ambitious and hardworking right now. You also want to balance your work with some fun. This is great, but restrict your shopping today to food. LEO

#### (July 23 to Aug. 22)

A heart-to-heart conversation with a friend probably a female can take place today. You might discuss your dreams for the future. Nevertheless. don't make plans today; wait until tomorrow. VIRGO

#### (Aug. 23 to Sept. 22)

Restrict your involvement with bosses, parents and teachers today, if possible, because this is a poor day for important decisions.

#### JAUR IAKIUJ (Nov. 22 to Dec. 21)

You have to be cooperative and friendly with others today because the Moon is opposite your sign. Meanwhile, agree to nothing important. Don't volunteer for anything. Wait until tomorrow. CAPRICORN (Dec. 22 to Jan. 19) Continue to work alone or behind the scenes and keep a low profile. Do not shop today or

#### AOUARIUS

(Jan. 20 to Feb. 18) You will enjoy schmoozing with others today and having a good time. But it's a poor day for important decisions or shopping. PISCES

cocoon at home today and relax. This will be your perfect choice. Restrict your shopping to food.



The Marietta Dally Journal (USPS 3292-40) publishes Tuesday through Saturday moming at 47 Waddell St., Marietta GA 30060. Published by Times Journal loc. Pari-חופטערב שבעפט סא אשפערפע בואומתבחאו

SUBSCRIPTION RATES: CARRIER/US MAR. PERIOD

make important decisions.

(Feb. 19 to March 20)

Enjoy any chance you have to Be wise.

warrants, and are public records. A warrant is merely an accusation of a crime, and until proven guilty.

#### Monday, Nov. 16

Sheriff's Office Travis Crankfield of Marietta, false statements/writings, concealment of facts.

#### Smvrna

 Ieshia Lashawnta Mobley of College Park, theft by shoplifting - greater than \$500.

#### Tuesday, Nov. 17

#### **Cobb County** Star Antoinette Evans of Marietta, aggravated assault article; false imprisonment confinement; and reckless conduct.

+ Allison Patricia Wean of Kennesaw, four counts of aggravated child molestation.

 Saladine Mujahid Cureton of Atlanta, false statements/ writings, concealment of facts.

+ Drew James Bednaz of Lawrenceville, possession of heroin: and drugs original container - misdemeanor.

+ Tabitha Douglass of Atlanta, theft by shoplifting - greater than \$500.

Anthony Moultrie of Dallas, theft by taking - greater than \$1,500.

+ Amber Vorhies of Dallas, theft by taking - greater than \$1.500. · Juan Luie Cantano of racklass driving

of Dallas, driving --- failure to maintain lane: possession of heroin; possession of methaccused people are innocent amphetamine; and misc. possession of dangerous drug.

 Edward Lee Schelmbauer of Canton, theft by shoplifting

- greater than \$500. + Floyd Demetrice Wat-

son of Austell, driving - failure to maintain lane; driving while license is suspended or revoked; and intent to distribute methamphetamine -felony.

+ Lisa Michelle Marquez of Kennesaw, attempt - theft by taking --- greater than \$1,500.

+ Michael Jason Alexander of Villa Rica, driving --no tag light; and possession of heroin.

 Department of Driver's Services

+ Beatrice Gekondo Onkware of Douglasville, forgery - first degree.

#### Marietta

 Micheal Edwards Mims of Marietta, two counts of aggravated child molestation; two counts of rape; and two counts of incest.

Sheriff's Office Rayon Antwan Maddox of Austell, fugitive.

+ Adam C. Puckett of Jonesville, Virginia, fugitive.

Smyrna Maegn Celeste Hubble of Woodstock, driving - fleeing/attempting to elude; and

### 678-GET-LOUD www.LOUDSecurity.com

DIVUGILL LU JUU DJ.

I have made application with the City of Kennesaw at the business license office for a Retail Pouring License for:

Sparkles of Kennesaw located at 1000 McCollum Pkwy. Kennesaw, GA 30144.

The Mayor and City Council will hear said request on December 7, 2020 at 6:30 p.m. at Kennesaw City Hall, 2529 J.O. Stephenson Avenue, Kennesaw, GA 30144. All interested persons are hereby notified of said hearing and invited to attend and be heard relative thereto.

Ava Couev Licensee

Sparkles of Kennesaw Name of Establishment

Security Systems

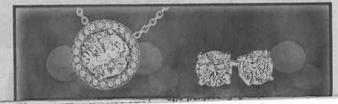
I have made application with the City of Kennesaw at the business license office for a Retail Pouring License for:

Café Zodlac located at 2500 N Cobb Pkwy D-1, Kennesaw, GA 30152.

The Mayor and City Council will hear said request on December 7. 2020 at 6:30 p.m. at Kennesaw City Hall, 2529 J.O. Stephenson Avenue, Kennesaw, GA 30144. All interested persons are hereby notified of said hearing and invited to attend and be heard relative thereto.

Leyland Benn Licensee

Café Zodiac Name of Establishment





Regular Meeting Agenda 12/7/2020 6:30 PM Council Chambers

| Title of Item:   | Receipt of the October 2020 crime statistics. |  |  |
|------------------|-----------------------------------------------|--|--|
| Agenda Comments: |                                               |  |  |
| Funding Line(s)  |                                               |  |  |

ATTACHMENTS: Description 2020 October Crime Statistics

Upload Date Type 11/18/2020 Backup Material

# October 2020 Crime Statistics

# Summary

Part 1 crimes year-to-date have decreased by 23% (104) compared to 2019's year-to-date. A vast majority of the crime reported in October 2020 were larcenies (36). This trend is also present in the data collected for crimes reported in September 2020. Larcenies account for nearly 74% of the crimes that have occurred within our jurisdiction year-to-date. Traffic stops during October 2020 resulted in 59% warnings and 41% citations. Year-to-date traffic citations have decreased by 35% (2,339) and traffic warnings have decreased by 44% (3,582).

| Crimes             | October<br>2020 | September<br>2020 | YTD<br>(01/01/2020) – (10/31/2020) | YTD<br>(01/01/2019) – (10/31/2019) |
|--------------------|-----------------|-------------------|------------------------------------|------------------------------------|
| Aggravated Assault | 3               | 0                 | 16                                 | 22                                 |
| Auto Theft         | 5               | 4                 | 36                                 | 37                                 |
| Burglary           | 3               | 3                 | 23                                 | 23                                 |
| Homicide           | 0               | 0                 | 0                                  | 1                                  |
| Larceny            | 36              | 32                | 254                                | 348                                |
| Rape               | 1               | 1                 | 7                                  | 7                                  |
| Robbery            | 1               | 0                 | 5                                  | 7                                  |
| Total              | 49              | 40                | 341                                | 445                                |

|                                 | October<br>2020 | September<br>2020 | YTD<br>(01/01/2020) – (10/31/2020) | YTD<br>(01/01/2019) – (10/31/2019) |
|---------------------------------|-----------------|-------------------|------------------------------------|------------------------------------|
| Dispatched Calls<br>for Service | 890 (+28)       | 862               | 8,481 (-1,131)                     | 9,612                              |
| Self-Initiated<br>Activity      | 1,498 (+688)    | 810               | 6,071 (+4,140)                     | 1,931                              |
| Traffic Citations               | 589 (+192)      | 397               | 4,304 (-2,339)                     | 6,643                              |
| Traffic Warnings*               | 838 (+350)      | 488               | 4,510 (-3,582)                     | 8,092                              |
| Arrests*                        | 61 (+4)         | 57                | 721 (-471)                         | 1,192                              |

\*Warnings do not include verbal warnings \*Arrest statistics does not include juveniles

Bill Westenberger Chief of Police



Kennesaw Police Department 2539 J. O. Stephenson Ave., Kennesaw, GA, 30144 911 Call Center: (770) 422-2505 Criminal Investigations Division: (770) 429-4533



Lt. Joy Policarpio CID Commander



Regular Meeting Agenda 12/7/2020 6:30 PM Council Chambers

| Title of<br>Item:   | Approval of RESOLUTION authorizing the condemnation of<br>Parcel 15, located at 3195 Travelers Trail, as required for the<br>Special Purpose Local Option Sales Tax (SPLOST)<br>Cherokee Street project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agenda<br>Comments: | The City has been working diligently to acquire rights of way<br>and easements needed for the SPLOST Cherokee Street<br>project. However, right-of-way Agents have been unable to<br>acquire the properties required for the project from the<br>property owners of Parcel 15 located at 3195 Travelers Trail.<br>In order to avoid costly delays, the City is in a situation where it<br>must use the condemnation process to get the necessary<br>right-of-way, permanent easement, and temporary construction<br>easements. The Public Works staff recommend the Mayor<br>and City Council determine circumstances are such that it is<br>necessary to proceed with condemnation proceedings by<br>Declaration of Taking under O.C.G.A. §32-3-4, et seq. Public<br>Works staff also recommends Mayor and Council authorize<br>the commencement of condemnation proceedings on the<br>property for the Cherokee Street project, adopt the resolution<br>and order approving said condemnation, and authorize the<br>Mayor to execute the necessary documents.<br>The Public Works Director recommends approval. |
| Funding<br>Line(s)  | 310.4228.54.148400.0000 SPLOST 2011 Cherokee Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| Resolution Parcel 15                     | 11/25/2020 | Resolution |
|------------------------------------------|------------|------------|
| Exhibit Parcel 15                        | 11/23/2020 | Exhibit    |
| ROW Description Parcel 15                | 11/23/2020 | Exhibit    |
| Permanent Easement Description Parcel 15 | 11/23/2020 | Exhibit    |
| Temporary Easement Description Parcel 15 | 11/23/2020 | Exhibit    |
| Temporary Easement Description Parcel 15 | 11/23/2020 | Exhibit    |

### CITY OF KENNESAW GEORGIA

### RESOLUTION NO. 2020-\_\_\_\_, 2020

RESOLUTION AND ORDER OF THE MAYOR AND COUNCIL OF THE CITY OF KENNESAW AUTHORIZING CONDEMNATION OF A TRACT OF LAND COMPRISED OF 1,687+/- SQUARE FEET OF PERMANENT RIGHT OF WAY, 474+/- SQUARE FEET OF PERMANENT EASEMENT, 1,703+/- SQUARE FEET OF TEMPORARY CONSTRUCTION EASEMENT AND 744+/- SQUARE FEET OF TEMPORARY CONSTRUCTION EASEMENT, BEING PROJECT PARCEL NO. 15, TAX PARCEL NO. 20012900030, IN LAND LOT 129, 20TH DISTRICT OF THE CITY OF KENNESAW, COBB COUNTY, GEORGIA BY DECLARATION OF TAKING METHOD PURSUANT TO THE PROVISIONS OF O.C.G.A. § 32-3-4, *ET SEQ*.

# BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF KENNESAW, COBB COUNTY, GEORGIA, AS FOLLOWS:

WHEREAS, Section 4 of Chapter 3 of Title 32 of the Official Code of Georgia Annotated and following sections authorize the City to file a condemnation proceeding in rem under a method known as declaration of taking to acquire private property interests for public road or other public transportation purposes upon payment of just and adequate compensation therefore to the person or persons entitled to such payment upon the Mayor and Council's finding that circumstances are appropriate for the use of said method; and

**WHEREAS**, the Mayor and Council of the City of Kennesaw, Georgia finds and believes that circumstances are appropriate for the use of the declaration of taking method to acquire property for public road or other public transportation purposes belonging to Emmette A. Wallace, being project parcel no. 15, tax parcel no. 20012900030, in Land Lot 129, 20th District of the City of Kennesaw, Cobb County, Georgia for one or more of the reasons set forth in O.C.G.A. § 32-3-4, as same may be amended from time to time, including a desire in the interests of justice to have a judicial ascertainment of any and all questions connected with the condemnation.

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED** by the City Council of the City of Kennesaw that circumstances are such that it is necessary to proceed with condemnation proceedings by Declaration of Taking method on a tract of land belonging to Emmette A. Wallace, being project parcel no. 15, tax parcel no. 20012900030, in Land Lot 129, 20th District of the City of Kennesaw, Cobb County, Georgia pursuant to SPLOST Cherokee Street project of the City of Kennesaw Public Works Department.

**BE IT FURTHER RESOLVED AND ORDERED** that legal counsel for the City of Kennesaw, Georgia is authorized and directed to file such proceedings and the Mayor is

authorized to execute this Resolution and Order on behalf of the City Council a Declaration of Taking and any other documents necessary to effectuate same.

**SO RESOLVED AND ORDERED** by the Kennesaw City Council on this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

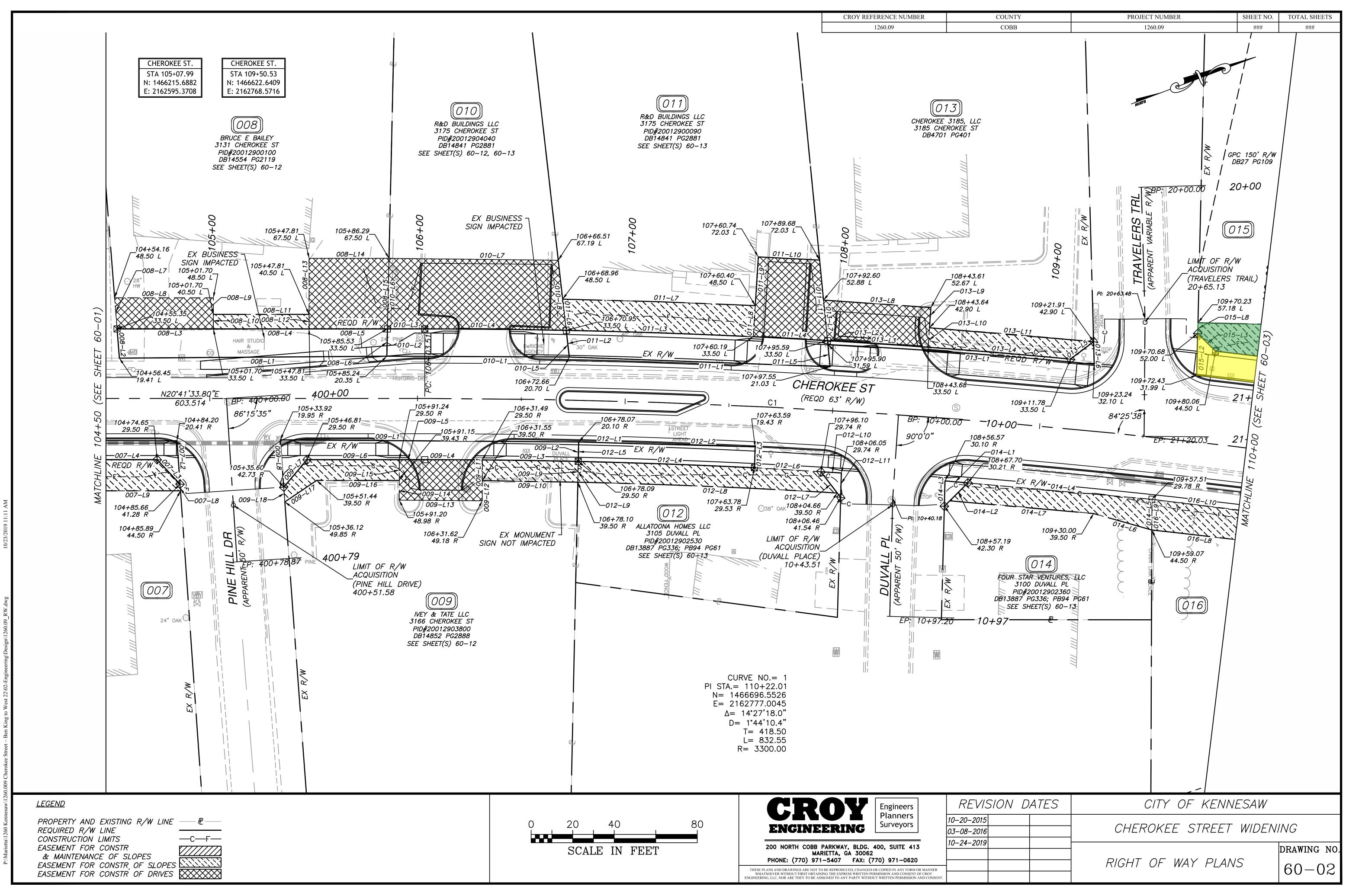
ATTEST:

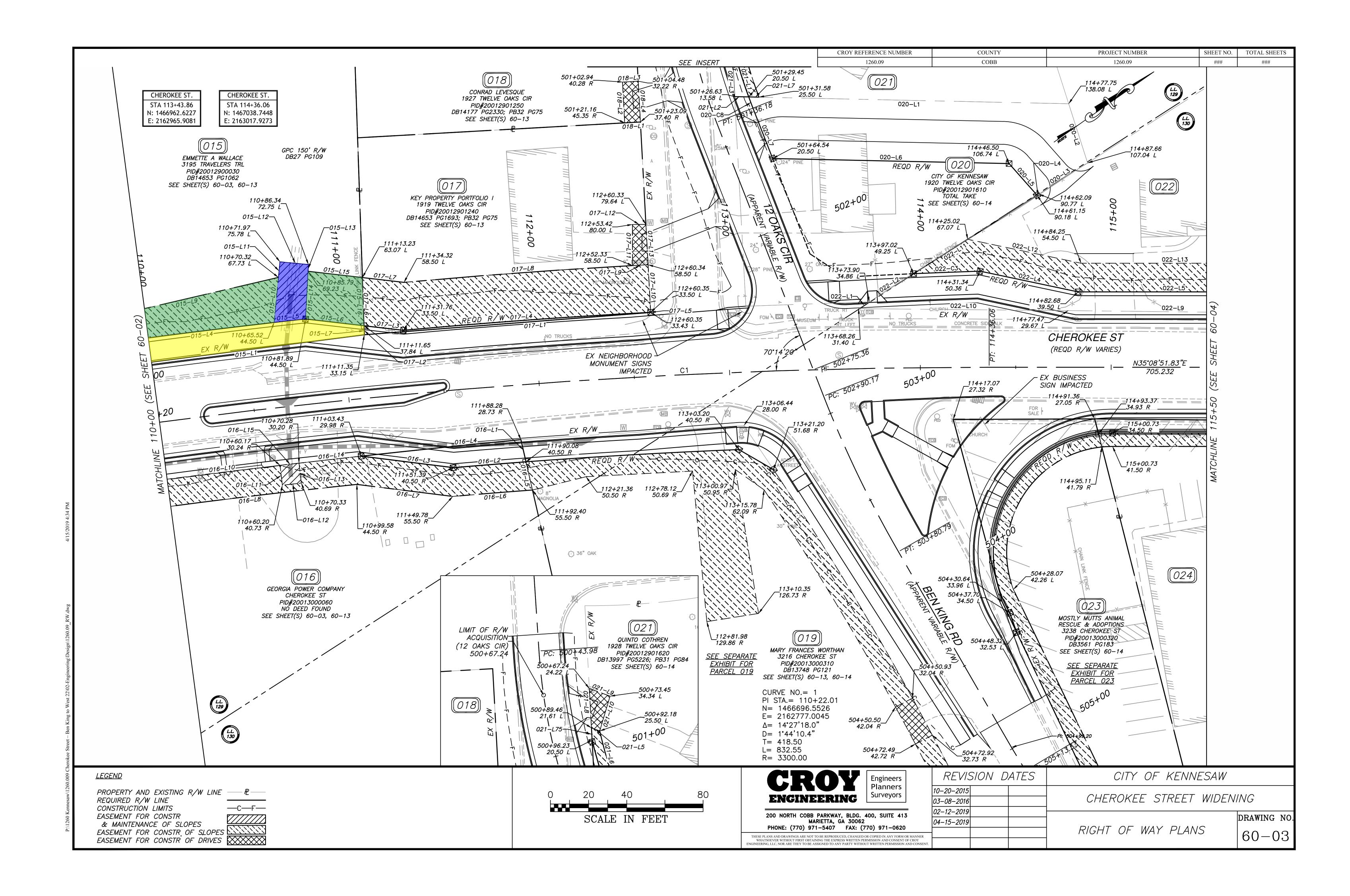
CITY OF KENNESAW

James Friedrich, Deputy City Clerk

Derek Easterling, Mayor

CITY OF KENNESAW RESOLUTION NO. 2020-\_\_, 2020





| PARCEL 0<br>**********<br>Line #/<br>Curve # | 10<br>************************************            | REQ'D DW EASM'T<br>********************************<br>BEARING |
|----------------------------------------------|-------------------------------------------------------|----------------------------------------------------------------|
| 010–L3                                       |                                                       | <br>N20*41 '33.80"E                                            |
| 010–L4                                       | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | N21°16'41.26"E<br>68.12'<br>68.12'<br>3333.50'                 |
| 010–L6                                       | 34.01'                                                | N68°01'54.77"W                                                 |
| 010-L7                                       | 81.51'                                                | N21°20'40.77"E                                                 |
| -                                            | 33.99'<br>A = 2824 SQ FT<br>A = 0.065 AC              | S75°47'50.42"E                                                 |

### PARCEL 011 REQ'D RW #1

| Line #/<br>Curve # | DISTANCE                                              | BEARING                                        |
|--------------------|-------------------------------------------------------|------------------------------------------------|
| 011-L1             |                                                       | <br>S22*49'38.98"W                             |
| 011–L2             | 12.92'                                                | N75 <b>°</b> 47'50.42"W                        |
| 011-L3             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | S22*38'17.66"W<br>90.14'<br>90.15'<br>3333.50' |
| )11–L4             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | N23°43'13.04"E<br>35.76'<br>35.76'<br>3329.42' |
| -                  | 12.63'<br>TA = 1640 SQ FT<br>TA = 0.038 AC            | S74*54'12.07"E                                 |

## 

| ine #/<br>Curve #  | DISTANCE                                              | BEARING                                        |
|--------------------|-------------------------------------------------------|------------------------------------------------|
| 011–L3             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | S22*38'17.66"W<br>90.14'<br>90.15'<br>3333.50' |
| 011–L6             | 15.13 <b>'</b>                                        | N75 <b>°</b> 47'50.42"W                        |
| 011-L7             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | N22°37'22.23"E<br>92.78'<br>92.79'<br>3348.50' |
| 011–L8<br>EQ'D ARE | 15.00'<br>A = 1372 SQ FT                              | S65*45'16.44"E                                 |

### \*\*\*\*\*\*\*\* PARCEL 011 REQ'D DW EASM'T #3

REQ'D AREA = 0.031 AC

| Line #/<br>Curve # | DISTANCE                                              | BEARING                                        |
|--------------------|-------------------------------------------------------|------------------------------------------------|
| — — — —<br>011—L4  | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | N23°43'13.04"E<br>35.76'<br>35.76'<br>3329.42' |
| 011–L8             | 15.00'                                                | S65*45'16.44"E                                 |
| 011–L9             | 23.53'                                                | N65*45'16.44"W                                 |
| 011-L10            | 29.57'                                                | N23°40'15.04"E                                 |
| •                  | 39.00'<br>TA = 1258 SQ FT<br>TA = 0.029 AC            | S74*54'12.07"E                                 |

#### REQ'D RW #1 PARCEL 012 Line #/ BEARING DISTANCE Curve # \_ \_ \_ \_ \_ \_ \_ \_\_\_\_\_ N22°24'51.72"E 012—L1 25.26' 012—L2 59.74' N22°13'12.72"E S67**\***36'45.28"E 012—L3 10.10' CHORD BEARING CHORD LENGTH ARC LENGTH RADIUS N22°45'09.22"E 84.92' 84.93**'** 3270.50**'** 012—L5 9.40' N68°05'28.28"W REQ'D AREA = 810 SQ FT REQ'D AREA = 0.019 AC

### PARCEL 012 REQ'D TEMP EASM'T #3

| Line  #/<br>Curve  # | DISTANCE                                              | BEARING                                                          |
|----------------------|-------------------------------------------------------|------------------------------------------------------------------|
| — — —<br>012–L4      | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | N22 <b>°</b> 45'09.22 <b>"</b> E<br>84.92'<br>84.93'<br>3270.50' |
| 012–L6               | 32.03'                                                | N24°07'50.72"E                                                   |
| 012–L7               | 12.93'                                                | N73 <b>°</b> 08'05.29"E                                          |
| 012–L8               | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | S23°05'11.12"W<br>125.04'<br>125.05'<br>3260.43'                 |
|                      | 10.00'<br>A = 1202 SQ FT<br>A = 0.028 AC              | N68°05'28.28"W                                                   |

### 

|                                                      |         | REQ'D RW #2    |   |
|------------------------------------------------------|---------|----------------|---|
| line #/                                              | ISTANCE | BEARING        | • |
| 012–L7 12.93'                                        |         | N73°08'05.29"E | - |
| 012—L10 9.86'                                        |         | N24°07'50.72"E |   |
| 012–L11 11.80'<br>REQ'D AREA = 58<br>REQ'D AREA = 0. | B SQ FT | S67°45'28.28"E |   |

#### \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* PARCEL 013 REQ'D RW #1

| _ine #/<br>Curve # | DISTANCE                                              | BEARING                                          |
|--------------------|-------------------------------------------------------|--------------------------------------------------|
| 013—L1             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | S24*54'39.48"W<br>128.56'<br>128.58'<br>2520.79' |
| 013–L2             | 1.93'                                                 | N74°54'12.07"W                                   |
| 013–L3             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | N24°26'42.60"E<br>48.56'<br>48.56'<br>3333.50'   |
| 013—L4             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | N25°27'13.33"E<br>68.79'<br>68.79'<br>3333.50'   |
| 013–L5             | 13.91'                                                | N16°21'55.12"W                                   |
|                    | 10.88'<br>TA = 250 SQ FT<br>TA = 0.006 AC             | S70 <b>°</b> 50'46.19"E                          |

| *******            |                                                       |                                                    |
|--------------------|-------------------------------------------------------|----------------------------------------------------|
| PARCEL 013         |                                                       | 'EQ'D DW EASM'T #2<br>*******                      |
| Line #/<br>Curve # | DISTANCE                                              | BEARING                                            |
| — — —<br>013–L3    | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | <br>N24*26'42.60"E<br>48.56'<br>48.56'<br>3333.50' |
| 013–L7             | 19.62'                                                | N74°54'12.07"W                                     |
| 013–L8             | 51.82'                                                | N24 <b>°</b> 39'22.53 <b>"</b> E                   |
| 013–L9             | 9.77'                                                 | S65 <b>°</b> 20'37.47"E                            |
| 013-L10            |                                                       | S65*20'37.47"E                                     |

REQ'D AREA = 964 SQ FT REQ'D AREA = 0.022 AC

#### PARCEL 013 REQ'D TEMP EASM'T #3 Line #/ DISTANCE BEARING Curve # \_ \_ \_ . \_\_\_ \_\_ \_\_ \_\_ CHORD REARING N25'27'1.3.33"F

| 013–L4  | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | N2527 13.33 E<br>68.79'<br>68.79'<br>3333.50' |
|---------|-------------------------------------------------------|-----------------------------------------------|
| 013–L5  | 13.91'                                                | N16°21'55.12"W                                |
| 013–L10 | 9.40'                                                 | S65*20'37.47"E                                |
|         | 79.29'<br>A = 683 SQ FT<br>A = 0.016 AC               | N25*32'29.10"E                                |

#### \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* PARCEL 014 REQ'D RW #1 \*\*\*\*\*\*\*

| Line #/<br>Curve #                        | DISTANCE   | BEARING                                   |
|-------------------------------------------|------------|-------------------------------------------|
| 014–L1 11                                 | .03'       | <br>N25*46`59.63."E                       |
| 014—L2 12                                 | 2.24'      | S24 <b>°</b> 08'24.92"E                   |
| 014–L3 12<br>REQ'D AREA =<br>REQ'D AREA = | = 67 SQ FT | N67 <b>*</b> 48 <b>`</b> 53.32 <b>`</b> W |

| ************************************** |                         |                         |  |
|----------------------------------------|-------------------------|-------------------------|--|
| Line #/<br>Curve #                     | DISTANCE                | BEARING                 |  |
| <br>014–L2                             | 12.24'                  | S24°08'24.92"E          |  |
| 014–L4                                 | 89.00'                  | N25*46'59.63"E          |  |
| 014–L5                                 | 14.79'                  | S69*06'13.16"E          |  |
| 014–L6                                 | 29.13'                  | S36°29'49.45"W          |  |
| 014–L7<br>REQ'D ARE                    | 69.52'<br>A = 948 SQ FT | S25*45'01.64 <i>"</i> W |  |

REQ'D AREA = 0.022 AC

| PARCEL 015         |                                                       |                                                 |
|--------------------|-------------------------------------------------------|-------------------------------------------------|
| Line #/<br>Curve # | DISTANCE                                              | BEARING                                         |
| 015-L1             | 140.28'                                               | S27°49'54.35"W                                  |
| 015–L2             | 20.09'                                                | N67 <b>°</b> 58'39.73"W                         |
| 015–L3             | 12.11'                                                | S65°23'18.87"W                                  |
| 015—L4             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | S27°58'20.43"W<br>86.61'<br>86.61'<br>3344.50'  |
| 015—L5             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | N28°51 '22.70"E<br>16.59'<br>16.59'<br>3344.50' |
| 015–L6             | 30.86'                                                | N41°43'39.20"E                                  |
|                    | 4.70'<br>TA = 1687 SQ FT<br>TA = 0.039 AC             | S56°49'20.92"E                                  |

| *****              | *****                                                 | ******                                         |
|--------------------|-------------------------------------------------------|------------------------------------------------|
| PARCEL 01          |                                                       | "Q'D TEMP EASM'T #2                            |
| Line #/<br>Curve # | DISTANCE                                              | BEARING                                        |
| 015-L10            | 23.74'                                                |                                                |
| 015–L4             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | S27°58'20.43"W<br>86.61'<br>86.61'<br>3344.50' |
| 015–L3             | 12.11'                                                | S65°23'18.87"W                                 |
| 015–L8             | 5.20'                                                 | N67°58'39.73"W                                 |
|                    | 102.53'<br>TA = 1703 SQ FT<br>TA = 0.039 AC           | N22°01'20.27"E                                 |
| *****              |                                                       | *****                                          |
| PARCEL 01          |                                                       | Q'D PERM EASM'T #3                             |
| Line #/<br>Curve # | DISTANCE                                              | BEARING                                        |
|                    | CHORD BEARING                                         | <br>S28°51'22.70"W<br>16 59'                   |

| 015–L5  | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | S28*51'22.70"W<br>16.59'<br>16.59'<br>3344.50' |
|---------|-------------------------------------------------------|------------------------------------------------|
| 015–L10 | 23.74'                                                | N49°22'02.22"W                                 |
| 015–L11 | 8.22'                                                 | N49°22'02.22"W                                 |
| 015-L12 | 15.00'                                                | N40°37'57.78"E                                 |
| 015–L13 | 3.56'                                                 | S51*50'48.34"E                                 |
|         | 25.05'<br>A = 474 SQ FT<br>A = 0.011 AC               | S51°50'48.34"E                                 |

| PARCEL 01          | **************************************  |                                        |  |  |  |
|--------------------|-----------------------------------------|----------------------------------------|--|--|--|
| Line #/<br>Curve # | DISTANCE                                | BEARING                                |  |  |  |
| 015-L14            | 25.05'                                  | N51°50'48.34"W                         |  |  |  |
| 015–L15            | 28.66'                                  | N41°43'39.20"E                         |  |  |  |
| 015–L16            | 25.28'                                  | S56°49'20.92"E                         |  |  |  |
|                    | 30.86'<br>A = 744 SQ FT<br>A = 0.017 AC | S41°43'39.20"W                         |  |  |  |
| *******            |                                         | ************************************** |  |  |  |

| PARCEL 01          |                                                       | REQ'D TEMP EASM'T #2                             |  |  |
|--------------------|-------------------------------------------------------|--------------------------------------------------|--|--|
| Line #/<br>Curve # | DISTANCE                                              | BEARING                                          |  |  |
| 016–L2             | <u> </u>                                              | N30 <b>°</b> 32'27.85 <b>"</b> E                 |  |  |
| 016–L3             | 48.60 <b>'</b>                                        | N42°17'03.66"E                                   |  |  |
| 016–L5             | 15.17'                                                | S67*46'01.17"E                                   |  |  |
| 016—L6             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | S30°32'49.95"W<br>41.90'<br>41.90'<br>3244.50'   |  |  |
| 016–L7             | 50.65'                                                | S42°17'03.66"W                                   |  |  |
| 016–L8             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | S28°05'08.80"W<br>138.61'<br>138.62'<br>3255.50' |  |  |
| 016–L9             | 14.79'                                                | N69*06'13.16"W                                   |  |  |
| 016-L10            | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | N27°59'04.62"E<br>101.72'<br>101.72'<br>6140.60' |  |  |
| 016–L11            | 10.49'                                                | N61 <b>*32'26</b> .97 <b>"</b> W                 |  |  |
| 016–L12            | 10.00'                                                | S28 <b>*</b> 30'21.27 <b>"</b> W                 |  |  |
| 016–L13            | 10.49'                                                | S61°26'50.49"E                                   |  |  |
|                    |                                                       |                                                  |  |  |

CHORD BEARING N28°42'21.21"E 016–L14 CHORD LENGTH ARC LENGTH *32.85'* 32.85' 6140.60' REQ'D AREA = 3273 SQ FT

RADIUS

REQ'D AREA = 0.075 AC

### CROY REFERENCE NUMBER 1260.09

| ARCEL 0            | 16                                                    | EQ'D RW #1                                     |
|--------------------|-------------------------------------------------------|------------------------------------------------|
| .ine #/<br>Curve # | DISTANCE                                              | BEARING                                        |
| <br>D16—L1         |                                                       |                                                |
| 016—L2             | 38.21'                                                | N30 <b>°</b> 32'27.85"E                        |
| 016–L3             | 48.60'                                                | N42•17'03.66"E                                 |
| 016–L4             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | S29°15'05.37"W<br>84.10'<br>84.10'<br>6140.60' |

| *********          | ******                                                | ******                                         |  |
|--------------------|-------------------------------------------------------|------------------------------------------------|--|
| PARCEL 016         |                                                       | EQ'D PERM EASM'T #3                            |  |
| Line #/<br>Curve # | DISTANCE                                              | BEARING                                        |  |
| 016-L11            | 10.49'                                                |                                                |  |
| 016–L12            | 10.00'                                                | S28*30'21.27"W                                 |  |
| 016–L13            | 10.49'                                                | S61°26'50.49"E                                 |  |
| 016-L15            | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | N28°30'21.27"E<br>10.02'<br>10.02'<br>6140.60' |  |
| •                  | A = 105 SQ FT<br>A = 0.002 AC                         |                                                |  |

| PARCEL 0             | 17 RE                                                 | **************************************           |
|----------------------|-------------------------------------------------------|--------------------------------------------------|
| Line  #/<br>Curve  # | DISTANCE                                              | BEARING                                          |
| <br>017_L1           |                                                       |                                                  |
| 017–L2               | 4.70'                                                 | N56 <b>°</b> 49'20.92"W                          |
| 017–L3               | 20.79'                                                | S41*43'39.20"W                                   |
| 017–L4               | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | S30°58'50.38"W<br>129.89'<br>129.89'<br>3333.50' |
| 017–L5               | 0.07'                                                 | S57*56'02.20"E                                   |

REQ'D AREA = 162 SQ FTREQ'D AREA = 0.004 AC

|                    | ******                                                | *****                                            |
|--------------------|-------------------------------------------------------|--------------------------------------------------|
| .ine #/<br>Curve # | DISTANCE                                              | BEARING                                          |
| 017—L3             | 20.79'                                                | S41°43'39.20"W                                   |
| )17-L4             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | S30°58'50.38"W<br>129.89'<br>129.89'<br>3333.50' |
| )17–L6             | 25.28'                                                | N56 <b>°</b> 49'20.92 <i>"</i> W                 |
| 017—L7             | 21.96'                                                | N41°43'39.20"E                                   |
| )17–L8             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | N30°55'59.44"E<br>120.09'<br>120.10'<br>3358.50' |
| )17–L9             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | S32°01'37.83"W<br>8.16'<br>8.16'<br>3358.50'     |
| 17–L10             | 25.00'                                                | S57 <b>°</b> 56'02.20"E                          |

REQ'D AREA = 0.086 AC



200 NORTH COBB PARKWAY, BLDG. 400, SUITE 413 MARIETTA, GA 30062 PHONE: (770) 971–5407 FAX: (770) 971–0620 THESE PLANS AND DRAWINGS ARE NOT TO BE REPRODUCED, CHANGED OR COPIED IN ANY FORM OR MANNER WHATSOEVER WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN PERMISSION AND CONSENT OF CROY ENGINEERING, LLC, NOR ARE THEY TO BE ASSIGNED TO ANY PARTY WITHOUT WRITTEN PERMISSION AND CONSENT.

| COUNTY | PROJECT NUMBER | SHEET NO. | TOTAL SHEETS |
|--------|----------------|-----------|--------------|
| COBB   | 1260.09        | ###       | ###          |

# \*\*

|     | REVISION DATES |  | ATES | CITY OF KENNESAW      |             |
|-----|----------------|--|------|-----------------------|-------------|
|     | 03–08–2016     |  |      |                       |             |
|     | 02–12–2019     |  |      | CHEROKEE STREET WIDEN | ING         |
|     | 04–15–2019     |  |      |                       | DDAWING NO  |
|     | 10–24–2019     |  |      | RIGHT OF WAY PLANS    | DRAWING NO. |
|     |                |  |      |                       | 60-13       |
| IT. |                |  |      |                       |             |

#### PARCEL 017 REQ'D DW EASM'T #3 \*\*\*\*

| Line #/<br>Curve # | DISTANCE                                              | BEARING                                      |
|--------------------|-------------------------------------------------------|----------------------------------------------|
| 017—L9             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | S32*01'37.83"W<br>8.16'<br>8.16'<br>3358.50' |
| )17—L11            | 21.52'                                                | N55°03'38.00"W                               |
| 17–L12             | 7.09'                                                 | N34•56'21.99"E                               |
| -                  | 21.14'<br>A = 162 SQ FT<br>A = 0.004 AC               | S57*56'02.20"E                               |

#### 117 111 -0'0

| PARCEL 01<br>***********<br>Line #/<br>Curve # | -                                       | REQ'D DW EASM'T #1<br>************************************ |
|------------------------------------------------|-----------------------------------------|------------------------------------------------------------|
| <br>018–L1                                     |                                         |                                                            |
| 018–L2                                         | 21.42'                                  | S57 <b>*</b> 56'02.20"E                                    |
| 018–L3                                         | 8.24'                                   | S32*03'57.80"W                                             |
|                                                | 21.40'<br>A = 177 SQ FT<br>A = 0.004 AC | N57*56'02.20"W                                             |

NOTE: RIGHT OF WAY AND EASEMENTS FOR PARCEL 019 HAVE BEEN REMOVED FROM THIS PLAN SET. SEE SEPARATE EXHIBIT(S) FOR PARCEL 019 DATED 04–15–2019

### Required Right-of-Way for Parcel 15: Emmette A. Wallace

All that tract or parcel of land lying and being in Land Lot 129 of the 20th District, 2nd Section, City of Kennesaw, Cobb County, Georgia, aka 3195 Travelers Trail, and referenced as Parcel 15 on Right of Way Plans of Proposed Cherokee Street Widening prepared by Croy Engineering for City of Kennesaw dated August 16, 2016 and also being more particularly described as follows:

COMMENCING at the intersection of the northerly right-of-way line of Travelers Trail (Variable right-of-way) with the westerly right-of-way line of Cherokee Street (Variable right-of-way); said point also being the POINT OF BEGINNING.

THENCE, from the POINT OF BEGINNING and westerly on a bearing of North 67 degrees 58 minutes 40 seconds West, for a distance of 20.09 feet to a point;

THENCE, northeasterly on a bearing of North 65 degrees 23 minutes 19 seconds East, for a distance of 12.11 feet to a point;

THENCE, northerly along a curve to the right having a radius of 3344.50 feet an arc length of 86.61 feet, being subtended by a chord of North 27 degrees 58 minutes 21 seconds East, a distance of 86.61 feet to a point;

THENCE, northerly along a curve to the right having a radius of 3344.50 feet an arc length of 16.59 feet, being subtended by a chord of North 28 degrees 51 minutes 23 seconds East, a distance of 16.59 feet to a point;

THENCE, northerly on a bearing of North 41 degrees 43 minutes 39 seconds East, for a distance of 30.86 feet to a point;

THENCE, easterly on a bearing of South 56 degrees 49 minutes 21 seconds East, for a distance of 4.70 feet

THENCE, southwesterly on a bearing of South 27 degrees 49 minutes 55 seconds West, for a distance of 140.28 feet to the POINT OF BEGINNING.

The herein described required right-of-way area of land contains 1,687 Square Feet or 0.039 Acres of land, more or less. The above described property is subject to any and all Easements, Encumbrances and or Restrictions of record.

## Permanent Easement 3 for Parcel 15: Emmette A. Wallace

All that tract or parcel of land lying and being in Land Lot 129 of the 20th District, 2nd Section, City of Kennesaw, Cobb County, Georgia, aka 3195 Travelers Trail, and referenced as Parcel 15 on Right of Way Plans of Proposed Cherokee Street Widening prepared by Croy Engineering for City of Kennesaw dated August 16, 2016 and also being more particularly described as follows:

COMMENCING at the intersection of the northerly right-of-way line of Travelers Trail (Variable right-of-way) with the westerly right-of-way line of Cherokee Street (Variable right-of-way); THENCE, westerly along the northerly right-of-way line of Travelers Trail on a bearing of North 67 degrees 58 minutes 40 seconds West, for a distance of 20.09 feet to a point; THENCE, northeasterly and leaving said northerly right-of-way line on a bearing of North 65 degrees 23 minutes 19 seconds East, for a distance of 12.11 feet to a point; THENCE, northerly along a curve to the right having a radius of 3344.50 feet an arc length of 86.61 feet, being subtended by a chord of North 27 degrees 58 minutes 21 seconds East, a distance of 86.61 feet to a point; said point also being the POINT OF BEGINNING.

THENCE, westerly on a bearing of North 49 degrees 22 minutes 02 seconds West, for a distance of 23.74 feet to a point;

THENCE, westerly on a bearing of North 49 degrees 22 minutes 02 seconds West, for a distance of 8.22 feet to a point;

THENCE, northerly on a bearing of North 40 degrees 37 minutes 58 seconds East, for a distance of 15.00 feet to a point;

THENCE, easterly on a bearing of South 51 degrees 50 minutes 48 seconds East, for a distance of 3.56 feet to a point;

THENCE, easterly on a bearing of South 51 degrees 50 minutes 48 seconds East, for a distance of 25.05 feet to a point;

THENCE, northerly along a curve to the right having a radius of 3344.50 feet an arc length of 16.59 feet, being subtended by a chord of South 28 degrees 51 minutes 23 seconds West, a distance of 16.59 feet the POINT OF BEGINNING.

The herein described permanent easement area of land contains 474 Square Feet or 0.011 Acres of land, more or less. The above described property is subject to any and all Easements, Encumbrances and or Restrictions of record.

# Temporary Construction Easement 2 for Parcel 15: Emmette A. Wallace

All that tract or parcel of land lying and being in Land Lot 129 of the 20th District, 2nd Section, City of Kennesaw, Cobb County, Georgia, aka 3195 Travelers Trail, and referenced as Parcel 15 on Right of Way Plans of Proposed Cherokee Street Widening prepared by Croy Engineering for City of Kennesaw dated August 16, 2016 and also being more particularly described as follows:

COMMENCING at the intersection of the northerly right-of-way line of Travelers Trail (Variable right-of-way) with the westerly right-of-way line of Cherokee Street (Variable right-of-way); THENCE, westerly along the northerly right-of-way line of Travelers Trail on a bearing of North 67 degrees 58 minutes 40 seconds West, for a distance of 20.09 feet to a point; said point also being the POINT OF BEGINNING.

THENCE, from the POINT OF BEGINNING westerly on a bearing of North 67 degrees 58 minutes 40 seconds West, for a distance of 5.20 feet to a point;

THENCE, northerly and leaving said northerly right-of-way line on a bearing of North 22 degrees 01 minutes 20 seconds East, for a distance of 102.53 feet to a point;

THENCE, easterly on a bearing of South 49 degrees 22 minutes 02 seconds East, for a distance of 23.74 feet to a point;

THENCE, southerly along a curve to the left having a radius of 3344.50 feet, an arc length of 86.61 feet, being subtended by a chord of South 27 degrees 58 minutes 21 seconds West, a distance of 86.61 feet to a point;

THENCE, southwesterly on a bearing of South 65 degrees 23 minutes 19 seconds West, for a distance of 12.11 feet to the POINT OF BEGINNING.

The herein described temporary construction easement area of land contains 1,703 Square Feet or 0.039 Acres of land, more or less. The above described property is subject to any and all Easements, Encumbrances and or Restrictions of record.

# Temporary Construction Easement 4 for Parcel 15: Emmette A. Wallace

All that tract or parcel of land lying and being in Land Lot 129 of the 20th District, 2nd Section, City of Kennesaw, Cobb County, Georgia, aka 3195 Travelers Trail, and referenced as Parcel 15 on Right of Way Plans of Proposed Cherokee Street Widening prepared by Croy Engineering for City of Kennesaw dated August 16, 2016 and also being more particularly described as follows:

COMMENCING at the intersection of the northerly right-of-way line of Travelers Trail (Variable right-of-way) with the westerly right-of-way line of Cherokee Street (Variable right-of-way); THENCE, northerly along the westerly right-of-way line of Cherokee Street on a bearing of North 27 degrees 49 minutes 55 seconds East, for a distance of 140.28 feet to a point on the common property line with Key Property Portfolio I; THENCE, westerly along said common property line on a bearing of North 56 degrees 49 minutes 21 seconds West, for a distance of 4.70 feet to a point; said point also being the POINT OF BEGINNING.

THENCE, from the POINT OF BEGINNING and southerly on a bearing of South 41 degrees 43 minutes 39 seconds West, for a distance of 30.86 feet to a point;

THENCE, westerly on a bearing of North 51 degrees 50 minutes 49 seconds West, for a distance of 25.05 feet to a point;

THENCE, northerly on a bearing of North 41 degrees 43 minutes 39 seconds East, for a distance of 28.66 feet to a point;

THENCE, easterly along said common property line on a bearing of South 56 degrees 49 minutes 21 seconds East, for a distance of 25.28 feet to the POING OF BEGINNING.

The herein described temporary construction easement area of land contains 744 Square Feet or 0.017 Acres of land, more or less. The above described property is subject to any and all Easements, Encumbrances and or Restrictions of record.



Regular Meeting Agenda 12/7/2020 6:30 PM Council Chambers

| Title of<br>Item:   | Approval of RESOLUTION authorizing the condemnation of<br>Parcel 55, located at 3461 Cherokee Street, as required for<br>the Special Purpose Local Option Sales Tax (SPLOST)<br>Cherokee Street project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agenda<br>Comments: | The City has been working diligently to acquire rights of way<br>and easements needed for the SPLOST Cherokee Street<br>project. However, right-of-way Agents have been unable to<br>acquire the properties required for the project from the<br>property owners of Parcel 55, located at 3461 Cherokee<br>Street. In order to avoid costly delays, the City is in a situation<br>where it must use the condemnation process to get the<br>necessary right-of-way, driveway easements, and temporary<br>construction easements. The Public Works staff recommend the<br>Mayor and City Council determine circumstances are such that it<br>is necessary to proceed with condemnation proceedings by<br>Declaration of Taking under O.C.G.A. §32-3-4, et seq. Public<br>Works staff also recommends Mayor and Council authorize the<br>commencement of condemnation proceedings on the property for<br>the Cherokee Street project, adopt the resolution and order<br>approving said condemnation, and authorize the Mayor to execute<br>the necessary documents. |
| Funding<br>Line(s)  | 310.4228.54.148400.0000 SPLOST 2011 Cherokee Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

ATTACHMENTS:

| Description                              | Upload Date | Туре       |
|------------------------------------------|-------------|------------|
| Resolution Parcel 55                     | 11/25/2020  | Resolution |
| Exhibit Parcel 55                        | 11/24/2020  | Exhibit    |
| ROW Description Parcel 55                | 11/24/2020  | Exhibit    |
| Driveway Easement Description Parcel 55  | 11/24/2020  | Exhibit    |
| Temporary Easement Description Parcel 55 | 11/24/2020  | Exhibit    |
| Temporary Easement Description Parcel 55 | 11/24/2020  | Exhibit    |
|                                          |             |            |

#### **CITY OF KENNESAW GEORGIA**

#### RESOLUTION NO. 2020-\_\_\_\_, 2020

RESOLUTION AND ORDER OF THE MAYOR AND COUNCIL OF THE CITY OF KENNESAW AUTHORIZING CONDEMNATION OF A TRACT OF LAND COMPRISED OF 1,663+/- SQUARE FEET OF PERMANENT RIGHT OF WAY, 300+/- SQUARE FEET OF DRIVEWAY EASEMENT, 536+/- SQUARE FEET OF TEMPORARY CONSTRUCTION EASEMENT AND 142+/- SQUARE FEET OF TEMPORARY CONSTRUCTION EASEMENT, BEING PROJECT PARCEL NO. 55, TAX PARCEL NO. 20009901230, IN LAND LOT 99, 20TH DISTRICT OF THE CITY OF KENNESAW, COBB COUNTY, GEORGIA BY DECLARATION OF TAKING METHOD PURSUANT TO THE PROVISIONS OF O.C.G.A. § 32-3-4, *ET SEQ*.

# BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF KENNESAW, COBB COUNTY, GEORGIA, AS FOLLOWS:

WHEREAS, Section 4 of Chapter 3 of Title 32 of the Official Code of Georgia Annotated and following sections authorize the City to file a condemnation proceeding in rem under a method known as declaration of taking to acquire private property interests for public road or other public transportation purposes upon payment of just and adequate compensation therefore to the person or persons entitled to such payment upon the Mayor and Council's finding that circumstances are appropriate for the use of said method; and

**WHEREAS**, the Mayor and Council of the City of Kennesaw, Georgia finds and believes that circumstances are appropriate for the use of the declaration of taking method to acquire property for public road or other public transportation purposes belonging to Betty Hogan McPherson and Bobbie M. Duke, being project parcel no. 55, tax parcel no. 20009901230, in Land Lot 99, 20th District of the City of Kennesaw, Cobb County, Georgia for one or more of the reasons set forth in O.C.G.A. § 32-3-4, as same may be amended from time to time, including a desire in the interests of justice to have a judicial ascertainment of any and all questions connected with the condemnation.

**NOW, THEREFORE, BE IT RESOLVED AND ORDERED** by the City Council of the City of Kennesaw that circumstances are such that it is necessary to proceed with condemnation proceedings by Declaration of Taking method on a tract of land belonging to Betty Hogan McPherson and Bobbie M. Duke, being project parcel no. 55, tax parcel no. 20009901230, in Land Lot 99, 20th District of the City of Kennesaw, Cobb County, Georgia pursuant to SPLOST Cherokee Street project of the City of Kennesaw Public Works Department.

BE IT FURTHER RESOLVED AND ORDERED that legal counsel for the City of

Kennesaw, Georgia is authorized and directed to file such proceedings and the Mayor is authorized to execute this Resolution and Order on behalf of the City Council a Declaration of Taking and any other documents necessary to effectuate same.

**SO RESOLVED AND ORDER** by the Kennesaw City Council on this \_\_\_\_\_ day of \_\_\_\_\_, 2020.

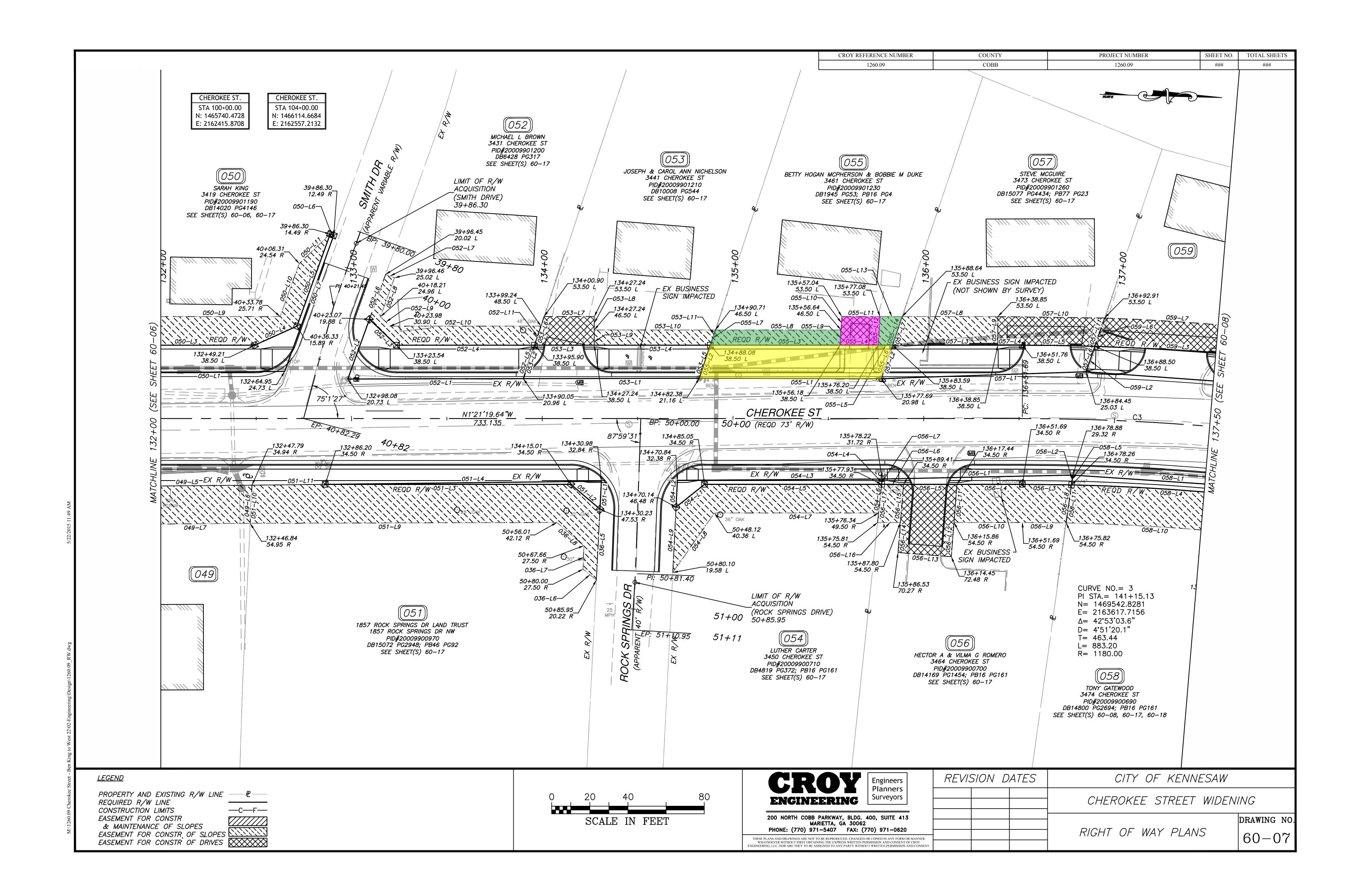
ATTEST

CITY OF KENNESAW

James Friedrich, Deputy City Clerk

Derek Easterling, Mayor

CITY OF KENNESAW RESOLUTION NO. 2020-\_\_, 2020



| REQ'D ARE<br>************************************                                                                                                                                                                                                                     | 35.83'<br>26.79'<br>25.82'<br>10.00'<br>A = 977 SQ FT<br>A = 0.022 AC<br>************************************                                                                      | BEARING<br>                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 048-L6<br>048-L7<br>048-L8<br>048-L9<br>REQ'D ARE<br>PARCEL 04<br>************************************                                                                                                                                                                | 35.83'<br>26.79'<br>25.82'<br>10.00'<br>A = 977 SQ FT<br>A = 0.022 AC<br>************************************                                                                      | N89°48'43.86"W<br>N1°21'19.64"W<br>N88°38'40.36"E<br>N88°38'40.36"E<br>EQ'D TEMP EASM'T #3<br>BEARING<br>N1°21'19.64"W<br>N88°38'40.36"E<br>N1°21'19.64"W<br>S89°49'21.74"E |
| 048-L7<br>048-L8<br>048-L9<br>REQ'D ARE<br>REQ'D ARE<br>PARCEL 04<br>************************************                                                                                                                                                             | 26.79' $25.82'$ $10.00'$ $A = 977 SQ FT$ $A = 0.022 AC$ $28 R$ $DISTANCE$ $72.21'$ $10.00'$ $72.48'$ $10.00'$ $A = 723 SQ FT$ $A = 0.017 AC$ $9$ $DISTANCE$ $33.43'$               | N1*21'19.64"W<br>N88*38'40.36"E<br>N88*38'40.36"E<br>EQ'D TEMP EASM'T #3<br>BEARING<br>N1*21'19.64"W<br>N88*38'40.36"E<br>N1*21'19.64"W<br>S89*49'21.74"E                   |
| 048-L8<br>048-L9<br>REQ'D ARE<br>REQ'D ARE<br>PARCEL 04<br>************************************                                                                                                                                                                       | 25.82'<br>10.00'<br>A = 977  SQ FT<br>A = 0.022  AC<br>B = R<br>DISTANCE<br>72.21'<br>10.00'<br>72.48'<br>10.00'<br>A = 723  SQ FT<br>A = 0.017  AC<br>B = R<br>DISTANCE<br>33.43' | N88°38'40.36"E<br>N88°38'40.36"E<br>N88°38'40.36"E<br>EQ'D TEMP EASM'T #3<br>BEARING<br>N1°21'19.64"W<br>N88°38'40.36"E<br>N1°21'19.64"W<br>S89°49'21.74"E                  |
| 048-L9<br>REQ'D ARE<br>REQ'D ARE<br>PARCEL 04<br>************************************                                                                                                                                                                                 | 10.00' $A = 977 SQ FT$ $A = 0.022 AC$ $8 R$ $DISTANCE$ $72.21'$ $10.00'$ $72.48'$ $10.00'$ $A = 723 SQ FT$ $A = 0.017 AC$ $9$ $DISTANCE$ $33.43'$                                  | N88°38'40.36"E<br>PEQ'D TEMP EASM'T #3<br>BEARING<br>N1°21'19.64"W<br>N88°38'40.36"E<br>N1°21'19.64"W<br>S89°49'21.74"E<br>REQ'D DW EASM'T #1                               |
| REQ'D ARE<br>REQ'D ARE<br>PARCEL 04<br>**********<br>DARCEL 04<br>**********<br>048-L4<br>048-L9<br>048-L10<br>048-L10<br>048-L11<br>REQ'D ARE<br>REQ'D ARE<br>REQ'D ARE<br>REQ'D ARE<br>PARCEL 04<br>**********<br>DARCEL 04<br>************************************ | A = 977 SQ FT  A = 0.022 AC  ************************************                                                                                                                  | EQ'D TEMP EASM'T #3<br>BEARING<br>N1*21'19.64"W<br>N88*38'40.36"E<br>N1*21'19.64"W<br>S89*49'21.74"E<br>REQ'D DW EASM'T #1                                                  |
| PARCEL 04<br>Line #/<br>Curve #<br>048–L4<br>048–L9<br>048–L10<br>048–L11<br>REQ'D ARE<br>REQ'D ARE<br>REQ'D ARE<br>PARCEL 04<br>************************************                                                                                                 | 28 R<br>DISTANCE<br>72.21'<br>10.00'<br>72.48'<br>10.00'<br>A = 723 SQ FT<br>A = 0.017 AC<br>9<br>DISTANCE<br>33.43'                                                               | EQ'D TEMP EASM'T #3<br>BEARING<br>N1*21'19.64"W<br>N88*38'40.36"E<br>N1*21'19.64"W<br>S89*49'21.74"E<br>REQ'D DW EASM'T #1                                                  |
| Line #/<br>Curve #<br>048-L4<br>048-L9<br>048-L10<br>048-L10<br>048-L11<br>REQ'D ARE<br>REQ'D ARE<br>REQ'D ARE<br>PARCEL 04<br>************************************                                                                                                   | DISTANCE<br>72.21'<br>10.00'<br>72.48'<br>10.00'<br>A = 723 SQ FT<br>A = 0.017 AC<br>9<br>DISTANCE<br>33.43'                                                                       | BEARING<br>N1°21'19.64"W<br>N88°38'40.36"E<br>N1°21'19.64"W<br>S89°49'21.74"E<br>REQ'D DW EASM'T #1                                                                         |
| Curve #<br>048-L4<br>048-L9<br>048-L10<br>048-L11<br>REQ'D ARE<br>REQ'D ARE<br>REQ'D ARE<br>PARCEL 04<br>**********<br>Line #/<br>Curve #<br>049-L1<br>049-L2<br>049-L3                                                                                               | 72.21'<br>10.00'<br>72.48'<br>10.00'<br>A = 723 SQ FT<br>A = 0.017 AC<br>9<br>DISTANCE<br>33.43'                                                                                   | N1°21'19.64"W<br>N88°38'40.36"E<br>N1°21'19.64"W<br>S89°49'21.74"E<br>REQ'D DW EASM'T #1                                                                                    |
| 048-L9<br>048-L10<br>048-L11<br>REQ'D ARE<br>REQ'D ARE<br>PARCEL 04<br>**********<br>Line #/<br>Curve #<br>049-L1<br>049-L2<br>049-L3                                                                                                                                 | 10.00'<br>72.48'<br>10.00'<br>A = 723 SQ FT<br>A = 0.017 AC<br>DISTANCE<br>33.43'                                                                                                  | N88°38'40.36"E<br>N1°21'19.64"W<br>S89°49'21.74"E<br>REQ'D DW EASM'T #1                                                                                                     |
| 048-L10<br>048-L11<br>REQ'D ARE<br>REQ'D ARE<br>PARCEL 04<br>Line #/<br>Curve #<br>049-L1<br>049-L2<br>049-L3                                                                                                                                                         | 72.48'<br>10.00'<br>$A = 723 \ SQ \ FT$<br>$A = 0.017 \ AC$<br>9<br>DISTANCE<br>33.43'                                                                                             | N1°21'19.64"W<br>S89°49'21.74"E<br>REQ'D DW EASM'T #1                                                                                                                       |
| 048-L11<br>REQ'D ARE<br>REQ'D ARE<br>PARCEL 04<br>**********<br>Line #/<br>Curve #<br>049-L1<br>049-L2<br>049-L3                                                                                                                                                      | 10.00'<br>A = 723 SQ FT<br>A = 0.017 AC<br>9<br>DISTANCE<br>33.43'                                                                                                                 | S89°49'21.74"E<br>************************************                                                                                                                      |
| REQ'D ARE<br>REQ'D ARE<br>PARCEL 04<br>**********<br>Line #/<br>Curve #<br>049-L1<br>049-L2<br>049-L3                                                                                                                                                                 | A = 723 SQ FT  A = 0.017 AC  ************************************                                                                                                                  | **************************************                                                                                                                                      |
| PARCEL 04<br>Line #/<br>Curve #<br>049-L1<br>049-L2<br>049-L3                                                                                                                                                                                                         | 9<br>DISTANCE<br>                                                                                                                                                                  | REQ'D DW EASM'T #1                                                                                                                                                          |
| Curve #<br>049-L1<br>049-L2<br>049-L3                                                                                                                                                                                                                                 | 33.43'                                                                                                                                                                             | BEARING                                                                                                                                                                     |
| 049-L2<br>049-L3                                                                                                                                                                                                                                                      |                                                                                                                                                                                    |                                                                                                                                                                             |
| 049–L3                                                                                                                                                                                                                                                                | 15 0 1                                                                                                                                                                             | N1*50'39.64"W                                                                                                                                                               |
|                                                                                                                                                                                                                                                                       | 15.01'                                                                                                                                                                             | N88*38'18.72"E                                                                                                                                                              |
| 049–L4                                                                                                                                                                                                                                                                | <i>33.76'</i>                                                                                                                                                                      | S1 <b>°</b> 21'19.64"E                                                                                                                                                      |
| PARCEL 04                                                                                                                                                                                                                                                             | .9 R                                                                                                                                                                               | **************************************                                                                                                                                      |
| Line #/<br>Curve #                                                                                                                                                                                                                                                    | DISTANCE                                                                                                                                                                           | BEARING                                                                                                                                                                     |
| 049–L2                                                                                                                                                                                                                                                                |                                                                                                                                                                                    | <br>N88'38'18.72"E                                                                                                                                                          |
| 049–L5                                                                                                                                                                                                                                                                | 69.65 <b>'</b>                                                                                                                                                                     | N1*50'39.52"W                                                                                                                                                               |
| 049–L6                                                                                                                                                                                                                                                                | 20.03'                                                                                                                                                                             | S88 <b>*</b> 38`39.26 <b>"</b> E                                                                                                                                            |
| 049–L7                                                                                                                                                                                                                                                                | 68.70 <b>'</b>                                                                                                                                                                     | S1 <b>*</b> 50'39.56"E                                                                                                                                                      |
| -                                                                                                                                                                                                                                                                     | 4.99'<br>A = 1383 SQ FT<br>A = 0.032 AC                                                                                                                                            | S88*38'18.72"W                                                                                                                                                              |
| PARCEL 05                                                                                                                                                                                                                                                             | 50 R                                                                                                                                                                               | **************************************                                                                                                                                      |
| 050-L1                                                                                                                                                                                                                                                                | 80.00'                                                                                                                                                                             | <br>S1*52'46.19"E                                                                                                                                                           |
| 050–L2                                                                                                                                                                                                                                                                | 14.50'                                                                                                                                                                             | N89°49'21.74"W                                                                                                                                                              |
| 050–L3                                                                                                                                                                                                                                                                | 63.87'                                                                                                                                                                             | N1°21'19.64"W                                                                                                                                                               |
| 050–L4                                                                                                                                                                                                                                                                | 24.32 <b>'</b>                                                                                                                                                                     | N25 <b>*</b> 37 <b>*</b> 58.29 <b>*</b> W                                                                                                                                   |
| 050–L5                                                                                                                                                                                                                                                                | 51.28 <b>'</b>                                                                                                                                                                     | N71°33'07.34"W                                                                                                                                                              |
| 050–L6                                                                                                                                                                                                                                                                | 2.00'                                                                                                                                                                              | N18°17'39.58"E                                                                                                                                                              |
| -                                                                                                                                                                                                                                                                     | 75.52'<br>A = 1378 SQ FT<br>A = 0.032 AC                                                                                                                                           | S71°32'58.61"E                                                                                                                                                              |

| *******            |                                         |                                           |  |
|--------------------|-----------------------------------------|-------------------------------------------|--|
|                    |                                         | REQ'D TEMP EASM'T #2                      |  |
| Line #/<br>Curve # | DISTANCE                                | BEARING                                   |  |
| 050–L3             | 63.87'                                  |                                           |  |
| 050–L4             | 24.32 <b>'</b>                          | N25 <b>*</b> 37 <b>`</b> 58.29 <b>"</b> W |  |
| 050–L5             | 51.28'                                  | N71°33'07.34"W                            |  |
| 050–L8             | 15.01'                                  | N89°49'21.74"W                            |  |
| 050–L9             | 76.81'                                  | N1°21'19.64"W                             |  |
| 050-L10            | 29.52 <b>'</b>                          | N71°33'07.34"W                            |  |
|                    | 22.40'<br>A = 1559 SQ F<br>A = 0.036 AC | N45°02'04.68"W<br>T                       |  |

| *******                                        |                  |                                              |
|------------------------------------------------|------------------|----------------------------------------------|
| PARCEL 051 F                                   |                  | REQ'D RW #1                                  |
| ************************<br>Line #/<br>Curve # | DISTANCE         | <i>*************************************</i> |
| <br>051–L1                                     | 14.72'           | <br>S88°27'55.95"E                           |
| 051–L2                                         | 20.04'           | N39°12'15.76"E                               |
| 051–L3                                         | 128.80'          | S1 <b>°</b> 21'19.64 <b>"</b> E              |
| 051–L4                                         | 144.78'          | N2*00'50.36"W                                |
|                                                | A = 224 SQ FT    |                                              |
| REQ'D ARE                                      | $A = 0.005 \ AC$ |                                              |

| PARCEL 05          | •                                       | REQ'D TEMP EASM'T #2             |  |
|--------------------|-----------------------------------------|----------------------------------|--|
| Line #/<br>Curve # | DISTANCE                                | BEARING                          |  |
| 036–L5             | 37.17'                                  | S88°27'55.95"E                   |  |
| 036–L6             | 8.99'                                   | S37°46'06.40"W                   |  |
| 036–L7             | 12.34'                                  | N89 <b>°</b> 20'50.46 <i>"</i> W |  |
| 036–L8             | 18.70'                                  | S39°12'15.76"W                   |  |
| 051–L2             | 20.04'                                  | N39•12'15.76"E                   |  |
| 051–L3             | 128.80'                                 | S1 <b>°</b> 21'19.64"E           |  |
| 051–L9             | 160.78'                                 | S1°30'57.43"E                    |  |
| 051–L10            | 20.03'                                  | N88 <b>*</b> 38'39.26 <b>"</b> W |  |
|                    | 38.42'<br>A = 3877 SQ F<br>A = 0.089 AC | S2*00'50.36"E<br>T               |  |

| ************************************** |                                          | REQ'D RW #1                 |
|----------------------------------------|------------------------------------------|-----------------------------|
| Line #/<br>Curve #                     | DISTANCE                                 | BEARING                     |
| <br>052–L1                             | 91.97'                                   | <br>S1*29'57.25"E           |
| 052–L2                                 | 33.30'                                   | N71°32'58.61 "W             |
| 052–L3                                 | 19.62'                                   | N42 <b>°</b> 22'33.04"E     |
| 052–L4                                 | 72.36'                                   | N1°21'19.64"W               |
|                                        | 18.49'<br>A = 1747 SQ FT<br>A = 0.040 AC | S72*54`51.99 <i>"E</i><br>T |

| Line #/<br>Curve # | DISTANCE                                | BEARING                 |
|--------------------|-----------------------------------------|-------------------------|
| 052—L3             | 19.62'                                  |                         |
| 052—L4             | 72.36'                                  | N1°21'19.64"W           |
| 052—L6             | 25.00 <b>'</b>                          | N71°32'58.61"W          |
| )52–L7             | 5.00'                                   | N18 <b>°</b> 27'01.39"E |
| 052—L8             | 21.75'                                  | S71°32'58.61"E          |
| 052—L9             | 7.13'                                   | N42 <b>°</b> 22'33.04"E |
| 052—L10            | 78.92'                                  | N1°21'19.64"W           |
| •                  | 10.54'<br>A = 940 SQ FT<br>A = 0.022 AC | S72°54'51.99"E<br>T     |

\*\*\*\*\*\*\*\*\* PARCEL 053 REQ'D RW #1 Line #/ Curve # DISTANCE BEARING \_ \_ \_ \_ \_ \_ \_ \_\_\_\_\_ 053—L1 92.32' S1°28'44.01"E 053—L2 18.49' N72**°**54**'**51.99"W 053–L3 31.34' N1°21'19.64"W 053—L4 60.84' S1°21'19.64"E

S73**°**08'46.99"E

REQ'D AREA = 1608 SQ FT REQ'D AREA = 0.037 AC \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

053—L5 18.25'

| PARCEL 05          | -                                      | REQ'D DW EASM'T #2                        |
|--------------------|----------------------------------------|-------------------------------------------|
| Line #/<br>Curve # | DISTANCE                               | BEARING                                   |
| <br>053–L3         |                                        | N1°21'19.64 "W                            |
| 053–L6             | 15.81'                                 | N72 <b>*</b> 54 <b>`</b> 51.99 <b>"</b> W |
| 053–L7             | 26.34'                                 | N1°21'19.64 <b>"</b> W                    |
| 053–L8             | 7.00'                                  | N88•38'40.36"E                            |
|                    | 8.00'<br>A = 433 SQ FT<br>A = 0.010 AC | S88°38'40.36"W                            |

\*\*\*\*\*\*\*\*\* Line #/ Curve # DISTANCE BEARING 053–L4 60.84' S1**°**21'19.64"E S88\*38'40.36"W 053—L9 8.00' 053—L10 63.47' N1°21'19.64"W 053—L11 8.42' S73**°**08'46.99"E REQ'D AREA = 497 SQ FT

REQ'D AREA = 0.011 AC

| PARCEL 05          | 54                                        | ************************************** |
|--------------------|-------------------------------------------|----------------------------------------|
| Line #/<br>Curve # | DISTANCE                                  | BEARING                                |
|                    | 19.13'                                    | S40°07'40.71"E                         |
| 054–L2             | 14.11'                                    | N88°31'11.46"W                         |
| 054–L3             | 107.39'                                   | N1°42'35.71 "W                         |
| 054–L4             | 2.80'                                     | S85*19'15.01"E                         |
|                    | 92.88'<br>TA = 349 SQ FT<br>TA = 0.008 AC | S1*21'19.64"E                          |

\*\*\*\*\*\*\*\*\*\*\*\*\*\* PARCEL 054 REQ'D TEMP EASM'T #2

| Line #/<br>Curve # | DISTANCE                                 | BEARING                         |
|--------------------|------------------------------------------|---------------------------------|
| <br>054–L1         |                                          | <br>S40°07'40.71 <i>"</i> E     |
| 054–L5             | 92.88'                                   | S1 <b>°</b> 21'19.64 <b>"</b> E |
| 054–L6             | 15.08'                                   | S85°19'15.01"E                  |
| 054–L7             | 86.01'                                   | S1°21'19.64"E                   |
| 054–L8             | 38.14'                                   | S56 <b>°</b> 20'24.13"E         |
|                    | 34.30'<br>A = 1834 SQ FT<br>A = 0.042 AC | N88*31'11.46"W                  |

| ************************************** |                                           |                                  |
|----------------------------------------|-------------------------------------------|----------------------------------|
| Line #/<br>Curve #                     | DISTANCE                                  | BEARING                          |
| 055–L1                                 | 95.32'                                    | S1°14'50.20"E                    |
| 055–L2                                 | 18.25'                                    | N73°08'46.99"W                   |
| 055–L3                                 | 68.10 <b>'</b>                            | N1°21'19.64"W                    |
| 055–L4                                 | 20.02'                                    | N1°21'19.64"W                    |
| 055–L5                                 | 7.39'                                     | N1°21'19.64"W                    |
|                                        | 18.48'<br>7A = 1663 SQ F<br>7A = 0.038 AC | S72°44'56.61 <sup>°</sup> E<br>T |

| ************************************** |                                        | REQ'D TEMP EASM'T #2                   |
|----------------------------------------|----------------------------------------|----------------------------------------|
| ************************************** | DISTANCE                               | ************************************** |
| 055–L3                                 | 68.10'                                 | N1°21'19.64"W                          |
| 055–L7                                 | 8.42'                                  | N73°08'46.99"W                         |
| 055–L8                                 | 65.93'                                 | N1°21'19.64"W                          |
|                                        | 8.01'<br>A = 536 SQ F1<br>A = 0.012 AC | S88°02'40.18"E                         |

| ****                                                                        | ****                                                                                                  |  |
|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--|
| PARCEL 055                                                                  | REQ'D DW EASM'T #3                                                                                    |  |
| Line #/ DISTANCE<br>Curve #                                                 | BEARING                                                                                               |  |
| 055–L4 20.02'                                                               | N1°21'19.64"W                                                                                         |  |
| 055—L9 8.01'                                                                | S88°02'40.18"E                                                                                        |  |
| 055–L10 7.01'                                                               | N88°02'40.18"W                                                                                        |  |
| 055–L11 20.04'                                                              | N1°21'19.64 <b>"</b> W                                                                                |  |
| 055–L12 15.03'                                                              | S87°58'12.44"E                                                                                        |  |
| REQ'D AREA = 300 SQ F                                                       | T                                                                                                     |  |
|                                                                             |                                                                                                       |  |
| $REQ'D \ AREA = 0.007 \ AC$                                                 |                                                                                                       |  |
| *****                                                                       |                                                                                                       |  |
| **************************************                                      | **************************************                                                                |  |
| **************************************                                      | REQ'D TEMP EASM'T #4                                                                                  |  |
| **************************************                                      | REQ'D TEMP EASM'T #4                                                                                  |  |
| **************************************                                      | REQ'D TEMP EASM'T #4<br>BEARING                                                                       |  |
| **************************************                                      | REQ'D TEMP EASM'T #4<br>BEARING<br>M1°21'19.64"W                                                      |  |
| PARCEL 055<br>Line #/ DISTANCE<br>Curve #<br>055–L5 7.39'<br>055–L12 15.03' | REQ'D TEMP EASM'T #4<br>BEARING<br>N1°21'19.64"W<br>S87°58'12.44"E<br>N1°21'19.64"W<br>S72°44'56.61"E |  |

### CROY REFERENCE NUMBER 1260.09

| RCEL 0             | 56                                                    | EQ'D RW #1                                    |  |
|--------------------|-------------------------------------------------------|-----------------------------------------------|--|
| Line #/<br>Curve # | DISTANCE                                              | BEARING                                       |  |
| 056—L1             | 100.00'                                               | N2°33'15.01 "W                                |  |
| 056–L2             | 5.22'                                                 | S83•26'26.50"E                                |  |
| 056–L3             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | S0°42'37.63"E<br>25.79'<br>25.79'<br>1145.50' |  |
| 056–L4             | 34.26'                                                | S1 <b>°</b> 21'19.64 <b>"</b> E               |  |
| 056–L5             | 28.03 <b>'</b>                                        | S1 <b>°</b> 21'19.64"E                        |  |
| 056–L6             | 11.48'                                                | S1 <b>°</b> 21'19.64"E                        |  |
| • .                | 2.80'<br>TA = 384 SQ FT<br>TA = 0.009 AC              | N85°19'15.01"W                                |  |

| **********<br>Line                  |                                          | *******                |
|-------------------------------------|------------------------------------------|------------------------|
| Curve #                             | DISTANCE                                 | BEARING                |
|                                     | CHORD BEARING                            | S0°42'37.63″E          |
| )56–L3                              | CHORD LENGTH                             | 25.79'                 |
|                                     | ARC LENGTH<br>RADIUS                     | 25.79'                 |
|                                     | RADIUS                                   | 1145.50'               |
| )56–L4                              | 34.26'                                   | S1 <b>°</b> 21'19.64"E |
| 056—L8                              | 20.14'                                   | S83°26'26.50"E         |
|                                     | CHORD BEARING                            | N0°46'10.51"W          |
| )56–L9                              | CHORD LENGTH                             | 23.02'                 |
| )50–L9                              | ARC LENGTH                               | 23.02'                 |
|                                     | RADIUS                                   | 1125.50'               |
| 56–L10                              | 35.83'                                   | N1°21'19.64"W          |
| 56–L11                              | 20.06'                                   | N86*51 '36.76 "W       |
|                                     | A = 1189 SQ FT                           |                        |
| Q'D ARE                             | $A = 0.027 \ AC$                         |                        |
|                                     |                                          |                        |
|                                     |                                          |                        |
| مان مان مان مان مان مان مان مان مان | و چې | ****                   |
| RCEL 05                             |                                          | ?EQ'D DW EASM'T #      |
| *****                               |                                          | *****                  |
| ine #/                              | DISTANCE                                 | BEARING                |
| ırve #                              |                                          |                        |
|                                     |                                          |                        |
| )56—L5                              | 28 03                                    |                        |

| Line #/<br>Curve # | DISTANCE                                 | BEARING                |
|--------------------|------------------------------------------|------------------------|
| 056—L5             | 28.03'                                   |                        |
| 056—L11            | 20.06'                                   | N86*51'36.76"W         |
| )56–L12            | 18.03'                                   | S86°51'36.76"E         |
| )56–L13            | 28.01'                                   | S3•10'03.71 <i>"</i> W |
| )56–L14            | 15.82'                                   | N86°44'54.35"W         |
| •                  | 20.06'<br>A = 1035 SQ FT<br>A = 0.024 AC | N86*44'54.35"W         |

| *****                                                             | *****                                  |  |
|-------------------------------------------------------------------|----------------------------------------|--|
| PARCEL 056                                                        | REQ'D TEMP EASM'T #2                   |  |
| **************************************                            | ************************************** |  |
|                                                                   | S1°21'19.64"E                          |  |
| 056—L15 20.06'                                                    | N86*44`54.35"W                         |  |
| 056—L16 11.99'                                                    | S1°21'19.64"E                          |  |
| 056–L17 20.11'<br>REQ'D AREA = 235 SQ FT<br>REQ'D AREA = 0.005 AC | N85°19'15.01"W<br>T                    |  |



200 NORTH COBB PARKWAY, BLDG. 400, SUITE 413 MARIETTA, GA 30062 PHONE: (770) 971-5407 FAX: (770) 971-0620 THESE PLANS AND DRAWINGS ARE NOT TO BE REPRODUCED, CHANGED OR COPIED IN ANY FORM OR MANNER WHATSOEVER WITHOUT FIRST OBTAINING THE EXPRESS WRITTEN PERMISSION AND CONSENT OF CROY ENGINEERING, LLC, NOR ARE THEY TO BE ASSIGNED TO ANY PARTY WITHOUT WRITTEN PERMISSION AND CONSENT.

| COUNTY | PROJECT NUMBER | SHEET NO. | TOTAL SHEETS |
|--------|----------------|-----------|--------------|
| COBB   | 1260.09        | ####      | ####         |

| _ine #/<br>Curve # | DISTANCE                                              | BEARING                                       |
|--------------------|-------------------------------------------------------|-----------------------------------------------|
| 057—L1             |                                                       | S3°16'03.01"E                                 |
| 057–L2             | 18.48'                                                | N72*44'56.61 "W                               |
| 057–L3             | 55.26'                                                | N1°21'19.64"W                                 |
| 057–L4             | 12.85'                                                | N1°21'19.64"W                                 |
| 057–L5             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | N0°27'42.77"W<br>38.01'<br>38.01'<br>1218.50' |
|                    | 14.09'<br>TA = 1663 SQ FT<br>TA = 0.038 AC            | S72°29'57.64"E                                |

| *****            |                | ******                 |
|------------------|----------------|------------------------|
| PARCEL 057       |                | REQ'D TEMP EASM'T #2   |
| Line #/ DISTANCE |                | BEARING                |
| <br>057–L3       | 55.26'         | N1°21'19.64"W          |
| 057—L7           | 15.83'         | N72°44'56.61 "W        |
| 057—L8           | 50.21 <b>'</b> | N1°21'19.64 <i>"</i> W |

057—L9 15.00' N88°38'40.36"E REQ'D AREA = 791 SQ FT REQ'D AREA = 0.018 AC \*\*\*\*\*\*\*\*\*\*

| Line #/<br>Curve # | DISTANCE                                              | BEARING                                       |  |
|--------------------|-------------------------------------------------------|-----------------------------------------------|--|
| <br>057—L4         | 12.85'                                                | N1°21'19.64"W                                 |  |
| 057–L5             | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | N0°27'42.77"W<br>38.01'<br>38.01'<br>1218.50' |  |
| 57–L9              | 15.00'                                                | N88°38'40.36"E                                |  |
| 57—L10             | 55.92 <b>'</b>                                        | N0 <b>*</b> 35 <i>*</i> 05.32 <b>*</b> W      |  |
| -                  | 15.68'<br>A = 791 SQ FT<br>A = 0.018 AC               | S72*29'57.64"E                                |  |

| PARCEL 05            | 8 RE(                                                 | **************************************        |  |  |
|----------------------|-------------------------------------------------------|-----------------------------------------------|--|--|
| Line  #/<br>Curve  # | DISTANCE                                              | BEARING                                       |  |  |
| <br>058–L1           | 105.17'                                               | N2°30'28.09"E                                 |  |  |
| 058–L2               | 5.33'                                                 | S81*51`31.91"E                                |  |  |
| 058–L3               | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | N4°44'52.88"E<br>17.63'<br>17.63'<br>1145.50' |  |  |
| 058–L4               | CHORD BEARING<br>CHORD LENGTH<br>ARC LENGTH<br>RADIUS | N2°07'15.07"E<br>87.40'<br>87.42'<br>1145.50' |  |  |
| •                    | 5.22'<br>A = 468 SQ FT<br>A = 0.011 AC                | N83°26'26.50"W                                |  |  |

|    | REVISION DATES |  | ATES | CITY OF KENNESAW         |             |
|----|----------------|--|------|--------------------------|-------------|
|    | 03–08–2016     |  |      | CHEROKEE STREET WIDENING |             |
|    |                |  |      | RIGHT OF WAY PLANS       | DRAWING NO. |
| Г. |                |  |      |                          | 60-17       |

# Required Right-Of-Way (Area #1) for Parcel 55: Betty Hogan McPherson & Bobbie M Duke

All that tract or parcel of land lying and being in Land Lot 99 of the 20th District, City of Kennesaw, Cobb County, Georgia, aka 3461 Cherokee Street, and referenced as Parcel 55 on Right Of Way Plans Of Proposed Cherokee Street Widening prepared by Croy Engineering for City of Kennesaw dated August 16, 2016 and also being more particularly described as follows:

COMMENCING at the intersection of the northerly right-of-way line of Smith Drive (Variable right-of-way) with the westerly right-of-way line of Cherokee Street (Variable right-of-way); THENCE, northerly along the existing westerly right-of-way of Cherokee Street on a bearing of North 01 degrees 29 minutes 57 seconds West, a distance of 91.97 feet to a point; THENCE, northerly on a bearing of North 01 degrees 28 minutes 44 seconds West, a distance of 92.32 feet to a point; said point also being the POINT OF BEGINNING.

THENCE, from the POINT OF BEGINNING northwesterly on a bearing of North 73 degrees 08 minutes 47 seconds West for a distance of 18.25 feet, to a point;

THENCE, northwesterly on a bearing of North 01 degrees 21 minutes 20 seconds West for a distance of 68.10 feet, to a point;

THENCE, northwesterly on a bearing of North 01 degrees 21 minutes 20 seconds West for a distance of 20.02 feet, to a point;

THENCE, northwesterly on a bearing of North 01 degrees 21 minutes 20 seconds West for a distance of 7.39 feet, to a point;

THENCE, southeasterly on a bearing of South 72 degrees 44 minutes 57 seconds East for a distance of 18.48 feet, to a point;

THENCE, southeasterly on a bearing of South 01 degrees 14 minutes 50 seconds East for a distance of 95.32 feet, to the POINT OF BEGINNING.

The herein described required right-of-way contains 1,663 Square Feet or 0.038 Acres of land, more or less. The above described property is subject to any and all Easements, Encumbrances and or Restrictions of record.

# Required Driveway Easement (Area #3) for Parcel 55: Betty Hogan McPherson & Bobbie M Duke

All that tract or parcel of land lying and being in Land Lot 99 of the 20th District, City of Kennesaw, Cobb County, Georgia, aka 3461 Cherokee Street, and referenced as Parcel 55 on Right Of Way Plans Of Proposed Cherokee Street Widening prepared by Croy Engineering for City of Kennesaw dated August 16, 2016 and also being more particularly described as follows:

COMMENCING at the intersection of the northerly right-of-way line of Smith Drive (Variable right-of-way) with the westerly right-of-way line of Cherokee Street (Variable right-of-way); THENCE, northerly along the existing westerly right-of-way of Cherokee Street on a bearing of North 01 degrees 29 minutes 57 seconds West, a distance of 91.97 feet to a point; THENCE, northerly continuing along said right-of-way of Cherokee Street on a bearing of North 01 degrees 28 minutes 44 seconds West, a distance of 92.32 feet to a point; THENCE, northwesterly on a bearing of North 73 degrees 08 minutes 47 seconds West for a distance of 18.25 feet, to a point; THENCE, on a bearing of North 01 degrees 21 minutes 20 seconds West for a distance of a distance of 68.10 feet, to a point; said point also being the POINT OF BEGINNING.

THENCE, from the POINT OF BEGINNING northwesterly on a bearing of North 88 degrees 02 minutes 40 seconds West for a distance of 8.01 feet, to a point;

THENCE, northwesterly on a bearing of North 88 degrees 02 minutes 40 seconds West for a distance of 7.01 feet, to a point;

THENCE, northwesterly on a bearing of North 01 degrees 21 minutes 20 seconds West for a distance of 20.04 feet, to a point;

THENCE, southeasterly on a bearing of South 87 degrees 58 minutes 12 seconds East for a distance of 15.03 feet, to a point;

THENCE, southeasterly on a bearing of South 01 degrees 21 minutes 20 seconds East for a distance of 20.02 feet, to the POINT OF BEGINNING.

The herein described required driveway easement contains 300 Square Feet or 0.007 Acres of land, more or less. The above described property is subject to any and all Easements, Encumbrances and or Restrictions of record.

# Required Temporary Easement (Area #2) for Parcel 55: Betty Hogan McPherson & Bobbie M Duke

All that tract or parcel of land lying and being in Land Lot 99 of the 20th District, City of Kennesaw, Cobb County, Georgia, aka 3461 Cherokee Street, and referenced as Parcel 55 on Right Of Way Plans Of Proposed Cherokee Street Widening prepared by Croy Engineering for City of Kennesaw dated August 16, 2016 and also being more particularly described as follows:

COMMENCING at the intersection of the northerly right-of-way line of Smith Drive (Variable right-of-way) with the westerly right-of-way line of Cherokee Street (Variable right-of-way); THENCE, northerly along the existing westerly right-of-way of Cherokee Street on a bearing of North 01 degrees 29 minutes 57 seconds West, a distance of 91.97 feet to a point; THENCE, northerly continuing along said right-of-way of Cherokee Street on a bearing of North 01 degrees 28 minutes 44 seconds West, a distance of 92.32 feet to a point; THENCE, northwesterly on a bearing of North 73 degrees 08 minutes 47 seconds West for a distance of 18.25 feet, to a point; said point also being the POINT OF BEGINNING.

THENCE, from the POINT OF BEGINNING northwesterly on a bearing of North 73 degrees 08 minutes 47 seconds West for a distance of 8.42 feet, to a point;

THENCE, northwesterly on a bearing of North 01 degrees 21 minutes 20 seconds West for a distance of 65.93 feet, to a point;

THENCE, southeasterly on a bearing of South 88 degrees 02 minutes 40 seconds East for a distance of 8.01 feet, to a point;

THENCE, southeasterly on a bearing of South 01 degrees 21 minutes 20 seconds East for a distance of 68.10 feet, to the POINT OF BEGINNING.

The herein described required temporary easement contains 536 Square Feet or 0.012 Acres of land, more or less. The above described property is subject to any and all Easements, Encumbrances and or Restrictions of record.

# Required Temporary Easement (Area #4) for Parcel 55: Betty Hogan McPherson & Bobbie M Duke

All that tract or parcel of land lying and being in Land Lot 99 of the 20th District, City of Kennesaw, Cobb County, Georgia, aka 3461 Cherokee Street, and referenced as Parcel 55 on Right Of Way Plans Of Proposed Cherokee Street Widening prepared by Croy Engineering for City of Kennesaw dated August 16, 2016 and also being more particularly described as follows:

COMMENCING at the intersection of the northerly right-of-way line of Smith Drive (Variable right-of-way) with the westerly right-of-way line of Cherokee Street (Variable right-of-way); THENCE, northerly along the existing westerly right-of-way of Cherokee Street on a bearing of North 01 degrees 29 minutes 57 seconds West, a distance of 91.97 feet to a point; THENCE, northerly continuing along said right-of-way of Cherokee Street on a bearing of North 01 degrees 28 minutes 44 seconds West, a distance of 92.32 feet to a point; THENCE, northwesterly on a bearing of North 73 degrees 08 minutes 47 seconds West for a distance of 18.25 feet, to a point; THENCE, on a bearing of North 01 degrees 21 minutes 20 seconds West for a distance of 20.02 feet, to a point; said point also being the POINT OF BEGINNING.

THENCE, from the POINT OF BEGINNING northwesterly on a bearing of North 87 degrees 58 minutes 12 seconds West for a distance of 15.03 feet, to a point;

THENCE, northwesterly on a bearing of North 01 degrees 21 minutes 20 seconds West for a distance of 11.56 feet, to a point;

THENCE, southeasterly on a bearing of South 72 degrees 44 minutes 57 seconds East for a distance of 15.83 feet, to a point;

THENCE, southeasterly on a bearing of South 01 degrees 21 minutes 20 seconds East for a distance of 7.39 feet, to the POINT OF BEGINNING.

The herein described required temporary easement contains 142 Square Feet or 0.003 Acres of land, more or less. The above described property is subject to any and all Easements, Encumbrances and or Restrictions of record.



Regular Meeting Agenda 12/7/2020 6:30 PM Council Chambers

| Title of Item:   | City Manager reports, discussions and updates. |
|------------------|------------------------------------------------|
| Agenda Comments: |                                                |
| Funding Line(s)  |                                                |
|                  |                                                |
|                  | J                                              |



## Regular Meeting Agenda 12/7/2020 6:30 PM Council Chambers

| Title of<br>Item:   | Mayor and Council (re)appointments to Boards and<br>Commissions. This item is for (re)appointments made by the<br>Mayor to any Board, Committees, Authority or Commission<br>requiring an appointment to fill any vacancies, resignations, and<br>to create or dissolve committees, as deemed necessary. |
|---------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Agenda<br>Comments: |                                                                                                                                                                                                                                                                                                          |
| Funding<br>Line(s)  |                                                                                                                                                                                                                                                                                                          |