Mayor Derek Easterling City Manager Jeff Drobney City Clerk Lea Addington



**Council** Mayor Pro-Tem, Pat Ferris James Eaton Tracey Viars Chris Henderson David Blinkhorn

#### City Council Meeting Agenda July 6, 2020 6:30 PM Council Chambers

I. INVOCATION

#### II. PLEDGE OF ALLEGIANCE

III. CALL TO ORDER

#### IV. ANNOUNCEMENTS

A. Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in accordance with O.C.G.A. §50-14-1 et seq., as may be amended or extended, this public meeting is being conducted via the use of real-time telephonic technology allowing the public simultaneous access to the public meeting. You may also attend in person with limited seating available at both the Council Chambers and the Ben Robertson Community Center.

Mayor and Council will be conducting their meeting via real-time telephonic technology using Zoom Meeting and Facebook Live. You can access the meeting via the following link: https://www.facebook.com/CityofKennesaw/

B. If you are not able to attend a meeting in-person and would like to provide public comment on a specific agenda item, you can email kennesawcouncil@kennesaw-ga.gov no later than 6:00 PM the night of the regular meeting. Your comments on a specific agenda item will be read aloud or grouped into categories for the record.

#### V. PRESENTATIONS

- VI. PUBLIC COMMENT/BUSINESS FROM THE FLOOR
- VII. OLD BUSINESS
- VIII. NEW BUSINESS
- IX. COMMITTEE AND BOARD REPORTS
- X. PUBLIC HEARING(S)

Swearing-in of any witnesses or individuals offering comments on any of the following items.

A. FIRST PUBLIC HEARING: Approval of ORDINANCE to grant Cobb Electric Membership Corporation franchise in City of Kennesaw right of way.

This is the first public hearing for an ordinance to grant permission and consent to Cobb Electric Membership Corporation (Cobb EMC), its successors, lessees, and assigns to occupy the streets and public places of the City of Kennesaw, Georgia in constructing, maintaining, operating, and extending poles, lines, cables, equipment and other apparatus for transmitting and distributing electricity and to establish terms, including but not limited to the terms of payment by Cobb EMC to the City, indemnification, relocation of facilities, economic development considerations, and repeal of the current Appendix D. This public hearing was advertised in the June 26, 2020 and July 3, 2020 editions of the Marietta Daily Journal. Legal has reviewed. City Clerk recommends approval.

#### XI. CONSENT AGENDA

the final plat.

- A. Approval of the June 15, 2020 Mayor and City Council meeting minutes.
- B. Approval of May 11, May 26, and June 8, 2020 Mayor and City Council work session minutes.
- C. On June 5, 2020, Oran and Brenda Harris each purchased one (1) lot in the Kennesaw City Cemetery. The lots are located in Section III, Plot 30, Lots C & D. Authorize Mayor to sign the supporting deeds for purchase of the lots. City Clerk recommends approval.
- D. On June 9, 2020, Connie Kunzeman purchased three (3) cemetery lots in the Kennesaw City Cemetery. The lots are located in Section III, Plot 53, Lots E, F, & G. Authorize Mayor to sign the supporting deeds for purchase of the lots. City Clerk recommends approval.
- E. Final plat review and approval for parcel split of 2535 South Main Street submitted by Steven McNeel.
   Subject property is zoned light industrial and contains 3.1 +/- acres. The proposed final plat will create two new parcels. Parcel one will have 1.47 acres and parcel two will have 1.63 acres. The property will be redeveloped with office space and warehouse area. The plan review committee recommends approval of
- F. Approval of RESOLUTION for the 2022 SPLOST Intergovernmental Agreement between Cobb County and the City of Kennesaw. This intergovernmental agreement between Cobb County and all its cities is for

the use and distribution of the proceeds from the 2022 Special Purpose Local Options Sales Tax for capital projects. Kennesaw will receive \$31,785,177.01,

with an additional \$3,000,000 from Cobb County for the Recreation Center-Phase II. Upon Kennesaw's approval, and all other area mayors, the Cobb County Commissioner Chairman will sign the agreement.

G. Approval of 2016 SPLOST reallocation for Recreation Center.

The preliminary construction budget for Phase 1 of the Recreation Center, based on estimates provided by the CMR, is approximately \$7,000,000. In an effort to move forward with the project as currently designed the recommendation is to reallocate 2016 SPLOST funds from the following 2016 SPLOST accounts to 310.4228.54.1504 Recreation Center: 1) Dallas Watts project is complete and has \$76,000 remaining; 2) Purchase of police vehicles is complete and has \$15,000 remaining; 3) City set aside \$1,771,000 for the acquisition of property if needed for the Recreation Center -- since the facility will be located in Adams Park these funds can be reallocated for construction and site development. Parks and Recreation Director and Assistant City Manager recommend approval.

310.4228.54.1495 Dallas/Watts Drive Improvements \$76,000

310.4228.54.1500 Police Vehicles \$15,000

310.4228.54.1493 Property Acquisition \$1,771,000

#### **DEPARTMENT REPORTS**

#### XII. GENERAL AND ADMINISTRATIVE

GINA AULD, Finance Director

A. Consideration for approval of a Beer, Wine and Liquor Package License for Barrett's Wine and Spirits, LLC located at 1635 Old 41 Highway, Suite 110, Kennesaw, GA 30152. Applicant: Sarantsatsral Keeler

The applicant has completed the required alcohol workshop as per Sec. 6-69. Current application and background check results are on file. Sec. 6-42 refers to all locations within 300 feet of a private residence. This location is within 300 feet of a private residence. Sec. 6-42 states the Mayor and Council may waive the distance requirement if the quiet enjoyment of the premises by the residents thereof shall not be adversely affected and the granting of such license shall not have any adverse effect on the private residence. The application stated the applicant had not been arrested, pled guilty or been convicted of any criminal charge. The background check results did not agree with that response on the application. Per Sec. 6-66, any material omission, or untrue or misleading information contained in or left out of an original, renewal or transfer application for any license issued under this chapter shall be unlawful, and shall be the cause for the denial. Finance Director recommends denial.

100.0000.32.1100 Application Fee \$350.00

#### XIII. PUBLIC SAFETY

BILL WESTENBERGER, Police Chief LINDA DAVIS, 911 Communications Director

#### XIV. INFORMATION TECHNOLOGY

RICK ARNOLD, Operations Specialist JOSHUA GUERRERO, Systems Administration Specialist

#### XV. PUBLIC WORKS

RICKY STEWART, Public Works Director ROBBIE BALENGER, Facilities Manager

#### XVI. RECREATION AND CULTURE

RICHARD BANZ, Museum Director STEVE ROBERTS, Parks and Recreation Director ANN PARSONS, Smith-Gilbert Gardens Director

A. Approval of RESOLUTION to award contract for Kennesaw Recreation Center – Phase I SPLOST Project to Gay Construction Company.

A Request for Qualifications was advertised in the Marietta Daily Journal for a Construction Manager at Risk (CMAR) for Pre-Construction and Construction Services for the Kennesaw Recreation Center – Phase I. Thirteen qualifications packages were received and opened on December 06, 2019. The thirteen packages were reviewed and ranked by a Selection Committee and the four highest scoring firms were contacted for interviews with the Selection Committee. Based on the evaluation results of the Selection Committee, the Parks & Recreation Director and Croy Engineering recommends award of the contract to Gay Construction Company for a price of \$7,009,984.00 and for the Mayor to sign the attached resolution and contract.

#### XVII. COMMUNITY DEVELOPMENT

ROBERT FOX, Economic Development Director DARRYL SIMMONS, Zoning Administrator SCOTT BANKS, Building Official

A. Approval of as-built final plats for lots 11-13 and lots 14-16 for townhome development identified as Villages @ Fullers Chase. Applicant is Traton Homes LLC.

The as-built plats submitted represent the adjusted accurate locations of the townhome units for lots 11-13 and lots 14-16. The plan review committee recommends approval.

B. Approval of RESOLUTION authorizing the Housing Authority of Cobb County to operate within the corporate limit of the City of Kennesaw for the Sole Purpose of Participating in the Ownership, Renovation and Operation of the Existing Walton Ridenour Project.

Walton Communities owns an approximately 250 unit affordable housing project located in the city limits of Kennesaw know as Walton Ridenour Apartment Homes located at 1425 Ridenour Blvd. Walton Communities has the opportunity to receive an allocation of Federal and State of Georgia income tax credits from

DCA for the acquisition and rehabilitation of the Walton Ridenour project. To gualify for the tax credits one of the requirements is issuance of tax exempt revenue bonds. The existing Walton Communities cannot own more then 50% of the project. To facilitate change in ownership percentage and to access enterprise agreement provisions of the State of Georgia Housing Authorities Law requires participation in project ownership of a housing authority. The Housing Authority of Cobb County has indicated a willingness to participate in the project based on their excellent experience with Walton Communities and given the fact the City of Kennesaw does not have a housing authority. The Housing Authority of Cobb County has indicated a willingness to share the revenues from the transaction with the City of Kennesaw or one or more of its related entities. Support of the Resolution for the Housing Authority of Cobb County to operate with the City specific to the Walton Ridenour project will a) keep Walton Ridenour Project as a significant part of affordable multifamily housing in Kennesaw, b) continue Walton Communities as owners of Walton Ridenour Project, c) facilitate the renovation of the project, d) not require or burden the City, e) provide an opportunity for the City and related entities to participate in revenue sharing. The City Manager and Economic Development Director recommend approval. NA

#### **XVIII. PUBLIC COMMENT/BUSINESS FROM THE FLOOR**

#### XIX. CITY MANAGER'S REPORT (Jeff Drobney)

A. City Manager reports, discussions and updates.

#### XX. MAYOR'S REPORT

A. Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committees, Authority or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve committees, as deemed necessary.

#### XXI. COUNCIL COMMENTS

#### XXII. EXECUTIVE SESSION - Land, Legal, Personnel

Pursuant to the provisions of O.C.G.A. 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to litigation, legal actions and/or communications from the City Attorney; and/or personnel matters; and/or real estate matters

#### XXIII. ADJOURN



| Title of<br>Item:   | Pursuant to Governor Kemp's Executive Order Number<br>03.14.20.01 declaring a Public Health State of Emergency and<br>in accordance with O.C.G.A. §50-14-1 et seq., as may be<br>amended or extended, this public meeting is being conducted<br>via the use of real-time telephonic technology allowing the<br>public simultaneous access to the public meeting. You may<br>also attend in person with limited seating available at both the<br>Council Chambers and the Ben Robertson Community Center. |
|---------------------|--|
| Agenda<br>Comments: | Mayor and Council will be conducting their meeting via real-<br>time telephonic technology using Zoom Meeting and<br>Facebook Live. You can access the meeting via the following<br>link: https://www.facebook.com/CityofKennesaw/   |
| Funding<br>Line(s)  |  |



| Title of<br>Item:   | If you are not able to attend a meeting in-person and would like<br>to provide public comment on a specific agenda item, you can<br>email <b>kennesawcouncil@kennesaw-ga.gov</b> no later than<br>6:00 PM the night of the regular meeting. Your comments on a<br>specific agenda item will be read aloud or grouped into<br>categories for the record. |
|---------------------|---|
| Agenda<br>Comments: |   |
| Funding<br>Line(s)  |   |



| Title of<br>Item:   | FIRST PUBLIC HEARING: Approval of ORDINANCE to grant Cobb Electric Membership Corporation franchise in City of Kennesaw right of way.   |
|---------------------|---|
| Agenda<br>Comments: | This is the first public hearing for an ordinance to grant<br>permission and consent to Cobb Electric Membership<br>Corporation (Cobb EMC), its successors, lessees, and<br>assigns to occupy the streets and public places of the City of<br>Kennesaw, Georgia in constructing, maintaining, operating, and<br>extending poles, lines, cables, equipment and other apparatus<br>for transmitting and distributing electricity and to establish<br>terms, including but not limited to the terms of payment by<br>Cobb EMC to the City, indemnification, relocation of facilities,<br>economic development considerations, and repeal of the<br>current Appendix D. This public hearing was advertised in the<br>June 26, 2020 and July 3, 2020 editions of the Marietta Daily<br>Journal. Legal has reviewed. City Clerk recommends<br>approval. |
| Funding<br>Line(s)  |   |

ATTACHMENTS: Description Ordinance 06-26-20 Legal Ad

Upload DateType6/17/2020Ordinance6/26/2020Legal Ad

#### CITY OF KENNESAW GEORGIA

#### ORDINANCE NO. 2020-\_\_\_, 2020

ORDINANCE TO GRANT PERMISSION AND CONSENT TO COBB ELECTRIC MEMBERSHIP CORPORATION, ITS SUCCESSORS, LESSEES, AND ASSIGNS, TO OCCUPY THE STREETS AND PUBLIC PLACES OF THE CITY OF KENNESAW, GEORGIA, IN CONSTRUCTING, MAINTAINING, OPERATING AND EXTENDING POLES, LINES, CABLES, EQUIPMENT AND OTHER APPARATUS FOR TRANSMITTING AND DISTRIBUTING ELECTRICITY, AND FOR OTHER PURPOSES AND TO REPEAL CONFLICTING ORDINANCES

# BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KENNESAW, COBB COUNTY, GEORGIA, AS FOLLOWS:

WHEREAS, on January 26, 1981, the City of Kennesaw entered into a 35 year franchise agreement (the "1981 Agreement") with Cobb Electric Membership Corporation to grant to it the authority, right, permission and consent to occupy and use the streets, alleys and public places of the City with the present and future limits of the City as from time to time it deemed proper or necessary for the overhead or underground construction, maintenance, operation and extension of poles, towers, lines, wires, cables, conduits, insulators, transformers, appliances, equipment, connections, and other apparatus for the business and purpose of transmitting, conveying, conducting, using, supplying and distributing electricity for light, heat, power and other purposes for which electric current may be or become useful or practicable for public or private use and for other purposes; and

WHEREAS, the 1981 Agreement expired; and

**WHEREAS**, the City of Kennesaw has the power and authority pursuant to subparagraph (g) of Section 1.03 of the City Charter to grant franchises for public utilities not to exceed thirty (30) years; and

**WHEREAS,** Cobb Electric Membership Corporation and the City of Kennesaw would like to enter into a new thirty year (30) franchise agreement to allow for the continuation of the rights and obligations described herein.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of Kennesaw, Georgia as follows:

#### PART 1

That Section APPENDIX D – COBB ELECTRIC MEMBERSHIP CORPORATION FRANCHISE of the Code of Ordinances, Kennesaw, Georgia, is hereby amended to read as follows:

Section I. – Granting of Authority.

Be it ordained by the governing authority of the City of Kennesaw (hereinafter referred to as the "City"), that authority, right, permission and consent are hereby granted to Cobb Electric Membership Corporation, its successors, assigns, lessees and assigns (hereinafter referred to as "Cobb EMC"), for a period of thirty (30) years to occupy and use the streets, alleys and public places of the City within the present and future limits of the said City as from time to time as Cobb EMC may deem proper or necessary for the overhead or underground construction, maintenance, operation and extension of poles, towers, lines, wires, cables, conduits, insulators, transformers, appliances, equipment, connections and other apparatus for the business and purpose of transmitting, conveying, conducting, using, supplying and distributing electricity for light, heat, power and other purposes for which electric current may be or become useful or practicable for public or private use, and to re-enter upon such streets, alleys and public places from time to time as it may deem proper or necessary to perform these functions, and to cut and trim trees and shrubbery when and where necessary, in the judgment of Cobb EMC, to ensure safe and efficient service.

The term "Distribution Facilities" means poles, lines, wires, cables, conductors, insulators, transformers, appliances, equipment, connections, and other apparatus installed by or on behalf of Cobb EMC (whether before or after the adoption of this Ordinance) in the streets, alleys, or public places of the City for the purpose of distributing electricity within the present and future limits of the City. Distribution Facilities do not include any of the following: (i) electric transmission lines with a design operating voltage of 46 kilovolts or greater (hereafter referred to as "Transmission Lines"); (ii) poles, towers, frames, or other supporting structures for Transmission Lines (hereafter referred to as "Transmission Lines and related wires, cables, conductors, insulators, or other apparatus attached to Transmission Structures; (iv) lines, wires, cables, or conductors installed in concrete-encased ductwork; or (v) network underground facilities.

Section II. – Terms and Considerations.

Be it further ordained that the rights, permission and consents herein contained are made for the following considerations and upon the following terms and conditions, to-wit:

1. Cobb EMC shall pay into the treasury of the City on or before March 1st of each year, a sum of money equal to four percent (or the percentage of gross sales paid by Georgia Power Company as the primary supplier pursuant to O.C.G.A. § 46-3-14 as may be amended from time to time) of the gross sales of electric energy to customers served under residential and commercial rate schedules (as prescribed or amended by the Georgia

Public Service Commission from time to time) within the corporate limits of the City and such expanded limits as may be annexed and four percent of the gross sales of electric energy to customers served under industrial rate schedules (as so prescribed) within the corporate limits of the City during the immediate prior year.

- 2. The amount, if any, of any tax, fee, charge or imposition of any kind required, demanded or exacted by the City on any account, other than ad valorem taxes on property and license taxes on the sale of home appliances, shall operate to reduce to that extent the amount due from the percentage of gross sales above provided for.
- 3. Cobb EMC shall fully protect, indemnify and save harmless the City from all damages to person or property caused by the construction, maintenance, operation or extension of its Distribution Facilities resulting there from, for which the said City would otherwise be liable.
- 4. Cobb EMC shall, in constructing, maintaining, operating and extending its poles, wires and other apparatus, submit and be subject to all reasonable exercises of the police power by the City. Nothing contained herein, however, shall require Cobb EMC to surrender or limit its property rights created hereby without due process of law, including adequate compensation, for any other purpose at the instance of the City or for any purpose at the instance of any other entity, private or governmental.
- 5. In the event that the City of any other entity acting on behalf of the City requests or demands that Cobb EMC relocate any Distribution Facilities from their then-current locations within the streets, alleys, and public places of the City in connection with a public project or improvement, then Cobb EMC shall relocate, at its expense, the Distribution Facilities affected by such project or improvement. Cobb EMC's obligations under this paragraph shall apply without regard to whether it has acquired, or claims to have acquired, an easement or other property right with respect to such Distribution Facilities and shall not affect the amounts paid or to be paid to the City under the provisions of the 1981 Agreement. Notwithstanding the foregoing provisions of this paragraph, Cobb EMC shall not be obligated to relocate, at its expense, any of the following: (i) Distribution Facilities that are located on private property at the time relocation is requested or demanded; (ii) Distribution Facilities that are relocated in connection with sidewalk improvements (unless such sidewalk improvements are related to or associated with road widenings, the creation of new turn lanes, or the addition of acceleration/deceleration lanes); (iii) streetscape projects or other projects undertaken primarily for aesthetic purposes; or (iv) Distribution Facilities that are converted from an overhead configuration or installation to an underground configuration or installation.
- 6. The City and Cobb EMC recognize that both parties benefit from economic development within the City. Accordingly, when it is necessary

to relocate any of Cobb EMC's facilities (whether Distribution Facilities, Transmission Lines, Transmission Structures, or other facilities) within the City, the City and Cobb EMC shall work cooperatively to minimize costs, delays, and inconvenience to both parties while ensuring compliance with applicable laws and regulations. In addition, the City and Cobb EMC shall communicate in a timely fashion to coordinate projects included in the City's five-year capital improvement plan, the City's short-term work program, or the City's annual budget in an effort to minimize relocation of Cobb EMC's facilities. Such communication may include, but is not limited to, (i) both parties' participation in the Georgia Utilities Coordinating Council, Inc. (or any successor organization) or a local utilities coordinating council (or any successor organization) and (ii) both parties' use of the National Joint Utility Notification System (or any successor to such system mutually acceptable to both parties).

- 7. With regard to each streetscape project undertaken by or on behalf of the City, the City shall pay Cobb EMC in advance for Cobb EMC's estimated cost to relocate any of its facilities (whether Distribution Facilities, Transmission Lines, Transmission Structures, or other facilities) in connection with such project. For each streetscape project, Cobb EMC shall estimate in good faith the amount of incremental base revenue, if any, that it will realize as a result of new customer load or expansion of existing customer load attributable to such project; and such estimate shall be based on tariffs in effect at the time that construction of such project begins and shall not include fuel recovery charges, non-electric service billings, or taxes. If such estimate indicates that Cobb EMC will realize incremental base revenue, Cobb EMC shall do one of the following, whichever results in greater cost savings to the City: (i) reduce the City's advance payment to Cobb EMC for relocation costs by ten percent (10%); or (ii) where the City has developed a bona fide marketing plan within twelve months after construction of such project begins, either refund the amount of Cobb EMC's incremental base revenue during such twelvemonth period to the City or credit such amount against any future payment due from the City to Cobb EMC. The City and Cobb EMC acknowledge and agree that the amount of any refund or credit calculated pursuant to clause (ii) of the foregoing sentence of this paragraph 4 shall not exceed the amount of the City's advance payment to Cobb EMC for relocation costs associated with such project.
- 8. With regard to any Small Wireless Facilities as defined in O.C.G.A. § 36-66C-1 et. seq. (as may be amended from time to time) that are attached to or co-located on Distribution Facilities, in addition to the franchise fees paid under paragraph 1 of this agreement, the City reserves the right to charge the provider and/or Cobb EMC fees that are commensurate with those permitted under O.C.G.A. § 36-66C-5 (as may be amended from time to time).

Section III. – Limits or Restricts.

Be it further ordained that nothing contained in this Ordinance shall limit or restrict the right of customers within the corporate limits of the City to select an electric supplier as may hereafter be provided by law.

Section IV. – Filing of written acceptance.

Be it further ordained that Cobb EMC shall, within 90 days from the approval of this ordinance, file its written acceptance of the same with the clerk of said City, so as to form a contract between the parties.

Section V. – Repeal of conflicting provisions.

Be it further ordained that upon such acceptance all laws and ordinances, and all agreements between the parties, in conflict herewith be and the same shall thereupon stand repealed and terminated, respectively."

Section VI. – Enforcement.

The terms of this Ordinance shall survive any change in State law or Georgia Public Service Commission ruling regarding the imposition of fees for occupying the City right of way, unless such change increases the percentage by which a municipal governing authority may charge an electric supplier for occupying City right of way, and in that event, any such increase shall be honored by Cobb EMC upon the effectiveness of any such law through the term of this Ordinance.

#### PART 2

This ordinance shall be codified in a manner consistent with the laws of the State of Georgia.

| SO ORDAINED this | day of | , 2020. |
|------------------|--------|---------|
|------------------|--------|---------|

CITY OF KENNESAW

By: \_\_\_\_\_ Derek Easterling, Mayor

ATTEST:

Lea Addington, City Clerk

#### B2 ◆ FRIDAY, JUNE 26, 2020 ◆ MDJ

Legals

8000

8000

demnor has prayed to the Court for immediate possession of said property, and all persons having any interest in and all persons having any interest at or claim against such property, as herein set forth, are required to deliv-er up to Cobb County, Georgia, the full, neoceable, Jowity, and guiet pos-fic road purposes forming a part of the public road system within cosh

the public road system within Cobb County and are more particularly de-scribed in the legal description at-tached hereto as Exhibit "A." This 15th day of June, 2020. s/Rebecca Keaton, CLERK, COBB SUPERIOR COURT EXHIBITA

Fee Simple Right-of-Way: All that tract or parcel of land lying and being in Land Lat 98, 20th District, Second Section of Cobb County, Georgia, being more particularly described as follows

BEGINNING at Point DE20013, said BEGINNING of Point DE20013, soid point being located 32.36 feet left of and opposite station 420+60.92 on the construction centerline laid out for MCCULUM PKWY; thence running 174.65 feet along the arc of a curve, (soid curve having a radius of 1472.00 feet and a chord distance of 174.54 feet on a beering of N 271650 & W) to Point on a bearing of N 29°1650.6 W) to Point DE20014, said point being located 31.32 feet left of and opposite station 422+39.38 on the construction centerline laid out for MCCOLLUM PKWY; thence running 7.04 feet along the arc of a curve, (said curve having a radius of 8.30 feet and a chord distance of 6.83 feet on a bearing of S 56°5845.0 E) to Paint 269, said point being located 28.54 feet left of and opposite station 422+33.02 on the construction center-line laid out for MCCOLLUM PKWY; thence running 163.54 feet along the arc of a curve, (said curve having a radius of 1458.00 feet and a chord distance of 163.45 feet on a bearing of S 29°2846.7 E) to Point 115, said point being located 28.89 feet left of and opposite station 420+66.26 an the construction centerline loid out for MCCOL-LUM PKWY; thence S 7°1442.9 W) back to the POINT OF BEGINNING. Said tract containing 535.96 square feet (0.012 acres) more or less.

Temporary Construction Easement: Area 1:

All that tract or parcel of lond lying and being in Land Lot 98, 20th District, of the Second Section, Cobb County, Georgia, being more particularly described as follows:

BEGINNING at Point 114, said point being located 44.39 feet left of and opposite station 420+41.94 on the con-Struction centerline laid out for MC-COLLUM PKWY; thence N 34\*4248.1 W a distance of 150.41 feet to Point DE30028, said point being located 40.00 feet left of and opposite station 421+97.72 on the construction center-line laid out for MCCOLLUM PKWY; thence N 56°3929.1 E a distance of 29.29 feet to Point DE30029, said point being

#### Legals

the description of the contents are household goods and furnishings. Suzanne Tidwell unit #A42. This sale may be withdrawn at any time without notice. Certain terms and conditions apply.

4.26: 7:3-2020 0:10; 1:3-2020

#### MDJ-7571 GPN-16 NOTICE OF PUBLIC HEARING

CITY OF KENNESAW Natice is hereby given the Mayor and Council of the City of Kennesow, Georgia will conduct public hearings on July 6 and July 20, 2020 at 6:30 p.m. in the City Council Chambers, Kennesaw City Hall at 2529 J.O. Stephenson Avenue, Kennesaw, Georgia 30144 to con-sider an Ordinance to grant permission and consent to Cobb Electric Membership Corporation, its successors, lessees, and assigns, to occupy the streets and public places of the City of Kennesaw, Georgia, in constructing, maintaining, operating and extending poles, lines, cables, equipment and oth-er apparatus for transmitting and distributing electricity, and for other pur-poses and to repeal conflicting ordinances. A copy of the proposed Ordi-nance is on file in the Office of the City Clerk during normal business hours, Monday-Friday, 8:00 a.m. ta 5:00 p.m. for public viewing.

6:26;7:3-2020

#### MDJ-7574

GPN-17

STORAGE TREASURES AUCTION Extra Space Storage will hold a public auction to sell personal property described below belonging to those individuals listed below at the location indicated: 2619 Austell RD SW, Marietta, GA 30008 on July 15, 2020 at 11:00 AM. Unit Number Account Description of

goods 1208 Allen Edward Donald Household 1301 Kendra Keemer Household 1314 Deminika Clark Baxes, Beds 1317 Michael Delong tool, household items, furniture, clothing 1322 Chris McClendon tools, misc.

items 1332A Betty Broussard boxes, totes 1338 Xiomara Ramirez Household

items 1418 Tanesha Kibodeaux bed, sofa,

boxes, dishes 208 Vincent Nelson Large furniture

215 Percy Broussard House Hold Items 234 Joiner Margaret House Hold Items 714 Earnest Evans Mattress, Granite counter tops, Dresser set, Tools The auction will be listed and advertised on www.storagetreasures.com Purchases must be made with cash only and paid at the above referenced facility in order to complete the trans-action. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property. 

#### made a part of the record in the proceedings.

8000

The said property, as thus affected, is described as follows: The title, estate, or interest in lands, required by Con-demnor and now token by Condemnor for public road use and lond necessary

ang on 54+48.96 on the construction centerline laid out far TURNER ROAD; thence S 39°5608.8 W a distance of 79.33 feet to Point DE30055, said point being located 25.57 feet left of and opposite station 105+25.00 on the construction center-line laid out for BELLS FERRY ROAD; thence N 13\*1929.1 E a distance of 24.53 feet to Point DE30056, soid point being located 36.50 feet left of and opposite station 105+47.00 on the construction centerline loid out for BELLS FERRY ROAD; thence N 26° 2604.4 W a distance of 44.76 feet to Point DE30057, said point being located 37.00 feet right of and opposite station 53+70.00 on the construction centerline laid out for TURNER ROAD; thence N 88°1358.7 W a distance of 62.10 feet to Point DE30052, said point being located 37.00 feet right of and opposite station 53+07.90 on the construction centerline laid out for TURNER ROAD; thence N 34°2756.6 E a distance of 19.91 feet back to the POINT OF BEGINNING. Said tract containing 3,213.20 square feet (0.074 acre) more ar less.

Temporary Construction Easement: Area 1:

All that tract or parcet of land tying and being in Lond Lot 870, 16th Dis-trict, Second Section of Cobb Caunty, Geargia, being more particularly de scribed as follows:

BEGINNING at Point DE30052, said point being localed 37.00 feet right of and opposite station 53+07.90 on the construction centerline laid out for TURNER ROAD; thence \$ 88°1358.7 E TURNER ROAD; thence S 88°1358.7 E a distance of 62.10 feet to Point DE30057, said point being located 37.00 feet right of and apposite station 53+70.00 on the construction centerline laid out for TURNER ROAD; thence S 26°2604.4 E a distance of 11.91 feet to Point DE30060, said point being located 47.50 feet right of and opposite station 53+75.03 on the construction centerline laid out for TURNER ROAD; thence N 88°1358.7 W a distance of 74.47 feet to Point DE30061, said point being located Point DE30061, said point being located 47.50 feet right of and opposite station 53+01.16 on the construction centerline laid out for TURNER ROAD; thence N 34°2756.6 E a distance of 12.48 feet back to the POINT OF BEGINNING. Said tract containing 716.98 square feet (0.016 acre) more or less. Area 2:

All that fract or parcel of land lying and being in Land Lot 870, 16th Dis-trict, Secand Section of Cobb County, Georgia, being more particularly de-scribed as follows:

BEGINNING at Point DE30058, said point being located 50.80 feet left of and opposite station 105+53.34 on the construction centerline laid out for

to file with the Court a Notice to Appeal, the same to be in writing and made a port of the record in the proceedings.

8000

Legals

The said property, as thus affected, is described as follows: The title, estate, or interest in lands, required by Con-

88'5626.7 E a distance of 108.83 feet to Point DE30016, said point being located 20.24 feet right of and opposite station 53+18.66 on the construction centerline laid out for TURNER ROAD; thence S 34°2756.6 W a distance of 19.91 feet to Point DE30052, said point being located 37.00 feet right of and opposite station 53+07.90 on the construction centerline laid out for TURNER ROAD; thence N 88°1358.7 W a distance af 77.12 feet to Point DE30053, said point being located 37.00 feel right of and opposite station 52+30.78 on the construction centerline laid out for TURNER ROAD; thence N 81°3011.5 W a distance of 116.31 feet to Point DE30054, said point being located 23.37 feet right of and opposite station 51+15.27 on the construction centerline laid out for TURNER ROAD; thence N 2°3050.9 E a distonce of 3.02 feet back to the POINT OF BEGINNING. Said tract containing 2,388.95 square

feet (0.055 ocre) more or less.

Temporary Construction Easement: All that tract or parcel of land lying and being in Land Lot 870, 16th Dis-trict, Second Section of Cobb County, Georgia, being more particularly described as follows:

BEGINNING at Point DE30054, said point being located 23.37 feet right of and opposite station 51+15.27 on the construction centerline laid out for TURNER ROAD; thence \$13'301.5 E a distance of 116.31 feet to Point DE30053, said point being located 37.00 teet right of and opposite station 52+30.78 on the construction centerline laid out for TURNER ROAD; thence S 88\*1358.7 E a distance of 77.12 feet to Point DE30052, sold point being located 37.00 feet right of and opposite station 37.00 feet right of and apposite station 53+0.79 on the construction centerline laid out for TURNER ROAD; thence S 4\*2756.6 W a distance of 12.48 feet to Point DE30061, said point being located 47.50 feet right of and apposite station 53+01.16 on the construction centerline laid out for TURNER ROAD; thence N 8\*1358.7 W a distance of 121.6 feet te 88°1358.7 W a distance of 122.16 feet to 86 1336.7 W d distance of 122.16 teet to Point DE30029, sold point being located 47.50 feet right of and opposite station 51 + 79.00 on the construction centerline laid out for TURNER ROAD; thence N 72\*1715.3 W a distance of 53.04 feet to Point DE30030, sold point being located 20 93 feet right of and appreciate station 32.93 feet right of and opposite station 51+28.00 on the construction centerline laid out for TURNER ROAD; thence N 51°1923.5 W a distance of 15.92 feet back to the POINT OF BEGINNING. Said tract containing 2,156.54 squore feet (0.05 acre) more or less.

Said easements will expire twenty-four (24) months from date of taking. 6:26; 7:3, 2020

MDJ-7651

Legals

8000

L-01564

MDJ-7670 GPN-09 NOTICE OF INTENT FOR EMERGENCY CHANGE TO

8000

Legals

POLLING PLACE LOCATION NOTICE IS HEREBY GIVEN to the voters of precinct VININGS 03, located About Store Sof

iect to a lien and a petition may be filed in court to foreclose a lien for all amounts owed. If the lien is foreclosed, a court shall order the sale of the vehicle to satisfy the debt. The vehicles are currently located at 344 Kathleen Dr. SE, Marietra, GA.30067. The vehicles subject to liens as stated above are identified as:

Vehicle make: CHEVROLET Year: 2015 Model: SONIC

Vehicle ID#: 1G1JC6SH3F4112514 Vehicle License: WAU282 State: GA Vehicle make: SUBARU Year: 2015 Model: IMPREZA

Webicle ID#: JFIGJAAFH024324 Vehi-cle License: AT44816 State: CT Vehicle make: AUDI Year: 2010 Mod-

el: A4

Vehicle ID#: WAUBFAFL2AN015700 Vehicle License: PNKKIRK State: OH Anyone with an ownership interest in any of these vehicles should contact the following business immediately:

K.O. Towing, 344 Kathleen Dr. Se, Marietta, Ga 30067. 770-650-1413 6:26; 7:3-2020

#### MDJ-7672

ABANDONED MOTOR VEHICLE PETITION ADVERTISEMENT

You are hereby notified, in accordance with O.C.G.A. Section 40-11-19.1, that petitions were filed in the Magistrate Court of Cobb County to foreclose liens against the vehicles listed below for all amounts used life lien is foreclosed amounts owed. If a tien is foreclosed, the Caurt shall order the sale of the ve-hicle to satisfy the debt. The present location of the vehicle is: 344 Kathleen Dr. Se, Marietta GA 30067. Anyone with an ownership interest in a vehicle listed herein may file an answer to the petition on or before: 07/13/2020. Answer forms may be found in the Magis-Waddell St SE, Marietta, GA 3000. Forms may also be obtained online at www.georgiamagistratecouncil.com Vehicle make: ACURA Year: 1998 Model: 3.5RL Vehicle I.D# JH4KA9649WC002100 Vehi-

cle License #: RAA3735 State: GA Magistrate Court Case No.: 20-L-01541 Vehicle make: TOYOTA Year: 2005 Model: COROLLA MATRIX Vehicle I.D# 2T1KR32EX5C377800 Vehi-

cle License #: NONE State:

Magistrate Court Case No.: 20-L-01542 Wehicle make: TOYOTA Year: 2007 Model: CAMRY CE/LE/XLE/SE Vehicle 1.D# 4TIBE4K537U642982 Vehi-cle License #: 65TCD State: IN

Magistrate Court Case No.: 20-L-01545 Vehicle make: TOYOTA Year: 1999 Model: CAMRY Vehicle I.D# 4T1BF28K4XU932824 Vehi-

cle License #: NONE State: Magistrate Court Case No.: 20-L-01547

TAG: RMQ0972 STATE: GA MAGISTRATE COURT CASE NO: 20-L-01572 VEHICLE MAKE: MITSUBISHI VE-HICLE YEAR: 1998 VEHICLE MOD-EL: ECLIPSE VEHICLE ID# 4A3AK54F8WE048767 TAG: PAF9360 STATE: GA MAGISTRATE COURT CASE NO: 20-

YEAR: 2007 VEHICLE MODEL: F-150 VEHICLE ID# 1FTRX12W07FA72589 TAG: C733016 STATE: LA

MAGISTRATE COURT CASE NO: 20-

VEHICLE MAKE: GMC VEHICLE YEAR: 2017 VEHICLE MODEL: TER-

Legals

L-01561 VEHICLE MAKE: NISSAN VEHICLE

YEAR: 2008 VEHICLE MODEL: AL-TIMA 205/2.5 S/2.5 SL

VEHICLE ID# 1N4AL21E58C271718 TAG: RRZ1173 STATE: GA MAGISTRATE COURT CASE NO: 20-L-01560

VEHICLE MAKE: NISSAN VEHICLE YEAR: 2005 VEHICLE MODEL: AL-TIMAS

VEHICLE ID# 1N4AL11D65C955240 TAG: RSN6360 STATE: GA MAGISTRATE COURT CASE NO: 20-L-01586

VEHICLE MAKE: SATURN VEHI-CLE YEAR: 2007 VEHICLE MODEL: AURA

VEHICLE ID# 1G8ZS57N47F285206 TAG: NO TAG STATE: MAGISTRATE COURT CASE NO: 20-

L-01562

VEHICLE MAKE: TOYOTA VEHI-CLE YEAR: 1996 VEHICLE MODEL: COROLLA

VEHICLE ID# INXBB02E0TZ416697 TAG: BDS6616 STATE: GA MAGISTRATE COURT CASE NO: 20-

L-01567

VEHICLE MAKE: TOYOTA VEHI-CLE YEAR: 2001 VEHICLE MODEL: SEQUOIA

VEHICLE ID# 5TDZT34 TAG: RRU6460 STATE: GA ID# 5TDZT34A51S017698

MAGISTRATE COURT CASE NO: 20-L-01570

VEHICLE MAKE: VOLKSWAGEN VEHICLE YEAR: 2000 VEHICLE

MODEL: JETTA VEHICLE ID# 3VWSA29M6YM174023 TAG: NO TAG STATE: MAGISTRATE COURT CASE NO: 20-

L-01578 VEHICLE MAKE: VOLKSWAGEN VEHICLE YEAR: 2003 VEHICLE

MODEL: JETTA VEHICLE ID# 3VWRK69M23M133724 TAG: RQU3379 STATE: GA MAGISTRATE COURT CASE NO: 20-

E-01584

VEHICLE MAKE: INTERNATIONAL VEHICLE YEAR: 2006 VEHICLE MODEL: 3200

VEHICLE ID# IHVBTAAM06H319510 TAG: KMS1803 STATE: TX MAGISTRATE COURT CASE NO: 20-L-00051

6:26; 7:3-2020

MDJ-7712 GPN-17 ARANDONED MOTOR VEHICLE



| Title of Item:      | Approval of the June 15, 2020 Mayor and City Council meeting minutes. |
|---------------------|---|
| Agenda<br>Comments: |   |
| Funding Line(s)     |   |

ATTACHMENTS: Description Minutes

Upload Date Type 6/24/2020 Minutes

#### MINUTES OF MAYOR & CITY COUNCIL MEETING CITY OF KENNESAW Council Chambers/ Ben Robertson Community Center Monday, June 15, 2020 6:30 p.m.

Present: Mayor Derek Easterling Mayor Pro Tem Pat Ferris Councilmember James Eaton Councilmember Tracey Viars Councilmember Chris Henderson Councilmember David Blinkhorn City Manager Jeff Drobney Assistant City Manager Marty Hughes City Clerk Lea Addington City Attorney Randall Bentley, Sr.

Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in compliance with O.C.G.A. §50-14-1, this meeting was conducted in person and via the use of Zoom Meeting and Facebook Live as the real-time telephonic technologies allowing the public simultaneous access to the public meeting.

The public had access to the Facebook Live via the following link: <u>https://www.facebook.com/CityofKennesaw/</u>

#### I. INVOCATION

City Attorney Randall Bentley, Sr. led the invocation.

#### II. PLEDGE OF ALLEGIANCE

Ed Setzler, Georgia State Representative for District 35, led the Pledge of Allegiance.

#### III. CALL TO ORDER

#### IV. ANNOUNCEMENTS

A. Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in accordance with O.C.G.A. §50-14-1 et seq., as may be amended or extended, this public meeting is being conducted via the use of real-time telephonic technologies allowing the public simultaneous access to the public meeting. You may also attend in person with limited seating available at both the Council Chambers and the Ben Robertson Community Center.

In addition to in person public appearance, Mayor and Council will be conducting their meeting through Zoom Meeting and Facebook Live and you can access the meeting via the following link: <u>https://www.facebook.com/CityofKennesaw/</u>

B. If you would like to provide public comment on a specific agenda item, you can email kennesawcouncil@kennesaw-ga.gov no later than 6:00 PM the night of the regular meeting. Your comments on a specific agenda item will be read aloud or grouped into categories for the record.

[The City Attorney swore-in any witnesses or individuals offering comments on the agenda].

#### V. PRESENTATIONS

No items.

#### VI. PUBLIC COMMENT/BUSINESS FROM THE FLOOR

6:35 PM Floor Open for Public Comments on agenda items

[Mayor Easterling asked Assistant City Manager Marty Hughes if any individual in the Ben Robertson Community Center overflow room wanted to speak about the 1465 Shiloh Road rezoning. Mr. Hughes responded at least three. Mayor Easterling asked they go first so Councilmember Viars can recuse herself].

[Councilmember Viars recused herself from the Council Chambers].

[Please note: residency is listed after individuals that either verbally referenced or placed in writing his or her address during public comment].

KC HAMILL (Cobb County resident): Mr. Hamill spoke against the letter the Pinetree Civic Association sent to Council in support of the 1465 Shiloh Road rezoning item. He is an active member of his community and was shocked when he found out the Association sent the letter. The people who live adjacent from the property and a majority of those who live in Pinetree neighborhood disapprove of the rezoning application.

CINDY MCKINLAY (Cobb County resident): Ms. McKinlay is a member of the Pinetree Civic Association and she was not aware of the letter as well. She believes every member, to the best of her knowledge, is against the rezoning and they did not find out about this letter until the very last minute. Ms. McKinlay stated the letter does not represent any of the members of Pinetree.

PHIL ANZALONE (Cobb County resident and Pinetree Civic Association President): Mr. Anzalone shared the Association has done a lot of work in regards to purpose built student housing, especially with Cobb County. Support for the 1465 Shiloh Road rezoning was not given lightly as there were many tradeoffs. There are two big issues: privacy and traffic. Mr. Anzalone mentioned Fountain Residential Partners has been working to find solutions to those issues. He has a good feeling the community will not experience the same problems they are having with West 22. He says the Association strongly endorses the proposal.

JOE BOZEMAN (City of Kennesaw property owner and Cobb County resident): Mr. Bozeman lives in Pinetree; however, he is not a member of the country club. He believes

the project on Shiloh Road will be good for the City of Kennesaw. He asked Council to approve the rezoning.

TIMOTHY HEYING (City of Kennesaw resident): Mr. Heying expressed the necessity of approving the rezoning item. There are more people looking for housing in Kennesaw every year and this project would keep things more centralized and be more beneficial to the school.

GEORGE WILLIAMS IV (Kennesaw State University student): Mr. Williams IV is a Resident Assistant at Kennesaw State University (KSU) and is on the front lines of student housing. KSU saw an approximate 7% increase in student housing this past school year – a university typically sees only a 3% increase. This student housing project is important for students who will be looking for affordable housing options. If the concern is for the safety of homeowners, it makes sense to support projects like this one that gives students their own space to live.

COLEEN HOSACK (Attorney for Bentley Bentley & Bentley): Ms. Hosack clarified for the record this particular item is regarding 1465 Shiloh Road rezoning. The phrase "purpose built student housing" had been used several times during the meeting and it is a separate issue from the rezoning item.

MARTY HUGHES (Assistant City Manager for City of Kennesaw): Mr. Hughes read the names of individuals who sent emails to <u>kennesawcouncil@kennesaw-ga.gov</u> and his or her respective position regarding the 1465 Shiloh Road rezoning into the record. The names and positions are as follows:

In support, Jennifer R. Taylor, a member of Dillard Sellers Attorneys at Law, shared correspondence from the Pinetree Civic Association endorsing the Fountain Residential project. Please see "Comments - A."

In opposition, Ronda Porta; Katrina Champion; Philip Walerski; Robert DeVillar (resident of Pinetree neighborhood); Ty Kataja; Tony Scaturro; Miriam Tilley; Cindy McKinlay (Member of Pinetree Civic Association); Dennis M. McKeon, Sr.; Deanna L. Davis; Michael Tyrell (President of Archery Shooters Association, LLC); Ryan Lee (President and CEO of R.A. Lee & Associates, Architects); Diane McPherson; Gloria Behrle; Matt and Susan Hopkins (resident of Pinetree neighborhood), Lonnie Roberts (resident of Pinetree neighborhood); Suly Scriver (Paralegal for GDCR Attorneys at Law) sent letters and various exhibits in opposition of the request on behalf of 75 Wade Green Business Center Association, Inc.; Barry Miller (resident of Fairways to Pinetree neighborhood); Buzz Alexander; Arthur L. Way (Property owner of Elk River Properties, LLC); Jeffery Davis (resident of Pinetree neighborhood); Nancy Dowling; Brendan Cosgrove (resident on Ayers Drive); and Mary Clarice Hathaway. Please see "Comments - B."

[Councilmember Viars returned to the Council Chambers].

MATT SOUTHWELL (City of Kennesaw resident): Mr. Southwell pointed out before every meeting we stand and pledge allegiance to the United States of America. It is the flag of our country. The flag that has been a point of so much contention here in Kennesaw lately was carried into battle in defense of ideals that are contrary to the American fundamentals

of life, liberty, and the pursuit of happiness. He respects history but a flag does nothing to teach history. Museums are where these symbols belong so they can be properly contextualized. It is time to take a stand and take the flag down so the community can move forward.

BRENT PEABODY (City of Kennesaw resident): Mr. Peabody thanked the Mayor and Council for presiding over a civil procedure and asked them to take the flag down. The vast majority of people in favor of removing the flag are young. They are the new generation and change is happening. What the City of Kennesaw needs to decide is whether they are going to embrace this change or resist it. He wants us to leave a good legacy.

GEORGE WILLIAMS IV (Kennesaw State University student): Mr. Williams IV reminded the Mayor and Council there will be many new students coming to Kennesaw State University in the fall. This school prides itself on diversity and inclusion. Just down the road, however, flies a flag that stands for the opposite. Mr. Williams IV does not want to have to warn the upcoming freshmen about places to avoid. He does not want to have to avoid these places either. He asked for the Confederate flag and all related symbols be removed.

JIMMY DICKENS (City of Kennesaw resident and business owner): Mr. Dickens shared with the Mayor and Council how he has lived, worked, and served in the City of Kennesaw. It is his home and he loves it; however, he wishes it loved him back. Many symbols within Kennesaw represent the Confederacy including the City's logo, its streets, and its events. He suggested the Southern Museum be both a Civil War and Civil Rights museum. Include everybody! He told Council the community stands with them and asks them to represent the City of Kennesaw as a whole.

LEAH WOOD (Cobb County resident): Ms. Wood lived in the City of Kennesaw for most of her life. When she was 10 years old, she went on a field trip to the Southern Museum and wandered into Wildman's Civil War Surplus Shop. She was shocked at what she saw; however, she looked across the street and saw the same flags covering Wildman's store flying over the City of Kennesaw. She read Kennesaw's vision statement to the Mayor and Council and shared if we want to move forward, the flag needs to be removed.

DEBRA WILLIAMS (City of Kennesaw resident): Ms. Williams shared much of what she has heard tonight has been emotional—she wants to speak from facts and law. She said by willingly and knowingly removing the flag, the Mayor and Council are breaking state law. If they proceed with this action, all involved should be removed from office. Emotional leadership comes at a high price.

REBECCA MILLER (Cobb County resident): Ms. Miller grew up within the City of Kennesaw limits. One of the first impressions people have when visiting Kennesaw is its downtown is a memorial to the Confederacy. On one side is Wildman's store on the other side, is the Confederate flag. The flag represents hatred, not heritage. If it is a question of Southern pride, there are many other symbols to represent it. It is time to take down the flag.

VISHAL PATEL (Cobb County resident): Mr. Patel has also lived near Kennesaw his entire life. The fact that he has to qualify his statements by saying where he lives to address the hatred represented by the flag is ridiculous; but he will, because he wants to be a part of the community. This is his first time attending a Mayor and Council meeting, largely due to the flag. He loves his community, but every time he sees the flag, it is as though his community is telling him they do not want him here. He asked the Mayor and Council to remove the symbols of hate and prejudice in our community and embrace everyone.

DR. LISA ADKINS (City of Kennesaw resident): Dr. Adkins noted she has been in front of the Mayor and Council numerous times regarding various projects. As Ms. Williams said, this issue is regarding following the law or not following the law. If Council wanted to speak about drafting a proposal to send to the State of Georgia to ask them to change the law, that would be the proper procedure for this Council. To break the law and to ask the taxpayers to foot the bill for whatever legal ramifications arise from that decision, is wrong.

JOY CAMPBELL (Cobb County resident): Ms. Campbell asked for the removal of the flag, as it is a symbol of racism in this country. It is unfair to the black citizens of Kennesaw to be constantly reminded of a racist history. It is not history because it is still happening today. The least Kennesaw can do is show solidarity with its black citizens starting by condemning and removing Confederate memorabilia.

ALICIA ADAMS (City of Kennesaw resident): Ms. Adams is a 16-year resident of the City of Kennesaw and is proud to say she is a part of a multicultural community. She shared she was never taught to hate or be intolerant. She told Council you could not legislate away hate as it starts from within. The issue is not the symbol; the issue is what we associate with it. She encourages everyone to love one another and for the Mayor and Council to do what is legally appropriate.

C.W. ELLIOTTE (Cherokee County resident): Mr. Elliotte shared this conversation is taking place in the middle of a period of racial pain and division. We have an opportunity here to send a message of love and support by removing the Confederate flag.

PRISCILLA SMITH (Cobb County resident): Ms. Smith's mother was one of the first teachers at Big Shanty Elementary. She applauds the Mayor and Council for what they are doing and stands with them. If the Mayor and Council receive any legal backlash for their decision, she will do whatever she can to support them. Ms. Smith believes what they are trying to do is a brave act.

VINCENT CHARLES BEETLES JR. (Cobb County resident): Mr. Beetles, Jr. mentioned there are always two sides to any argument. The most common argument for keeping the Confederate flag flying is its representation of states' rights, but it was for the states' right to keep slavery. He thanked the Mayor and Council for taking up the issue and the removal of the flag is a good first step.

ZACHARY SMITH (Cobb County resident): Mr. Smith strongly encouraged the Mayor and Council to remove the Confederate flag. He said there is a space for the flag in a museum; it should not fly in a public space.

EDIE SINCLAIR (Cobb County resident): Ms. Sinclair is ashamed that when other people think of the South, they think of the Confederate flag. There are other things to be proud of regarding the South including a rich oral tradition and great food. Being Southern does not have to be synonymous with hatred. Ms. Sinclair does not want to be a part of a community that ignores the pain of others. She asks Mayor and Council to remove the flag.

MARY MILLER (City of Kennesaw resident): Ms. Miller shared this is not only an issue for young people. She wants to make the South somewhere we can be proud of and for the flag to be removed.

JOHNNY HAWKINS (Cobb County resident): Mr. Hawkins encouraged the Mayor and Council to keep the flag flying and not break any laws. If they do, they should be removed from office. He said our country is in a terrible place right now and wants everyone to come together and love each other.

CARLY SEIFERT (Cobb County resident): Ms. Seifert is not a native of the South. She has a black son and they moved from Montana to Kennesaw two years ago in search of a more diverse community. In Montana, hate groups that branded themselves with the symbol of the Confederate flag frequently targeted them. Today, she does not take her children to downtown Kennesaw because of the Confederate flag that flies. She does not know how to explain to them that the same symbol that was used to show them hate is in their new community. She asked for it to be removed.

ALLEN J. PAULSON (Cobb County resident): Mr. Paulson asked the Mayor and Council to take down the flag. It serves no purpose anymore and it should be displayed in a museum.

ANONYMOUS: The individual did not want to share his or her name as people have been targeted for standing up and speaking out. The individual stated we do not need the Confederate flag to know about the Civil War and asked for it to be removed.

REBECCA CARLSON (Cobb County resident): Ms. Carlson loves history. She shared what we are talking about tonight is not history and how the shoes she is wearing has lasted longer than the Confederacy. At no point did the Confederate flag stand for anything noble and should not be flown on any public property. Ms. Carlson applauds keeping the flag down and if it goes back up, it should be taken down again until the law changes.

JENNIFER CASTILLO (did not provide address): Ms. Castillo went to school in the City of Kennesaw. She reiterated there are so many other ways to show Southern pride. The community is asking for change and having this conversation is a step in the right direction. Ms. Castillo pointed out to Council they want people to feel comfortable coming here; however, many do not. She asked them to remove the flag.

MIKE SMITH (Paulding County resident): Mr. Smith shared he came back from fighting for the American flag and all the freedoms it represents in Vietnam 52 years ago. He

encouraged everyone to be careful before walking on people's freedoms. Mr. Smith asked what symbols will be removed next.

CHRIS KENNEDY (City of Kennesaw resident): Mr. Kennedy said this topic makes him emotional and shared the Confederate flag has no place in public view. He asked for the flag to be taken down and placed in a museum- whatever means necessary.

GEORGE WILLIAMS IV (Kennesaw State University student): Mr. Williams IV said if anyone knows the price of freedom it is his ancestors, yet, he still feels the effects of oppression to this day. He mentioned a previous comment about dealing with facts instead of emotions and continued to share information about the Fourteenth Amendment.

MARTY HUGHES (Assistant City Manager for the City of Kennesaw): Mr. Hughes divided the emails sent to <u>kennesawcouncil@kennesaw-ga.gov</u> into three categories: opposition to the removal of the flag, support for the removal of the flag with options, and support for the removal of the flag. The emails were read into groups as follows:

In opposition: Charles and Vicki Frey; Wil MacFarlane Goldstein; Michael Reither (Cobb County resident); James Bishop; Benjamin Wren; Bryan Babyak; James R. Bonds; Jeffrey Wright; Garry Daniell; Eddie Hensley; Sarah Peterson; Carol Robertson (City of Kennesaw resident); Jennifer Jordan; and Veronica Cochran. Please see "Comments – C."

In support but provided suggestions regarding its removal including placement in the Southern Museum: Jennifer Zila; Mark Reardon; Georgia Lowry; Mac Badstibner; Brandon Flores; Shauna Stewart; and Rebecca Carlson. Please see "Comments – D."

In support: Traci Stafford; Timothy Huntley; Lauren Paul; Kimberly Clemmons; Ryan and Mandy Cochran; Karen Gambon; Olga Sidilkovskaya; Kenadee Knight; Ruthanna Wilson; Emily Cameron; Savannah Bray; Kate Jacobson; Gregg Walker (City of Kennesaw resident); Cris Eaton Welsh (City of Kennesaw business owner); Kristen Nichols; Kaelyn Putnam; Ali Brendel; Ariel Beedles;Tyler Chambers; Janelle Armstrong; Briana Harrison; Alice Harrison; Cody and Mary Harmon; Coty and Jeffrey Melvin; Kimberly Street-Robison; Sean McDonald; Jason Kirk; Karmen Blackwell (City of Kennesaw resident); Sandy Martin (City of Kennesaw resident); Jerome and Anne Atkins (City of Kennesaw residents); Rajah S. Mitchell (Cobb County resident); Josh Monroe; Nancy Lesser (City of Kennesaw resident); Zoe Speer; Philip Knowlton; Adrienne McGahee Jackson; Sharlande Nicolas; Kristin Thomas (City of Kennesaw resident); and Gary and Lisa Hasty (City of Kennesaw residents).Please see "Comments – E."

JOE BOZEMAN (City of Kennesaw property owner and Cobb County resident): Mr. Bozeman stated he has been a resident of Kennesaw his entire life. He has talked to every member of Council numerous times about the removal of the flag. He pointed out to everyone the park is actually known as "Fuller Park" and not "Memorial Park." It was named after Captain William Fuller of the Great Locomotive Chase. He is ashamed of some of the things he has heard tonight and offered the Council an alternative flag as a replacement for the Confederate flag flying in the park. DEBRA WILLIAMS (City of Kennesaw resident): Ms. Williams addressed a comment by an earlier speaker asking him to not look at her and make any judgments. She shares no one can hear him when he is screaming and asks no one to judge her until he or she knows her.

CHARLIE DARRIEN (City of Kennesaw resident): Mr. Darrien addressed a previous speaker who asked the question about which monument or symbol is next to be removed. Mr. Darrien responded any and all that create division.

Georgia State Representative Ed Setzler (District 35): Representative Setzler shared the City of Kennesaw will not break the law but will follow the rules. The majority cannot wipe away the rights of the minority – that is the reason there is law; however, appropriate measures will not be prohibited. He read O.C.G.A § 50-3-1. Mr. Setzler said one thing is clear: Fuller Park has no historical relation to the image of the Confederate battle flag. He provides the Mayor and City Council a recommendation to follow the provision within the statute to consider a symbol that is relevant to Georgia in 1862. Mr. Setzler presented to the Mayor and Council a historically significant flag that complies with the law: the flag of the State of Georgia in the early 1860s.

8:52 PM Floor Closed for Public Comments on agenda items

Motion by Mayor Pro Tem Ferris to recess for 10 minutes, seconded by Councilmember Blinkhorn. Vote taken. Motion approved unanimously, 5-0. Motion carried.

8:56 PM – Meeting broke for a recess 9:06 PM – Meeting reconvened

Motion by Mayor Pro Tem Ferris to take agenda item XX-C out of sequence, seconded by Councilmember Viars. Vote taken. Motion approved unanimously, 5-0. Motion carried.

Mayor Easterling spoke to Councilmember Blinkhorn stating he brought this discussion to the forefront during the previous work session and gave him the floor to speak.

Councilmember Blinkhorn thanked everyone for his and her participation. The community made its voice heard and it was a great example of democracy in action. It is the responsibility of the elected officials to hear that voice and act.

Councilmember Henderson reassured the public no laws would be broken tonight. While O.C.G.A § 50-3-1 protects the existence of the monument in question, it also provides the City the right and obligation to protect the interpretation of the monument. Regardless of origin, a very common interpretation of the Confederate battle flag is one of hate and he believes because of that, it is their obligation to ensure the focus of the memorial is on its reason for existence: honoring those that served during the Great Locomotive Chase, Phillips' Legion, and all veterans. Today, Council will take a stand for history by ensuring the accuracy of the symbols they display and stand against hate by removing the symbol with which it is commonly associated. Councilmember Henderson called for the reading of the Resolution. Mayor Derek Easterling read a "Resolution regarding the Confederate battle flag monument at Commemorative Park" into the record.

Motion by Councilmember Henderson to approve **Resolution No. 2020-19, 2020**, as read, seconded by Councilmember Viars. Vote taken. Motion approved unanimously, 5-0. Motion carried.

#### VII. OLD BUSINESS

No items.

#### VIII. NEW BUSINESS

No items.

## IX. COMMITTEE AND BOARD REPORTS

No items.

#### X. PUBLIC HEARING(S)

#### [Councilmember Viars recused herself from the Council Chambers for item X-A & B].

- Α. Authorization for approval of ORDINANCE for rezoning request submitted by Fountain Residential Partners. Property located at 1465 Shiloh Road being identified as Land Lot 60, Tax Parcel 31, 2nd Section, Cobb County. Said request to rezone property consisting of 4.4+/- acres. Project proposal is student housing with a rezoning request from City R-30 to City RM-12. The application was advertised in the Marietta Daily Journal on February 14, 2020 and February 21, 2020 with property posting on February 18, 2020. The Mayor and Council meeting scheduled for June 15, 2020 was duly advertised through published legal ads run May 15 and May 22 2020. The property was reposted on May 19, 2020. The Planning Commission, at a meeting held on March 04, 2020, made recommendation (vote 3-0) to approve the rezoning with conditions. Staff Recommendation: Darryl Simmons, Zoning Administrator recommends approval of the RM-12 zoning district subject to staff's recommendation with the following item #9 added and referenced in the applicant's attorney letter dated March 13, 2020:
  - 1. <u>Reversionary clause that requires that construction permits and activity be</u> <u>initiated within 24 months of the date of the rezoning and variance</u> <u>approval. Failure to obtain permits and start construction activity within the</u> <u>24 month period will result in the reversion of the rezoning and variances</u> <u>and the property will revert back to the prior zoning of R-30.</u>
  - Submission of a traffic impact study that demonstrates either the development will not have a negative impact on existing traffic conditions or that the negative impacts of the development can be mitigated through traffic improvements that will be incorporated as part of the development plan. Traffic counts shall be no more than three years old from date of the study and shall be taken during a time of year when the academic calendar is in session for nearby universities and schools.

- 3. <u>All access for the development shall be an arterial or major collector</u> <u>roadway, as identified in the City of Kennesaw Unified Development Code</u> <u>or similar classification document.</u>
- 4. Parking requirements: Sites shall be designed to accommodate on-site parking for at least one (1) vehicle per bedroom with additional parking for visitors total equals 263 parking spaces to be provided
- 5. <u>Security requirements:</u>
  - a. <u>The property management company shall submit a security plan in</u> <u>accordance with the standards of Crime Prevention through</u> <u>Environmental Design (CPTED). The security plan shall be</u> <u>submitted to the City of Kennesaw Police Department for review</u> <u>and safe-keeping and shall be updated annually at the beginning of</u> <u>each calendar year, no later than January 31. Any such security</u> <u>plan shall require that on-site management shall be required 24</u> <u>hours per day, seven days per week.</u>
  - b. <u>All access points on the property shall be secured with gated entry</u> and shall be self-closing;
  - c. <u>The development shall be enclosed with a minimum eight (8)-foot</u> <u>high privacy fence along the entire property line.</u>
  - d. <u>The property shall be equipped with a security camera system that</u> shall be monitored by the property management company on-site. <u>Any such system shall record and store video images located</u> <u>throughout the common areas, including the parking areas, and</u> <u>signs shall be posted throughout the development notifying</u> <u>residents and visitors of the security camera system;</u>
  - e. <u>All common area doors and access gates shall be secured with</u> <u>electronic locks;</u>
  - f. <u>All apartment units shall be equipped with a door that features a</u> <u>180-degree peep hole;</u>
  - g. For every 200 parking spaces, the development shall feature at least one Emergency Blue Light Phone that is connected to the Kennesaw 911's 24-hour communications center and identify the phone location if the caller is unable to talk. Lighting: In order to ensure adequate illumination of the development and promote safety and security, the Parking Lot Design Guide standards set forth for Basic Enhanced Security, Security, and High Security as set forth in the Illuminating Engineering Society Lighting Handbook (IESNA), latest edition, as amended, is adopted as the standard for the installation and operating of lighting in parking lots.

<u>No over flow of light onto/into the adjacent property.</u> <u>6. All façade materials to be installed similar to the elevations provided by</u> <u>the applicant and be in compliance with the City of Kennesaw architectural</u> <u>Standards.</u>

7. Maximum height of building will be 35 feet as per the adopted zoning ordinance chapter one that defines how building height is measured. 8. Maximum number of units allowed will be 52 units with a maximum of 241 beds.

9. Right side of property - minimum 5 foot buffer be installed.

Zoning Administrator Darryl Simmons presented the second public hearing for rezoning request submitted by Fountain Residential Partners. Property located at 1465 Shiloh Road being identified as Land Lot 60, Tax Parcel 31, 2nd Section, Cobb County This is the second of two public meetings.

Mr. Simmons read into the record emails he had received in support and opposition of the rezoning item. The emails he received are as follows:

In opposition: Brendan Cosgrove (Cobb County resident) and Matt and Susan Hopkins (Cobb County residents). Please see "Comments – F."

In support: Reverend Father Ben Day, Rector of Christ Episcopal Church (Cobb County); Bryan and Amanda Broyles (City of Kennesaw business owners); Mark Allen (City of Kennesaw business owner and Chair of Kennesaw Downtown Development Authority); Pinetree Civic Association; Joe Bozeman (City of Kennesaw property owner and Cobb County resident); Kelly Trim (City of Kennesaw resident); and Robert Trim (City of Kennesaw resident). Please see "Comments – G."

Approved by the Planning Commission with nine conditions, Mr. Simmons read the Ordinance into the record. He yielded the floor to the applicant but shared he was available for any questions.

TREVOR TOLETT (Executive Vice President of Fountain Residential Partners): Mr. Tolett presented a PowerPoint to the Mayor and Council. Fountain Residential Partners visited this property in 2017 and came back in 2020 with a new plan. They decided to leave single family lots on Ayers Drive alone and mentioned there are no points of ingress and egress on the aforementioned road. The only access points for the property are on Shiloh Road. Fountain Residential Partners are here because of the explosive growth of Kennesaw State Univeristy. It is important to address a growing university with not enough housing; if you do not, students will begin to move into single-family homes in neighborhoods without any conditions. Fountain Residential Partners has worked hard with community stakeholders to make sure the project is as low impact as possible. What they have accomplished with Pinetree is a model they want to implement with developments in the future with other municipalities.

PHIL AZALONE (Cobb County resident and Pinetree Civic Association President): Mr. Azalone mentioned how Kennesaw State University has grown significantly. This development has advantages such as privacy and the security of keeping a residential community residential. There is a major issue of up to five or six students living in one house throughout Cobb County.

DOUG DILLARD (Attorney for Dillard Sellers, Attorneys at Law – Counsel for Applicant): Mr. Dillard announced he would like to reserve three minutes for rebuttal.

RICHARD W. CALHOUN (Attorney for Gregory, Doyle, Calhoun & Rogers, LLC – Counsel for 75 Wade Green Business Center Association, Inc.): Attorney Calhoun's team tendered various exhibits into the record and provided copies for the Mayor and Council. Please see "Exhibits A-F". [Note: "Exhibit G" is a DVD of audio from West 22. It will be

*included in the minutes and available upon request in the City Clerk's office]*.He mentioned the March 16, 2020 letter given to the Mayor and Council was not included in the agenda packet. Several affidavits from homeowners within Pinetree Country Club and an opposition letter from Ryan A. Lee of R.A. Lee & Associates, Architects were entered into the record as well. Please see "Exhibit H" and "Exhibit I", respectively. Attorney Calhoun brought up several issues of concern including legal ads that ran during the Mayor's Executive Order – 02 staying all zoning matters, spot zoning, and examples of disruption from similar developments.

RYAN LEE (President and CEO of R.A. Lee & Associates, Architects): Mr. Lee is a licensed architect and owns R.A. Lee. He is in opposition to the rezoning because it fails to meet RM-12 rezoning standards. Mr. Lee told the Mayor and Council the request would be detrimental to his office park and the three single-family homes nearby. He asks them to deny the request as submitted.

Motion by Councilmember Henderson to approve **ORDINANCE NO. 2020-06, 2020** for rezoning request submitted by Fountain Residential Partners, as presented, seconded by Councilmember Blinkhorn.

10:21 PM Floor Open for Public Comments

No comment.

10: 22 PM Floor Closed for Public Comments

Vote taken. Motion approved, 3-1-1 [Mayor Pro Tem Ferris opposed, Councilmember Viars recused]. Motion carried.

[Attorney Doug Dillard stated for the record the variance request was removed].

Β. Authorization for approval of variance requests submitted by Fountain Residential Partners, LLC for property located at 1465 Shiloh Road Property located at 1465 Shiloh Road being identified as Land Lot 60, Tax Parcel 31, 2nd Section, Cobb County. Said proposal is for purpose built student housing. The variance requests are for the following: (1) Increase the RM-12 zoning district max. density from 12 unites/acre to 15.55 units/acre (68 units total); (2) Reduce the front yard setback along Shiloh Road from 40 ft. to 30 ft. on property consisting of 4.4+/- acres. The application was advertised in the Marietta Daily Journal on February 14, 2020 and February 21, 2020 with property posting on February 18, 2020. The Planning Commission, at a meeting held on March 04, 2020, vote 2-1, made recommendation to deny the requested variances for density and front setback reduction. Staff recommendation: Darryl Simmons, Zoning Administrator, recommends the removal of the density and setback variance application due to the compliance of the RM-12 density and setback regulations presented in the revised site plan prepared by Kimley Horn dated 3-13-20.

No action taken.

[Councilmember Viars returned to the Council Chambers].

#### XI. CONSENT AGENDA

- A. Approval of the June 1, 2020 Mayor and City Council meeting minutes.
- B. Approval of **RESOLUTION NO. 2020-20, 2020** authorizing an Intergovernmental Agreement For Ben King Road Between The City Of Kennesaw and Cobb County The City has a 2016 SPLOST project to make improvements to Ben King Road. These improvements require the need to acquire additional right of way and easements for construction. There are properties that front the project area that are not within the city limits of Kennesaw. In order to acquire property outside of the City's jurisdictional limits, an agreement between the City and Cobb County must first be in place. The agreement presented will satisfy this requirement. Legal has reviewed and approved. The Public Works Director recommends approval and for the Council to authorize the Mayor to sign the attached Intergovernmental Agreement.
- C. On May 29, 2020, Robert and Susan Strevens purchased two (2) cemetery lots in the Kennesaw City Cemetery. The lots are located in Section III, Plot 64, Lots G & H. Authorize Mayor to sign the supporting deed for purchase of the lots. City Clerk recommends approval.

Motion by Councilmember Eaton to approve the Consent Agenda engross, seconded by Councilmember Henderson.

Vote taken. Motion approved unanimously, 5-0. Motion carried.

#### XII. FINANCE AND ADMINISTRATION GINA AULD, Finance Director

A. Consideration for approval of an Alcohol License for Beer, Wine, Liquor and Sunday Sales for The Cigar Cellar, LLC d/b/a Cigar Cellar located at 2500 Cobb Parkway, Suite B-3, Kennesaw, GA 30152. Applicant: Eric Wilhelm. The applicant has completed the required alcohol workshop per Sec. 6-69. Signs have been posted and it has been properly advertised per Sec. 6-36. Current application, background check and fingerprint results are on file. Finance Director recommends approval.

Motion by Councilmember Blinkhorn to approve an Alcohol License for Beer, Wine, Liquor and Sunday Sales for The Cigar Cellar, LLC d/b/a Cigar Cellar, seconded by Councilmember Viars.

Vote taken. Motion approved unanimously, 5-0. Motion carried.

#### XIII. PUBLIC SAFETY BILL WESTENBERGER, Police Chief LINDA DAVIS, 911 Communications Director

No items.

XIV. INFORMATION TECHNOLOGY RICK ARNOLD, Co-Director JOSHUA GUERRERO, Co-Director No items.

XV. PUBLIC WORKS RICKY STEWART, Director ROBBIE BALENGER, Building & Facilities Manager No items.

XVI. RECREATION AND CULTURE RICHARD BANZ, Museum and Agency Director STEVE ROBERTS, Parks and Recreation Director ANN PARSONS, Smith-Gilbert Gardens Director

No items.

XVII. COMMUNITY DEVELOPMENT ROBERT FOX, Economic Development Director DARRYL SIMMONS, Zoning Administrator SCOTT BANKS, Building Official

No items.

XVIII. PUBLIC COMMENT/BUSINESS FROM THE FLOOR No comments.

#### XIX. CITY MANAGERS REPORT – Jeff Drobney

A. City Manager reports, discussions and updates. No items.

#### XX. MAYOR'S REPORT

- A. Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committees, Authority or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve committees, as deemed necessary.
- B. Approval of proposed slate of officers for the Georgia Municipal Association's District 3 West 2020-2022 election. The following city officials have been nominated as Georgia Municipal Association's District 3 West Officers for 2020-2022: Al Thurman, Mayor of City of Powder Springs as President and Sam Davis, Councilmember of City of Douglasville as Vice President.

Motion by Councilmember Viars to approve Al Thurman, Mayor of City of Powder Springs as President and Sam Davis, Councilmember of City of Douglasville as Vice President for the Georgia Municipal Association's District 3 West 2020-2022 election, seconded by Councilmember Blinkhorn. Please see "Exhibit J". Vote taken. Motion approved unanimously, 5-0. Motion carried.

#### XXI. COUNCIL COMMENTS

Mayor Pro Tem Ferris shared it was good to turn on his own microphone as opposed to muting and unmuting Zoom. He was pleased to be back and recognized all the hard work that went into this meeting.

Councilmember Viars said the City took a great step regarding the flag. She was proud of the progress.

Mayor Henderson thanked everyone for his or her support in making this change tonight.

Councilmember Eaton asked when the flag was going to go up. The City Manager responded tomorrow morning.

Councilmember Blinkhorn talked about groups of people in our community still affected by COVID-19, particularly children out of school who are looking for lunches everyday as well as the elderly still in quarantine and in need of help. He encourages the public to reach out to organizations who are helping these individuals during this time.

Mayor Easterling thanked the community for its engagement and commitment to making the City of Kennesaw a better place.

#### XXII. EXECUTIVE SESSION –Land, Legal, Personnel

A. Pursuant to the provisions of O.C.G.A. §50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to litigation, legal actions and/or communications from the City Attorney; and/or personnel matters; and/or real estate matters.

No items.

#### XXIII. ADJOURN

Mayor Easterling adjourned at 10:30 P.M. The next regularly scheduled meeting will be held Monday, July 6, 2020 at 6:30 p.m. in the Council Chambers/ Ben Robertson Community Center.

Lea Addington, City Clerk

#### Names and Addresses will be disclosed in the Permanent Minutes of the City of Kennesaw

#### PLEASE MAKE SURE YOUR NAME IS LEGIBLE AND CLEAR Mayor & Council Regular Meeting 6/15/2020 Public Comment Sign-in

ddress Topic Name Calha & Rogers LLC ugory Fountan Residentia Marieth 30060 at 1 1301 SHILDH POAD; SUITE 321 FOUNTAN Keswenin 2 31144 MAN Kenne sow. Ot 2044 Jebs Ca Ommen-3 PODESAL 4 3905 race Mill ev 5 Arn KON 318 PINE KNOIC 2 GIARNOOT KRALONE FILL 6 CENTESAU COR Lake Latiner 115 7 DOD SCO C 8 9 Cas 4014 borca FMAN BU 2 1516 WIMALEDIN 10 IGMS 3126 ebra OMA 11 ice Adkin, 12 4005 Welkrat Dr. NW Kenngau SLOO 13 env 14 15 16 17 ETZCER FLAG 1555 BOXWOOD TRACE 19

#### Names and Addresses will be disclosed in the Permanent Minutes of the City of Kennesaw

### PLEASE MAKE SURE YOUR NAME IS LEGIBLE AND CLEAR Mayor & Council Regular Meeting 6/15/2020 Public Comment Sign-in

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#### Lea Addington

# **Comments - A**

| From:        | Jennifer Taylor <jtaylor@dillardsellers.com></jtaylor@dillardsellers.com>                 |  |
|--------------|---|--|
| Sent:        | Friday, June 12, 2020 4:03 PM   |  |
| То:          | Derek Easterling; kennesawcouncil; James Eaton; Tracey Viars; Patrick Ferris; Christopher |  |
|              | Henderson; David Blinkhorn  |  |
| Cc:          | Darryl Simmons; Randall Bentley (external); Coleen Hosack; Doug Dillard; Baxter Russell   |  |
| Subject:     | RZ2020-01 - Rezoning Request for 1465 Shiloh Road   |  |
| Attachments: | Ltr to Mayor and Council.pdf; Statement of Support for the Fountain Student Purpose       |  |
|              | Housing Project.pdf   |  |

Good afternoon,

Please see attached correspondence forwarded on behalf of counsel for Applicant, Fountain Residential. Thank you.

Jennifer R. Taylor

DILLARD Sellers

d (404) 665-1244 e <u>jtaylor@dillardsellers.com</u> 1776 Peachtree Street, NW, Suite 390N Atlanta, Georgia • 30309

DILLARDSELLERS.COM



G. Douglas Dillard 404-665-1241

E-Mail ddillard@dillardsellers.com

June 12, 2020

Via E-mail Mayor Easterling and City Council Members City of Kennesaw 2529 J.O. Stephenson Avenue Kennesaw, GA 30144

#### Re: RZ2020-01 - Rezoning Request for 1465 Shiloh Road Fountain Residential Partners, LLC ("Fountain Residential")

Dear Mayor Easterling and City Council Members,

As you are aware, our firm represents the Applicant, Fountain Residential, in the abovereferenced rezoning application. We appreciate your diligence and attention in this matter, dating back to our original hearing date in March 2020. We look forward to presenting Fountain Residential's request at our hearing on June 15<sup>th</sup>, and I wanted to provide some clarifying information for your consideration in advance of that meeting.

#### **Request Summary and Clarity**

As described in the application materials before you, Fountain Residential requests the rezoning of 4.4 acres on Shiloh Road from R-30 to RM-12 in order to develop a student housing community. Despite continued misinformation from detractors, my client's rezoning request (i) does not include any variance requests and (ii) differs significantly from the 2017 rezoning request. Following comments by the Planning Commission, Fountain Residential submitted an updated site plan to reflect compliance with all RM-12 regulations and design standards. Based on the updated site plan now presented for your approval, variances are no longer necessary. In a letter dated June 8, 2020, we formally requested withdrawal of our previous variance requests.

Additionally, the current site plan and rezoning request demonstrate an important, productive departure from the 2017 rezoning application submitted by Fountain Residential. By significantly reducing available density and parking from the 2017 plan, my client's proposed development no longer includes two residential parcels on the corner of Ayers Drive and Shiloh Road. My client has greatly reduced exposure to surrounding single-family residential by eliminating any access to Ayers Drive from the proposed development. The current development has a much smaller footprint than proposed in 2017, and my client is providing substantial landscape buffering to separate activity on my client's property from surrounding uses. After extensive work and conversations with community members, Fountain Residential has gained the express support from the Pinetree Civic Association for the current request and site plan (as discussed and described in the attached Statement of Support).

City of Kennesaw June 12, 2020 Page 2

#### **Response to Wade Green Opposition**

In advance of our March 16, 2020 hearing, Mr. Richard Calhoun submitted a letter in opposition to my client's rezoning on behalf of the 75 Wade Green Business Center Association, Inc. ("Wade Green"), an adjacent office park located in Cobb County. Mr. Calhoun also appeared to present his opposition at the March 16<sup>th</sup> hearing. We anticipate that Mr. Calhoun and Wade Green will file another letter and appear on June 15<sup>th</sup> with similar positions and arguments of opposition. This firm objects to Wade Green's standing to challenge and oppose Fountain Residential's rezoning request. We also disagree with Mr. Calhoun's position and written arguments as a general matter, based on Georgia law and the City's code. However, I did want to provide specific rebuttal for two wholly incorrect arguments and improper positions taken by Mr. Calhoun on behalf of his client.

#### (a) Fountain Residential's Zoning Request Does Not Qualify as "Spot Zoning"

My client's application and rezoning request for a residential student housing community with RM-12 zoning cannot be classified as "spot zoning." As described in Mr. Calhoun's March 16<sup>th</sup> Wade Green letter, interpretations for spot zonings must consider the use and zoning of the surrounding area. Unfortunately, Mr. Calhoun's description of the Shiloh Road area surrounding 1465 Shiloh Road and the Wade Green office park is inaccurate and misleading.

My client's property and the proposed RM-12 student housing community site are surrounded by a variety of land use and zoning districts, governed by different zoning maps and regulations for the City of Kennesaw and Cobb County. The immediately adjacent uses and zoning districts include single-family residential, office park, general commercial, and light industrial along the busy Shiloh Road arterial corridor. Fountain Residential's proposed residential community and rezoning to RM-12 provide an appropriate transition from the commercial and industrial uses on the north side of Shiloh Road to the single-family residential neighborhood located behind the subject property on the south side of Shiloh Road. Furthermore, student housing communities and RM-12 zoned properties exist in close proximity to the subject property, in this isolated corridor within the Kennesaw city limits.

Wade Green's depiction of the Shiloh Road area surrounding the subject property is facially inaccurate and misleading. For this reason and those stated above, my client's Shiloh Road property and the requested rezoning cannot be classified as spot zoning.

#### (b) Misinterpretation of "Family"

Fountain Residential's current site plan and request for RM-12 zoning is fully compliant with the City of Kennesaw zoning code and related definitions. Wade Green and Mr. Calhoun contend that the site plan and community design violate the zoning ordinance, because the definition of "family" does not allow more than three unrelated persons to live together in a unit. Mr. Calhoun's argument is a misinterpretation of "family" that is inapplicable to my client's proposed development and product design.

Fountain Residential's student housing model provide a unique housing and lease structure. Designed for student residents, Fountain Residential's lease structure is based on individual bedroom leases during a university or college academic year. Instead of a more traditional structure where a group of students lease an entire unit as a collective body, individual student lease a separate, individual bedroom and bathroom. Under this system, tenant-students in a unit are not required to share any interactions, responsibilities, or interactions with each other. Although units provide a common area and kitchen facilities, no requirement exists for interaction in these spaces. Herein, my client's unique, individual lease structure exempts the proposed development and site plan from the application of the definition of "family." Because the individual student tenants do not operate as a "single housekeeping unit" under the City's code definitions, the definition of "family" does not apply to the proposed development so as to limit the units to three bedrooms.<sup>1</sup>

Mr. Calhoun's argument and interpretation do not consider the importance of the "single housekeeping unit" component of the "family" definition. Fountain Residential's interpretations of both "family" and "single housekeeping unit" under the City's current code are consistent with City Planning and Zoning Staff's interpretation. Additionally, my client's interpretation is consistent with those zoning approvals for previous student housing developments in the City. For these reasons and those stated above, I ask that you disregard Mr. Calhoun's misleading argument and misinterpretation of City code.

#### Conclusion

Based upon the statements above in addition to the site plan and supplemental materials previously submitted, we respectfully request approval of Fountain Residential's rezoning application and site plan. My client commits to those zoning conditions recommended by City Planning and Zoning Staff as amended by Planning Commission. In additional to formal recommendations of approval from the Planning Commission and City Planning and Zoning Staff, we have received support from the Pinetree Civic Association and other community representatives. My client's

<sup>&</sup>lt;sup>1</sup> As described in the definitions contained in UDC Sec. 1.09.02, "single housekeeping unit" is a primary component in the definition of "family." Fountain Residential's student tenants do not operate as a single housekeeping unit and thus are not defined as a family.

*Family*: One or more related persons by blood, legal adoption, or marriage or not more than three (3) persons not related, occupying a dwelling and <u>living as a single housekeeping unit</u>, as distinguished from persons occupying a boardinghouse, rooming house or hotel, as herein defined. Maximum residential occupancy for a residential dwelling unit will be calculated by the number of residents per square foot of floor space as per the currently adopted International Property Maintenance Code.

Single Housekeeping Unit: Means that the occupants of a dwelling unit have established ties and familiarity with each other, jointly use common areas, interact with each other, share meals, household activities, lease agreement or ownership of the property, expenses and responsibilities; membership in the single housekeeping unit is fairly stable as opposed to transient, and members have some control over who becomes a member of the single housekeeping unit.

proposed rezoning to RM-12 will allow development of a high-quality, student housing community that will benefit the City and its residents for years to come.

Thank you for your consideration in this matter, and please let me know if you have any additional questions.

Sincerely,

DILLARD SELLERS

/s/ G. Douglas Dillard G. Douglas Dillard R. Baxter Russell

Enclosure

cc: Darryl Simmons (dsimmons@kennesaw-ga.gov) R. Randall Bentley, Sr. (randall.bentley@bbandblaw.com) Coleen Hosack (coleen@thebentleyfirm.com)

# Statement of Support for the Fountain Student Purpose Housing Project Pinetree Civic Association

#### 9 June 2020

Mayor Derek Easterling Council Pat Ferri Council James Eaton Council Tracey Viars Council Chris Henderson Council David Blinkhorn City Manager Jeff Drobney Zoning Manager Darryl Simmons City Clerk Lea Addington

The Pinetree Civic Association officially endorses the Fountain Student Purpose Housing Project.

We believe that Fountain has agreed to sufficient stipulations to insure that the problems of prior Student Purpose Housing projects will **NOT** be repeated. This include:

- 1. Locating the facility on an arterial street with minimum exposure to residential areas.
- 2. Agreeing to abide by the Cobb County and proposed City of Kennesaw Student Purpose Ordinance. This includes:
  - a. 24/7 on site management
  - b. Required annual police review before the City of Kennesaw annual business license renewal approval.
  - c. Fountain is required to coordinate with local law enforcement to develop a security plan in accordance with the standards of crime prevention through environmental design (CPTED).
  - d. Sufficient parking and fencing for residents and visitors to prevent parking in adjacent properties for residents and visitors.
  - e. A gated and secure facility.
- 3. Have scaled back the project to better isolate the residential area. The landscaping will provide sufficient buffering for the 4 adjacent residential properties.
- 4. Most importantly, Fountain has addressed the most significant issue with Student Housing....safety and traffic to/from campus.
  - a. Fountain will provide bus service
  - b. Fountain has been very active with PCA and Cobb DOT on addressing the resulting traffic. Pinetree has had a major problem with student traffic accessing the KSU campus and West Parking Deck through the 20 ft wide hilly Pinetree streets.

- i. The combination of a right turn out only from the facility and Cobb's decision to build a physical barrier to prevent left turns into Ayers.
- ii. Cobb DOT and our Cobb Commissioner (JoAnn Birrell) have agreed to work with Kimbly-Horn Engineering to document the traffic issues around KSU (13 locations) and specifically Frey Lake Road.
- iii. Cobb County has agreed to have Fountain establish a \$ 100,000 escrow fund for the survey, initial engineering and support of closing or restricting Frey Lake Road by Cobb County.

The Pinetree Civic Association charter includes just under 600 residential homes. The PCA Board of Directors have diligently evaluated the impact and tradeoffs regarding this project. We believe having the facility on an adjacent arterial street (Shiloh) minimizes the impact to the immediate community. By addressing the traffic issues, we believe this project will enhance the quality of life for residents of Pinetree Civic Association.

The final Board of Directors vote to approve of this endorsement of the Fountain project was 4-0 with 1 abstention.

Pinetree Civic Association Post Office Box 1382 Kennesaw, GA 30156

info@pinetreecivic.org

he Antolone

Phil Anzalone - President (philanzalone12@comcast.net) (770 330-6512) David McSpadden - Vice President Dean Student - Secretary Todd BERQUIST - Security Chairman



| Com | ments | - B |
|-----|-------|-----|
|-----|-------|-----|

| From:    |
|----------|
| Sent:    |
| To:      |
| Subject: |

Ronda Porta < 1000 Monday, June 15, 2020 3:54 PM kennesawcouncil Rezoning Tonight

Hello Council,

I oppose the redoing on 1465 Shiloh Road for several reasons:

- The traffic is already heavy on Shiloh and Wade Green roads

- The traffic in the residential neighborhood is such that the neighborhood is used to cut-thru to both of those roads as well as KSU

- The roads aren't maintained like they should be in the neighborhood and it will add to the wear and tear of the roads

- The cars racing through the neighborhood are not going the speed limit. It's dangerous to walk on the streets of the neighborhood

- Kennesaw is full of apartment complexes. How many more do you need? The new tagline could be, "Kennesaw the home of apartment complexes"

- There is land closer to KSU that can be used to build more apartment complexes if you feel Kennesaw needs more apartment complexes despite the previous reason

If you lived in this neighborhood, you would NOT approve an apartment complex near the neighborhood. The community of Pinetree has a lot of issues in this neighborhood already. Let the residents of Pinetree know that you care about the quality of life in Kennesaw by voting NO to another apartment complex.'

Please vote NO to allowing an apartment complex to be built.

Thank You,

Ronda Porta Resident of Pinetree

| From:    | Katrina Champion < Kathan plant Comilicom> |
|----------|--|
| Sent:    | Monday, June 15, 2020 6:10 PM              |
| To:      | kennesawcouncil                            |
| Subject: | rezoning for the 1465 Shiloh Road          |

Dear Kennesaw Zoning Commission,

As a 20 year resident of Pine Tree Country Club, I am in strong opposition to the rezoning for 1465 Shiloh Road. We the residents of Pine Tree, surrounding small businesses, and surrounding neighborhoods, have packed the zoning room in Kennesaw multiple times to express our opposition to having student housing in or adjacent to our neighborhood. I could repost the oppositions here, but you have already heard it, and are once again ignoring us. I think it was quite sneaky of Kennesaw to push through yet another proposal during our Covid and country crisises. Most of us are of the demographics that are slower to venture out during this time.

When I first heard about this new proposal, we were told it was a done deal. Today I hear there is actually a meeting. More deception.

The proposal makes a lot of promises that sound good. Living at 3875 Shiloh Trail West, behind both the commercial properties on Cherokee Street, I know first hand how commercial builders promise things and do not deliver. I am also all too familiar with the city Kennesaw not following its own ordinances. Both properties on Cherokee street have drainage violations, and one has fencing violations, so I have little confidence in either agency's following through. And yes, we made the city aware of the problems, multiple times. There was even a lawsuit by one of my neighbors.

We are living in sad times. Tax paying, law abiding citizens are ignored. Rioters and looters get what they want.

Sincerely, Katrina Champion *Pine Tree Resident* 

From: Sent: To: Subject: Philip Walerski < Competitions (Competitions) Monday, June 15, 2020 5:16 PM kennesawcouncil 1465 Shiloh Rd. Student Center,

To Whom It May Concern:

This will also divert students to cut through the neighborhood even further and put our children in jeopardy.

As a resident of Pinetree neighborhood, I strongly oppose the rezoning of 1465 Shiloh Rd. Student Center, as it fails to meet the requirements of the RM-12 rezoning and will be a detriment to our community if approved.

It's density does not comply with rezoning requirements, it's unit sizes do not comply with the rezoning requirements, its density is going to tax the current sewer infrastructure beyond his capabilities, and its increase in impervious surface will cause an increase in volume of stormwater runoff that will be a detriment to the surrounding properties.

Furthermore as a member of the Pinetree civic association, we were recently informed that the association committee members drafted correspondence to the city of Kennesaw giving approval of this project. This is NOT something that they discussed with their members, and have NOT represented the disproval of the project from their members. That was an erroneous letter, and is not representative of any one

of its members votes, and therefore should be disregarded.

| From:    | Robert A. DeVillar <                      |
|----------|---|
| Sent:    | Monday, June 15, 2020 5:34 PM             |
| To:      | kennesawcouncil                           |
| Subject: | Objection to Rezoning Application Request |

Dear Council Members,

I appreciate this opportunity to voice, in writing, my opposition to the re-zoning request related to the 1465 Shiloh Road property. My reasoning coincides with that of architect Ryan Lee, specifically:

1. Objection of density

2. Objection of unit sizes and violation of zoning standards 3. Objection to an insufficient infrastructure 4. Objection of impervious surfaces, storm weather management, and water runoff 5. Objection of future retaining walls and physical structures 6. Objection to rezoning due to current national crisis and possible market shifts

I refer you to his letter to you of June 15, 2020 and urge your, individually and as a collective body, to deny the re-zoning application.

Thank you for your consideration.

Sincerely,

Robert A. DeVillar Binbin DeVillar 1314 Shiloh Trail East NW Kennesaw, GA 30143

Part of the local data

Sent from my iPhone

From:Ty KatajaSent:Monday, June 15, 2020 5:51 PMTo:kennesawcouncilSubject:rezoning 1465 Shiloh Road

 $\checkmark$ 

I oppose rezoning of 1465 Shiloh Road

Ty Kataja

From: Sent: To: Subject: Anthony Scaturro < Anthony Scaturro > Monday, June 15, 2020 2:47 PM kennesawcouncil Against the rezoning of 1465 Shiloh road property

I am against the rezoning of 1465 Shiloh road property. The area surrounding Pine Tree and Pine Tree is too congested as it is and does not need anymore traffic.

Thank you,

Tony Scaturro

From: Sent: To: Subject: Miriam Tilley *spining tillege ballace have* > Monday, June 15, 2020 3:42 PM kennesawcouncil Letter of Opposition to Rezoning 1465 Shiloh Rd.

To Whom It May Concern:

As a resident of Pinetree neighborhood, I strongly oppose the rezoning of <u>1465 Shiloh Rd.</u> <u>Student Center, as</u> it fails to meet the requirements of the RM-12 rezoning and will be a detriment to our community if approved.

It's density does not comply with rezoning requirements, it's unit sizes do not comply with the rezoning requirements, its density is going to tax the current sewer infrastructure beyond his capabilities, and its increase in impervious surface will cause an increase in volume of stormwater runoff that will be a detriment to the surrounding properties.

Furthermore as a member of the Pinetree civic association, we were recently informed that the association committee members drafted correspondence to the city of Kennesaw giving approval of this project. This is NOT something that they discussed with their members, and have NOT represented the disproval of the project from their members. That was an erroneous letter, and is not representative of any one of its members votes, and therefore should be disregarded.

Sincerely, Miriam Tilley Sent from my iPad

| From:    | Cindy McKinlay and the state of the second |
|----------|---|
| Sent:    | Monday, June 15, 2020 2:14 PM   |
| То:      | kennesawcouncil   |
| Subject: | Letter of Opposition to Rezoning 1465 Shiloh Rd.  |

To Whom It May Concern:

As a resident of Pinetree neighborhood, I strongly oppose the rezoning of 1465 Shiloh Rd. Student Center, as it fails to meet the requirements of the RM-12 rezoning and will be a detriment to our community if approved.

It's density does not comply with rezoning requirements, it's unit sizes do not comply with the rezoning requirements, its density is going to tax the current sewer infrastructure beyond his capabilities, and its increase in impervious surface will cause an increase in volume of stormwater runoff that will be a detriment to the surrounding properties.

Furthermore as a member of the Pinetree civic association, we were recently informed that the association committee members drafted correspondence to the city of Kennesaw giving approval of this project. This is NOT something that they discussed with their members, and have NOT represented the disproval of the project from their members. That was an erroneous letter, and is not representative of any one of its members votes, and therefore should be disregarded.

Sincerely, Cindy McKinlay

| From:    | Dennis McKeon <                                    |
|----------|--|
| Sent:    | Monday, June 15, 2020 2:21 PM                      |
| То:      | kennesawcouncil                                    |
| Subject: | Rezoning of 1465 Shiloh Road, Kennesaw, Ga. 30144. |

I oppose the rezoning of 1465 Shiloh Road, Kennesaw, Ga. 30144.

Dennis M. McKeon Sr.

#### **RE: LETTER OF OPPOSITION TO THE REZONING OF 1465 SHILOH ROAD**

To the honorable Mayor and City Council of Kennesaw,

I write in opposition of the rezoning of 1465 Shiloh Road by the applicant Fountain Residential Partners. The design and application provided fails to meet the requirements of the RM-12 rezoning and will be a detriment to our community if approved. My objections and reasons follow: Item 1 – Objection of density

Pursuant to the zoning code (see excerpts attachment A) of ordinances for Kennesaw a "Dwelling Unit" is defined as being "occupied by one family", additionally "Family" is defined in the ordinance as "not more than (3) persons not related". The applicant's design provides for 41 (78%) of their 52 units as five (5) bedroom units which will be occupied by more than three persons not related. This is in direct violation of the zoning code for Kennesaw and a non-conforming design to the RM-12 zoning.

Understanding that the rezoning application has been recommended for approval by staff, conditional. Condition 8, provides for the ability of the applicant to construct 241 beds and 52 units. This condition DOES NOT alleviate the defining conditions in the zoning code that "not more than (3) persons not related" define a "Dwelling Unit".

Presuming that all of the residents will not be related, the actual unit count would be 81 total units (241 beds divided by 3 persons unrelated). Reverse engineering, using the maximum dwelling units per RM-12 of 52, times 3 per persons unrelated, your maximum bedrooms allowable would be 156 beds. There has been no request of variance in the increase in density of unit count, to match the 81 units, and the conditional increase in bedroom count is in violation of the zoning process by way of not being a variance.

Pursuant to section 4.01.00 Site Design Standards for Base Zoning Districts § 4.01.01 Application of Regulations of the Zoning Code of Ordinances of Kennesaw § B - "Unless a proper variance is granted, no building shall hereafter be erected or altered so as: §2 – "To accommodate or house a greater number of families."

As the definition of "Dwelling Unit" is controlled by the definition of "Family" and that definition cannot be altered unless a proper variance is granted, the proposed density via design, by the applicant, and the additional condition to increase the bed count proposed by staff, without variance, in my professional opinion, is in violation of the code of ordinances for Kennesaw, nonconforming as submitted, a violation of the rezoning process, and should be denied.

June 15, 2020

1465 Shiloh Road

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Item 2 - Objection of unit sizes and violation of zoning standards

Pursuant to the table in section 4.01.02 Dimensions Standards for Development (see below) the minimum floor area required is established in the zoning code, this presumes all units meet the definition of "Dwelling Unit". Presuming that, a three-bedroom unit, minimum area, is 900 SF and each additional bedroom would be an additional 450 SF. Using this data, a five-bedroom unit would be required to be a minimum of 1800 SF.

The below image is taken from the applicant's presentation material, as you can see the net area is 1600

SF. As the zoning code requires a 'minimum' area of 1800 SF the design provided is below the minimum required and appears to have been developed for the sole purpose of increasing the density beyond the allowable for this property.

As previously indicated the applicant has provided for 41 (78%) of the 52 units to be five bedroom and five bath units, as they are 200 SF short of the minimum, this is no minor deviation than can be approved by staff. No variance or condition has been presented as part of the application, I would also contend that even if presented, it should not be approved. Though difficult to see in the upper left corner of this plan, the minimum bedroom size is listed as 9'-7 1/2" wide. Taking out the June 15, 2020

#### 1465 Shiloh Road

3 of 7

wall widths you only have a 9'-0" wide usable width for a bedroom! Is this really the applicant's idea of a "upscale student housing development" as indicated in their application? Additionally, this condition not only is present in this bedroom, but ALL BEDROOMS in this unit type. This would be the predominant bedroom usable width for the entire property given that 41 of the 52 units are this unit type.

Regardless, the applicant has failed to provide the minimum floor areas per 4.01.02 and this rezoning should be denied.

#### Item 3 - Objection due to insufficient infrastructure

Pursuant to the utility mapping provided by Cobb County (see below) the largest utility line in that area is a single tap for sewer of an 8" diameter line. Normal engineering indicates that an 8" sewer line will handle 1600 DFU (Drainage Fixture Units), to put this in perspective a bathroom group generates approximately 5 DFU's, a kitchen normally 2 DFU's, and a washing machine 2 DFU's. The applicant's project will generate:

241 bathrooms x 5 DFU's = 1295 DFU's

52 kitchens x 2 DFU's = 104 DFU's

52 Washers x 2 DFU's = 104 DFU's

Total DFUs required 1503 of a 1600 maximum available for just this project. You are upstream from the 75 Wade Green Office park (see image below for sewer routing) the remain 97 DFU's will only service another 20 bathrooms to an office park that contains hundreds of bathrooms. You are taxing that infrastructure beyond its limit by increasing the density of this property when it wasn't originally intended to be this dense. The previous zoning, assuming three-bathroom homes, would have had a maximum of six lots with a load of 19 DFU's per lot, totaling 114 DFU's. You are 13 times more load on the infrastructure that what it was intended.

Again, this rezoning should not be approved.

June 15, 2020

1465 Shiloh Road

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Item 4 - Objection of impervious surfaces, storm water management, and water runoff

Pursuant to the applicant's site plan it states that the subject property will have 70% of the property as impervious surfaces. This means that approximately 3.08 acres of the 4.40 acre property will be taking on storm water and cannot be absorbed into the earth. Currently, my best guess is that the existing property has about 20% impervious surface. I'll concede that this 70% impervious surface water can be managed, stored, and released, but this property's original zoning, R-30, was set up for single family lots at a minimum lot area of ¾ acres, with setbacks on each property, and driveways. Your maximum impervious surface, at my best estimates, would have been 40-50%.

Pursuant to Cobb County's GIS mapping, the contours of that property will cause the storm water runoff to go to the three properties to the south, lots 1440, 1432, and 1420, see image below. The applicant's civil engineer will manage the flow so that the storm water will flow at the same rate as the current property normally drains, but it's going to have to flow a larger volume of water which the properties to the south have not been prepared for due to the existing zoning being single family. You will have wet streams in lieu of dry consistently. Additional erosion will be caused and in my professional opinion devaluation of their properties.

The surrounding properties (lots 1440, 1432 and 1420) are not prepared for this development and as a result of the rezoning will be a detriment. I argue against the applicant's statement on their response to question 9 below (in their application) that this rezoning is "compatible with current environmental conditions in light of development on surrounding properties. The Applicant's

proposed student housing community will increase the value, use and enjoyment of surrounding properties by providing much needed, additional stormwater infrastructure at the Property." June 15, 2020

1465 Shiloh Road

#### 5 of 7

How is adding a 70% impervious surface parking lot with additional stormwater runoff volume increasing the surrounding properties value? Additionally, how is the runoff from a parking lot, which will have debris, oil, and gas in that runoff going to benefit the residence to the south and be "compatible with the environment"?

Again, I would argue that this development is not in the best interest of this community and should be denied.

#### Item 5 - Objection of future retaining walls and physical structures

The applicant has provided in its presentation that it will require the use of retaining walls in order to grade the property to construct its proposed parking. These retaining walls are in some cases 20'-0" in height. This information has only been shown towards the single-family properties, specifically lots 1432 and 1440, and no information has been provided for the abutment to 75 Wade Green office park. My office is located at this location and I suspect my second story window will now be looking at a retaining wall and/or their dumpster enclosure. To give you a point of perspective I'm currently looking at a grove of trees. This will devalue my property and will cause issues with me renting my office space to prospective tenants.

Additionally, the applicant is indicating the use of a modular retaining walls. Physically I do not see how this is going to be constructed without an easement from 75 Wade Green office park. As a member of that association it would be my vote that no easement be granted.

I ask the Mayor and City Council provide relief to my business by denying this application as its physical design, at the office park property line, will harm my business during both construction and in operation of this student housing property.

Item 6 – Objection to rezoning due to current national crisis and possible market shifts The Covid-19 health crisis has provided a tectonic shift in the multifamily, student housing, and general business markets. Many colleges, as I suspect KSU may be one of them, are evaluating new dynamics in remote teaching and I'm hearing from multiple student housing developers that there are growing concerns about defaults in the fall or possible occupancy reductions due to social distancing and reduction in enrollment. While I'm not necessarily opposed to a multifamily development at this location, if designed and developed correctly, I do believe at this specific moment, it is NOT in the best interest of Kennesaw to rezone this property.

My fear is that the applicant's five-bedroom units may be completely empty in the future, if KSU chooses to change its teaching methods, the city of Kennesaw and the surrounding existing properties would then be left to deal with a dark box of a majority of five-bedroom units that could never be rented.

June 15, 2020

1465 Shiloh Road

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#### Summary

This application for rezoning should be denied. Its density does not comply with the rezoning requirements, its unit sizes do not comply with the rezoning requirements, its density is going to tax the current sewer infrastructure beyond its capabilities, its increase in impervious surface will cause an increase in volume of storm water runoff that will be a detriment to the surrounding properties, the physical retaining walls and density will cause harm to my business and will cause a reduced market value of my property. Finally, the national crisis of the Covid-19 virus has placed doubt on if this rezoning will be needed for our community.

I appreciate your consideration in this matter and request you deny this rezoning in its entirety. Sincerely,

Ryan A. Lee, Architect, President & CEO R.A. Lee & Associates, Architects

1301 Shiloh Road, Suite 321

Kennesaw, Georgia 30144

Attachment "A" – Zoning References

June 15, 2020

1465 Shiloh Road

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# Attachment "A"

### **Copies of Zoning References**

Pursuant to section 1.09.00 Definitions of the Zoning Code of Ordinances of Kennesaw. Dwelling Unit: One or more rooms physically arranged so as to create an independent housekeeping establishment for occupancy by one family with separate toilets and facilities for cooking and sleeping.

*Family:* One or more related persons by blood, legal adoption, or marriage or not more than three (3) persons not related, occupying a dwelling and living as a single housekeeping unit, as distinguished from persons occupying a boardinghouse, rooming house or hotel, as herein defined. Maximum residential occupancy for a residential dwelling unit will be calculated by the number of residents per square foot of floor space as per the currently adopted International Property Maintenance Code.

### Density:

1. The overall intensity of land use for the total project.

2. Residential density is the number of housing units permitted per acre in the zoning district involved in accordance with the terms of the zoning ordinance or as authorized under conditional zoning by the Mayor and City Council. The maximum residential density per developable acre authorized for R-30, R-20, R-15, R-12, R-10, PUD-R, RA-4, RM-8, RM-12, and FST zoning districts are set forth in Chapter Four of the Unified Development Code. These maximums could be lowered by conditional zoning by the Mayor and City Council. A developable acre shall not include any part or parts of rivers, streams, floodplains and natural lakes which are not the result of manmade dams. The maximum allowable dwelling units per acre shall in no event exceed any of the following:

a. The maximum set forth in article VIII of this appendix for such zoning district;

b. The maximum dwelling units per acre which can be constructed without violating any other restrictions, limitations, and/or requirements of such zoning district or the maximum authorized under conditional zoning by the Mayor and City Council.

Pursuant to section 4.01.00 Site Design Standards for Base Zoning Districts § 4.01.01 Application of Regulations of the Zoning Code of Ordinances of Kennesaw:

B. Height and density. Unless a proper variance is granted, no building shall hereafter be erected or altered so as:

1. To exceed the height limits;

2. To accommodate or house a greater number of families;

3. To occupy a greater percentage of lot area; or

4. To have narrower or smaller rear yards, front yards, side yards, courtyards or other open spaces, than herein required; or in any other manner contrary to the provisions of this ordinance

| From:    | Deanna Davis < deanainda hatalaganaihaam> |
|----------|---|
| Sent:    | Monday, June 15, 2020 2:21 PM             |
| То:      | kennesawcouncil                           |
| Subject: | Rezoning of Property                      |

To The Kennesaw City Council,

I am writing to strongly oppose the proposed rezoning of the property at 1465 Shiloh Road by Fountain Residential Partners.

I live in the Pinetree neighborhood and am going on my 3rd decade as a Kennesaw resident. I am committed to our community for the long haul. While I am grateful to have a university in our area, as I am sure you know, this neighborhood continues to be assaulted with increased and unenforced university traffic that endangers residents, and code violations that harm property values and quality of life.

I urge you to think through the consequences of more apartments in Kennesaw, particularly right next to Pinetree knowing it will increase cut-through traffice, and particularly with so many issues that are repeatedly brought up when new developers, with no stake in our community other than profit, attempt to build more student apartment housing:

- the lack of infrastructure such as traffic lights, sidewalks, etc.

- the lack of study on traffic patterns, noise impact, increase in crime, etc

- the misplacement of this facility next to a neighborhood, when there are other less impactful locations to build this type of housing.

Please reject this rezoning to ensure a greater quality of life and safety to the residents of Kennesaw. Thank you,

Deanna L. Davis LMFT

#### (

Richmont Trauma Center <u>https://richmonttraumacenter.com</u> 1900 The Exchange SE Atlanta Ga, 30339 Bldg 100, Suite 180 770-575-9393 ext 6229 <u>ddavis@richmonttrauma.com</u> "Keep vigilant watch over your heart; that's where life starts." King Solomon, Pr. 4:23

From: Sent: To: Subject: Mike Tyrell **Construction** Monday, June 15, 2020 2:26 PM kennesawcouncil Shiloh Rd Rezoning

After reviewing the proposal for this property I am totally against any development that does not comply with the housing codes as they are currently written. As an owner of a home in Pinetree Country Club, and an office condo unit immediately adjacent to the proposed construction, we will be the victims of the damage that this development will bring to the sanctity of both our home and our workplace. Please deny this proposal.

Mike



# Michael Tyrell, President

Archery Shooters Association, LLC 1301 Shiloh Rd, #720 Kennesaw, GA 30144 770-795-0232 (office) 770-335-5313 (cell)

| From:        | rlee@raleearchitects.com                                 |
|--------------|--|
| Sent:        | Monday, June 15, 2020 2:51 PM                            |
| То:          | kennesawcouncil  |
| Subject:     | Letter of opposition to the rezoning of 1465 Shiloh Road |
| Attachments: | 2020 06-13 RA LEE LTR - Shiloh Rezoning REV1.pdf         |

Please find attached my letter of opposition to the rezoning for 1465 Shiloh Road.

Thanks,

Ryan A. Lee | Architect R.A. Lee & Associates, Architects 1301 Shiloh Road, Suite 321 Kennesaw, Georgia 30144 (o) 678-903-8892 (c) 678-360-8171 www.raleearchitects.com



R.A. Lee & Associates, Architects

Residential · Commercial · Planning · Construction Management

June 15, 2020

#### KENNESAW CITY COUNCIL

2529 J O Stephenson Avenue Kennesaw, Georgia 30144

#### RE: LETTER OF OPPOSITION TO THE REZONING OF 1465 SHILOH ROAD

To the honorable Mayor and City Council of Kennesaw,

I write in opposition of the rezoning of 1465 Shiloh Road by the applicant Fountain Residential Partners. The design and application provided fails to meet the requirements of the RM-12 rezoning and will be a detriment to our community if approved. My objections and reasons follow:

#### Item 1 - Objection of density

Pursuant to the zoning code (see excerpts attachment A) of ordinances for Kennesaw a "Dwelling Unit" is defined as being "occupied by one family", additionally "Family" is defined in the ordinance as "not more than (3) persons not related". The applicant's design provides for 41 (78%) of their 52 units as five (5) bedroom units which will be occupied by more than three persons not related. This is in direct violation of the zoning code for Kennesaw and a non-conforming design to the RM-12 zoning.

Understanding that the rezoning application has been recommended for approval by staff, conditional. Condition 8, provides for the ability of the applicant to construct 241 beds and 52 units. This condition DOES NOT alleviate the defining conditions in the zoning code that "not more than (3) persons not related" define a "Dwelling Unit".

Presuming that all of the residents will not be related, the actual unit count would be 81 total units (241 beds divided by 3 persons unrelated). Reverse engineering, using the maximum dwelling units per RM-12 of 52, times 3 per persons unrelated, your maximum bedrooms allowable would be 156 beds. There has been no request of variance in the increase in density of unit count, to match the 81 units, and the conditional increase in bedroom count is in violation of the zoning process by way of not being a variance.

Pursuant to section 4.01.00 Site Design Standards for Base Zoning Districts § 4.01.01 Application of Regulations of the Zoning Code of Ordinances of Kennesaw § B - "<u>Unless a</u> <u>proper variance is granted</u>, no building shall hereafter be erected or altered so as: §2 – "To accommodate or house a <u>greater number of families</u>."

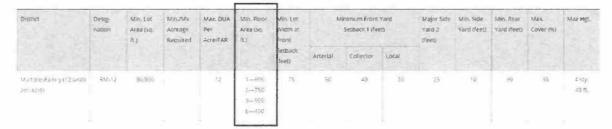
As the definition of "Dwelling Unit" is controlled by the definition of "Family" and that definition cannot be altered unless a proper variance is granted, the proposed density via design, by the applicant, and the additional condition to increase the bed count proposed by staff, without variance, in my professional opinion, is in violation of the code of ordinances for Kennesaw, non-conforming as submitted, a violation of the rezoning process, and should be denied.

| 1301 Shiloh Road, Suite 321 | Kennesaw, Georgia 30144 | 678-360-8171 |
|-----------------------------|-------------------------|--------------|
|-----------------------------|-------------------------|--------------|

June 15, 2020 1465 Shiloh Road 2 of 7

#### Item 2 - Objection of unit sizes and violation of zoning standards

Pursuant to the table in section 4.01.02 Dimensions Standards for Development (see below) the minimum floor area required is established in the zoning code, this presumes all units meet the definition of "Dwelling Unit". Presuming that, a three-bedroom unit, minimum area, is 900 SF and each additional bedroom would be an additional 450 SF. Using this data, a five-bedroom unit would be required to be a minimum of 1800 SF.



The below image is taken from the applicant's presentation material, as you can see the net area is 1600 SF. As the zoning code requires a 'minimum' area of 1800 SF the design provided is below the minimum required and appears to have been developed for the sole purpose of increasing the density beyond the allowable for this property.



As previously indicated the applicant has provided for 41 (78%) of the 52 units to be five bedroom and five bath units, as they are 200 SF short of the minimum, this is no minor deviation than can be approved by staff. No variance or condition has been presented as part of the application, I would also contend that even if presented, it should not be approved. Though difficult to see in the upper left corner of this plan, the minimum bedroom size is listed as 9'-7 1/2" wide. Taking out the June 15, 2020 1465 Shiloh Road 3 of 7

wall widths you only have a 9'-0" wide usable width for a bedroom! Is this really the applicant's idea of a "upscale student housing development" as indicated in their application? Additionally, this condition not only is present in this bedroom, but ALL BEDROOMS in this unit type. This would be the predominant bedroom usable width for the entire property given that 41 of the 52 units are this unit type.

Regardless, the applicant has failed to provide the minimum floor areas per 4.01.02 and this rezoning should be denied.

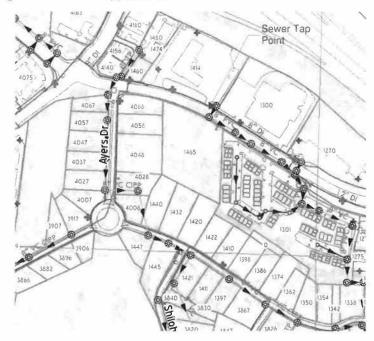
#### Item 3 - Objection due to insufficient infrastructure

Pursuant to the utility mapping provided by Cobb County (see below) the largest utility line in that area is a single tap for sewer of an 8" diameter line. Normal engineering indicates that an 8" sewer line will handle 1600 DFU (Drainage Fixture Units), to put this in perspective a bathroom group generates approximately 5 DFU's, a kitchen normally 2 DFU's, and a washing machine 2 DFU's. The applicant's project will generate:

| 241 bathrooms x 5 DFU's = | 1295 DFU's |
|---------------------------|------------|
| 52 kitchens x 2 DFU's =   | 104 DFU's  |
| 52 Washers x 2 DFU's =    | 104 DFU's  |

Total DFUs required 1503 of a 1600 maximum available for just this project. You are upstream from the 75 Wade Green Office park (see image below for sewer routing) the remain 97 DFU's will only service another 20 bathrooms to an office park that contains hundreds of bathrooms. You are taxing that infrastructure beyond its limit by increasing the density of this property when it wasn't originally intended to be this dense. The previous zoning, assuming three-bathroom homes, would have had a maximum of six lots with a load of 19 DFU's per lot, totaling 114 DFU's. You are 13 times more load on the infrastructure that what it was intended.

Again, this rezoning should not be approved.



June 15, 2020 1465 Shiloh Road 4 of 7

#### Item 4 - Objection of impervious surfaces, storm water management, and water runoff

Pursuant to the applicant's site plan it states that the subject property will have 70% of the property as impervious surfaces. This means that approximately 3.08 acres of the 4.40 acre property will be taking on storm water and cannot be absorbed into the earth. Currently, my best guess is that the existing property has about 20% impervious surface. I'll concede that this 70% impervious surface water can be managed, stored, and released, but this property's original zoning, R-30, was set up for single family lots at a minimum lot area of ¾ acres, with setbacks on each property, and driveways. Your maximum impervious surface, at my best estimates, would have been 40-50%.

Pursuant to Cobb County's GIS mapping, the contours of that property will cause the storm water runoff to go to the three properties to the south, lots 1440, 1432, and 1420, see image below. The applicant's civil engineer will manage the flow so that the storm water will flow at the same rate as the current property normally drains, but it's going to have to flow a larger volume of water which the properties to the south have not been prepared for due to the existing zoning being single family. You will have wet streams in lieu of dry consistently. Additional erosion will be caused and in my professional opinion devaluation of their properties.



The surrounding properties (lots 1440, 1432 and 1420) are not prepared for this development and as a result of the rezoning will be a detriment. I argue against the applicant's statement on their response to question 9 below (in their application) that this rezoning is "compatible with current environmental conditions in light of development on surrounding properties. The Applicant's proposed student housing community will increase the value, use and enjoyment of surrounding properties by providing much needed, additional stormwater infrastructure at the Property."

June 15, 2020 1465 Shiloh Road 5 of 7

> 9) Would the proposed amendment tend to be compatible with environmental conditions in light of surrounding developments? If compatible, what factors, if any, would diminish the value, use and enjoyment of surrounding properties?

The proposed rezoning and student housing development are compatible with current environmental conditions in light of development on surrounding properties. The Applicant's proposed student housing community will increase the value, use and enjoyment of surrounding properties by providing much needed, additional stormwater infrastructure at the Property.

How is adding a 70% impervious surface parking lot with additional stormwater runoff volume increasing the surrounding properties value? Additionally, how is the runoff from a parking lot, which will have debris, oil, and gas in that runoff going to benefit the residence to the south and be "compatible with the environment"?

Again, I would argue that this development is not in the best interest of this community and should be denied.

#### Item 5 - Objection of future retaining walls and physical structures

The applicant has provided in its presentation that it will require the use of retaining walls in order to grade the property to construct its proposed parking. These retaining walls are in some cases 20'-0" in height. This information has only been shown towards the single-family properties, specifically lots 1432 and 1440, and no information has been provided for the abutment to 75 Wade Green office park. My office is located at this location and I suspect my second story window will now be looking at a retaining wall and/or their dumpster enclosure. To give you a point of perspective I'm currently looking at a grove of trees. This will devalue my property and will cause issues with me renting my office space to prospective tenants.

Additionally, the applicant is indicating the use of a modular retaining walls. Physically I do not see how this is going to be constructed without an easement from 75 Wade Green office park. As a member of that association it would be my vote that no easement be granted.

I ask the Mayor and City Council provide relief to my business by denying this application as its physical design, at the office park property line, will harm my business during both construction and in operation of this student housing property.

# Item 6 - Objection to rezoning due to current national crisis and possible market shifts

The Covid-19 health crisis has provided a tectonic shift in the multifamily, student housing, and general business markets. Many colleges, as I suspect KSU may be one of them, are evaluating new dynamics in remote teaching and I'm hearing from multiple student housing developers that there are growing concerns about defaults in the fall or possible occupancy reductions due to social distancing and reduction in enrollment. While I'm not necessarily opposed to a multifamily development at this location, if designed and developed correctly, I do believe at this specific moment, it is NOT in the best interest of Kennesaw to rezone this property.

My fear is that the applicant's five-bedroom units may be completely empty in the future, if KSU chooses to change its teaching methods, the city of Kennesaw and the surrounding existing properties would then be left to deal with a dark box of a majority of five-bedroom units that could never be rented.

June 15, 2020 1465 Shiloh Road 6 of 7

#### Summary

This application for rezoning should be denied. Its density does not comply with the rezoning requirements, its unit sizes do not comply with the rezoning requirements, its density is going to tax the current sewer infrastructure beyond its capabilities, its increase in impervious surface will cause an increase in volume of storm water runoff that will be a detriment to the surrounding properties, the physical retaining walls and density will cause harm to my business and will cause a reduced market value of my property. Finally, the national crisis of the Covid-19 virus has placed doubt on if this rezoning will be needed for our community.

I appreciate your consideration in this matter and request you deny this rezoning in its entirety.

Sincerely,

Ryan A. Lee, Architect, President & CEO R.A. Lee & Associates, Architects 1301 Shiloh Road, Suite 321 Kennesaw, Georgia 30144

Attachment "A" - Zoning References

June 15, 2020 1465 Shiloh Road 7 of 7

#### Attachment "A"

#### **Copies of Zoning References**

Pursuant to section 1.09.00 Definitions of the Zoning Code of Ordinances of Kennesaw.

*Dwelling Unit*: One or more rooms physically arranged so as to create an independent housekeeping establishment for occupancy by <u>one family</u> with separate toilets and facilities for cooking and sleeping.

*Family:* One or more related persons by blood, legal adoption, or marriage or <u>not more than three</u> (3) persons not related, occupying a dwelling and living as a single housekeeping unit, as distinguished from persons occupying a boardinghouse, rooming house or hotel, as herein defined. Maximum residential occupancy for a residential dwelling unit will be calculated by the number of residents per square foot of floor space as per the currently adopted International Property Maintenance Code.

#### Density:

1. The overall intensity of land use for the total project.

2. Residential density is the number of housing units permitted per acre in the zoning district involved in accordance with the terms of the zoning ordinance <u>or as authorized under conditional</u> <u>zoning by the Mayor and City Council.</u> The maximum residential density per developable acre authorized for R-30, R-20, R-15, R-12, R-10, PUD-R, RA-4, RM-8, RM-12, and FST zoning districts are set forth in Chapter Four of the Unified Development Code. These maximums could be lowered by conditional zoning by the Mayor and City Council. A developable acre shall not include any part or parts of rivers, streams, floodplains and natural lakes which are not the result of manmade dams. The maximum allowable dwelling units per acre shall in no event exceed any of the following:

a. The maximum set forth in article VIII of this appendix for such zoning district;

b. <u>The maximum dwelling units per acre which can be constructed without violating any</u> other restrictions, limitations, and/or requirements of such zoning district or the maximum authorized under conditional zoning by the Mayor and City Council.

*Pursuant to section 4.01.00 Site Design Standards for Base Zoning Districts § 4.01.01 Application of Regulations of the Zoning Code of Ordinances of Kennesaw:* 

**B.** *Height and density*. <u>Unless a proper variance is granted</u>, no building shall hereafter be erected or altered so as:

- 1. To exceed the height limits;
- 2. To accommodate or house a greater number of families;
- 3. To occupy a greater percentage of lot area; or
- To have narrower or smaller rear yards, front yards, side yards, courtyards or other open spaces, than herein required; or in any other manner contrary to the provisions of this ordinance.

| or@img.com> |
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Please do no5 approve the Shiloh Road zoning tonight Thank you Dianne Mcpherson

Sent from my iPad please excuse typos.

The preceding e-mail message (including any attachments) contains information that may be confidential, may be protected by the attorney-client or other applicable privileges, or may constitute non-public information. It is intended to be conveyed only to the designated recipient(s) named above. If you are not an intended recipient of this message, please notify the sender by replying to this message and then delete all copies of it from your computer system. Any use, dissemination, distribution, or reproduction of this message by unintended recipients is not authorized and may be unlawful.

| From:    | Gloria Behrle < graduate graditations                |
|----------|--|
| Sent:    | Monday, June 15, 2020 3:03 PM                        |
| То:      | kennesawcouncil                                      |
| Subject: | Re: Letter of Opposition to Rezoning 1465 Shiloh Rd. |

To Whom It May Concern:

As a resident of Pinetree neighborhood, I strongly oppose the rezoning of 1465 Shiloh Rd. Student Center, as it fails to meet the requirements of the RM-12 rezoning and will be a detriment to our community if approved.

It's density does not comply with rezoning requirements, it's unit sizes do not comply with the re-zoning requirements, its density is going to tax the current sewer infrastructure beyond his capabilities, and its increase in impervious surface will cause an increase in volume of stormwater runoff that will be a detriment to the surrounding properties.

Furthermore as a member of the Pinetree Civic Association, we were recently informed that the association committee members drafted correspondence to the city of Kennesaw giving approval of this project. This is NOT something that they discussed with their members, and have NOT represented the disapproval of the project from their members. That was an erroneous letter, and is not representative of any one of its members' votes, and therefore should be disregarded.

Best regards,

Gloria Behrle

| From:    | Darryl Simmons                            |
|----------|---|
| Sent:    | Monday, June 15, 2020 12:37 PM            |
| То:      | SUSAN HOPKINS                             |
| Cc:      | Lea Addington; Marty Hughes; Jeff Drobney |
| Subject: | RE: Shiloh road zoning change             |

Good afternoon Mr. and Mrs. Hopkins,

Thank you for submitting your comments and concerns. City staff will make sure this is made part of the record.

From: SUSAN HOPKINS < mandelephin @someastmet> Sent: Monday, June 15, 2020 11:25 AM To: Darryl Simmons <dsimmons@kennesaw-ga.gov> Subject: Shiloh road zoning change

Mr. Simmons,

We will not be attending the meeting tonight due to the virus. We have attended all of the meetings prior to this one and would like to make a couple of comments. We listened to your argument that is change is for the good of the University. What about the good of the community? DOES ANYONE CARE? I understand that economically if it was not for the university, Kennesaw would be broke but at what cost? We also heard you start to say "Pine Tree is declining", then you stopped yourself. That statement told me that you do not care about the residents in Pine Tree. Your main concern is to increase the tax base and help the developers. I have a minor in Urban Planning. I was taught that putting inconsistent activity's (office park, high density housing) together is asking for depressed tax bases and unhappy citizens. Did you not learn that? What is the occupancy rate for all of the apartments in downtown Kennesaw? What is the occupancy rate for all of the apartments in downtown Kennesaw? The town has turned into high

density living without the infrastructure to support it (roads).

Traffic and trash are some of our main concerns. The location of this project is going to turn Shiloh Trail East into a secondary road, not a residential road. The only way to get to this property will be to cut through Pine Tree. Going to campus from this property students will have turn right onto Shiloh and then over 75. Coming home the only way they will be able to get back to the property is to cut through on Frey Lake Road, Club Drive, and Shiloh Trail East/ Ayers Drive. The county is already working on the intersection adding lanes. Adding an additional 80 cars everyday is ill-planned. You do not have the power nor does the city to correct this. The answer to Pine Tree's issue is to close the entrance from the campus. Put a gate with a knock box on it for emergency personnel only.

One more comment. During your last presentation to the council you stated that an offer to do a traffic study was turned down by the residents. This is patently FALSE. I was never offered any such thing nor were any of our neighbors. I suspect the residents/owners who want to sell were the only ones who were surveyed. The traffic study should be completed prior to any more discussion.

We have attended every meeting over the past 10 years while you have been attempting to get this pushed through. I hope that you will take the few minutes it takes to read this and think about more taxes and money. We all know that is is about money, not students.

Thank you for your time.

Matt and Susan Hopkins 1338 Shiloh Trail East, NW

,

| From:    | Lonnie Roberts <               |
|----------|--------------------------------|
| Sent:    | Monday, June 15, 2020 12:13 PM |
| То:      | kennesawcouncil                |
| Subject: | Rezoning of 1465 Shiloh Road   |

Dear City Council,

I am in opposition to the rezoning of the property located at 1465 Shiloh Road due to the following reasons.

1. The traffic that would be routed through Pinetree would increase.

2. I do not believe the infrastructure is in place to handle the additional waste.

3. The storm water runoff cannot be adequately addressed. I do not wish to have a constant flowing stream through my yard.

Lonnie Roberts 1432 Shiloh Trail East NW Kennesaw



Richard W. Calhoun E-mail: rcalhoun@gdcrlaw.com

June 15, 2020

VIA E-MAIL City of Kennesaw Mayor and Council 2529 J.O. Stephens Avenue Kennesaw, Georgia 30144 Email: kennesawcouncil@kennesaw-ga.gov

RE: Z2020-01: City RM-12 rezoning, and concurrent variance, request submitted by Fountain Residential Partners for property located at 1465 Shiloh Road.

Dear Mayor and Council,

Our firm represents 75 Wade Green Business Center Association, Inc. regarding the above rezoning request submitted by Fountain Residential Partners. Our client, and many other neighboring property owners, are opposed to this rezoning request for the following reasons:

1. Our client incorporates those objections raised in its March 4, 2020 letter (attached as Exhibit "A"), March 16, 2020 letter (attached as Exhibit "B"), which was omitted from the Mayor and Council's Agenda Packet, and May 28, 2020 letter (attached as Exhibit "C") as if each were fully stated herein.

2. The June 15, 2020 "final public hearing" on the above rezoning application is premature and improper for the following reasons:

- a. The Mayor's attached Executive Orders on March 25, 2020 and May 6, 2020 (Exhibits "D" and "E") stayed, or superseded, any "land use or zoning matter" until the official termination of the declared state of emergency;
- Because the Mayor's Executive Order No. 02 was not "rescinded" until May 29, 2020 (attached as Exhibit "F"), the May 15 and May 22, 2020 notices required for this rezoning hearing are invalid;
- c. Because the May 15 and May 22, 2020 public advertisements were invalid, there has been no 15 45 day published notice of said hearing as required by O.C.G.A. § 36-66-4(a); and

49 Atlanta Street Marietta, Georgia 30060

2951 Flowers Road South, Suite 220 Atlanta, Georgia 30341

Gregory, Doyle, Calhoun & Rogers, LLC

City of Kennesaw Mayor and Council Page 2 of 4

> d. Therefore, any decision made related to this rezoning application, following these invalid public advertisements, is equally invalid. <u>McClure v. Davidson</u>, 258 Ga. 706 (1988); <u>Hoechstetter v. Pickens Cnty.</u>, 341 Ga. App. 213 (2017).

3. Various members of the 75 Wade Green Business Center Association, Inc., residents of the Pine Tree Country Club, and numerous other Kennesaw residents have signed the Petition attached to Exhibit "C" opposing this rezoning application and the proposed PBSH Zoning Ordinance.

4. Council member Viars' status as listing agent for *Beaucoup Properties*, *LLC*, which is the property owner in this rezoning and an intended beneficiary of this rezoning application (and the proposed PBSH text amendments), raises a factual issue of whether her conduct has tainted this rezoning and the adoption of the proposed PBSH text amendments. Such conduct renders this rezoning and the proposed amendments subject to invalidation. <u>Dunaway v. City of Marietta</u>, 251 Ga. 727 (1983).

5. The proposed rezoning of the property at 1465 Shiloh Road is spot zoning; it specifically benefits Fountain Residential Partners and is to the detriment of surrounding single-family residential properties as well as the long-established 75 Wade Green Business Association, Inc. property.

6. The proposed rezoning will effect a taking and damaging of our clients' (and surrounding property owners') properties without compensation, and a denial of equal protection in violation of Article 1 § 1 ¶ 1 and 2, and Article 1 § 3, ¶ 1 of the Georgia Constitution, and corresponding provisions of the U.S. Constitution.

7. The City's zoning existing ordinance defines "family" as "one or more related persons by blood, legal adoption or marriage or *not more than three (3) persons not related...*" Any student housing *unit* with more than three bedrooms is designed to exceed this limit. This project would constitute a direct violation of the City's zoning ordinance, and an intentional evasion of a community and ordinance standard applicable to *every other* residential zoning category, arguably a violation of equal protection rights as well.

8. U Club and West 22 are constant problems for Kennesaw's Police Department. Adding another student housing development will result in additional police calls and further drain Kennesaw's resources.

For example, between January 1, 2017 and March 27, 2020, Kennesaw's Police Department responded to 650 incidents at U Club and 699 incidents at 22 West. The incidents responded to included <u>noise complaints</u>, <u>illegal parking</u>, <u>rape</u>, <u>vandalism</u>, <u>robbery</u>, <u>theft</u> and <u>illegal drugs</u>, among many other types of incidents. See the summaries of police calls attached to the May 28, 2020 letter, attached as Exhibit "C". Sent as a separate, e-mailed attachment and referred to as Exhibit "G" is a composite recording of evening and late night music and other noises as experienced by neighboring homes to the West 22 development – the same character and frequency

City of Kennesaw Mayor and Council Page 3 of 4

of disturbance could be expected to emanate from the proposed development if this rezoning is approved.

If Kennesaw approves this rezoning application, then the surrounding businesses in the business center and the residents in Pine Tree County Club will suffer a significant detriment, damage or injury, and would, therefore, be deprived of the reasonable use and enjoyment of their property. This rezoning has no reasonable relationship to the public health, safety or welfare of Kennesaw's residents, and would deprive adjacent and adjoining owners of their due process and equal protection rights afforded to them under Georgia's (and the United States') Constitution.

9. Though there are inherent challenges of holding public meetings electronically (and often in-person), the City has failed to conduct its meetings related to this rezoning application (and the PBSH text amendment) fairly and orderly:

- a. At the March 16, 2020 public meeting, the City truncated the opposition's ten minutes of presentation time. In fact, the opponents only had their names identified or their comments *paraphrased*, or with respect to our client's March 16, 2020 letter, never read, period. See March 16, 2020 Legal Minutes, p. 7. At no point were any opposition letters or e-mails which had been submitted to the Mayor and Council (or to kennesawcouncil@kennesaw-ga.gov) read aloud for the Council's consideration.
- b. On the other hand, at the June 8, 2020 work session, the *applicant*'s June 8, 2020 letter to the City was read aloud, *verbatim*, and into the record; however, for tonight's hearing, our client's March 16, 2020 objections (and many others as referenced in Paragraph 9(a)) are not included in the Mayor and Council's Agenda Packet.
- c. A failure to provide opponents with their statutorily prescribed ten (10) minutes time for presentation would violated O.C.G.A. 36-66-5(a) and Kennesaw's UDC, and would further deprive these adjacent and adjoining owners of their due process rights under Georgia's (and the United States') Constitution. <u>See Yost v. Fulton</u> Cnty., 256 Ga. 324 (1986).

For the foregoing reasons, we respectfully submit that the Mayor and Council should reject this rezoning request.

Sincerely, **GREGORY, DOYLE, CALHOUN** & ROGERS, LLC, 1 hels

Richard W. Calhoun, Esq. For the Firm City of Kennesaw Mayor and Council Page 4 of 4

 CC: Derek Easterling, Mayor James "Doc" Eaton, Council Post 1 Tracey Viars, Council Post 2
 Chris Henderson, Council Post 4
 Darryl Simmons, Planning and Zoning Administrator
 Doug Dillard, Esq.
 75 Wade Green Business Association, Inc.





rcalhoun@gdcrlaw.com

March 4, 2020

City of Kennesaw Planning Commission Members and Mayor and City Council 2529 J. O. Stephens Avenue Kennesaw, GA 30144

Re: Rezoning and Variance Request Z 2020-01; 1465 Shiloh Road

Dear Planning Commission Members and Mayor and Council:

This firm represents 75 Wade Green Business Center Association, Inc. (the "Association") with reference to the above rezoning and variance applications.

Our client is opposed to these applications for the following reasons:

 There have been several successful prior rezonings of this same property (from R-20 to CRC, CRC to O&I, and O&I to R-30) which suggest this property is suitable for a multitude of other uses less intrusive to the surrounding area than what amounts to a college dormitory.

The Mayor and Council's *unanimous* 2017 decision to deny a similar application was correct.<sup>1</sup> There is little in the present application which distinguishes it from the last application. In addition, the buffer previously shown adjacent to the Association's property has been removed from the present plan.

2.) The proposed multifamily use *conflicts* with the City's future land use plan, which shows the subject property as being located in a Community Activity Center on the City's future land use map. Recommended zoning classifications under the CAC designation do not include multifamily housing projects, whether labeled "student housing" or not. (See Exhibit "B")

<sup>1</sup> An appeal of the Council's decision was without merit and was later dismissed by the property owner. (See Exhibit "A") Marletta, Georgia 30060

> 2951 Flowers Road South, Sulte 220 Atlanta, Georgia 30341

Gregory, Doyle, Calhoun & Rogers, LLC

Planning Commission Members Mayor and City Council City of Kennesaw March 4, 2020 Page 2

4

3.) The applicant's requested "density variance" is an attempt to do indirectly what cannot be done directly, i.e., to allow a higher density than permitted under the City's zoning ordinance.

§ 9.02.02 of the City's UDC *specifically limits* variances to dimensional standards of building height, lot width, driveway spacing, yard setbacks and parking space dimensions. Density variances are simply *not* among the enumerated types of variances that the City can grant. (See Exhibit "C")

- 4.) A desire for greater density and therefore greater profit is not a hardship which will support a variance under the City's zoning ordinance. Local zoning authorities are not required to grant variances to eliminate hardships which are not inherent in the property or to allow expansion or correct planning errors of the property owner. <u>Matheson v.</u> <u>Dekalb County 257 Ga. 48 (1987)</u>
- 5.) The applicant's plans include four and five-bedroom units, some of which presumably may be occupied by four unrelated students. To the extent any of the 68 proposed dwelling units are occupied by more than three unrelated persons, such occupancy would constitute a violation of the City's RM-12 zoning district regulations. (See Exhibit "D")
- 6.) The proposed housing project is starkly out of character for this area, and will devalue surrounding properties with no corresponding benefit to anyone but the developer of this project.

The grant of the proposed rezoning and/or variances would amount to a manifest abuse of the City's zoning authority to the detriment of our client and other property owners in the 75 Wade Green Office Park, and would effect an uncompensated taking and damaging of their property without due process of law, as well as a denial of equal protection in violation of Ga. Const. Article 1, § 1, Paragraphs 1 and 2 and Article 1 § 3, Paragraph 1, and corresponding provisions of the U.S. Constitution.

Planning Commission Members Mayor and City Council City of Kennesaw March 4, 2020 Page 3

For the foregoing reasons we respectfully submit that the requested rezoning and variance applications should be denied.

Sincerely yours, GDCR ATTORNEYS AT LAW

rlieve

Richard W. Calhoun For the Firm

**RWC/sws** 

cc: Derek Easterling, Mayor James "Doc" Eaton, Council Post 1 Tracey Viars, Council Post 2 Pat Ferris, Council Post 3 Chris Henderson, Council Post 4 David Blinkhorn, Council Post 5 Doug Rhodes, Planning Commission Chairman Cindi Michael, Planning Commission Vice-Chair Dan Harrison, Planning Commission Don Bergwell, Planning Commission Phillip Jackson, Planning Commission SaVaughn Irons, Planning Commission Darryl Simmons, Planning and Zoning Administrator Doug Dillard, Esq. 75 Wade Green Business Center Association, Inc.

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#### IN THE SUPERIOR COURT OF COBB COUNTY STATE OF GEORGIA

| BEAUCOUP PROPERTIES, LLC,  | 1                       |
|--|-------------------------|
|  | )                       |
| Petitioner/Plaintiff,  | )                       |
|  | )                       |
| ν.   | j j                     |
|  | )                       |
| CITY OF KENNESAW, GEORGIA,   | ) CIVIL ACTION          |
| Defendant,   | )                       |
| is or  | ) FILE NO. 17-1-8684-40 |
| and  | )                       |
| UNIS CONTRACTOR OF | <i>)</i>                |
| MAYOR OF KENNESAW and  | 2                       |
|  | )                       |
| KENNESAW CITY COUNCIL,   | )                       |
| Respondents  | )                       |

#### **VOLUNTARY DISMISSAL WITHOUT PREJUDICE**

COMES NOW Petitioner/Plaintiff Beaucoup Properties, LLC, by and through its attorney

of record, and dismisses all claims in the above-referenced suit, without prejudice. The Clerk is

directed to close the file.

This 28th day of February, 2018.

JENKINS & BOWEN, P.C.

<u>/s/ Sarah MacKimm</u> Brandon L. Bowen Georgia Bar No. 071107 Sarah MacKimm Georgia Bar No.: 299849 Attorneys for Beaucoup Properties, LLC

15 South Public Square Cartersville, Georgia 30120 (770) 387-1373 - Tel (770) 387-2396 - Fax bbowen@ga-lawyers.pro smackimm@ga-lawyers.pro



ID# 2018-0029176-CV GEFILED IN OFFICE CLERK OF SUPERIOR COURT COBB COUNTY, GEORGIA 17108684

FEB 28, 2018 03:51 PM

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#### Our Future Land Use

As a built-out city, any new growth within the City of Kennesaw will be redevelopment. Currently within the city, 86% of the city's parcels are residential which is a challenge for any new development. The Future Land Use Map is a general guide for character of development within the city. A description of each category is provided below. Sample photos on the following pages, show options of what may be appropriate in each category. New development should be monitored for its impact on water quality within the city and region.

#### **Activity Centers**

Activity Centers are areas of commercial, office, and residential land uses. These are located along major transportation corridors. New development should reflect the character of the existing development within these areas.

#### Activity Center Types Regional Activity Center

These are areas of large developments and serve as regional destinations for employment and retail.

#### Downtown Activity Center

This area is the traditional downtown of Kennesaw. For this area the City of Kennesaw completed an LCI study and that should be used as the guiding plan.

#### **Community Activity Center**

These areas provided services to the community but are not as intense as the Regional Activity Center

#### Neighborhood Activity Center.

These areas provide services to small areas within the community.

## Transportation Communication and Utilities

Areas of Utilities and transportation

#### Public/Institutional

This category includes certain state, federal or local government uses, and institutional land uses. Government uses include government building complexes, police and fire stations, libraries, prisons, post offices, schools, military installations, etc. Examples of institutional land uses include colleges, churches, cemeteries, hospitals.

#### Industrial

These are areas intended for manufacturing facilities, processing plants, factories, warehousing and wholesale trade facilities.

#### Lake

Bodies of Water

#### Park/Recreation/Conservation

This category is for land dedicated to active or passive recreational uses. These areas may be either publicly or privately owned and may include playgrounds, public parks, nature preserves, wildlife management areas, national forests, golf courses, recreation centers or similar uses.

#### **Planned Unit Development**

Areas planned under a separate master plan

#### Residential High Residential Medium Residential Low

These are areas of residential land uses with the city. This may be single family or multi-family but new development should reflect the character of the surrounding development. The recommended densities are:

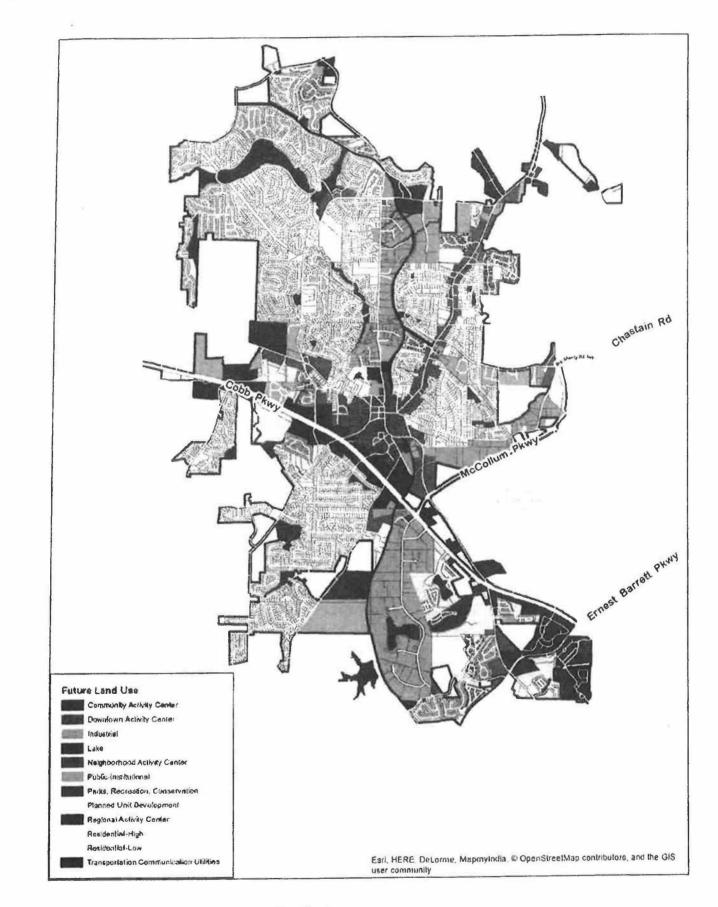
- Low/Medium
- High

1-4 units per acre 4-16 units per acre

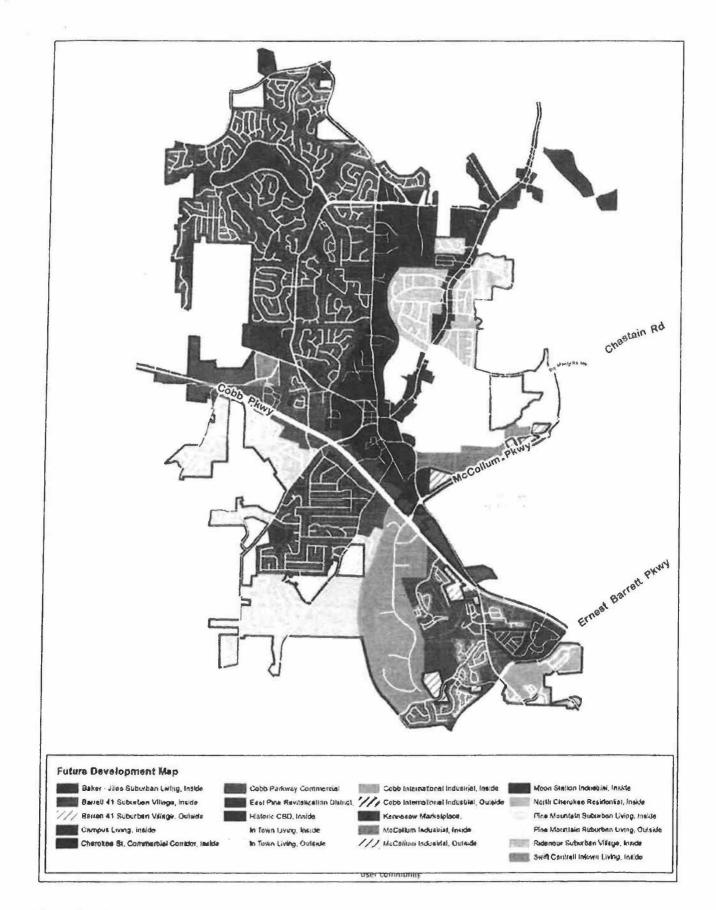


2017 Kennesaw Comprehensive Plan Update

31







#### **Cherokee Street Commercial Corridor**

The Cherokee Street Commercial Corridor is an approximately 1 mile section of Wade Green Road and Cherokee Street extending from the Wade Green and I-75 Interchange south to Ben King Road. This corridor is comprised of neighborhood compatible retail and office developments intermixed with residential and institutional land uses. South of the McCollum Parkway intersection, many of the office and retail uses occur in older homes that have been rezoned to allow commercial use. North of McCollum Parkway to the I-75 interchange are several strip malls and free standing office developments. Sidewalks are frequently used by residents, but are possibly undersized as Cherokee Street and its right-of-way narrows approaching Ben King Road. Parking is often limited to the front or driveway side of the structure. Signage is generally more attractive and visible in the more recent strip developments north of McCollum Parkway.

#### Future Land Use Categories

- CAC Community Activity Center
- NAC Neighborhood Activity Center
- PI Public Service/Institutional



Cherokee Street Commercial Corridor



Cobb Parkway Industrial

#### **Cobb International Industrial**

The Cobb International Industrial area is located across from the McCollum Parkway and Cobb Parkway intersection. In general, this area is characterized by large manufacturing and distribution warehouses, as well as smaller, retail and office warehouse operations.

The overall area is strategically located near McCollum Airport and the CSX rail line. It also has direct access to Cobb parkway and I-75 via McCollum Parkway. Structures are generally metal buildings with brick or stone facades on the front. Many structures have stone or brick facades on at least two or more sides. Pedestrian access is limited due to the heavy traffic volume of the area. No sidewalk access is provided along this segment of Cobb Parkway or in the industrial park.

#### Future Land Use Categories

- CAC Community Activity Center
- Industrial

#### 9.02.01 - Generally

- A. The Mayor and City Council may authorize upon appeal in specific cases such variance from the terms of this UDC as will not be contrary to the public interest where, owing to special conditions, a literal enforcement of the provisions of this ordinance will, in an individual case, result in unnecessary hardship.
- B. A variance shall be authorized only so that the spirit of this UDC shall be observed, public safety and welfare secured, and substantial justice done.
- C. A variance shall not be granted to allow a use of land that is otherwise prohibited in the zoning district applicable to the property.
- D. The existence of a nonconforming use on adjacent land, buildings, or structures in the same or in other districts shall not constitute a reason for a variance.
- E. The Mayor and City Council shall be responsible for consideration and a decision regarding requests for variances, pursuant to the notice and hearing requirements set forth in Chapter 10.

(Ord. No. 2018-23, § 2(Exh. B), 10-15-18)

#### 9.02.02 - Types of Variances

A request for a variance shall be limited to vary the following : 1) maximum building height; 2) minimum lot width; 3) required spacing for driveways; 4) minimum front, side, or rear yard setbacks; or 5) dimensional standards for parking or loading spaces.

(Ord. No. 2018-23, § 2(Exh. B), 10-15-18)

9.02.03 - Requirements for Variances

Variances may be granted using the following criteria:

- There is extraordinary and exceptional conditions pertaining to the property because of its size, shape or topography;
- B. The application of the UDC standards to property creates practical difficulty or unnecessary hardship;
- C. The practical difficulty and/or unnecessary hardship are conditions which are peculiar to the property involved; and
- D. Relief, if granted, would not cause substantial detriment to the public good or impede the purposes and intent of the UDC.

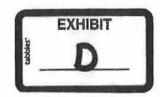
(Ord. No. 2018-23, § 2(Exh. B), 10-15-18)

| EXHIBIT |              |
|---------|--------------|
| 1       |              |
|         | -            |
|         | EXHIBIT<br>C |

#### 2.01.03 - Residential Zoning Districts

The following residential zoning districts are established:

- A. R-30, Single-Family residential district (30,000 square feet). The R-30 single-family residential district is established to provide locations for single-family detached dwellings or residentially compatible institutional and recreational uses at low to moderate densities, with access both to public water and sewerage.
- B. R-20 Single-Family residential district (20,000 square feet). The R-20 single-family residential district is intended to provide suitable areas for single-family, detached dwellings at medium densities as defined under the City of Kennesaw Comprehensive Land Use Plan, and as may be amended from time to time, with access to both public water and sewerage.
- C. R-15, Single-Family residential district (15,000 square feel). The R-15 single-family residential district is intended to provide suitable areas for single-family, detached dwellings at medium densities as defined by the City of Kennesaw Comprehensive Land Use Plan, with access to both public water and sewerage.
- D. R-12, Single-Family residential district (12,000 square feet). The R-12 single-family residential district is intended to provide suitable areas for single-family, detached dwellings at medium densities as defined by the City of Kennesaw Comprehensive Land Use Plan, with access to both public water and sewerage.
- E. R-10, Single-Family residential district (10,000 square feet). The R-10 single-family residential district is intended to provide suitable areas for single-family, detached dwellings at medium densities, with access to both public water and sewerage within designated medium density areas on the comprehensive land use plan and future land use map.
- F. PUD-R, Planned Unit Development-residential district. The PUD-R planned unit development-residential district is established to encourage and provide flexible site plan and building arrangements under a unified plan of development rather than by lot-by-lot regulation. The PUD-R district is not intended to encourage greater density of development, but rather to encourage ingenuity and resourcefulness in land planning to assure the provision of park and recreation land and facilities for the use of the occupants of the development in order to obtain a more desirable environment. The density should be consistent with the surrounding development.
- G. RA-4, Residential District (Four [4] units per acre). The RA-4 residential district is established to provide locations for the development of affordable single-family detached or attached residential dwelling units including the combination of duplexes, triplexes, and quadraplexes, with access to bath public water and sewerage for medium to high density residential classifications as defined under the City of Kennesaw Comprehensive Land Use Plan, and as may be amended from time to time. The dwelling units are to be designed for placement on an individual lot attached to another dwelling unit or on an adjoining lot where the units will be attached by a common party wall.
- H. RM-8, Multiple-Family district (Eight [8] units per acre). The RM-8 multiple-family residential district is established to provide locations for multifamily residential uses or residentially compatible institutional and recreational uses at high densities as defined under the City of Kennesaw Comprehensive Land Use Plan, and as may be amended from time to time, with access to both public water and sewer.
- RM-12, Multiple-Family district (Twelve [12] units per acre). The RM-12 multiple-family
  residential district is established to provide locations for multifamily residential uses or
  residentially compatible institutional and recreational uses at high densities as defined under the
  City of Kennesaw Comprehensive Land Use Plan, and as may be amended from time to time,
  with access to both public water and sewerage.



Extreme Flood Protection: Measures taken to prevent adverse impacts from large low-frequency storm events with a return frequency of 100 years or more.

Façade: That portion of any exterior elevation on the building extending from grade to top of the parapet, wall, or eaves and the entire width of the building elevation.

False Front: A front wall which extends beyond the sidewalls of a building to create a more imposing façade.

*Family:* One or more related persons by blood, legal adoption, or marriage or not more than three (3) persons not related, occupying a dwelling and living as a single housekeeping unit, as distinguished from persons occupying a boardinghouse, rooming house or hotel, as herein defined. Maximum residential occupancy for a residential dwelling unit will be calculated by the number of residents per square foot of floor space as per the currently adopted International Property Maintenance Code.

Fanlight: A window, often semi-circular, over a door, with radiating muntins suggestive of a fan.

Farm Winery: A domestic manufacturer of wine in quantities of less than 100,000 gallons of wine per year, that is licensed by the state pursuant to O.C.G.A. 3-6-21.1, or as may be amended from time to time. Provided a license is issued as required by this chapter, a farm winery is authorized to sell wine by the package, by the drink and operate a wine tasting facility on the premises of the farm winery without additional license requirements, except as is required in the city zoning ordinance.

Fast food restaurant: An establishment whose principal business is the sale of pre-prepared or rapidly prepared food directly to the customer in a ready-to-consume state for consumption either within the restaurant building, in cars, on the premises, or off the premises.

Fee Simple: The owner is entitled to the entire property with unconditional power of disposition during his life and which descends to his heirs and legal representatives upon his death intestate.

Fenestration: The arrangement and design of windows in a building.

*Fill (as pertaining to earthwork):* A portion of land surface to which soil or other solid material has been added; the depth above the original ground.

*Final Plat:* A finished drawing or drawings of the subdivision showing completely and accurately all legal and engineering information and certification necessary for recording. The finished drawing or drawings may consist of one or more drawings of the subdivision which together form the final plat, all of which must comply with the requirements of this chapter.

Finished Grade: The final elevation and contour of the ground after cutting or filling and conforming to the proposed design.

Flag: A piece of fabric or other flexible material solely containing distinctive colors, patterns, standards, words or emblems used as the symbol of an organization or entity.

*Flashing (as pertains to lighting):* Illumination which is not kept constant in intensity at all times when in use and which exhibits sudden or marked changes in lighting effects. The term "flashing" excludes illuminated signs which indicate only time and/or temperature, provided that such time/temperature signs do not change or alternate messages more than 12 times a minute.

Floatable Oil: Oil, fat or grease in a physical state such that it will separate by gravity from wastewater by treatment in an approved pretreatment facility. Wastewater shall be considered free of floatable fat if it is properly pretreated and the wastewater does not interfere with the collection system.

Flood or Flooding: A general and temporary condition of partial or complete inundation of normally dry land areas from:

1. The overflow of inland or tidal waters; or

The unusual and rapid accumulation or runoff of surface waters from any source.





rcalhoun@gdcrlaw.com

March 16, 2020

City of Kennesaw Mayor and City Council 2529 J. O. Stephens Avenue Kennesaw, GA 30144

Re: Rezoning and Variance Request Z 2020-01 and ZV 2020-01; 1465 Shiloh Road

Dear Mayor and Council:

As you know, this firm represents 75 Wade Green Business Center Association, Inc. (the "Association") with reference to the above applications. We believe it is in everyone's interest that you consider the following prior to making any decisions in this matter:

#### 1. The present applications are a textbook example of spot zoning.

- Spot zoning is the process of singling out a small parcel of land for a use classification totally different from that of the surrounding area, for the benefit of the owner of such property and to the detriment of other owners" East Lands v Floyd County 244 Ga. 761 (1979).<sup>1</sup>
- Rezoning the subject property to multifamily would create a "spot zone" bordered on two sides by single family residential property, and on the other by quiet, established office park.
- There is no support in the city's comprehensive plan for multi family zoning in a Community Activity Center, or in the Cherokee St. Commercial Corridor where this property is located. (see excerpts attached).
- If any speaker suggests to you that the City's comprehensive plan recommends such a use for this location, ask them to find and read that portion of the comprehensive plan to you.

2951 Flowers Road South, Suite 220 Atlanta, Georgia 30341

Gregory, Doyle, Calhoun & Rogers, LLC

<sup>&</sup>lt;sup>1</sup> This and other legal authority on the importance of adhering to the land use plan, are excerpted from Mr. Dillard's book on land use and zoning and attached. Marietta. Georgia 30060

Mayor and City Council City of Kennesaw March 16, 2020 Page 2

## 2. What has changed since June, when the city's staff wrote that the best zoning options for this property were O&I, PUD, and PUD-R?

- See the attached 6-14-19 email to Council Member Viars recommending the O& I and PUD zoning classifications.
- See also July 22, 2019 emails from Council Member Viars acknowledging the appropriateness of the O&I classification and the requirement that any rezoning be "in accordance with Kennesaw's land use map".
- These emails speak for themselves.<sup>2</sup> Notably absent is any mention of multi family housing, student housing, or anything of that nature.

#### 3. "Density variances" are not allowed under the City's unified development code.

- UDC §9.02.02 Types of Variances, states: A request for a variance *shall be limited to vary the following:* 1) maximum building height; 2) minimum lot width; 3) required spacing for driveways; 4) minimum front, side, or rear yard setbacks; or dimensional standards for parking or loading spaces.
- The applicant claims UDC § 4.01.01, which refers to "proper variances" in connection with building construction, not zoning variances, allows "density variances". This is incorrect. UDC §9.02.02, which does not include density as a permitted type of variance, was adopted *after*, §4.01.01, and is therefore controlling<sup>3</sup>. Because density is not listed in in UDC §9.02.02 as a type of variance which can be granted, it is unlawful to grant a variance on density.
- Even if a "density variance" were legal, there is nothing in the present variance application which supports, much less requires, a variance. The subject property is 4.4 acres of evenly rectangular land with gentle topography and no floodplain. It has been used residentially as well as for a heavy construction business. There is no peculiarity of size, shape or topography which even exists on this property, much less one which would be in any way alleviated by a so called "density variance".

<sup>&</sup>lt;sup>2</sup> Ms. Viars' involvement as a representative of the property owner in this matter may have created a conflict of interest. Rezonings that are tainted by conflicts of interest are subject to being set aside and invalidated. Dunaway v. City of Marietta, 251 Ga. 727 (1983)

<sup>&</sup>lt;sup>3</sup> More importantly, however, as seen in the attached strike though copy of Ordinance 2018-23, the words "dimensional standards" were intentionally deleted, meaning that the intent of the amendment was to cover all *types* of variances, not just "dimensional standards".

Mayor and City Council City of Kennesaw March 16, 2020 Page 3

• There is no hardship here. The only result of a "density variance "would be to increase developer profit— without regard to the detrimental effects of such a variance on surrounding properties.

#### 4. 45 out of 68 proposed multi family units will violate the City's zoning ordinance.

- A multi family dwelling is "a building designed for or occupied exclusively by three or more *families* with separate housekeeping facilities for each *family*" UDC §1.09.00.
- 3 unrelated persons living together qualifies as a "family", but 4 or 5 (or more) unrelated persons living together are not a "family" UDC§1.09.00.<sup>4</sup>
- The applicant's contention that the UDC definition of "family" does not apply to a *multi* <u>family</u> development is simply wrong. (Apparently, the applicant thinks it would be perfectly acceptable under the city's zoning ordinance for 4, or 5 (or more) unrelated persons to occupy every unit of every apartment in the City.)

## 5. Previous student housing developments approved in other locations do not warrant disregarding the City's ordinances in this location.

The circumstances of other student housing developments have no bearing on the present application.

- The present proposal conflicts with the City's comprehensive plan. There is nothing in this plan that suggests high density student housing is recommended or even permitted in a Community Activity Center.
- The density variance requested is not permitted under the City's UDC. The plain language of UDC simply does not include the density as something which can be "varied".
- The vast majority of apartment units proposed for this development would exceed the maximum number of unrelated persons per unit in the City's code, (exposing the City to the risk of legal action by others cited for exceeding this limit in single family, multi family, or other districts).

<sup>&</sup>lt;sup>4</sup> See attached UDC definitions

Mayor and City Council City of Kennesaw March 16, 2020 Page 4

The City cannot ignore the provisions of its duly enacted land use plans and zoning ordinances which prohibit this type of use, particularly in this location.

There is nothing to recommend this development in this location other than private benefit to the developer. No benefit to the public at large, and certainly not to the surrounding property owners, will result from such a development.

It is the wrong use for the area in which it is proposed to be located, and we respectfully urge the Mayor and Council to again reject this applicant's proposal.

Sincerely yours, GDCR ATTORNEYS AT LAW

10hour

Richard W. Calhoun For the Firm

**RWC/sws** 

cc: Derek Easterling, Mayor James "Doc" Eaton, Council Post 1 Tracey Viars, Council Post 2 Pat Ferris, Council Post 3 Chris Henderson, Council Post 4 David Blinkhom, Council Post 5 Darryl Simmons, Planning and Zoning Administrator Doug Dillard, Esq.
75 Wade Green Business Center Association, Inc.

3164980 1.DOC

The City of Kennesaw Comprehensive Plan

UID I

2017 Update . A New Direction, A New Destiny

#### our Future Land Use

As a built-out city, any new growth within the City of Kennesaw will be redevelopment. Currently within the city, 86% of the city's parcels are residential which is a challenge for any new development. The Future Land Use Map is a general guide for character of development within the city. A description of each category is provided below. Sample photos on the following pages, show options of what may be appropriate in each category. New development should be monitored for its impact on water quality within the city and region.

#### Activity Centers

Activity Centers are areas of commercial, office, and residential land uses. These are located along major transportation corridors. New development should reflect the character of the existing development within these areas.

#### Activity Center Types Regional Activity Center

These are areas of large developments and serve as regional destinations for employment and retail.

#### Downtown Activity Center

This area is the traditional downtown of Kennesaw. For this area the City of Kennesaw completed an LCI study and that should be used as the guiding plan.

#### **Community Activity Center**

These areas provided services to the community but are not as intense as the Regional Activity Center

#### Neighborhood Activity Center.

These areas provide services to small areas within the community.

## Transportation Communication and Utilities

Areas of Utilities and transportation

#### Public/Institutional

This category includes certain state, federal or local government uses, and institutional land uses. Government uses include government building complexes, police and fire stations, libraries, prisons, post offices, schools, military installations, etc. Examples of institutional land uses include colleges, churches, cemeteries, hospitals.

#### Industrial

These are areas intended for manufacturing facilities, processing plants, factories, warehousing and wholesale trade facilities.

#### Lake

Bodies of Water

#### Park/Recreation/Conservation

This category is for land dedicated to active or passive recreational uses. These areas may be either publicly or privately owned and may include playgrounds, public parks, nature preserves, wildlife management areas, national forests, golf courses, recreation centers or similar uses.

#### **Planned Unit Development**

Areas planned under a separate master plan

#### Residential High Residential Medium Residential Low

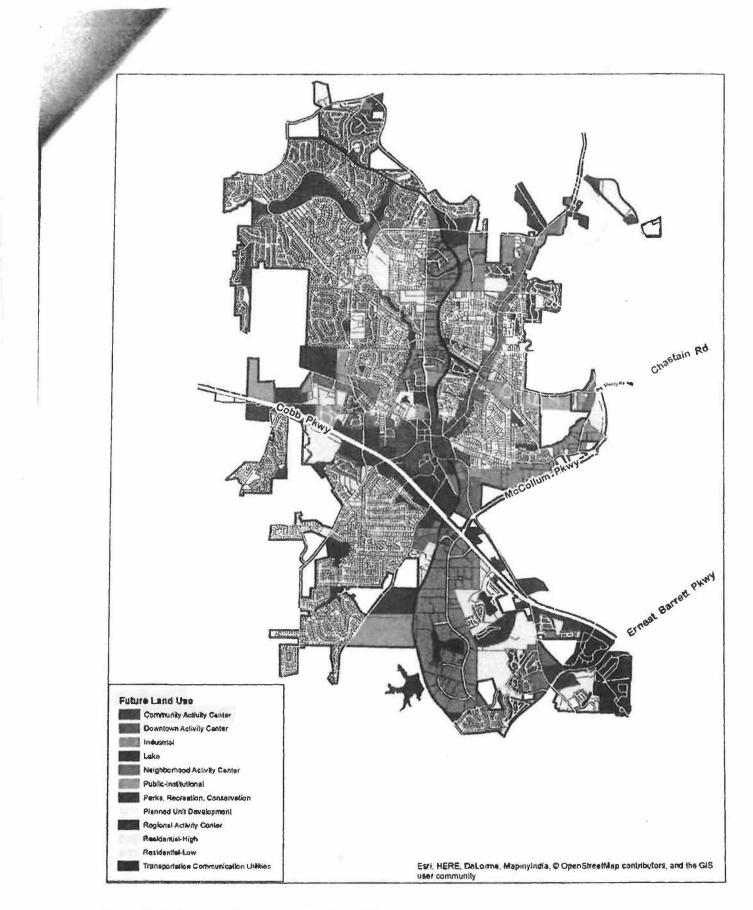
These are areas of residential land uses with the city. This may be single family or multi-family but new development should reflect the character of the surrounding development. The recommended densities are:

- Low/Medium
- High

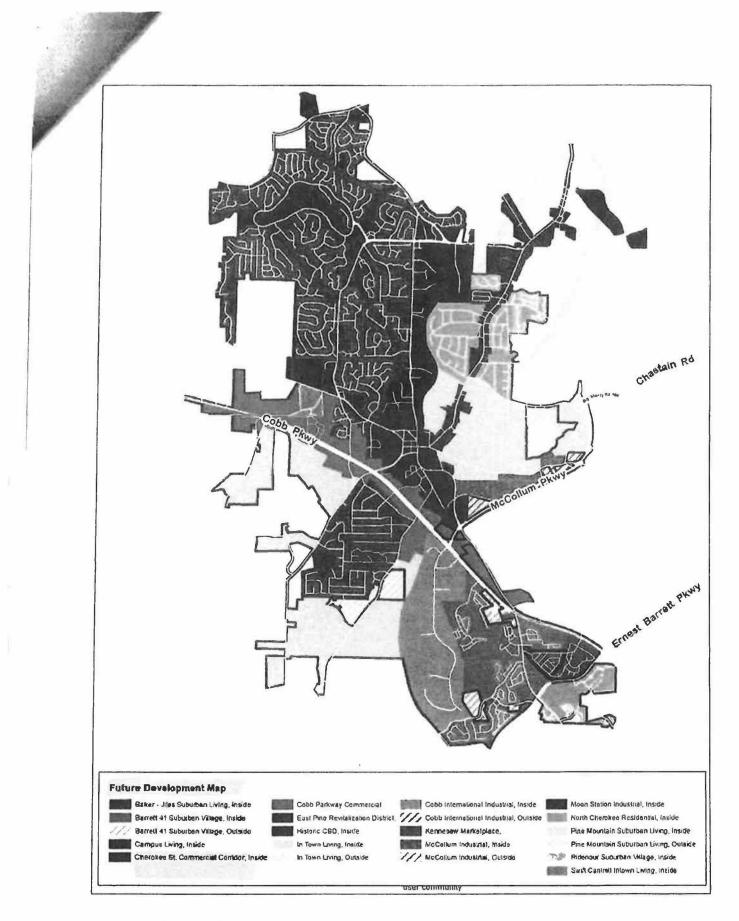
1-4 units per acre 4-16 units per acre

31

2017 Kennesaw Comprehensive Plan Update



32 2017 Kennesaw Comprehensive Plan Update



#### Cherokee Street Commercial Corridor

The Cherokee Street Commercial Corridor is an approximately I mile section of Wade Green Road and Cherokee Street extending from the Wade Green and I-75 Interchange south to Ben King Road. This corridor is comprised of neighborhood compatible retail and office developments intermixed with residential and institutional land uses. South of the McCollum Parkway intersection, many of the office and retail uses occur in older homes that have been rezoned to allow commercial use. North of McCollum Parkway to the I-75 interchange are several strip malls and free standing office developments. Sidewalks are frequently used by residents, but are possibly undersized as Cherokee Street and its right-of-way narrows approaching Ben King Road. Parking is often limited to the front or driveway side of the structure. Signage is generally more attractive and visible in the more recent strip developments north of McCollum Parkway.

#### Future Land Use Categories

- CAC Community Activity Center
- NAC Neighborhood Activity Center
- Pl Public Service/Institutional



Cherokee Street Commercial Corridor



Cobb Parkway Industrial

#### **Cobb International Industrial**

The Cobb International Industrial area is located across from the McCollum Parkway and Cobb Parkway intersection. In general, this area is characterized by large manufacturing and distribution warehouses, as well as smaller, retail and office warehouse operations.

The overall area is strategically located near McCollum Airport and the CSX rail line. It also has direct access to Cobb parkway and I-75 via McCollum Parkway. Structures are generally metal buildings with brick or stone facades on the front. Many structures have stone or brick facades on at least two or more sides. Pedestrian access is limited due to the heavy traffic volume of the area. No sidewalk access is provided along this segment of Cobb Parkway or in the industrial park.

Future Land Use Categories

- CAC Community Activity Center
- Industrial

2017 Kennesaw Comprehensive Plan Update 37

#### ZONING and LANDUSE LAW

battles in which the legislative decision makers are often in a no win position. Approving a rezoning can cost an elected official his or her job and can open the local government to challenges from neighbors, create incompatible land uses, and conflict with the zoning plan for an area. Denying the rezoning may subject the local government to taking claims and other constitutional challenges.

In Georgia, each unit of local government that has adopted a zoning ordinance has its own rules and regulations governing rezoning procedures. Since rezonings are considered "zoning decisions" under the Zoning Procedures Law,<sup>3242</sup> local rezoning procedures must comply with the minimum procedural standards set forth in the state statute.

#### § 12.2 Comprehensive Rezoning versus "Piecemeal" Rezoning

A distinction can be drawn between comprehensive rezoning and piecemeal rezoning. Comprehensive rezoning involves the rezoning of several or all of the properties in one area and is generally initiated by a local government. For instance, a local government may choose to rezone multiple properties from single-family residential to multi-family residential if it is in the best interest of the public health, safety and welfare. Typically, this type of comprehensive rezoning undertaken by a local government is afforded a great deal of deference by courts.<sup>3243</sup> Rezoning procedures for comprehensive rezonings initiated by a local government generally differ from the procedures for piecemeal rezonings initiated by an individual property owner.<sup>3244</sup> Both procedures are governed by local ordinance.

"Piecemeal" rezoning encompasses all other rezonings not characterized as comprehensive rezonings.<sup>3245</sup> Generally, piecemcal rezoning involves a property owner applying to rezone an individual parcel of property. Piecemeal rezoning is done on a parcel by parcel basis and in most jurisdictions in Georgia reflects the bulk of the rezonings. The mere fact that the rezoning is sought on a case by case basis is not in and of itself a basis to challenge the rezoning request.

#### § 12.3 "Spot Zoning"

"Spot zoning" has been defined as "the process of singling out a small parcel of land for a use classification totally different from that of the surrounding area, for the benefit of the owner of such property and to the detriment of other owners."<sup>3246</sup>

<sup>3242</sup> O.C.G.A. § 36-66-1 et seq.

<sup>3243 3</sup> Arden H. Rathkopf & Daren A. Rathkopf, Rathkopf's The Law of Zoning and Planning § 38:14 (2005).

<sup>3244</sup> See e.g. O.C.G.A. § 36-66-4(b); Chapter V, § 5.3 (ZPL requires different notice procedures depending on whether an individual applies to change the zoning on property or whether the local government, on its own motion, seeks to change the zoning).

<sup>3245 3</sup> Arden H. Rethkopf & Daren A. Rathkopf, Rathkopf's The Law of Zoning and Planning § 38:15 (2005).

<sup>3246</sup> East Lands, Inc. v. Floyd County, 244 Ga. 761, 764(3), 262 S.E.2d 51 (1979) quoting Jones v. Zoning Bd. of Adjustment, 32 N.J.Super. 397, 108 A.2d 498, 502 (1954).

#### CHAPTER 12: THE REZONING PROCESS AND LOCAL PLAYERS AND PROCEDURES

|                    | Courts are skeptical of "spot zoning" because of the underlying personal interests  |
|--------------------|---|
| :                  | and favors that may be involved with rezoning one parcel of property. However, "if  |
| nd                 | a change of zone is reasonable and is in accordance with the comprehensive plan of  |
| local              | the zoning ordinance and can be justified as contributing to the public health, safety  |
|                    | and general welfare, it will not be held invalid as 'spot zoning,' even though the  |
| its                | reclassification affects only a single piece of property or may incidentally discriminate   |
| idcred             | in favor of the owner thereof."3247 In Georgia, "spot zoning" is heavily scrutinized  |
|                    | by courts reviewing decisions of local governing bodies. For example, in East Lands   |
| must               | v. Floyd County, 3248 a property owner sought to rezone a 15-acre tract of land from  |
|                    | low density residential to a multi-family residential classification that would allow   |
|                    | an apartment complex. <sup>3249</sup> The planning commission recommended denial of the   |
|                    | rezoning but the Board of Commissioners approved the rezoning of the 15-acre  |
| oning.             | parcel. <sup>3250</sup> The Georgia Supreme Court invalidated the Commissioner's decision to  |
|                    | rezone the 15-acre parcel as arbitrary and capricious "spot zoning." <sup>3251</sup>  |
|                    |   |
| atial              | The Court found that the rezoning had no relation to the County's comprehensive   |
|                    | plan and was incompatible with surrounding low-density zoning classifications. <sup>3252</sup>  |
| ıl                 | The Court stated that it is "uniformly recognized in other jurisdictions that the   |
| ires               | touchstone for determining whether the zoning of a given piece of property in a   |
| m                  | manner different than the property surrounding it constitutes illegal spot zoning,  |
| :5.3244            | is whether such zoning is arbitrary or whether it is done in accordance with a  |
|                    | comprehensive plan."3253 In East Lands, the Court seemed particularly concerned   |
|                    | about the potential for abuse if local governments were permitted to "spot zone"  |
|                    | based on the interests of the individuals involved in a case rather than on the public  |
| owner              | interest. 3254 This neglect of the public welfare would violate the bounds of the police  |
| on                 | power and make the exercise of zoning arbitrary and capricious in many instances. <sup>3255</sup>   |
| the                | The East Lands case overruled several prior Georgia cases which had permitted local   |
| it in              | governments to "spot zonc." <sup>3256</sup>   |
|                    | governmente to spot zone.   |
|                    |   |
| and                |   |
| and                |   |
|                    | 3247, Cross v. Hall County, 238 Ga. 709, 235 S.E.2d 379 (1977) (Hall, J., concurring) quoting 1 Bathkopt's The Law of Zoning and Planning 26-14 (1974). |
|                    | 3248 244 Ge. 761, 262 S.E.2d 51 (1979).   |
| 100 - 10 100 - 100 | 3249 East Lands, Inc. v. Floyd County, 244 Ga. 761, 761-762, 262 S.E.2d 51 (1979).  |
|                    | 3250 East Lands, Inc. v. Floyd County, 244 Ga. 761, 762, 262 S.E.2d 51 (1979).  |
|                    | 3251 East Lands, Inc. v. Floyd County, 244 Ga. 761, 762-763, 262 S.E.2d 51 (1979).  |
| in china           | 3252 East Lands, Inc. v. Floyd County, 244 Ga. 761, 764, 262 S.E.2d 51 (1979).  |
| ; own              | 3253 Eest Lands, Inc. v. Floyd County, 244 Ga. 761, 764, 262 S.E.2d 51 (1979).  |
|                    | 3254 East Lands, Inc. v. Floyd County, 244 Ga. 761, 764, 262 S.E.2d 51 (1979).  |
| 1. of              | 3255 East Lands, Inc. v. Floyd County, 244 Ga. 761, 764, 262 S.E.2d 51 (1979).  |
|                    | 3256 East Lands, Inc. v. Floyd County, 244 Ga. 761, 764, 262 S.E.2d 51 (1979).  |
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|                    |   |

475

#### **Davis Feder**

| From:    | Darryl Simmons <dsimmons@kennesaw-ga.gov></dsimmons@kennesaw-ga.gov> |
|----------|--|
| Sent:    | Friday, June 14, 2019 3:47 PM  |
| To:      | tracey@creativeresultsinc.com  |
| Subject: | RE: 1465 Shiloh Road   |

OI - office institutional which can accommodate the following uses:

- Office condos
- Professional offices
- Health care related businesses
- Childcare (not schools)
- Personal care homes
- Nursing homes
- Memory care facility
- Banks
- Clinics
- Medical and Dental Laboratories
- Religious assembly
- Sports medical physical therapy

PUD- Planned Unit Development- residential- with a SLO overlay (senior living overlay):

- Ranch style homes for 55+ adults
- Three story senior condo (if market can support it)
- Age in place senior campus from dependent to independent homes and services on the same property

PUD-R single family residential- regular homes with modest density range from 2-6 dwelling units per acre{ portion of homes can be below market- workforce housing)

From: tracey@creativeresultsinc.com <tracey@creativeresultsinc.com> Sent: Friday, June 14, 2019 2:28 PM To: Darry! Simmons <dsimmons@kennesaw-ga.gov> Subject: 1465 Shiloh Road

Hey Daryl -

As i told you, I got the listing on the property at 1465 Shiloh Road (Butch Nasar's property that was turned down for student housing a couple of years ago). Can you send me a list of the best zoning options for that property? I know he's got it listed as residential now but I need to put together a marketing package for it.

Tracey Viars Commercial Real Estate Advisor Singleton Commercial Real Estate Specializing in Suburban Downtown Development Owner / Creative Results, Inc. WRITING.THAT.SPEAKS Kennesaw City Council / Post 2

#### **Davis Feder**

| From:    | Tracey Viars <tracey@kennesawbroker.com></tracey@kennesawbroker.com> |
|----------|--|
| Sent:    | Monday, July 22, 2019 12:21 PM                                       |
| To:      | Darryl Simmons   |
| Subject: | RE: 1465 Shiloh Road   |

Thank you - I'll make that more clear ....

T

-

From: Darryl Simmons <dsimmons@kennesaw-ga.gov> Sent: Monday, July 22, 2019 12:19 PM To: Tracey Viars <tracey@kennesawbroker.com>; Robert Fox <rfox@kennesaw-ga.gov> Subject: RE: 1465 Shiloh Road

Its zoned residential right now so you might want to emphasize the potential uses and zoning to be pursued according to our future land use map.. The way I read the brochure implies it already has the OI zoning already. It could be the way I read it.

From: Tracey Viars <<u>tracey@kennesawbroker.com</u>> Sent: Monday, July 22, 2019 12:15 PM To: Robert Fox <<u>rfox@kennesaw-ga.gov</u>>; Darryl Simmons <<u>dsimmons@kennesaw-ga.gov</u>> Subject: 1465 Shiloh Road

It's listed & official. Seller motivated. Let me know if you run across anyone who fits!



Tracey Viars Real Estate Advisor Singleton Real Estate, LLC 678-467-1326 2765 S Main St #200, Kennesaw GA 30144 Tracey@KennesawBroker.com www.KennesawBroker.com



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#### 4.41 +/- Acres / Commercial \$1,699,000

#### **Property Highlights**

- Approximately 421' of Frontage on Shiloh Road
- Close to I-75
- Easy access to both Wade Green Road & Chastain Road Exit/Entry Ramps to I-75
- Close to Kennesaw State University
- Minutes from Downtown Kennesaw
- Shopping, Restaurants, Entertainment, Churches & Fire Station Nearby
- In the path between KSU Campus & \$268MM East Park Mixed Use Development
- Inside Kennesaw City Limits
- Many allowable uses under O/I, PUD-Residential with Senior Living Overlay & PUD-R Single Family Residential

For more information on this opportunity, contact:

Tracey Viars Real Estate Advisor 678-467-1326 Tracey@KennesawBroker.com





SINGLETON REAL ESTATE

Singleton Real Estate, LLC 420 Chambers Street Woodstock, GA 30188 404-419-7700 www.SingletonRealEstate.com

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## SINGLETON REAL ESTATE

770.924-8421 | singletottrealestate.com

# ZONING: 0/I

# O/I Allowable Uses:

Office Condos Professional Offices Health Care Related Businesses Childcare (not schools) Personal Care Homes Nursing Homes Nursing Homes Memory Care Facilities Banks Clinics Medical/Dental Laboratories Religious Assembly Sports Medicine Physical Therapy

# PUD - Planned Unit Development - Residential with a SLO (Senior Living Overlay) Allowable Uses:

Allowable Uses: Ranch Style Homes for 55+ Three Story Senior Condo

Age in Place Senior Campus from dependent to independent homes & services on the same property

# PUD-R - Single Family Residential Allowable Uses:

Market - workforce housing) Homes with Modest Density Range from 2 - 6 Dwelling units per acre (portion of homes came be below

# LAND FOR SALE

1465 Shiloh Road Kennesaw, GA 30144

#### **Davis Feder**

From: Sent: To: Subject: Attachments: Tracey Viars <tracey@kennesawbroker.com> Monday, July 22, 2019 2:37 PM Darry! Simmons Better? 1465 Shiloh presentation package.pdf; 1465 Shiloh Road - Kennesaw - Land Available.pdf

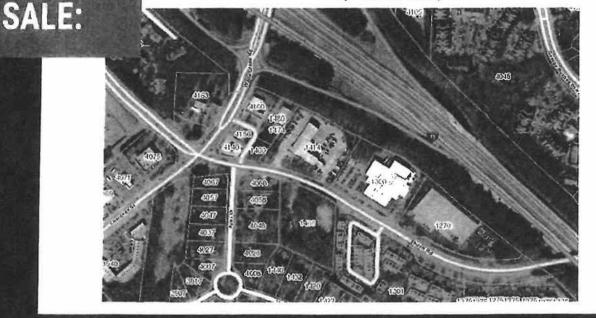
Is this more accurate? Thanks for your feedback.



Tracey Viars Real Estate Advisor Singleton Real Estate, LLC 678-467-1326 2765 S Main St #200, Kennesaw GA 30144 <u>Tracey@KennesawBroker.com</u> www.KennesawBroker.com



#### 1465 Shiloh Road, Kennesaw, GA 30144



4.41 +/- Acres \$1,699,000

#### **Property Highlights**

- Approximately 421' of Frontage on Shiloh Road
- Close to I-75

.

- Easy access to both Wade Green Road & Chastain Road Exit/Entry Ramps to I-75
- Close to Kennesaw State University
- Minutes from Downtown Kennesaw
- Shopping, Restaurants, Entertainment, Churches & Fire Station Nearby
- In the path between KSU Campus & \$268MM East Park Mixed Use Development
- Inside Kennesaw City Limits
- Rezoning in accordance with Kennesaw's Future Land Use Map would allow possible uses including: O/I, PUD-Residential with Senior Living Overlay & PUD-R Single Family Residential

For more information on this apportunity, contact:

Tracey Viars Real Estate Advisor 678-467-1326 Tracey@KennesawBroker.com





SINCLETON REAL ESTATE

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| SINGLETON<br>REAL ESTATE               | LAND FOR SALE<br>1465 Shiloh Road   |
|--|---|
|  | Kennesaw, GA 30144  |
| 770-924-8421   singletow ealestate.com | ZONING: RESIDENTIAL   |
|  | Potential uses with rezoning to be pursued in accordance with Kennesaw's future land use map:   |
|  | Orl Allowable Uses:<br>Orfice Condos<br>Professional Offices<br>Prestorial Offices<br>Prestorial Care Homes<br>Childcare (not schools)<br>Personal Care Homes<br>Memory Care Facilities<br>Barks<br>Clinics<br>Metical/Dental Laboratories<br>Religious Assembly<br>Sports Medicine Physical Therapy<br>Religious Assembly<br>Sports Medicine Physical Therapy<br>PID – Planned Link Development – Residential with a SLO (Senior Living Overlay)<br>Sports Medicine Physical Therapy<br>PID – Planned Link Development – Residential with a SLO (Senior Living Overlay)<br>Sports Medicine Physical Therapy<br>Religious Assembly<br>Sports Medicine Physical Therapy<br>Religious Assembly<br>Sports Medicine Physical Therapy<br>There Story Senior Condo<br>Age in Place Senior Campus from dependent to independent homes & services on the same property<br>Three Story Senior Condo<br>Age in Place Senior Campus from dependent to independent homes & services on the same property<br>Three Story Senior Condo<br>Age in Place Senior Campus from dependent to independent homes & services on the same property<br>PUD- R- Single Family Residential<br>Allowable Uses:<br>PUD-R- Single Family Residential<br>PUD-R- PUD-R- |
|  |   |

#### CITY OF KENNESAW, GEORGIA

#### ORDINANCE NO. 2018-23, 2018

#### AN ORDINANCE TO AMEND CHAPTER 9 OF THE UNIFIED DEVELOPMENT CODE IN ORDER TO BRING IT INTO COMPLIANCE WITH GEORGIA STATE LAWS THAT GOVERN LOCAL LAWS RELATING TO NONCONFORMING USES, VARIANCES, APPEALS, ADMINISTRATIVE VARIANCES, AND REPEAL OF CERTAIN PROVISIONS

### BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KENNESAW, COBB COUNTY, GEORGIA, AS FOLLOWS:

WHEREAS, Chapter 9 of the Unified Development Code ("UDC") provides ordained mechanisms for obtaining relief from the provisions of the UDC, including relief for nonconforming uses, relief through the variance process, relief through the administrative variance process, appeal provisions, and the recognition of vested rights.

WHEREAS, over the course of the last several years, Georgia law has clarified the circumstances under which a municipal government may enact regulations that provide these relief mechanisms and the City wants to amend Chapter 9 to ensure that it is compliant with Georgia law (including but not limited to <u>City of Cumming v. Flowers</u>, 300 Ga. 820 (2017); <u>Southern States-Bartow</u> <u>County, Inc. v. Riverwood Farm Homeowners Association</u>, 300 Ga. 609 (2017));

WHEREAS, as a result of amending Chapter 9, certain definitions in Chapter 1 of the UDC also need to be amended and updated;

WHEREAS the City finds that that the attached ordinance amendments as set forth in Exhibits "A" and "B" protect the health, safety and welfare of the citizens of the City of Kennesaw and that the City incorporates the above "WHEREAS" clauses in such findings so as to for the citizens of the City of Kennesaw so as to support the justification to adopt the amendments to the UDC as set forth in Exhibits "A" and "B";

#### BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KENNESAW, COBB COUNTY, GEORGIA, AS FOLLOWS:

#### **SECTION 1**

That the City of Kennesaw hereby amends definitions as set forth in Exhibit "A" in alphabetical order to existing terms currently set forth in Section 1.09.02 of Chapter 1 of the Unified Development Code;

#### **SECTION 2**

That the City hereby adopts amendments to Chapter 9 as set forth in Exhibit "B";

#### **SECTION 3**

This ordinance shall be codified in a manner consistent with the laws of the State of Georgia.

#### **SECTION 4**

This ordinance shall become effective immediately upon its adoption by the Mayor and Council of the City of Kennesaw.

SO ORDAINED this 15th day of October, 2018.

ATTEST

Delra Aglal Debra Taylor, City Olerk

SEAL

CITY OF KENNESAW

soll Derek Easterling, Mayor



CITY OF KENNESAW ORDINANCE NO. 2018-23, 2018

#### EXHIBIT B

#### Chapter 9 - VARIATIONS

#### 9.00.00 - GENERALLY

The purpose of this chapter is to provide mechanisms for obtaining relief from the provisions of this UDC. There are several ways that potential relief from hardship is addressed. Section 9.01.00 addresses relief through requirements regarding nonconforming development. Section 9.02.00 addresses relief through the grant of a variance in a particular situation due to the characteristics of the land to be developed based on the required site design standards. Section 9.03.00 addresses relief through specific exceptions to the conditions of zoning. Section 9.04.00 addresses relief through the grant of an administrative walver in specific situations. Section 9.05.09 addresses relief through the grant of an administrative walver and/or design.

#### 9.01.00 - NONCONFORMING LOTS, STRUCTURES, AND USES

A. The lawful use of any building, structure or land existing at the time of the enactment of this UDC may be continued even though such use does not conform with the provisions of this UDC except that the use of a principal nonconforming building, structure or land shall not be:

Changed to another nonconforming use;

Re-established after discontinuance or abandonment for one (1) year. ; Discontinuance or abandonment means the failure to devote the property to the permitted nonconforming use evidenced by an overt act or failure to act (or combination of the two) sufficient to support the implication of an intent to relinguish the right to continue the nonconforming use.

Expanded, enlarged or extended, <u>either on the same or adjoining parcel</u>, except in conformily with this ordinance;

Rebuilt, altered, replaced, or repaired after damage exceeding fifty percent (50%) of its replacement cost at the time of destruction as determined by the building official except in conformity with this ordinance. For those situations where the damage does not exceed fifty (50%) of its replacement value, any such and provided such rebuilding, alteration, replacement or repair shall be is completed within twelve (12) months of such damage;

Altered, except if less than thirty percent (30%) of the floor space of a building or structure is found by the building inspector to be structurally unsafe then a permit may be issued to correct the unsafe condition.

- B. At the time of the enactment of this UDC, every owner of a nonconforming building or structure shall have sixty (60) days to indicate in writing to the Zoning Administrator which building or structure or group of buildings or structures will be considered the "principal" nonconforming building or structure defined in Section A above. In the event that more than one (1) building or structure is classified as "principal" under this section, said classification must be justified by the owner and accepted in writing by the Zoning Administrator. In the event that multiple buildings or structures are accepted by the Zoning Administrator as being the "principal" nonconforming building or structure as defined in Section A above, then all percentage figures stated in this section will pertain to the total area of the multiple buildings or structures so accepted.
- C. All nonconforming buildings, structures and uses shall be discontinued and made to conform within the time periods set forth below:
  - 1. All nonconforming uses of land where no buildings are involved—Six (6) months from date of adoption of this UDC.
  - All nonconforming uses of land on which are located demountable or portable buildings or structures—lwelve (12) months from date of adoption of this ordinance unless approved by the Georgia Department of Community Affairs (DCA).

CITY OF KENNESAW ORDINANCE NO. 2018-23, 2018

#### 9.02.00 - VARIANCES

#### 9.02.01 - Generally

- A. The Mayor and City Council may authorize upon appeal in specific cases such variance from the terms of this UDC as will not be contrary to the public interest where, owing to special conditions, a literal enforcement of the provisions of this ordinance will, in an individual case, result in unnecessary hardship.
- B. A variance shall be authorized only so that the spirit of this UDC shall be observed, public safety and welfare secured, and substantial justice done.
- C. A variance shall not be granted to allow a use of land that is otherwise prohibited in the zoning district applicable to the property, for a use of land or structures that is prohibited by this UDC in the district in question.
- D. The existence of a nonconforming use on adjacent land, buildings, or structures in the same or in other districts shall not constitute a reason for a variance.
- E. The Mayor and City Council shall be responsible for consideration and a decision regarding requests for variances, pursuant to the notice and hearing requirements set forth in Chapter 10.

#### 9.02.02 - Types of Variances

A request for a variance shall be limited to vary the following dimensional standards: 1) maximum building height; 2) minimum lot width; 3) required spacing for driveways; 4) minimum front, side, or rear yard setbacks; or 5) dimensional standards for parking or loading spaces.

#### 9.02.03 - Requirements for Variances

Zoning-<u>vVariances</u> may be granted <u>using the following</u> criteria in-such-individual-cases of practical difficulty or unnecessary hardships as follows:

- There is extraordinary and exceptional conditions pertaining to the particular piece of property in question because of its size, shape or topography;
- B. The application of the UDC standards this chapter to the this particular piece of property would creates practical difficulty or unnecessary hardship;
- C. Such The practical difficulty and/or unnecessary hardship are conditions which are peculiar to the particular-piece-of property involved; and
- D. Relief, if granted, would not cause substantial detriment to the public good or <u>impede</u> impair the purposes and intent of <u>the UDC</u> this chapter.

9.02.04 - Requirements for Making Variance Applications

- An applicant for a variance shall file with the zoning department, prior-to processing the application, the following:
  - 1. A completed application on forms prescribed by the zoning department;
  - 2. The notarized signature of the applicant and record titleholder upon the application.
  - 3. The application fee.
    - a. These fees shall be established from time to time by resolution of the Mayor and City Council.
    - b. A copy of the fee schedule shall be maintained in the City Clerk's Office.
  - 4. A current boundary survey and plot plan, to scale, that bears the signature and seal of a registered surveyor, engineer, architect or landscape architect. Such plans shall also include such other information thereon as may be required by the zoning department, including preliminary plans for

CITY OF KENNESAW ORDINANCE NO. 2018-23, 2018 Mayor Mathews called for a vote on the implied motion to approve Ordinance No. 2015-04, 2015 to change the zoning district designation City CRC with amended condition for properties located at the intersection of Kennesaw Due West Road and Cobb Parkway to modify existing stipulations and allow for gun, knife or weapon sales and to allow for full service operation for an indoor shooting range with a retail store. Vote taken, approved unanimously, 5-0. Motion carried.

D. Authorization to adopt ORDINANCE NO. 2015-05, 2015 to amend multiple parts of Appendix A, Chapters 2, 4, 5 and 6 of the Kennesaw Unified Development Code. The purpose of this Ordinance is to address religious assembly standards previously addressed as a Special Exception Use and Land Use application. These new standards would bring the City of Kennesaw into compliance with recommended changes from the Department of Justice. An ordinance amending multiple parts of Appendix A, Chapter 1, Section 1.09.02 - "Definitions," multiple Sections of Appendix A, Chapter 2 - "Zoning Districts," Multiple Sections of Appendix A, Chapter 4 - "Site Design Standards," multiple Sections of Appendix A, Chapter 5 - "Standards for Accessory and Temporary uses," multiple Sections of Appendix A, Chapter 6 - "Infrastructure Improvements," and Appendix A, Chapter 6, Section 6.06.09 "Required Spaces - Table 6.06.09A" of the City of Kennesaw Code of Ordinances. The proposed changes were advertised in the Marietta Daily Journal March 13, 2015 and March 20, 2015. At the Planning Commission meeting held on April 02, 2015, motion was made by Cindi Michael, seconded by Stephen McFerrin to recommend the Mayor and Council consider the following points of concern by the Planning Commission before approving the amendment request including discussion on more language and wording to be incorporated into the ordinance: 1) Clarification of height requirement for religious assembly use as it appears there are none included in the proposed ordinance. Planning Commission feels the need for the height requirement; 2) Sound ordinances as it relates to religious assembly use; and 3) Impact on other business opportunities dealing specifically with business license and alcohol sales. The open-ended blanket approval for the religious assembly use in all districts.

Zoning Administrator Darryl Simmons presented recommended changes to the Unified Development Code (UDC) to address religious assembly standards previously addressed as a Special Exception Use and Land Use application. These new standards would bring the City of Kennesaw into compliance with recommended changes from the Department of Justice. Amendments will be made to multiple parts of Appendix A, Chapter 1, Section 1.09.02 - "Definitions," multiple Sections of Appendix A, Chapter 2 - "Zoning Districts," Multiple Sections of Appendix A, Chapter 4 - "Site Design Standards," multiple Sections of Appendix A, Chapter 5 - "Standards for Accessory and Temporary uses," multiple Sections of Appendix A, Chapter 6 - "Infrastructure Improvements," and Appendix A, Chapter 6, Section 6.06.09 "Required Spaces - Table 6.06.09A" of the City of Kennesaw Code of Ordinances. The Planning Commission questions/recommendations were addressed by staff and the City Attorney. Standards that were of concern are addressed in other areas of the UDC.

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Councilmember Sebastian asked for clarification regarding height limitations on houses of worship. Mr. Simmons replied that height restrictions on religious assembly locations is dependent on the zoning of the property.

7:03 PM Floor Open to Public Comments

No comments

7:04 PM Floor Closed to Public Comments

Motion by Councilmember Church to approve Ordinance No. 2015-05, 2015 as submitted, seconded by Councilmember Sebastian. Vote taken, approved unanimously, 5-0. Motion carried.

#### X. CONSENT AGENDA

- A. Approval of the April 1, 2015 Special Call and April 6, 2015 Regular minutes of the Mayor and City Council.
- B. Approval of the April 1, 2015 Mayor and City Council Executive Session minutes.
- C. Authorize data connectivity Request For Proposals (RFP) bid award to Comcast Business, award contract pending legal review, and direct the Mayor to execute documents. The RFP was created to increase the speed between our remote buildings from 4.5 MB to 1 GB. Four bids were received and Comcast Business provide the recommended solution for the City. This will be a savings of approximately \$1,350 per month over our current provider. The Information Technology Committee recommends approval of the bid award contract pending legal review and directs the Mayor to execute documents.
- D. Receipt of February and March 2015 Crime Statistics for Police Department.
- E. Authorization for approval of a final plat Phase I for subdivision identified as Victoria Crossing. Request submitted by Barnes Mill VDL, LLC for property located on Fox Trot Trail at Moon Station Road. Property identified in Land Lot 101 within the residential zoned PUD-R with a Senior Living Overlay (SLO) district consisting of 9.57+/- acres. The property was zoned to PUD-R with a Senior Living Overlay (SLO) and approved with stipulations by the Mayor and Council on December 16, 2013 under Ordinance 2013-18, 2013. The property was granted preliminary plat approval in April, 2014. Plan Review Committee recommends approval.

Mayor Mathews called for a vote on the implied motion to approve the Consent Agenda, engross. Vote taken, approved unanimously, 5-0. Motion carried.

#### XI. PUBLIC SAFETY

BILL WESTENBERGER, Police Chief (Councilmember Tim Killingsworth) BOBBIE DUKE, 911 Communications Director (Councilmember Debra Williams) No items.

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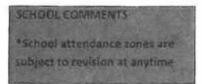


APPLICANT: Fountain Residential Partners CASE NO: ZV2020-01/RZ2020-01 PRESENT ZONING: R-30 (4.4+/- acres)

Land Lot 60 Tax Parcel 31 1465 Shiloh Road

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<u>ZV2020-01</u> Consideration to approve the requested rezoning to RM-12 and variances: (1) Increase the RM-12 zoning district max, density from 12 units/acre to 19.55 units/acre (86 units total); (2) Reduce the front yard setback along Shiloh Road from 40 ft. to 20 ft; (3) Reduce required parking from 172 spaces (2 spaces/unit) to 152 spaces (1.76 spaces/unit). (Mayor and Council 03-16-2020)



| NAME OF SCHOOL | ENROLLMENT | CARPROLEYSTATION | NUMBER OF PORTABLE<br>CLASSIRGE AND |
|----------------|------------|------------------|-------------------------------------|
|                |            |                  |                                     |
|                |            |                  |                                     |

Additional Comment

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

TRANSPORTATION COMMENTS

| Site Visitation: | NoYes    | _(date      | _) Signature               |  |
|------------------|----------|-------------|----------------------------|--|
| ROMONIA Y        | ROADWAY  | SPRED LIMIT | IURISDICATIONAL<br>CONTROL | NERTWICKE RIGER<br>OF WAY<br>RECORDERS |
| SHILOH ROAD      | arterial | 35 mph      | сорр                       | 100                                    |

**Comments and Observation:** 

The road is under Cobb County Jurisdiction moreover, reducing front set back to 20 feet will not recommended. In this issue, it is prefer to get Cobb County's comment.

Recommendations



|                        |                                 | tain Residential<br>R-30 (4.4+/- ac |              | CASE NO: ZV2020-01/RZ2020-01  |
|------------------------|---------------------------------|-------------------------------------|--------------|---|
| DRGLA                  | Land Lot 60 Ta<br>1465 Shiloh F |                                     |              |   |
|                        | 2005 5111011                    |                                     |              |   |
|                        |                                 |                                     |              |   |
| ORAINAGE COMMEN        | 115                             |                                     |              |   |
| Site Visitation :      | NoYes                           | (date                               | ) s          | Ignature  |
|                        |                                 |                                     |              |   |
| (A) FLOOD HAZA         | <u>RD:</u>                      | YES                                 | NO 🗌         | POSSIBLY, NOT VERIFIED  |
| (B) <u>DRAINAGE BA</u> |                                 | LOO year Floodpl                    |              | FLOOD HAZARD INFORMATION  |
|                        |                                 |                                     |              |   |
| 2Flood                 | Damage Prev                     | ention Ordinanc                     | e DESIGNA    | TED FLOOD HAZARD  |
| 3Proje                 | ct subject to th                | ne Cobb County                      | Flood Dam    | age Prevention Ordinance Requirements   |
| 4Dam<br>hazard         | Breach Zone fr                  | rom (upstream)                      | (onsite) lak | e – need to keep residential buildings out of                                   |
| (C) WETLANDS:          | VES YES                         | 🗌 NO                                | D POS        | SIBLY, NOT VERIFIED   |
| Location:              |                                 |                                     |              |   |
| The Owner/             | Developer is re                 | sponsible for ot                    | otaining an  | y required wetland permits from the U.S. Army                                   |
| Corps of Engineer      |                                 |                                     |              |   |
| (D) STREAMBANK         | BUFFER ZONE                     | E VES                               |              | APPLICABLE VES NO   |
|                        |                                 |                                     |              | 00' of Chattahoochee River) Arc (review 35'                                     |
|                        |                                 | e of waterway).<br>r Corridor Tribu |              | County review (undisturbed buffer   |
| each side).            |                                 |                                     |              |   |
|                        |                                 |                                     |              | unty Ordinance-County review/State review.<br>k in 25-foot stream bank buffers. |
|                        |                                 |                                     |              | neasure from the point of wrested vegetation.                                   |
| SPECIAL SITE CONDITI   | ONS                             |                                     |              |   |

#### ADDITIONAL COMMENTS/SUGGESTIONS



APPLICANT: Fountain Residential Partners CASE NO: ZV2020-01/RZ2020-01 PRESENT ZONING: R-30 (4.4+/- acres)

Land Lot 60 Tax Parcel 31 1465 Shiloh Road

Developer may be required to install/upgrade water mains based on fire flow test results or Fire Department Code. This will be resolved in the Plan Review Process.

#### 

Developer will be responsible for connecting to the existing County water and sewer systems, installing and/or upgrading all outfalls and water mains and obtaining on and/or off site easements, dedication of on and/or off site water and sewer to Cobb County, as may be required. Rezoning does not guarantee water/sewer availability/capacity unless so stated in writing by the Cobb County Water System. Permit issuances subject to continued treatment plant compliance with EPD discharge requirements.

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Applicant will be responsible to meet all City of Kennesaw Development & Zoning Ordinance Standards, State, County and applicable Federal regulations as part of the plan review approval process. All conceptual representations submitted with the application and acted on by Mayor and Council does not relieve applicant and property owners from meeting all development standards.

#### \*\*\*\*\*\*\*

PLANNING/ZONING COMMENTS Property History

<u>ZV2020-01</u> Consideration to approve the requested variances as noted for the proposed use for Purposed Student Housing construction of 68 units. (Mayor and Council 03-16-2020) Variances requested:

1. Increase in density from 12 units per acre to 15.55 units per acre 2.Reduce front yard setback from 40 feet to 30 feet

The property was annexed into the City in 2000. There were a number of rezoning requests and approvals to the current zoning of R-30 with the request to RM-12. Past rezoning requests included UVC (Urban Village Commercial); O&I (Office & Intultional); CRC (Community Retail Commercial). 2017 same applicant requested rezoning of three properties (1465 Shiloh Rd., 4058 & 4068 Ayers Dr.) to proposed student housing that would be located on 6.02 acres and incorporate 125 units. Request for rezoning and associated variances was denied. Traffic implications to the entrance to Pinetree subdivision was cited.

| Site Visitation : No Yes (date ) Si | ignature |
|-------------------------------------|----------|
|-------------------------------------|----------|

STAFF MEMBER RESPONSIBLE: Darryl Simmons



APPLICANT: Fountain Residential Partners CASE NO: ZV2020-01/RZ2020-01 PRESENT ZONING: R-30 (4.4+/- acres)

Land Lot 60 Tax Parcel 31 1465 Shiloh Road

PROPOSED NUMBER OF UNITS 68 OVERALL DENSITY: 15.55 Units/Acre

PRESENT ZONING WOULD ALLOW \_\_\_\_\_UNITS INCREASE OF: \_\_\_\_Units/Lots

HISTORIC PRESERVATION: Not applicable

CEMETERY PRESERVATION No cemeteries on site

Land Use/development proposal Information:

- Subject property located in Future land Use category for CAC ( Community Activity Center )
- The Character are as designated in the adopted comprehensive plan- Cherokee Street Commercial Corridor
- · Purpose built student housing does not have an adopted zoning standard
- Similar approved developments within city limits were rezoned to RM-12 with variances and conditions
- Character area for university programming was included in the 2017 comprehensive plan update. University Living was included as a character area for both existing student housing developments-West 22 and UClub @Frey.
- Shiloh Rd contains Industrial, residential and retail uses.
- Proposing 68 units=248 beds an increase in density from 12 units per acre to 15.55 units per acre
- Three story building
- 262 parking spaces provided which allows one space per bedroom plus guest parking
- Building placement will be closer to Shiloh Road to allow adequate parking in rear yard area

#### ZONING ADMINISTRATOR'S RECOMMENDATIONS/BASIS FOR RECOMMENDATION

The Zoning Administrator recommends approval of the rezoning request to RM-12 with associated variances to reduce front setback and increase density with the following conditions:

- 1. <u>Reversionary clause that requires that construction permits and activity be initiated withing 24 months</u> of the date of the rezoning and variance approval. Fallure to obtain permits and start construction activity within the 24 month period will result in the reversion of the rezoning and variances and the property will revert back to the prior zoning of R-30.
- 2. Submission of a traffic impact study that demonstrates either the development will not have a negative impact on existing traffic conditions or that the negative impacts of the development can be mitigated through traffic improvements that will be incorporated as part of the development plan. Traffic counts shall be no more than three years old from date of the study and shall be taken during a time of year when the academic calendar is in session for nearby universities and schools.
- 3. The principal access for the development shall be an arterial or major collector roadway, as identified in the City of Kennesaw Unified Development Code or similar classification document.
- 4. Parking requirements: Sites shall be designed to accommodate on-site parking for at least one (1) vehicle per bedroom with additional parking for visitors



APPLICANT: Fountain Residential Partners CASE NO: ZV2020-01/RZ2020-01 PRESENT ZONING: R-30 (4.4+/- acres)

Land Lot 60 Tax Parcel 31 1465 Shiloh Road

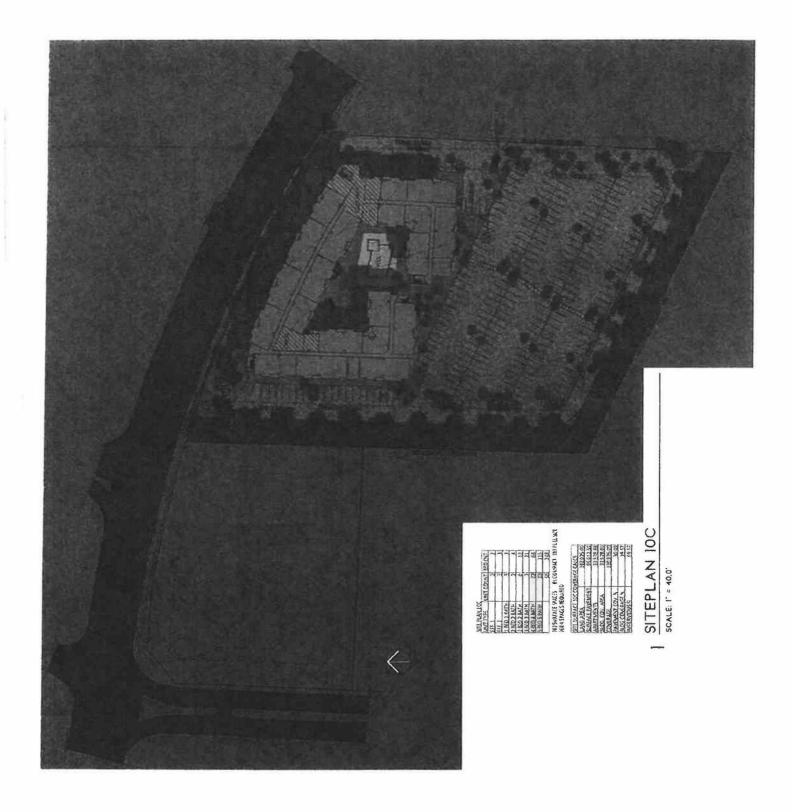
#### 5 Security requirements:

- a. The property management company shall submit a security plan in accordance with the standards of Crime Prevention through Environmental Design (CPTED). The security plan shall be submitted to the City of Kennesaw Police Department for review and safe-keeping and shall be updated annually at the beginning of each calendar year, no later than January 31. Any such security plan shall require that on-site management shall be required 24 hours per day, seven days per week.
- b. All access points on the property shall be secured with gated entry and shall be self-closing;
- c. The development shall be enclosed with a minimum six-foot high privacy fence along the entire property line.
- d. <u>The property shall be equipped with a security camera system that shall be monitored by the property</u> <u>management company on-site.</u> Any such system shall record and store video images located <u>throughout the common areas, including the parking areas, and signs shall be posted throughout the</u> <u>development notifying residents and visitors of the security camera system;</u>
- e. All common area doors and access gates shall be secured with electronic locks;
- f. All apartment units shall be equipped with a door that features a 180-degree peep hole;
- g. For every 200 parking spaces, the development shall feature at least one Emergency Blue Light Phone that is connected to the Cobb County Public Safety's 24-hour communications center and identify the phone location if the caller is unable to talk.
- h. Lighting: In order to ensure adequate illumination of the development and promote safety and security, the Parking Lot Design Guide standards set forth for Basic Enhanced Security, Security, and High Security as set forth in the Illuminating Engineering Society Lighting Handbook (IESNA), latest edition, as amended, is adopted as the standard for the installation and operating of lighting in parking lots.

6 All facade materials to be installed similar to the elevations provided by the applicant and be in compliance with the City of Kennesaw architectural Standards

7 Maximum height of building will be 35 feet as defined in our zoning ordinance chapter one that defines how building height is measured.

8. Maximum number of units allowed will be 68 units with a maximum of 248 beds



#### 1.05.00 · RELATIONSHIP TO THE COMPREHENSIVE PLAN

The City of Kennesaw Comprehensive Plan is the official development policy and implementation guide for the City to coordinate and direct physical and economic development, related public investment, and, to provide reasonable regulations for the development of private property in the interest of public health, safety, and welfare. This UDC is designed to implement all provisions of that Plan for the development and use of land.

#### 2.01.03 - Residential Zoning Districts

The following residential zoning districts are established:

- A. R-30, Single-Family residential district (30,000 square feet). The R-30 single-family residential district is established to provide locations for single-family detached dwellings or residentially compatible institutional and recreational uses at low to moderate densities, with access both to public water and sewerage.
- B. R-20 Single-Family residential district (20,000 square feet). The R-20 single-family residential district is intended to provide suitable areas for single-family, detached dwellings at medium densities as defined under the City of Kennesaw Comprehensive Land Use Plan, and as may be amended from time to time, with access to both public water and sewerage.
- C. R-15, Single-Family residential district (15,000 square feet). The R-15 single-family residential district is intended to provide suitable areas for single-family, detached dwellings at medium densities as defined by the City of Kennesaw Comprehensive Land Use Plan, with access to both public water and sewerage.
- D. R-12, Single-Family residential district (12,000 square feet). The R-12 single-family residential district is intended to provide suitable areas for single-family, detached dwellings at medium densities as defined by the City of Kennesaw Comprehensive Land Use Plan, with access to both public water and sewerage.
- E. R-10, Single-Family residential district (10,000 square feet). The R-10 single-family residential district is intended to provide suitable areas for single-family, detached dwellings at medium densities, with access to both public water and sewerage within designated medium density areas on the comprehensive land use plan and future land use map.
- F. PUD-R, Planned Unit Development-residential district. The PUD-R planned unit developmentresidential district is established to encourage and provide flexible site plan and building arrangements under a unified plan of development rather than by lot-by-lot regulation. The PUD-R district is not intended to encourage greater density of development, but rather to encourage ingenuity and resourcefulness in land planning to assure the provision of park and recreation land and facilities for the use of the occupants of the development in order to obtain a more desirable environment. The density should be consistent with the surrounding development.
- G. RA-4, Residential District (Four [4] units per acre). The RA-4 residential district is established to provide locations for the development of affordable single-family detached or attached residential dwelling units including the combination of duplexes, triplexes, and quadraplexes, with access to bath public water and sewerage for medium to high density residential classifications as defined under the City of Kennesaw Comprehensive Land Use Plan, and as may be amended from time to time. The dwelling units are to be designed for placement on an individual lot attached to another dwelling unit or on an adjoining lot where the units will be attached by a common party wall.
- H. RM-8, Multiple-Family district (Eight [8] units per acre). The RM-8 multiple-family residential district is established to provide locations for multifamily residential uses or residentially compatible institutional and recreational uses at high densities as defined under the City of Kennesaw Comprehensive Land Use Plan, and as may be amended from time to time, with access to both public water and sewer.
- RM-12, Multiple-Family district (Twelve [12] units per acre). The RM-12 multiple-family residential district is established to provide locations for multifamily residential uses or residentially compatible institutional and recreational uses at high densities as defined under the City of Kennesaw Comprehensive Land Use Plan, and as may be amended from time to time, with access to both public water and sewerage.

#### 1.09.00 - ACRONYMS AND DEFINITIONS

Except as specifically defined herein, all words used in this ordinance have their customary dictionary definitions. Unless otherwise expressly stated, the following words shall have the meaning herein indicated. The following terms are defined for purposes of this UDC.

#### 1.09.01 - Acronyms

| "A"    | A High Risk classification for a flood zone as defined by the Flood Insurance Rate Map (FIRM) |
|--------|---|
| AASHTO | American Association of State Highway and Transportation Officials                            |
| ADA    | Americans with Disabilities Act   |
| "AD"   | A High Risk classification for a flood zone as defined by the Flood Insurance Rate Map (FIRM) |
| "AE"   | A High Risk classification for a flood zone as defined by the Flood Insurance Rate Map (FIRM) |
| "AH"   | A High Risk classification for a flood zone as defined by the Flood Insurance Rate Map (FIRM) |
| "AO"   | A High Risk classification for a flood zone as defined by the Flood Insurance Rate Map (FIRM) |
| ARC    | Atlanta Regional Commission   |
| вссмр  | Bituminous-Coated Corrugated Metal Pipe   |
| BMP    | Best Management Practice  |
| BOD    | Biological Oxygen Demand  |
| CADD   | Computer Aided Design and Drafting  |
| CBD    | Central Business District   |
| CCMWA  | Cobb County Marietta Water Authority  |
| ccws   | Cobb County Water System  |
| CFR    | Code of Federal Regulations   |
| CLG    | Certified Local Government  |
| 20 M   |   |

upon the display of specified sexual activities or specified anatomical areas are regularly shown to more than five persons for any form of consideration.

Adult movie house means any movie theater which on a regular, continuing basis shows films rated "X" by the Motion Picture Coding Association of America or any movie theater which presents for public viewing on a regular, continuing basis so-called "adult films" depicting sexual conduct.

Agricultural Produce Stand: A structure not greater than 1,000 square feet for the purpose of seasonal sales of products grown or produced on the premises on which it is located.

Alignment: The arrangement of objects along a straight line.

Alley or Service Drive: A public or private way permanently reserved as a secondary means of access to abutting property and which may be used for public utility purposes. Frontage on said alley shall not be construed as satisfying the requirements of this ordinance related to frontage on a dedicated street.

Altered or Alteration of Building: Any change in the supporting members of a building (such as bearing walls, columns, girders) except changes as may be required for its safety; any addition to a building; any change in use from that one district classification to another; or of a building from one location to another; any act or process that changes the exterior architectural appearance of a building.

Alternative Tower Structure: Structures utilized for antenna-mounting purposes that include, but are not limited to, simulated trees, clock towers, steeples, silos, light poles, electric transmission towers and other such structures that are compatible with the natural setting and surrounding structures, and effectively camouflage or conceal the presence of antennas or towers.

Ancillary Retail Sales (industrial districts): Retail sale of goods and services which is secondary in nature to the primary industrial use of the property in so much that the goods for sale have been produced on-site or are in storage at the site for planned distribution to other areas. The ancillary retail sale of goods shall only be conducted as part of the permitted industrial use and shall not be a freestanding business.

Animal Shows: Exhibitions of domestic or large animals for a maximum of seven days.

Animated Illumination or Effects: Illumination or effects with action, motion, moving characters or flashing lights. This may require electrical energy, but shall also include wind actuated devices. Specifically included is any motion picture or video mechanism used in conjunction with any outdoor advertising structure in such a manner as to permit or allow the images to be visible from any public right-of-way. This definition does not include signs which indicate only time and/or temperature, provided that such time and/or temperature signs do not change or alternate messages more than 12 times a minute or electronic message signs as permitted within.

Antenna: Any exterior transmitting or receiving devices mounted on a tower, building or structure and used in communications that radiate or capture electromagnetic waves, digital signals, analog signals, radio, wireless, telecommunications signals or other communications signals. Such definition does not include, for purposes of this ordinance, radar antennas, amateur radio antennas, satellite earth stations, television receiving antennas and direct broadcast satellite dishes.

Antenna, Array: Any two or more antennas that operate as components of a complete antenna suite for a single wireless communication facility.

Antenna, Concealed: Any antenna designed and erected on or in a building or alternative structure in such a way that it blends in with the existing façade and/or is located such that it is not readily visible to a person at adjacent street level.

Apartment: A room or suite of two or more rooms occupied or suitable for occupancy as a dwelling unit for one family in a multiple dwelling or any other building not a single-family dwelling or two-family dwellings.

Apartment Building: A building designed for or occupied exclusively by three or more families with separate housekeeping facilities for each family.

- b. Any artificial barrier constructed by the United States Soil Conservation Service, or any other department or agency of the United States Government when such department or agency has designed or approved plans, has supervised construction, maintained the program of inspection, provided however, that this exception shall cease when the supervising federal agency relinquishes authority for the operation or maintenance of such artificial barrier;
- c. Any artificial barrier licensed by the Federal Energy Regulatory Commission or for which a license application is pending with the Federal Energy Regulation Commission; or
- d. Any artificial barrier classified by the state soil and water conservation committee as a dam where improper operation or dam failure would not be expected to result in loss of human life.

Dam Break Flood Zone: The area within the flood contour elevations subject to flooding as designated by the city engineer based upon information obtained from the U.S. Corp of Engineers or other federal, state, or county agencies, or local hydraulic studies undertaken as a result of any seepage or failure of any dam.

Day Care Center: Any place operated by a person, society, agency, corporation, institution or group, and licensed or registered by the State of Georgia and licensed by the City of Kennesaw as a group day care home or day care center, wherein are received for pay for group supervision and care, for fewer than 24 hours per day, six or more children under 18 years of age.

Dead storage: Storage of goods partly not in use and not associated with any principal commercial or manufactory use.

Dead-end street. A street having only one end open for access to another street, the other end being abruptly terminated with no turnaround.

Deck: A roofless accessory attached or detached platform without exterior walls, generally constructed of wood, which adjoins a residence. Rails or safety features shall not be deemed to be exterior walls.

Demolition: Any act or process that destroys a structure in part or in whole.

Density:

- 1. The overall intensity of land use for the total project.
- 2. Residential density is the number of housing units permitted per acre in the zoning district involved in accordance with the terms of the zoning ordinance or as authorized under conditional zoning by the Mayor and City Council. The maximum residential density per developable acre authorized for R-30, R-20, R-15, R-12, R-10, PUD-R, RA-4, RM-8, RM-12, and FST zoning districts are set forth in Chapter Four of the Unified Development Code. These maximums could be lowered by conditional zoning by the Mayor and City Council. A developable acre shall not include any part or parts of rivers, streams, floodplains and natural lakes which are not the result of manmade dams. The maximum allowable dwelling units per acre shall in no event exceed any of the following:
  - a. The maximum set forth in article VIII of this appendix for such zoning district;
  - b. The maximum dwelling units per acre which can be constructed without violating any other restrictions, limitations, and/or requirements of such zoning district or the maximum authorized under conditional zoning by the Mayor and City Council.

Density Factor: A unit of measure to prescribe the calculated basal area required for replacement or as existing tree coverage on a site.

Dentil: A small rectangular block used in a series below the cornice.

Department (as pertaining to environmental protection): The Georgia Department of Natural Resources.

Drainage Structure: A device composed of a virtually non-erodible material such as concrete, steel, plastic or other such material that conveys water from one place to another by intercepting the flow and carrying it to a release point for storm-water management, drainage control, or flood control purposes.

Drip Line: An imaginary vertical line that extends from the outermost branches of a tree's canopy to the ground.

*Drive-in Establishment:* An establishment which is designed to provide, either wholly or in part, service to customers while in their automobiles parked upon the premises.

*Dwelling:* A building designed, arranged or used for permanent living and/or sleeping quarters (excludes mobile home).

Dwelling, Multifamily: A building designed for or occupied exclusively by three or more families with separate housekeeping facilities for each family.

Dwelling, Single-Family: A building designed or arranged to be occupied by one family only.

Dwelling, Two-Family (duplex): A building designed or arranged to be occupied by two familles living independently of each other.

Dwelling Unit: One or more rooms physically arranged so as to create an independent housekeeping establishment for occupancy by one family with separate tollets and facilities for cooking and sleeping.

Easement: A grant by the property owner for the use by the public, a corporation, or persons of a strip of land for specific purposes.

Eating and drinking establishment: Retail establishments selling food and drink for consumption on the premises, including lunch counters and refreshment stands selling prepared foods and drinks for immediate on-site consumption.

Eave: The underside of a sloping roof projecting beyond the wall of a building.

Economically and Technically Feasible and Viable: Refers to the capability of being provided:

- 1. Through technology which has been demonstrated in actual applications (not simply through tests or experiments) to operate in a workable manner; and
- In a manner which has a reasonable likelihood of generating a reasonable profit or other financial benefits, when measured over the term of the lease.

*Electronic Display:* Shall mean a message displayed through the use of LED, LCD, plasma, or other similar type of panels or screens.

Electronic Sign: A sign in which the message may be changed means a sign whose message may be changed at intervals by computer controller, microprocessor controller or by remote control, and whose message is displayed through the use of LED, LCD, plasma or other similar type of panels or screens, including devices known as commercial electronic message signs or similar devices.

Element: An individual defining feature of a building, structure, site or district.

Elevated Building: A non-basement building built to have the lowest floor of the lowest enclosed area elevated above the ground level by means of fill, solid foundation perimeter walls, pilings, columns, piers, or shear walls adequately anchored so as not to impair the structural integrity of the building during a base flood event.

*Elevation:* A mechanically accurate, "head-on" drawing of a face of a building or object, without any allowance for the effect of the laws of perspective. Any measurement on an elevation will be in a fixed proportion, or scale, to the corresponding measurement on the real building.

Encounter Center or Rap Establishment: Any business, agency or person who, for any form of consideration of gratuity, provides a place where two or more persons may congregate, assemble or associate for the primary purpose of engaging in, describing or discussing specified sexual activities, or exposing specified anatomical areas.

Extreme Flood Protection: Measures taken to prevent adverse impacts from large low-frequency storm events with a return frequency of 100 years or more.

Façade: That portion of any exterior elevation on the building extending from grade to top of the parapet, wall, or eaves and the entire width of the building elevation.

False Front: A front wall which extends beyond the sidewalls of a building to create a more imposing façade.

Family: One or more related persons by blood, legal adoption, or marriage or not more than three (3) persons not related, occupying a dwelling and living as a single housekeeping unit, as distinguished from persons occupying a boardinghouse, rooming house or hotel, as herein defined. Maximum residential occupancy for a residential dwelling unit will be calculated by the number of residents per square foot of floor space as per the currently adopted International Property Maintenance Code.

Fanlight: A window, often semi-circular, over a door, with radiating muntins suggestive of a fan.

Farm Winery: A domestic manufacturer of wine in quantities of less than 100,000 gallons of wine per year, that is licensed by the state pursuant to O.C.G.A. 3-6-21.1, or as may be amended from time to time. Provided a license is issued as required by this chapter, a farm winery is authorized to sell wine by the package, by the drink and operate a wine tasting facility on the premises of the farm winery without additional license requirements, except as is required in the city zoning ordinance.

Fast food restaurant: An establishment whose principal business is the sale of pre-prepared or rapidly prepared food directly to the customer in a ready-to-consume state for consumption either within the restaurant building, in cars, on the premises, or off the premises.

Fee Simple: The owner is entitled to the entire property with unconditional power of disposition during his life and which descends to his heirs and legal representatives upon his death intestate.

Fenestration: The arrangement and design of windows in a building.

Fill (as pertaining to earthwork): A portion of land surface to which soil or other solid material has been added; the depth above the original ground.

*Final Plat:* A finished drawing or drawings of the subdivision showing completely and accurately all legal and engineering information and certification necessary for recording. The finished drawing or drawings may consist of one or more drawings of the subdivision which together form the final plat, all of which must comply with the requirements of this chapter.

Finished Grade: The final elevation and contour of the ground after cutting or filling and conforming to the proposed design.

*Flag:* A piece of fabric or other flexible material solely containing distinctive colors, patterns, standards, words or emblems used as the symbol of an organization or entity.

Flashing (as pertains to lighting): Illumination which is not kept constant in intensity at all times when in use and which exhibits sudden or marked changes in lighting effects. The term "flashing" excludes illuminated signs which indicate only time and/or temperature, provided that such time/temperature signs do not change or alternate messages more than 12 times a minute.

Floatable Oil: Oil, fat or grease in a physical state such that it will separate by gravity from wastewater by treatment in an approved pretreatment facility. Wastewater shall be considered free of floatable fat if it is properly pretreated and the wastewater does not interfere with the collection system.

Flood or Flooding: A general and temporary condition of partial or complete inundation of normally dry land areas from:

1. The overflow of inland or tidal waters; or

2. The unusual and rapid accumulation or runoff of surface waters from any source.

Sexually oriented business means an adult bookstore or adult video store, an adult cabaret, an adult motion picture theater, an explicit media outlet, or a sexual device shop.

Shelter (homeless): Charitable, nonprofit, short-term housing and/or room and board accommodations for poor, transient, or needy individuals which must meet the following minimum criteria:

- Adequate showers and restroom facilities must be provided at the location to meet the needs of the overnight guests;
- 2. Beds must be provided for all overnight guests excluding staff and volunteer workers;
- 3. No shelter shall be located closer than 1,000 feet to the nearest single-family residence;
- Guests of the shelter shall be required to leave the shelter premises no later than 7:00 a.m.;
- 5. All premises shall be maintained in a clean, safe, and sanitary fashion;
- Adequate provisions for transporting and parking guests shall be submitted to and approved by the zoning administrator or his/her designee.

Shopping Center: A group of commercial establishments, planned, developed, owned and managed as a unit, with off-street parking provided on the property and related in its location, size and type of shops to the trade area which the unit serves.

Side Lights: A vertical line of small glass panes flanking a doorway.

Sign: Any name, identification, description, display, illustration, banner, string of lights or device which is affixed to or represented directly or indirectly upon a building, structure, vehicle or land in view of the general public and which directs attention to a product, place, activity, person, institution or business.

Sign, Business: Any notice or advertisement, pictorial or otherwise which directs attention to goods, commodities, products, services or entertainment sold or offered upon the premises where such sign is located.

Significant: Possessing importance to a particular building, structure, site or district; essential to maintaining the full integrity of a particular building, structure, site or district.

Silviculture: A branch of forestry which deals with the establishment, development, care and reproduction of stands of timber.

Single Housekeeping unit: Means that the occupants of a dwelling unit have established ties and familiarity with each other, jointly use common areas, interact with each other, share meals, household activities, lease agreement or ownership of the property, expenses and responsibilities; membership in the single housekeeping unit is fairly stable as opposed to transient, and members have some control over who becomes a member of the single housekeeping unit.

Site: A plot of land intended or suitable for development; also the ground or area on which a building has been built.

Slope: A degree of deviation of surface from the horizontal usually expressed in percent or degree.

Soffit: The underside of a structural part, as of a beam, arch, etc.

Soffit Sign means a sign which hangs or is suspended beneath the cover of a walkway or beneath a support extending from a building.

Softwood Tree: Any coniferous (cone bearing) tree. This definition is based on the colloquiatism, and does not necessarily reflect any true qualities of the tree.

Soil and Water Conservation District Approved Plan: An erosion and sedimentation control plan approved in writing by the Cobb Soil and Water Conservation District.

Special Exception Use: A use that, owing to some special characteristics attendant to its operation or installation, is permitted in a district subject to approval of the Mayor and City Council, and subject to special requirements, different from those usual requirements for the district in which the special exception use may be located.





Richard W. Calhoun E-mail realhoun@gderlaw.com

May 28, 2020

VIA CERTIFIED MAIL#7011 2970 0003 2235 3418 City of Kennesaw Mayor and Council 2529 J.O. Stephens Avenue Kennesaw, Georgia 30144

> RE: Ordinance to amend Kennesaw's Code of Ordinance Appendix A "Unified Development Code" Chapter 1, "General Provisions," Section 1.09.02 Definitions, adding a new section under Chapter 4 Section 4.06.00 "University Living-PBSH" (Purpose Built Student Housing)

Dear Mayor and Council,

Our firm represents 75 Wade Green Business Center Association, Inc. regarding the above proposed Code amendments. Our client, and many other neighboring property owners, are opposed to these amendments for the following reasons:

1. Consideration of the above code amendments appears to have recently been rescheduled for a "final public hearing" on June 1, 2020 at 6:30 p.m. This is premature and improper for the following reasons:

- a. There has been no 15 45 day published notice of said hearing, as required by O.C.G.A. § 36-66-4(a); and
- b. A "final public hearing" on an amendment to the City's zoning ordinance is a "fand use or zoning matter" which, by mayoral executive orders of March 25, 2020 and May 6, 2020, has been stayed pending official termination of the current declared state of emergency.

2. Various members of the 75 Wade Green Business Center Association, Inc., residents of the Pine Tree Country Club, and numerous other Kennesaw residents have signed the attached Petition opposing both the proposed PBSH Zoning Ordinance, as well as the pending rezoning application for 1465 Shiloh Road.

49 Atlanta Street Marietta, Georgia 30060

2951 Flowers Road South, Suite 220 Atlanta, Georgia 3034t

Gregory, Doyle, Calhoun & Rogers, LLC

City of Kennesaw Mayor and Council Page 2

3. Council member Viars' status as listing agent for *Beaucorp Properties*, *LLC*, which is an intended beneficiary of these proposed amendments, raises a factual issue of whether that conduct has tainted the adoption of these amendments. Such conduct renders the proposed amendments subject to invalidation. <u>Dunaway v. City of Marietta</u>, 251 Ga. 727 (1983)

4. The proposed PBSH ordinance, alone (and particularly in tandem with pending rezoning application for property located at 1465 Shiloh Road) amounts to spot zoning for the benefit of particular properties, to the detriment of surrounding landowners.

5. The adoption of these proposed amendments will effect a taking and damaging of our clients' (and surrounding property owners') properties without compensation, and a denial of equal protection in violation of Article 1 § 1 ¶ 1 and 2, and Article 1 § 3, ¶ 1 of the Georgia Constitution, and corresponding provisions of the U.S. Constitution.

6. Kennesaw's proposed PBSH ordinance has no customary protections found in similar ordinances, (such as the requirement of a special land use permit) and intentionally exempts itself from the definition of "family." The existing ordinance defines "family" as "one or more related persons by blood, legal adoption or marriage or *not more than three (3) persons not related...*" Any student housing *unit* with more than three bedrooms is designed to exceed this limit. This is an intentional evasion of a community and ordinance standard applicable to *every other* residential zoning category, arguably a violation of equal protection rights.

7. U Club and 22 West are constant problems for Kennesaw's Police Department. Creating a new zoning classification, free from reasonable density restrictions, will result in additional police calls and further drain Kennesaw's resources.

For example, between January 1, 2017 and March 27, 2020, Kennesaw's Police Department responded to 650 incidents at U Club and 699 incidents at 22 West. The incidents responded to included noise complaints, illegal parking, rape, vandalism, robbery, theft and illegal drugs, among many other types of incidents. See attached summaries of police calls.

If Kennesaw were to adopt this ordinance, then every adjacent or adjoining owner of any future PBSH development will suffer a significant detriment, damage or injury, and would, therefore, be deprived of the reasonable use and enjoyment of their property. This ordinance has no reasonable relationship to the public health, safety or welfare of Kennesaw's residents, and would deprive adjacent and adjoining owners of their due process and equal protection rights afforded to them under Georgia's (and the United States') Constitution. City of Kennesaw Mayor and Council Page 3

For the foregoing reasons, and those stated in opposition to the 1465 Shiloh Road development, we respectfully submit that the Mayor and Council should reject this questionable and hastily conceived spot zoning ordinance.

Sincerely, GREGORY, DOYLE, CALHOUN & ROGERS, LLC

Helun IN Car

Richard W. Calhoun, Esq. For the Firm

 CC: Derek Easterling, Mayor James "Doc" Eaton, Council Post 1 Tracey Viars, Council Post 2 Pat Ferris, Council Post 3 Chris Henderson, Council Post 4 David Blinkhorn, Council Post 5 Darryl Simmons, Planning and Zoning Administrator Doug Dillard, Esq.
 75 Wade Green Business Association, Inc.

# PETITION

254 have signed. Let's get to 500!

# Kennesaw Neighbors of KSU started this petition to Kennesaw City Council and 6 others

We need to stop the out of control growth of High Density Housing in areas that it will harm existing residents safety, quality of life and home values.

PETITION TO THE MAYOR AND COUNCIL OF KENNESAW

For the following reasons, the undersigned residents ask that you vote "NO" on the proposed "Purpose Built Student Housing" zoning ordinance, and the related rezoning application by Fountain Residential Partners for 1465 Shiloh Road.

1. Under the current Covid-19 circumstances, which may extend for an indefinite time, a proposal to create a special zoning classification for a student housing development on the perimeter of an established single-family subdivision such as Pinetree Country Club is simply a bad idea.

As shown by Kennesaw's own police department records, Kennesaw's two existing student housing projects, U Club and West 22, are extraordinary drains on the city's resources, each having accounted for an average of over 200 police calls every year for the last 3 years, for noise complaints, drunkenness, assaults, illegal drugs, thefts, robberies, burglaries, discharging firearms, rapes, and suicide attempts, and other incidents.

The wisdom of creating an additional venue for such irresponsible behavior, in these precarious times, and at the entrance to a stable single-family subdivision, is questionable.

3. Kennesaw's proposed "purpose built student housing" ("PBSH") ordinance fails to include even the most basic community protections found in Cobb County's PBSH ordinance, which Kennesaw's was purportedly modeled after:

(a) Kennesaw's proposed ordinance does not merely create a new permitted use, it creates an entirely new zoning district.

(b) Worse yet, under Kennesaw's proposed ordinance, no special land use permit is required, unlike Cobb County's PBSH ordinance.

(c) Under Cobb County's PBSH ordinance, a PBSH project can only be located in a regional activity center in a Regional Activity Center such as the Cumberland/Galleria or Town Center Mall areas.

(d) Under Kennesaw's proposed ordinance, a PBSH project can spring up in any of several land use categories, and answers to such questions as:

"whether or not there will be a significant adverse effect on the neighborhood";

"whether or not the use is compatible with the neighborhood";

"whether or not the quiet enjoyment of the surrounding property will be adversely affected"; and "whether or not the property values of surrounding property will be adversely affected"

are not required as they are under Cobb County's Special Land Use Permit procedure.

4. Density under Kennesaw's proposed ordinance is also figured differently than it is in Cobb County. Under Kennesaw's density calculations, the project proposed for 1465 Shiloh Road would be the equivalent of 27 dwelling units per acre if calculated the same way density is calculated under Cobb County's ordinance.

5. Kennesaw and its neighbors have absorbed enough of KSU's housing issues and collateral damage to its communities. This proposed new zoning category and its related rezoning application for 1465 Shiloh Road are a terrible idea and should be voted down entirely.

#### Start a petition of your own

#### Start a petition of your own

This petition starter stood up and took action. Will you do the same? Start a petition

# Updates

1 week ago 250 supporters 1 month ago Kennesaw Neighbors of KSU started this petition

# Reasons for signing



Susan Munoz 1 month ago

I live on Frey Lake Rd and cannot let my children play in the front yard out of fear for the careless driving for which the KSU Students are almost solely responsible. Our neighbor's mailbox was hit by a car one afternoon when the kids and I were outside. I watched as the car headed directly for the mailbox only to try to avoid it at the last second knocking... Read more

1.

Report



Brad Durham 1 month ago

I live on Frey Lake Road and do not want additional student housing built. Our Pinetree Neighborhood streets has turned into a quick cut for traffic from units on Cherokee and we have seen speeders, illegal



#### David Munoz

#### 3 weeks ago

As my wife mentioned below, Frey Lake RD has frequent speeders with little regard for the rules of the road. This past August my kindergarten son and I were on his practice bus ride before school began. When we returned to our stop his bus driver stopped the bus and extended the flashing... Read more

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Share Tweet Report

Thanks for adding your voice.



#### Shari Brewer 4 weeks ago

I am a home owner in this area and chose this location because of its quaint "Southern small town" feel. We have enough student housing projects that continue to congest our area and the noise level has also increased. Kennesaw continues to lose its appeal as these type of housing projects... Read more

• 0

Share Tweet Report

Thanks for adding your voice.



Heather Corry 4 weeks ago I live in Pinetree Country Club with 3 small children and do not like the KSU cut thru traffic.

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Share Tweet Report

Thanks for adding your voice.



Bob Zeman 4 weeks ago High Density Housing is NOT a good idea for Kennesaw.

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• 0

Share Tweet Report

Thanks for adding your voice.



# Anthony Taliercio

### 4 weeks ago

There is already too much traffic on our back streets. We don't have sidewalks. It's very dangerous to walk on the road due to the traffic. This will lead to an increase of traffic!

.

• 0

Share Tweet Report

Thanks for adding your voice.



#### Andrea Lyter 4 weeks ago

#### 4 weeks ago

I moved to Kennesaw in 1997 and the expansion in my area in the last year is alarming! The small charm town is being over come by development where ever there is space. There is enough housing for KSU students and for other. We don't need or want anymore! Please stop destroying this beautiful town!

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• 0

Share Tweet Report

Thanks for adding your voice.



#### Susan Munoz

#### 4 weeks ago

I live on Frey Lake Rd and cannot let my children play in the front yard out of fear for the careless driving for which the KSU Students are almost solely responsible. Our neighbor's mailbox was hit by a car one afternoon when the kids and I were outside. I watched as the car headed directly... Read more

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Share <u>Tweet</u> Report Thanks for adding your voice.



#### **Brad Durham** 4 weeks ago

I live on Frey Lake Road and do not want additional student housing built. Our Pinetree Neighborhood streets has turned into a quick cut for traffic from units on Cherokee and we have seen speeders, illegal parking and running stop signs.

• • 1

Share Tweet Report

Thanks for adding your voice.



Shanna Trahan 4 weeks ago This development is unsafe for me, my neighbors and the students.

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Share Tweet Report

COMPANY

About

Impact

# Signatures

| Name             | Location     | Date                |
|------------------|--------------|---------------------|
| KC Hamill        | US           | 2020-05-01          |
| Lonnie Roberts   | kennesaw, GA | 2020-05 <b>-</b> 01 |
| Shanna Trahan    | Kennesaw, GA | 2020-05-01          |
| Helen Haugen     | Kennesaw, GA | 2020-05-01          |
| Linda Morris     | Kennesaw, GA | 2020-05-01          |
| Dianne Hunter    | Atlanta, GA  | 2020-05-01          |
| Joe PEARCY       | Kennesaw, GA | 2020-05-01          |
| Cecile Richmond  | Kennesaw, GA | 2020-05-01          |
| Brad Durham      | Kennesaw, GA | 2020-05-01          |
| Rita Flynn       | Kennesaw, GA | 2020-05-01          |
| Barry Miller     | Acworth, GA  | 2020-05-01          |
| Roger DePuy      | Kennesaw, GA | 2020-05-01          |
| William Hicks    | Kennesaw, GA | 2020-05-01          |
| Jessica Jones    | Kennesaw, GA | 2020-05-01          |
| Ronald Richmond  | Kennesaw, GA | 2020-05-01          |
| Karyn Stockwell  | Kennesaw, GA | 2020-05-01          |
| Doug Waite       | Marietta, GA | 2020-05-01          |
| Ricardo Zampatti | Acworth, GA  | 2020-05-01          |
| KENNETH CHAMPION | Kennesaw, GA | 2020-05-01          |
| Ann Stiber       | Marietta, GA | 2020-05-01          |

| Name              | Location               | Date       |
|-------------------|------------------------|------------|
| Sue Witzke        | Acworth, GA            | 2020-05-01 |
| William Heath     | Kennesaw, GA           | 2020-05-01 |
| Dennis McKeon     | Kennesaw, GA           | 2020-05-01 |
| Arthur Ward       | Kennesaw, GA           | 2020-05-01 |
| Sharitza Munoz    | Kennesaw, GA           | 2020-05-01 |
| John Isenhour     | Kennesaw, GA           | 2020-05-01 |
| Norman Conway     | Kennesaw, GA           | 2020-05-01 |
| Nevaeh Myers      | US                     | 2020-05-01 |
| Craig O'Brien     | US                     | 2020-05-01 |
| Justin Boggs      | Kennesaw, GA           | 2020-05-01 |
| yolanda matthews  | phoenix, US            | 2020-05-01 |
| Leximar Fernandez | San Juan, US           | 2020-05-01 |
| Jane McHugh       | Cleveland, US          | 2020-05-01 |
| Aundrea Mozzone   | Cornelius, US          | 2020-05-01 |
| Andrea Rolando    | La Salle, US           | 2020-05-01 |
| Sheri Hann        | Hidden Valley Lake, US | 2020-05-01 |
| Marnie Palang     | Cedar City, US         | 2020-05-01 |
| Yvette Scott      | Chicago, US            | 2020-05-01 |
| Brian Martin      | Vail, US               | 2020-05-01 |
| Srinivas Chavala  | Maryville, US          | 2020-05-01 |
| maya jameson      | Stuttgart, US          | 2020-05-01 |
| Skye Decker       | Oshkosh, US            | 2020-05-01 |

| Name              | Location              | Date       |
|-------------------|-----------------------|------------|
| Darren Garcia     | Los Angeles, US       | 2020-05-01 |
| Martell Nelson    | Toledo, US            | 2020-05-01 |
| Karen Gonzales    | Northridge, US        | 2020-05-01 |
| Chenhao Li        | Philadelphia, US      | 2020-05-01 |
| Linda Serda       | Fremont, US           | 2020-05-01 |
| dawn Oleary       | Saint Paul, US        | 2020-05-01 |
| Roy Carver        | Tshwane, US           | 2020-05-01 |
| Justin Herrera    | Los Gatos, US         | 2020-05-01 |
| Jaden Smith       | Albany, US            | 2020-05-01 |
| Shari Sparrow     | Quincy, US            | 2020-05-01 |
| Brianna Olivas    | Santa Fe, US          | 2020-05-01 |
| Dina Lacugna      | Fairfield, US         | 2020-05-01 |
| Makeda Laurent    | Brooklyn, US          | 2020-05-01 |
| Phoebe Chase      | Saratoga, US          | 2020-05-01 |
| Hi Bai            | Doha, US              | 2020-05-01 |
| Symphony Robinson | Sylmar, US            | 2020-05-01 |
| radia mechlih     | Ypsilanti, US         | 2020-05-01 |
| Jayla Graham      | Orlando, US           | 2020-05-01 |
| Riley Roy         | Coventry, US          | 2020-05-01 |
| Megan Hulsy       | Torrance, US          | 2020-05-01 |
| Fhsorb Ndjaoen    | Arlington Heights, US | 2020-05-01 |
| Alanna Battle     | Columbus, US          | 2020-05-01 |
|                   |                       |            |

| Name              | Location           | Date       |
|-------------------|--------------------|------------|
| Emily Banana      | Hi, US             | 2020-05-01 |
| Jemel Hubbard     | Washington, US     | 2020-05-01 |
| Spencer Rich      | Burbank, US        | 2020-05-01 |
| Ron Sonesen       | Ocala, US          | 2020-05-01 |
| sammi a           | sammi city, US     | 2020-05-01 |
| john vacalopoulos | Orlando, US        | 2020-05-01 |
| Christian Sanchez | Santa Fe, US       | 2020-05-01 |
| Jessica Hernandez | Bronx, US          | 2020-05-01 |
| Brenden Cabreja   | Bronx, US          | 2020-05-01 |
| Desiree Rieger    | Mount Vernon, US   | 2020-05-01 |
| Angelique Miles   | Saint Paul, US     | 2020-05-01 |
| MaKayla Chico     | Overton, US        | 2020-05-01 |
| Giratt Molina     | Fleming Island, FL | 2020-05-01 |
| katie lunds       | kenosha, US        | 2020-05-01 |
| Annmarie Howell   | Jacksonville, US   | 2020-05-01 |
| Ian Mentzer       | US                 | 2020-05-01 |
| Ana Aran          | Tomball, US        | 2020-05-01 |
| Dianne McPherson  | Kennesaw, GA       | 2020-05-01 |
| Laurie Bottino    | Kennesaw, GA       | 2020-05-01 |
| Tim Brown         | Kennesaw, GA       | 2020-05-01 |
| Ronda Porta       | Kennesaw, GA       | 2020-05-01 |
| Susan Munoz       | Kennesaw, GA       | 2020-05-01 |

| Name                | Location        | Date       |
|---------------------|-----------------|------------|
| Michael Tyrell      | Acworth, GA     | 2020-05-01 |
| Andrea Lyter        | atlanta, GA     | 2020-05-01 |
| Ryan Lee            | Kennesaw, GA    | 2020-05-01 |
| Nancy Hightower     | Kennesaw, GA    | 2020-05-01 |
| Suzanne Napolitano  | Smithtown, NY   | 2020-05-01 |
| Britt K Pearce      | Kennesaw, GA    | 2020-05-01 |
| Lorraine Tyrell     | Marietta, GA    | 2020-05-01 |
| James Musgrave      | Kennesaw, GA    | 2020-05-01 |
| Margaret Franklin   | Kennesaw, GA    | 2020-05-01 |
| Jean Myers          | Kennesaw, GA    | 2020-05-01 |
| Ostin Tan           | Kennesaw, GA    | 2020-05-01 |
| Jay and Julia Lauer | Kennesaw, GA    | 2020-05-01 |
| James chang         | Kennesaw, GA    | 2020-05-01 |
| Shuwha Chang        | Kennesaw, GA    | 2020-05-01 |
| Anthony Taliercio   | Smyrna, GA      | 2020-05-01 |
| Claire Abdelshahid  | Toronto, Canada | 2020-05-01 |
| Jo Ann Durham       | Kennesaw, GA    | 2020-05-01 |
| John Deveikis       | Acworth, GA     | 2020-05-01 |
| John Franks         | Marietta, GA    | 2020-05-01 |
| Phyllis Jones       | Kennesaw, GA    | 2020-05-02 |
| Patricia Campbell   | Kennesaw, GA    | 2020-05-02 |
| Marie Easley        | Kennesaw, GA    | 2020-05-02 |
|                     |                 |            |

| Name             | Location      | Date       |
|------------------|---------------|------------|
| Sherran Reeves   | Kennesaw, GA  | 2020-05-02 |
| Patricia Stamps  | Kennesaw, GA  | 2020-05-02 |
| Adam Kaluba      | Burleson, TX  | 2020-05-02 |
| Richard Easley   | Kennesaw, GA  | 2020-05-02 |
| Tim Pinder       | Honolulu, HI  | 2020-05-02 |
| Brenda Choi      | Las Vegas, NV | 2020-05-02 |
| Shirley Stockton | Kennesaw, GA  | 2020-05-02 |
|                  |               |            |

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# WEST 22 & U-CLUB POLICE CALLS

UChit 3995 Frey Rd

## Record List - Total:650

| Incident  | Nature          | Arca | Agency | Reported          | Disposition | Complainant               |
|-----------|-----------------|------|--------|-------------------|-------------|---------------------------|
| 2003-0935 | WELFARE CHECK   | 8    | KENN   | 03:16:13 03/30/20 | ACT         |                           |
| 2003-0640 | THREATS         | 8    | KENN   | 16:43:34 03/18/20 | ACT         |                           |
| 2003-0623 | CONTACT PERSON  | в    | KENN   | 02:43:21 03/18/20 | ACT         |                           |
| 2003-0599 | STOLEN VEHICLE  | в    | KENN   | 10:04:11 03/17/20 | ACT         |                           |
| 2003-0597 | DOMESTIC DISPUT | в    | KENN   | 09:25:09 03/17/20 | CLO         |                           |
| 2003-0428 | VANDALISM/DAMAG | в    | KENN   | 11:45:10 03/12/20 | ACT         |                           |
| 2003-0374 | AUTO ACCIDENT   |      | KENN   | 22:34:32 03/10/20 | CLO         |                           |
| 2003-0225 | AUTO ACCIDENT   | В    | KENN   | 18:55:33 03/06/20 | CLO         |                           |
| 2003-0134 | CONTACT PERSON  | 8    | KENN   | 13:22:19 03/04/20 | ACT         |                           |
| 2002-0949 | THEFT           | в    | KENN   | 13:31:02 02/27/20 | CLO         |                           |
| 2002-0924 | DOMESTIC DISPUT | 8    | KENN   | 18:35:13 02/26/20 | ACT         |                           |
| 2002-0835 | NOISE COMPLAINT |      | KENN   | 23:53:15 02/23/20 | CLO         |                           |
| 2002-0806 | NOISE COMPLAINT | 8    | KENN   | 02:57:47 02/23/20 | ACT         |                           |
| 2002-0647 | ILLEGAL PARKING |      | KENN   | 20:31:45 02/18/20 | CLO         |                           |
| 2002-0515 | NOISE COMPLAINT |      | KENN   | 00:45:42 02/15/20 | CLO         |                           |
| 2002-0434 | UNWELCOME VISIT | В    | KENN   | 23:02:34 02/12/20 | ACT         |                           |
| 2002-0237 | AUTO ACCIDENT   | 8    | KENN   | 15:44:22 02/07/20 | CLO         |                           |
| 2002-0148 | VANDALISM/DAMAG | B    | KENN   | 11:47:50 02/05/20 | ACT         |                           |
| 2002-0048 | THEFT           | B    | KENN   | 16:31:33 02/02/20 | ACT         |                           |
| 2001-1057 | NOISE COMPLAINT | B    | KENN   | 23:00:20 01/30/20 | ACT         |                           |
| 2001-1051 | NOISE COMPLAINT |      | KENN   | 20:36:25 01/30/20 | CLO         |                           |
| 2001-0991 | ILLEGAL PARKING |      | KENN   | 09:25:43 01/29/20 | CLO         |                           |
| 2001-0979 | NOISE COMPLAINT | в    | KENN   | 23:17:41 01/28/20 | ACT         |                           |
| 2001-0905 | ILLEGAL DRUGS   |      | KENN   | 02:07:24 01/27/20 | UNF         |                           |
| 2001-0875 | ROBBERY         | Б    | KENN   | 00:04:50 01/26/20 | ACT         |                           |
| 2002-0385 | PERSON ARMED    | 8    | KENN   | 00:04:00 01/26/20 | ACT         | WILLIAMS,<br>MATTHEW EVAN |
| 2001-0758 | NOISE COMPLAINT | в    | KENN   | 01:11:26 01/23/20 | ACT         |                           |
| 2001-0757 | NOISE COMPLAINT |      | KENN   | 00:17:14 01/23/20 | UNF         |                           |
| 2001-0738 | FORGERY         | B    | KENN   | 17:49:37 01/22/20 | ACT         |                           |
| 2001-0699 | THREATS         | в    | KENN   | 20:27:42 01/21/20 | ACT         |                           |
| 2001-0615 | ASSAULT         | в    | KENN   | 02:53:08 01/19/20 | INA         |                           |
| 2001-0581 | STOLEN VEHICLE  | B    | KENN   | 08:29:47 01/18/20 | INA         |                           |
| 2001-0572 | ALCOHOL VIOLATI | в    | KENN   | 00:27:59 01/18/20 | ACT         |                           |
| 2001-0569 | NOISE COMPLAINT |      | KENN   | 23:58:30 01/17/20 | CLO         |                           |
| 2001-0510 | WELFARE CHECK   | в    | KENN   | 11:45:35 01/16/20 | CLO         |                           |
| 2001-0509 | AUTO ACCIDENT   | B    | KENN   | 10:40:23 01/16/20 | CLO         |                           |
| 2001-0374 | WELFARE CHECK   | B    | KENN   | 03:12:36 01/12/20 | ACT         |                           |
| 2001-0372 | BUSINESS DISPUT | B    | KENN   | 01:34:10 01/12/20 | ACT         |                           |
| 2001-0252 | BUSINESS DISPUT | в    | KENN   | 15:39:20 01/08/20 | ACT         |                           |
| 2001-0231 | ILLEGAL DRUGS   | в    | KENN   | 00:56:32 01/08/20 | ACT         |                           |
| 2001-0223 | HARASSING/OBSCE | в    | KENN   | 18:07:59 01/07/20 | CLO         |                           |
| 2001-0187 | BUSINESS DISPUT | B    | KENN   | 18:07:26 01/06/20 | ACT         |                           |
| 2001-0066 | FIGHT           | в    | KENN   | 01:01:10 01/03/20 | INA         | REFUSED,                  |
| 1912-1014 | VANDALISM/DAMAG |      | KENN   | 04:22:39 12/29/19 | UNF         |                           |
| 1912-0858 | CONTACT PERSON  | в    | KENN   | 10:51:05 12/24/19 | CLO         |                           |
| 1912-0848 | WELFARE CHECK   | B    | KENN   | 01:07:42 12/24/19 | ACT         |                           |
| 1912-0737 | PERSON SCREAMIN | в    | KENN   | 02:09:48 12/21/19 | ACT         |                           |
| 1912-0726 | NOISE COMPLAINT |      | KENN   | 22:36:32 12/20/19 | CLO         |                           |
| 1912-0718 | MISSING PERSON  | B    | KENN   | 17:21:13 12/20/19 | ACT         |                           |
| 1912-0605 | Found Property  | В    | KENN   | 00:11:11 12/18/19 | ACT         |                           |
| 1912-0506 | WELFARE CHECK   |      | KENN   | 05:05:06 12/15/19 | UNF         |                           |
| 1912-0465 | SICK CALL       | в    | KENN   | 05:23:25 12/14/19 | ACT         |                           |
| 1912-0335 | NOISE COMPLAINT |      | KENN   | 00:15:03 12/10/19 | CLO         |                           |
| 1912-0218 | NOISE COMPLAINT |      | KENN   | 01:44:41 12/07/19 | CLO         |                           |
| 1912-0201 | TRESPASSING     | B    | KENN   | 17:40:00 12/06/19 | CAA         |                           |
| 1912-0180 | UNWELCOME VISIT | в    | KENN   | 10:30:51 12/06/19 | ACT         |                           |

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|                |                 |          |      | 0                 | -1.12      | 1.16.20 | 1-44  |
|----------------|-----------------|----------|------|-------------------|------------|---------|---|
| 1912-0133      | Found Property  | β        | KENN | 10:06:36 12/05/19 | CLO        |         | WALKER, HANNAH<br>VICTORIA                  |
| 1912-0075      | CONTACT PERSON  | в        | KENN | 14:37:15 12/03/19 | ACT        |         |   |
| 1911-0986      | CONTACT PERSON  | B        | KENN | 10:13:11 11/26/19 | CLO        |         |   |
| 1911-0974      | WELFARE CHECK   | в        | KENN | 01:04:38 11/26/19 | ACT        |         |   |
| 1911-0962      | CONTACT PERSON  | 8        | KENN | 15:30:06 11/25/19 | ACT        |         |   |
| 1911-0901      | SUSPICIOUS PERS |          | KENN | 21:41:20 11/23/19 | UNF        |         |   |
| 1911-0733      | VANDALISM/DAMAG | 8        | KENN | 15:45:42 11/19/19 | ACT        |         |   |
| 1911-0729      | ILLEGAL PARKING |          | KENN | 14:54:51 11/19/19 | CLO        |         |   |
| 1911-0725      | VANDALISM/DAMAG | 8        | KENN | 12:40:03 11/19/19 | ACT        |         |   |
| 1911-0710      | ILLEGAL DRUGS   | <i>Q</i> | KENN | 00:57:27 11/19/19 | CLO        |         |   |
| 1911-0648      | CONTACT PERSON  | 8        | KENN | 16:17:15 11/17/19 | ACT        |         |   |
| 1911-0627      | NOISE COMPLAINT | B        |      | 01:26:40 11/17/19 | ACT        |         |   |
|                | ILLEGAL DRUGS   | D        | KENN |                   |            |         |   |
| 1911-0593      |                 |          | KENN | 05:05:57 11/16/19 | UNF        |         |   |
| 1911-0284      | BOLO            |          | KENN | 19:55:21 11/07/19 | CLO        |         |   |
| 1911-0087      | NOISE COMPLAINT |          | KENN | 01:58:49 11/03/19 | CLO        |         |   |
| 1911-0047      | STEALING OF/FRO | B        | KENN | 04:11:00 11/02/19 | INA        |         |   |
| 1911-0044      | DISCHARGING FIR | 8        | KENN | 02:22:29 11/02/19 | INA        |         |   |
| 1911-0010      | NOISE COMPLAINT |          | KENN | 04:25:34 11/01/19 | UNF        |         |   |
| 1911-0007      | WELFARE CHECK   | 8        | KENN | 03:25:47 11/01/19 | ACT        |         |   |
| 1911-0006      | NOISE COMPLAINT |          | KENN | 02:25:13 11/01/19 | <b>CLO</b> |         |   |
| 1911-0004      | NOISE COMPLAINT |          | KENN | 01:17:09 11/01/19 | CLO        |         |   |
| 1911-0003      | NOISE COMPLAINT |          | KENN | 01:06:01 11/01/19 | CLO        |         | CALDWELL,<br>CHLOE                          |
| 1910-1069      | NOISE COMPLAINT |          | KENN | 23:18:53 10/30/19 | CLO        |         | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J  |
| 1910-0913      | FIRE            |          | KENN | 17:15:34 10/26/19 | CLO        |         | LEVIN, DANA                                 |
| 1910-0872      | FORGERY         | в        | KENN | 18:41:14 10/25/19 | CLO        |         | LEVIN, UNIN                                 |
| 1910-0635      | VANDALISM/DAMAG | в        | KENN | 14:04:11 10/24/19 | ACT        |         | BAILEY, MADISON                             |
|                |                 | Б        |      |                   |            |         | TAYLOR                                      |
| 1910-0732      | WANTED PERSON   | -        | KENN | 17:16:03 10/21/19 | CNL        |         | BAGWELL,<br>STEPHEN PAUL                    |
| 1910-0728      | UNWELCOME VISIT | В        | KENN | 15:51:19 10/21/19 | CAA        |         | BROWN, JAMILES                              |
| 1910-0706      | HARASSING/OBSCE | B        | KENN | 00:18:04 10/21/19 | ACT        |         | CONCERNED<br>CITIZEN (DO NOT<br>CIIANGE), J |
| 1910-0678      | SUSPICIOUS PERS | B        | KENN | 04:20:37 10/20/19 | ACT        |         |   |
| 1910-0668      | NOISE COMPLAINT |          | KENN | 00:07:08 10/20/19 | CLO        |         |   |
| 1910-0649      | PERSON DRUNK    | В        | KENN | 03:39:49 10/19/19 | ACT        |         | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J  |
| 1910-0503      | SUSPICIOUS AUTO | в        | KENN | 00:34:52 10/15/19 | ACT        |         |   |
| 1910-0502      | PERSON DRUNK    | 8        | KENN | 00:02:35 10/15/19 | ACT        |         |   |
| 1910-0500      | NOISE COMPLAINT |          | KENN | 23:32:33 10/14/19 | CLO        |         | COBB COUNTY<br>DISPATCH,                    |
| 1910-0430      | CONTACT PERSON  |          | KENN | 00:52:23 10/13/19 | CLO        |         | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J  |
| 1910-0392      | ILLEGAL DRUGS   |          | KENN | 01:22:36 10/12/19 | UNF        |         | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J  |
| 1910-0341      | HIT AND RUN     | в        | KENN | 17:01:54 10/10/19 | CLO        |         | SMITH, ALIYAH                               |
| 1910-0290      | DISCHARGING FIR |          | KENN | 22:43:15 10/08/19 | UNF        |         | KENNESAW STATE<br>UNIVERSITY,               |
| 1910-0244      | ILLEGAL PARKING |          | KENN | 15:24:53 10/07/19 | CLO        |         |   |
| 1910-0224      | WELFARE CHECK   | В        | KENN | 02:47:07 10/07/19 | ACT        |         |   |
| 1910-0216      | ILLEGAL DRUGS   | 5        | KENN | 17:18:51 10/06/19 | CLO        |         | THOMPSON, LUKE                              |
| 1910-0113      | THEFT           | в        | KENN | 20:35:03 10/03/19 | INA        |         | the fire of the conce                       |
| 1910-0084      | VANDALISM/DAMAG | U        | KENN | 03:42:58 10/03/19 | CLO        |         |   |
| 1910-0072      | DISCHARGING FIR |          | KENN | 22:26:23 10/02/19 | UNF        |         | BURNS, T                                    |
|                |                 |          | KENN | 00:39:08 09/29/19 | CLO        |         | Source 1                                    |
| 1909-1147      | NOISE COMPLAINT | P        |      | 23:20:56 09/28/19 | CAA        |         |   |
| 1909-1143      | NOISE COMPLAINT | B        | KENN | 43.20.30 03/20/19 | CHA        |         |   |
| 122 12020 2.20 | 141 4 1 4       |          |      |                   |            |         | Page 2 0515                                 |

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|           |                  |   |            |                   |     | 9 |  |
|-----------|------------------|---|------------|-------------------|-----|---|--|
| 1909-1106 | WELFARE CHECK    | в | KENN       | 02:13:38 09/28/19 | ACT |   |  |
| 1909-1104 | NOISE COMPLAINT  |   | KENN       | 23:52:32 09/27/19 | CLO |   |  |
| 1909-1090 | SUSPICIOUS AUTO  |   | KENN       | 18:49:19 09/27/19 | CLO |   | PIERCE, MCKAYLA                            |
| 1909-1062 | NOISE COMPLAINT  |   | KENN       | 01:21:24 09/27/19 | UNF |   |  |
| 1909-1015 | AUTO ACCIDENT    | 8 | KENN       | 16:55:50 09/25/19 | CLO |   |  |
| 1909-1011 | AUTO ACCIDENT    | 6 | KENN       | 13:41:28 09/25/19 | CLO |   | COBB COUNTY<br>DISPATCH,                   |
| 1909-0999 | AUTO ACCIDENT    | В | KENN       | 06:37:20 09/25/19 | CLO |   | COBB COUNTY<br>DISPATCH,                   |
| 1909-0918 | THEFT            | B | KENN       | 00:25:30 09/23/19 | INA |   |  |
| 1909-0890 | NOISE COMPLAINT  |   | KENN       | 01:34:13 09/22/19 | CLO |   |  |
| 1909-0686 | NOISE COMPLAINT  |   | KENN       | 23:27:49 09/16/19 | CLO |   | COBB COUNTY<br>DISPATCH,                   |
| 1909-0673 | CONTACT PERSON   | 8 | KENN       | 17:21:32 09/16/19 | CLO |   | otornich,                                  |
| 1909-0628 | SUSPICIOUS PERS  | 5 | KENN       | 17:30:43 09/15/19 | CLO |   | PENLAND,<br>TRAEVIN                        |
| 1909-0625 | VANDALISM/DAMAG  |   | KENN       | 16:49:17 09/15/19 | CLO |   | SMITH, ALEXIS<br>DANASHIA                  |
| 1909-0602 | NOISE COMPLAINT  |   | KENN       | 23:53:29 09/14/19 | CLO |   | REFUSED,                                   |
| 1909-0567 | VANDALISM/DAMAG  | в | KENN       | 07:51:32 09/14/19 | CLO |   |  |
| 1909-0544 | VANDALISM/DAMAG  | B | KENN       | 18:54:21 09/13/19 | ACT |   |  |
| 1909-0519 | VANDALISM/DAMAG  | в | KENN       | 21:27:48 09/12/19 | ACT |   |  |
| 1909-0500 | CONTACT PERSON   | B | KENN       | 10:44:49 09/12/19 | CLO |   | KENT, SHANELLE                             |
|           |                  |   |            |                   |     |   | ROSHELLE                                   |
| 1909-0391 | VANDALISM/DAMAG  | 8 | KENN       | 18:04:33 09/09/19 | ACT |   |  |
| 1909-0331 | HARASSING/OBSCE  | в | KENN       | 15:10:57 09/08/19 | INA |   | MCMULLEN, MYA                              |
| 1909-0327 | STEALING OF/FRO  | 6 | KENN       | 13:12:59 09/08/19 | INA |   | OVIEDO,<br>SAMANTHA                        |
| 1909-0305 | NOISE COMPLAINT  |   | KENN       | 00:19:13 09/08/19 | CLO |   | TIGREEN, TIM                               |
| 1909-0266 | UNWELCOME VISIT  | 8 | KENN       | 04:12:13 09/07/19 | ACT |   |  |
| 1909-0129 | VANDALISM/DAMAG  | В | KENN       | 14:44:35 09/04/19 | INA |   | WASHINGTON,<br>ISAIAH                      |
| 1909-0101 | SUSPICIOUS PERS  | в | KENN       | 22:19:39 09/03/19 | ACT |   |  |
| 1909-0007 | PERSON DRUNK     | B | KENN       | 03:23:15 09/01/19 | ACT |   |  |
| 1908-1236 | NOISE COMPLAINT  | ~ | KENN       | 01:34:11 08/31/19 | CLO |   | KONKOV,                                    |
| 1700 1250 | NOISE SOIR EARN  |   | KENN       | 01.94.11 00,91,19 | CLO |   | ANTHONY                                    |
| 1908-1101 | WELFARE CHECK    |   | KENN       | 01:44:13 08/28/19 | CLO |   | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1908-1002 | VANDALISM/DAMAG  | в | KENN       | 14:57:51 08/25/19 | CLO |   | WHITE, BRIAN                               |
| 1908-0986 | NOISE COMPLAINT  |   | KENN       | 03:36:33 08/25/19 | UNF |   |  |
| 1908-0890 | SUSPICIOUS PERS  |   | KENN       | 00:54:29 08/23/19 | CLO |   | PIERCE, MCKAYLA                            |
| 1908-0888 | SUICIDE ATTEMPT  | 8 | KENN       | 22:27:16 08/22/19 | ACT |   |  |
| 1908-0882 | NOISE COMPLAINT  |   | KENN       | 21:01:33 08/22/19 | UNF |   |  |
| 1908-0666 | NOISE COMPLAINT  |   | KENN       | 02:30:58 08/18/19 | CLO |   | CONCERNED                                  |
| 1,00 0000 |                  |   | (CLIENT    | 02.30.30 00/10/13 | CLO |   | CITIZEN (DO NOT<br>CHANGE), J              |
| 1906-0664 | NOISE COMPLAINT  |   | KENN       | 00:46:44 08/18/19 | CLO |   |  |
| 1908-0592 | AUTO ACCIDENT    | в | KENN       | 11:43:00 08/16/19 | CLO |   | EUBANKS,<br>MACKENZIE                      |
| 1908-0533 | AUTO ACCIDENT    | В | KENN       | 16:00:36 08/14/19 | CLO |   |  |
| 1908-0426 | NOISE COMPLAINT  |   | KENN       | 23:56:37 08/11/19 | CLO |   | CONCERNED                                  |
|           |                  |   |            |                   |     |   | CITIZEN (DO NOT<br>CHANGE), J              |
| 1908-0411 | AUTO ACCIDENT    | В | KENN       | 13:35:01 08/11/19 | CLO |   | STURDIVANT,<br>OCTAVIA E                   |
| 1908-0039 | SUSPICIOUS AUTO  |   | KENN       | 01:20:19 08/02/19 | CLO |   |  |
| 1907-1136 | ILLEGAL DRUGS    | в | KENN       | 17:51:52 07/31/19 | ACT |   | WALKER, HANNAH<br>VICTORIA                 |
| 1907-0953 | THEFT            | в | KENN       | 16:24:41 07/26/19 | INA |   |  |
| 1907-0915 | DEMENTED PERSON  | B | KENN       | 17:48:23 07/25/19 | ACT |   |  |
| 1907-0621 | DEMENTED PERSON  | B | KENN       | 18:33:12 07/17/19 | ACT |   | CONCERNED                                  |
| 1907-0021 | DEFICINED PERSON | 0 | IN COMPANY | 10.33.12 0//1//13 |     |   | CITIZEN (DO NOT                            |

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CHANGE), J

|           |                 |   |      |                   |     | CHANGE), J                                 |
|-----------|-----------------|---|------|-------------------|-----|--|
| 1907-0537 | VANDALISM/DAMAG | в | KENN | 15:42:26 07/15/19 | INA |  |
| 1907-0458 | NOISE COMPLAINT |   | KENN | 01:38:10 07/13/19 | CLO |  |
| 1907-0345 | HARASSING/OBSCE | в | KENN | 02:52:38 07/10/19 | INA | SCHNEIDER,<br>ARIEL WU                     |
| 1907-0314 | SUSPICIOUS PERS |   | KENN | 01:26:55 07/09/19 | CLO | MCGHEE, JEREMY<br>QUANTEE                  |
| 1907-0287 | AUTO ACCIDENT   | В | KENN | 10:08:34 07/08/19 | CLO | BELL,                                      |
| 1907-0261 | NOISE COMPLAINT |   | KENN | 04:03:02 07/08/19 | CLO | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1907-0217 | PERSON DRUNK    | 8 | KENN | 02:30:39 07/06/19 | ACT |  |
| 1907-0191 | ADMINISTRATIVE  |   | KENN | 15:41:58 07/05/19 | CLO | FORSYTH COUNTY<br>SO,                      |
| 1906-1061 | DOMESTIC DISPUT | 8 | KENN | 00:39:04 06/28/19 | ACT |  |
| 1906-0989 | ILLEGAL DRUGS   | 8 | KENN | 23:32:04 06/25/19 | CAA | MCGHEE, JEREMY<br>QUANTEE                  |
| 1906-0985 | NOISE COMPLAINT |   | KENN | 21:43:50 06/25/19 | UNF | ARCHIE, TONI<br>MICHELLE                   |
| 1906-0834 | SUSPICIOUS PERS |   | KENN | 01:26:11 06/22/19 | CLO |  |
| 1906-0771 | BUSINESS DISPUT | 8 | KENN | 18:45:33 06/20/19 | ACT | PHILLIPS, MALIK                            |
| 1906-0454 | VANDALISM/DAMAG | в | KENN | 14:43:50 05/12/19 | ACT |  |
| 1906-0424 | CONTACT PERSON  | в | KENN | 14:28:55 06/11/19 | CLO |  |
| 1906-0204 | WANTED PERSON   | 8 | KENN | 09:08:45 06/06/19 | CAA |  |
| 1906-0108 | NOISE COMPLAINT |   | KENN | 23:54:42 06/03/19 | CLO | REFUSED,                                   |
| 1906-0039 | FIREWORKS       |   | KENN | 22:16:34 06/01/19 | UNF |  |
| 1905-1236 | BURGLARY        | В | KENN | 00:58:29 05/31/19 | ACT |  |
| 1905-1152 | ILLEGAL DRUGS   | ß | KENN | 01:43:30 05/29/19 | CAA | MCGHEE, JEREMY<br>QUANTEE                  |
| 1905-1148 | ILLEGAL DRUGS   | в | KENN | 23:02:59 05/28/19 | CLO | MORINARO,<br>LOGAN                         |
| 1905-1005 | DEMENTED PERSON | В | KENN | 12:36:27 05/25/19 | CAA | KONKOV,<br>ANTHONY                         |
| 1905-0982 | NOISE COMPLAINT |   | KENN | 23:37:02 05/24/19 | CLO |  |
| 1905-0910 | NOISE COMPLAINT |   | KENN | 21:54:23 05/22/19 | CLO | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1905-0828 | AUTO ACCIDENT   |   | KENN | 19:19:45 05/20/19 | CLO | REYNOLDS,<br>DERRICK                       |
| 1905-0776 | NOISE COMPLAINT |   | KENN | 19:17:20 05/19/19 | CLO |  |
| 1905-0744 | NOISE COMPLAINT |   | KENN | 20:45:11 05/18/19 | CLO | REFUSED,                                   |
| 1905-0622 | SUSPICIOUS PERS |   | KENN | 04:39:57 05/16/19 | CLO |  |
| 1905-0618 | WELFARE CHECK   |   | KENN | 00:30:55 05/16/19 | CLO |  |
| 1905-0615 | ILLEGAL DRUGS   | 8 | KENN | 22:16:06 05/15/19 | CAA | REFUSED,                                   |
| 1905-0599 | WELFARE CHECK   | В | KENN | 17:01:10 05/15/19 | ACT | KENNEDY,<br>ALLISON                        |
| 1905-0577 | NOISE COMPLAINT |   | KENN | 00:03:19 05/15/19 | CLO | REFUSED,                                   |
| 1905-0571 | WELFARE CHECK   |   | KENN | 21:48:34 05/14/19 | UNF |  |
| 1905-0379 | BUSINESS DISPUT | ß | KENN | 11:54:15 05/10/19 | ACT |  |
| 1905-0318 | ILLEGAL DRUGS   | 8 | KENN | 22:19:46 05/08/19 | ACT |  |
| 1905-0288 | NOISE COMPLAINT | 0 | KENN | 00:30:13 05/08/19 | CLO | CONCERNED<br>CITIZEN (DO NOT               |
| 1905-0192 | FIGHT           | 8 | KENN | 16:30:27 05/05/19 | ACT | CHANGE), J<br>COURSHON,                    |
|           |                 |   |      |                   |     | LAUREN                                     |
| 1905-0169 | DEMENTED PERSON | 8 | KENN | 05:05:55 05/05/19 | ACT | CALLUR ANTINI                              |
| 1905-0089 | NOISE COMPLAINT |   | KENN | 23:28:17 05/02/19 | CLO | SALAKO, ADUNNI<br>VASHTA                   |
| 1904-1095 | NOISE COMPLAINT |   | KENN | 00:05:31 04/30/19 | UNF | REFUSED,                                   |
| 1904-1083 | AUTO ACCIDENT   | в | KENN | 18:47:42 04/29/19 | CLO |  |
| 1904-0889 | THREATS         | В | KENN | 08:56:41 04/25/19 | CAA | SMITH, CASSIDY<br>CAROLINE                 |
| 1904-0881 | SUSPICIOUS PERS | 8 | KENN | 22:25:49 04/24/19 | ACT | COBB COUNTY<br>DISPATCH,                   |

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|-----------|-----------------|---|-------|-------------------|-------|------|--|
| 1904-0793 | AUTO ACCIDENT   | В | KENN  | 15:45:06 04/22/19 | ACT   |      |  |
| 1904-0747 | THEFT           | 8 | KENN  | 12:41:30 04/21/19 | CLO   |      | KEITH, JASMINE                             |
| 1904-0721 | MISSING PERSON  | 6 | KENN  | 16:19:06 04/20/19 | CLO   |      |  |
| 1904-0697 | CONTACT PERSON  | 6 | KENN  | 21:41:03 04/19/19 | ACT   |      |  |
| 1904-0623 | NOISE COMPLAINT | 0 | KENN  | 02:27:22 04/18/19 | UNF   |      |  |
| 1904-0573 | DOMESTIC DISPUT | B | KENN  | 07:30:47 04/17/19 | CAA   |      | COBB COUNTY                                |
| 1904-0476 | DEMENTED PERSON | 8 | KENN  | 15:44:00 04/14/19 | ACT   |      | DISPATCH,<br>BRIDGES, EVAN                 |
| 1904-0456 | NOISE COMPLAINT | в | ICAIN | 00:17:51 04/14/19 | ACT   |      | LAWRENCE                                   |
| 1904-0438 | NOISE COMPLAINT | D | KENN  |                   | CLO   |      | CONCERNED                                  |
| 1904-0420 | NOISE COMPLAINT |   | KENN  | 02:07:02 04/13/19 | CLO   |      | CITJZEN (DO NOT<br>CHANGE), J              |
| 1904-0419 | ASSAULT         | В | KENN  | 01:30:02 04/13/19 | ECV   |      | GATES,<br>AUDRIANNA                        |
| 1904-0418 | STRANDED MOTORI |   | KENN  | 00:54:29 04/13/19 | CFO   |      | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1904-0408 | WELFARE CHECK   |   | KENN  | 20:28:53 04/12/19 | CLO   |      |  |
| 1904-0369 | SUSPICIOUS PERS | 8 | KENN  | 03:52:56 04/12/19 | ACT   |      | BRIDGES, EVAN<br>LAWRENCE                  |
| 1904-0325 | NOISE COMPLAINT |   | KENN  | 23:11:47 04/10/19 | CLO   |      | MULIDA,<br>MADISON                         |
| 1904-0233 | DOMESTIC DISPUT | в | KENN  | 10:21:27 04/08/19 | CAA   |      | THAD ISON                                  |
| 1904-0080 | VANDALISM/DAMAG | 8 | KENN  | 20:05:47 04/03/19 | ACT   |      | JARRETTE, DESI                             |
|           |                 |   |       |                   |       |      | DE   |
| 1904-0078 | SICK CALL       | в | KENN  | 19:12:07 04/03/19 | ACT   |      |  |
| 1903-0825 | NOISE COMPLAINT |   | KENN  | 01:38:20 03/24/19 | CLO   |      |  |
| 1903-0821 | WELFARE CHECK   |   | KENN  | 22:46:25 03/23/19 | CLO   |      |  |
| 1903-0757 | WELFARE CHECK   |   | KENN  | 04:56:24 03/22/19 | UNF   |      |  |
| 1903-0628 | VANDALISM/DAMAG | 8 | KENN  | 16:05:08 03/18/19 | CLO   |      |  |
| 1903-0596 | NOISE COMPLAINT |   | KENN  | 23:47:42 03/17/19 | UNF   |      |  |
| 1903-0595 | DOMESTIC DISPUT |   | KENN  | 22:52:35 03/17/19 | CLO   |      | STEKETEE, N J                              |
| 1903-0594 | SUSPICIOUS PERS |   | KENN  | 22:22:56 03/17/19 | UNF   |      | U CLUB,                                    |
| 1903-0262 | NOISE COMPLAINT |   | KENN  | 01:52:10 03/09/19 | CLO   |      |  |
| 1903-0261 | NOISE COMPLAINT |   | KENN  | 01:36:45 03/09/19 | CLO   |      |  |
| 1903-0233 | NOISE COMPLAINT |   | KENN  | 00:08:57 03/08/19 | CLO   |      |  |
| 1903-0203 | WELFARE CHECK   | в | KENN  | 03:00:58 03/07/19 | ACT   |      | COBB COUNTY<br>DISPATCH,                   |
| 1903-0164 | THEFT           | в | KENN  | 17:23:17 03/05/19 | INA   |      | MASSIE, TOBIN                              |
| 1903-0140 | MISSING PERSON  | 8 | KENN  | 19:59:28 03/04/19 | CLO   |      | COURSHON,                                  |
| 1903-0114 | SICK CALL       |   | KENN  | 22:52:27 03/03/19 | CLO   |      | COBB COUNTY<br>DISPATCH,                   |
| 1903-0091 | NOISE COMPLAINT |   | KENN  | 04:02:08 03/03/19 | UNF   |      |  |
| 1902-0850 | ALARM-AUDIBLE   | в | KENN  | 23:55:32 02/24/19 | ACT   |      | DIGITAL<br>TECHNOLOGIES,                   |
| 1902-0842 | AUTO ACCIDENT   | 8 | KENN  | 19:40:01 02/24/19 | CLO   |      |  |
| 1902-0657 | BURGLARY        | В | KENN  | 11:16:16 02/19/19 | INA   |      | ROSENBERG,<br>JARED                        |
| 1902-0512 | ILLEGAL DRUGS   |   | KENN  | 15:15:14 02/14/19 | UNF   |      | KONKOV,<br>ANTHONY                         |
| 1902-0442 | THEFT           | в | KENN  | 17:21:32 02/12/19 | CAA   |      | HODGES, CIARA L                            |
| 1902-0403 | NOISE COMPLAINT | в | KENN  | 22:47:12 02/11/19 | ACT   |      | UCLUB,                                     |
| 1902-0394 | STEALING OF/FRO | 8 | KENN  | 18:19:36 02/11/19 | ACT   |      | SMITH,<br>GABRIELLE<br>CHRISTINE           |
| 1902-0171 | BUSINESS DISPUT |   | KENN  | 11:54:54 02/05/19 | CLO   |      | RYDER, JACOB                               |
| 1901-1032 | SUSPICIOUS PERS |   | KENN  | 23:50:38 01/28/19 | CLO   |      |  |
| 1901-0999 | ALARM-AUDIBLE   |   | KENN  | 06:49:04 01/28/19 | CLO   |      |  |
| 1901-0965 | SUSPICIOUS AUTO |   | KENN  | 01:37:25 01/27/19 | CLO   |      | BOBO, NICHOLAS<br>L                        |
| 1901-0964 | NOISE COMPLAINT |   | KENN  | 01:08:29 01/27/19 | CLO   |      | COBB COUNTY<br>DISPATCH,                   |

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|------------------------|----------------------------------|--------|------|--|------------|---------------------------|
| 1901-0939              | WELFARE CHECK                    | в      | KENN | 09:31:19 01/25/19                      | CLO        |                           |
| 1901-0911              | STEALING OF/FRO                  | В      | KENN | 16:42:45 01/25/19                      | ACT        | BROCKMANN,<br>LAURA M     |
| 1901-0867              | NOISE COMPLAINT                  |        | KENN | 19:51:50 01/24/19                      | CLO        | COB8 COUNTY               |
| 1901-0764              | ALARM-AUDIBLE                    |        | KENN | 09:16:25 01/21/19                      | UNF        | DISPATCH,<br>UCLUB,       |
| 1901-0757              | ALARM-AUDIBLE                    | в      | KENN | 01:57:01 01/21/19                      | ACT        | OCLOB,                    |
| 1901-0678              | ALARM-AUDIBLE                    | b      | KENN | 20:55:37 01/18/19                      | CLO        | DIGITAL                   |
|                        |                                  |        |      |  |            | TECHNOLOGIES,             |
| 1901-0652              | PERSON DRUNK                     | 8      | KENN | 04:06:40 01/18/19                      | ACT        |                           |
| 1901-0617              | HIT AND RUN                      | в      | KENN | 00:26:12 01/17/19                      | CAA        | HWANG, GLYEON             |
| 3621                   | HIT AND RUN                      | 0      | MTTA | 00:26:12 01/17/19                      | ACT        | HWANG, GILYEON            |
| 1901-0616<br>1901-0569 | SUICIDE ATTEMPT                  | 8<br>8 | KENN | 23:28:32 01/16/19<br>22:26:10 01/15/19 | ACT<br>ACT | KSU PD,                   |
| 1901-0414              | VANDALISM/DAMAG<br>ALARM-AUDIBLE | В      | KENN | 18:09:56 01/11/19                      | ACT        | DIGITAL                   |
|                        |                                  |        |      |  |            | TECHNOLOGY,               |
| 1901-0361              | THEFT                            | 8      | KENN | 11:38:49 01/10/19                      | INA        | BARBER, FARRELL           |
| 1901-0344              | NOISE COMPLAINT                  |        | KENN | 00:58:15 01/10/19                      | CLO        |                           |
| 1901-0330              | AUTO ACCIDENT                    | B      | KENN | 16:25:08 01/09/19                      | CLO        | COBB COUNTY<br>DISPATCH,  |
| 1901-0311              | WELFARE CHECK                    |        | KENN | 22:59:28 01/08/19                      | CLO        | COBB COUNTY<br>DISPATCH,  |
| 1812-1019              | SUSPICIOUS AUTO                  | В      | KENN | 13:23:28 12/29/18                      | CLO        |                           |
| 1812-0820              | ALARM-AUDIBLE                    | В      | KENN | 19:43:21 12/22/18                      | ACT        | DIGITAL                   |
|                        |                                  |        |      |  |            | TECHNOLOGY,               |
| 1812-0805              | STEALING OF/FRO                  | в      | KENN | 09:01:23 12/22/18                      | INA        | MOSES,<br>TASHAYLA        |
| 1812-0777              | THEFT                            | В      | KENN | 15:00:32 12/21/18                      | ACT        | ARROYO-ROIG,<br>GABRIEL A |
| 3591                   | SICK CALL                        |        | CCPD | 01:08:36 12/17/18                      | ACT        | COBB COUNTY<br>DISPATCH,  |
| 1812-0598              | SICK CALL                        | в      | KENN | 01:08:36 12/17/18                      | ACT        | COBB COUNTY<br>DISPATCH,  |
| 1812-0401              | DEMENTED PERSON                  | B      | KENN | 13:01:25 12/11/18                      | ACT        | WARD, SIRLANEY            |
| 3584                   | AUTO ACCIDENT                    |        | CCPD | 10:29:03 12/11/18                      | ACT        | •                         |
| 1812-0387              | NOISE COMPLAINT                  |        | KENN | 20:28:50 12/10/18                      | CLO        |                           |
| 1812-0273              | SUSPICIOUS PERS                  | в      | KENN | 04:55:04 12/08/18                      | ACT        | KONTE, MEARE              |
| 1812-0272              | PERSON INJURED                   | 8      | KENN | 04:15:24 12/08/18                      | CAA        | DOTSON, CODY P            |
| 1812-0270              | NOISE COMPLAINT                  |        | KENN | 03:39:35 12/08/18                      | CLO        | BASS, KLARK               |
| 1811-0973              | WELFARE CHECK                    | B      | KENN | 01:40:12 11/28/18                      | ACT        | COBB COUNTY<br>DISPATCH,  |
| 3572                   | BUSINESS DISPUT                  |        | CCPD | 15:05:08 11/26/18                      | ACT        |                           |
| 1811-0921              | HARASSING/OBSCE                  | в      | KENN | 15:05:08 11/26/18                      | CLO        |                           |
| 1811-0893              | BOLO                             | -      | KENN | 02:16:27 11/26/18                      | CLO        | COBB COUNTY               |
|                        |                                  |        |      |  |            | DISPATCH,                 |
| 1811-0625              | SUSPICIOUS PERS                  | В      | KENN | 23:14:36 11/16/18                      | ACT        | MCDUFFIE,<br>CHRISTINA    |
| 1811-0459              | CONTACT PERSON                   | В      | KENN | 02:39:30 11/13/18                      | ACT        | JOACHIM, NASIR<br>DAQUAN  |
| 1811-0180              | STREET HAZARD                    |        | KENN | 10:57:52 11/05/18                      | UNF        |                           |
| 1811-0162              | NOISE COMPLAINT                  | 8      | KENN | 01:13:46 11/05/18                      | ACT        |                           |
| 1811-0139              | SUSPICIOUS PERS                  |        | KENN | 03:03:25 11/04/18                      | CLO        |                           |
| 1811-0048              | PERSON SCREAMIN                  |        | KENN | 23:35:09 11/01/18                      | CLQ        | COBB CO<br>DISPATCH,      |
| 1810-1016              | BUSINESS DISPUT                  | в      | KENN | 03:18:31 10/28/18                      | ACT        | COBB COUNTY<br>DISPATCH,  |
| 1810-1004              | NOISE COMPLAINT                  |        | KENN | 21:50:29 10/27/18                      | CLO        | U CLU8,                   |
| 1810-0902              | STEALING OF/FRO                  | 8      | KENN | 10:45:12 10/25/18                      | INA        | MCDUFFIE,<br>CHRISTINA    |
| 1810-0871              | VANDALISM/DAMAG                  | в      | KENN | 09:54:34 10/24/18                      | ACT        |                           |
| 1810-0825              | WELFARE CHECK                    | в      | KENN | 00:57:32 10/23/18                      | ACT        |                           |
| 1810-0799              | CONTACT PERSON                   | 8      | KENN | 11:38:44 10/22/18                      | ACT        |                           |
| 1810-0779              | WELFARE CHECK                    |        | KENN | 16:59:31 10/21/18                      | CLO        |                           |
| 1810-0739              | VANDALISM/DAMAG                  | в      | KENN | 16:15:01 10/20/18                      | ACT        | COBB COUNTY               |
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| 1810-0680     | 5 UNWELCOME VISIT  | 8 | KENN    | 06.27.52 10/10/10 | ACT         | DISPATCH,<br>COBB COUNTY                   |
| 1010-0000     | DI DI VECOME VISIT | D | KENN    | 06:37:53 10/19/18 | ALI         | DISPATCH,                                  |
| 1810-0572     | NOISE COMPLAINT    |   | KENN    | 00:06:47 10/16/18 | CLO         | MALONEY,<br>FRANKLYN                       |
| 1810-0571     | NOISE COMPLAINT    |   | KENN    | 23:45:58 10/15/18 | CLO         | TAYLOR, SARAH<br>ELIZABETH                 |
| 1810-0446     | CONTACT PERSON     | В | KENN    | 14:21:53 10/12/18 | ACT         | MEADE, MATTHEW                             |
| 1810-0444     | CONTACT PERSON     |   | KENN    | 13:56:37 10/12/18 | CLO         |  |
| 1810-0416     | CONTACT PERSON     |   | KENN    | 22:31:51 10/11/18 | CLD         |  |
| 1810-0391     | STEALING OF/FRO    | 8 | KENN    | 15:02:12 10/11/18 | INA         | FORLINI, CHASE                             |
| 1810-0302     | FIREWORKS          |   | KENN    | 19:33:40 10/09/18 | CLO         | THORNE,<br>MIRANOS                         |
| 1810-0142     | FORGERY            | 8 | KENN    | 09:35:50 10/05/18 | ACT         | WIGGINS, MIYA                              |
| 1810-0126     | THEFT              | в | KENN    | 20:18:14 10/04/18 | UNF         | BARRY, JACOB                               |
| 1810-0109     | DOMESTIC DISPUT    | В | KENN    | 12:43:42 10/04/18 | CAA         | COBB COUNTY<br>DISPATCH,                   |
| 1810-0092     | AUTO ACCIDENT      |   | KENN    | 17:57:25 10/03/18 | CLO         |  |
| 1810-0064     | VANDALISM/DAMAG    | B | KENN    | 16:34:58 10/02/18 | CLO         |  |
| 1809-1117     | PERSON SCREAMIN    |   | KENN    | 04:11:28 09/30/18 | UNF         | CONCERNED<br>CITIZEN (DO NOT               |
| 1000 1054     | DICODOFALM AFAC    | - | 1/Parks | 10.50.14.00/00/40 | <b>C</b> 14 | CHANGE), J                                 |
| 1809-1054     |                    | B | KENN    | 19:59:14 09/28/18 | CAA         |  |
| 1809-1029     | VANDALISM/DAMAG    | в | KENN    | 10:19:20 09/28/18 | ACT         | STARKS, ARRIEL                             |
| 1809-0845     | NOISE COMPLAINT    |   | KENN    | 23:03:49 09/22/18 | CLO         | COBE COUNTY<br>DISPATCH,                   |
| 1809-0765     | CONTACT PERSON     | 8 | KENN    | 13:44:29 09/21/18 | CLO         | WILLIS, KAITLYN                            |
| 1809-0440     | SICK CALL          | в | KENN    | 18:32:46 09/13/18 | CLO         |  |
| 1809-0420     | VANDALISM/DAMAG    | B | KENN    | 10:24:16 09/13/18 | ACT         | RUNEARE,<br>SAVANAH MAE                    |
| 1809-0418     | VANDALISM/DAMAG    | в | KENN    | 10:00:32 09/13/18 | ACT         |  |
| 1809-0409     | CONTACT PERSON     | В | KENN    | 23:45:44 09/12/18 | ACT         | LUCAS, DESTINY                             |
| 1809-0336     | WELFARE CHECK      | B | KENN    | 00:44:05 09/11/18 | ACT         |  |
| 1809-0334     | ALARM-AUDIBLE      | B | KENN    | 23:36:10 09/10/18 | ACT         | U CLUB,                                    |
| 1809-0194     | NOISE COMPLAINT    |   | KENN    | 20:16:36 09/06/18 | CLO         |  |
| 1809-0030     | UNWELCOME VISIT    |   | KENN    | 00:43:28 09/02/18 | CNL         |  |
| 1809-0002     | NOISE COMPLAINT    |   | KENN    | 00:47:59 09/01/18 | CLO         |  |
| 1808-1185     | ILLEGAL DRUGS      | в | KENN    | 23:57:33 08/31/18 | CAA         |  |
| 1808-1175     | HIT AND RUN        | В | KENN    | 20:23:57 08/31/18 | CLO         | SNOWDEN,<br>AARON MATTHEW                  |
| 1808-0969     | AUTO ACCIDENT      | в | KENN    | 11:41:58 08/27/18 | CLO         | COBB COUNTY<br>DISPATCH,                   |
| 1808-0927     | THEFT              | B | KENN    | 15:35:56 08/26/18 | INA         | BELL, JESSICA<br>DALLAS                    |
| 1808-0654     | BOLO               |   | KENN    | 19:57:48 08/19/18 | CLO         | COBB COUNTY<br>DISPATCH,                   |
| 1808-0617     | NOISE COMPLAINT    |   | KENN    | 22:18:58 08/18/18 | UNF         |  |
| 1808-0519     | AUTO ACCIDENT      | В | KENN    | 15:22:22 08/16/18 | CLO         | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1808-0468     | AUTO ACCIDENT      | в | KENN    | 19:57:04 08/14/18 | CLO         | BASS, KLARKE                               |
| 1808-0372     | AUTO ACCIDENT      | в | KENN    | 13:22:38 08/12/18 | CLO         | MARQUES,<br>SYDNEY                         |
| 1808-0225     | WELFARE CHECK      | 8 | KENN    | 00:32:01 08/08/18 | CLO         |  |
| 1808-0075     | BUSINESS DISPUT    | 8 | KENN    | 09:27:34 08/03/18 | ACT         | NAYLOR, KEION                              |
| 1807-0896     | ASSAULT            | В | KENN    | 14:13:25 07/23/18 | ACT         |  |
| 1807-0814     | NOISE COMPLAINT    |   | KENN    | 17:50:39 07/21/18 | CLO         |  |
| 1807-0732     | WELFARE CHECK      |   | KENN    | 22:05:52 07/19/18 | UNF         | REFUSED,                                   |
| 1807-0549     | ROBBERY            | в | KENN    | 22:45:23 07/14/18 | INA         |  |
| 1807-0293     | ILLEGAL DRUGS      | B | KENN    | 00:02:17 07/08/18 | CAA         |  |
| 1807-0168     | ROBBERY            | 8 | KENN    | 10:14:15 07/05/18 | CAA         | JOSEPH, DODLEY<br>CHON                     |
| 1806-1026     | BUSINESS DISPUT    | В | KENN    | 02:26:14 06/26/18 | ACT         | CULLEN,                                    |
| 4/3/2020 7.24 | 5:49 AM            |   |         |                   |             | Page 7 of 15                               |

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GABRIELLE

|           |                 |   |      |                   |     | GABRIELLE                     |
|-----------|-----------------|---|------|-------------------|-----|-------------------------------|
| 1806-0925 | NOISE COMPLAINT |   | KENN | 04:26:20 06/23/18 | CLO |                               |
| 1806-0899 | HARASSING/OBSCE | 8 | KENN | 12:35:25 06/22/18 | INA | COBB COUNTY<br>DISPATCH,      |
| 1806-0785 | CONTACT PERSON  |   | KENN | 14:33:45 06/19/18 | CLO |                               |
| 1806-0695 | ILLEGAL DRUGS   | 8 | KENN | 01:25:57 06/17/18 | ACT |                               |
| 1806-0671 | AUTO ACCIDENT   | B | KENN | 17:36:40 06/16/18 | CLO | LEDYARD, ANN                  |
| 1806-0521 | NOISE COMPLAINT | B | KENN | 01:34:59 06/13/18 | CLO | U CLUB,                       |
| 1806-0147 | HIT AND RUN     | в | KENN | 12:13:14 06/04/18 | CLO | DALTON, DYLAN                 |
| 1806-0127 | NOISE COMPLAINT |   | KENN | 22:58:39 06/03/18 | CLO | U CLUB,                       |
| 1806-0051 | THEFT           | В | KENN | 11:13:31 06/02/18 | INA | WILLIAMS,<br>CHRISTOPER       |
| 1805-1176 | UNWELCOME VISIT | 8 | KENN | 22:17:57 05/30/18 | ACT | KING, AMBER                   |
| 1805-1121 | FORGERY         | в | KENN | 20:11:18 05/29/18 | CLO |                               |
| 1805-0938 | UNWELCOME VISIT | B | KENN | 03:20:12 05/24/18 | CAA |                               |
| 1805-0512 | WELFARE CHECK   | В | KENN | 10:10:47 05/13/18 | ACT | JENKINS-OWENS,<br>BELINDA     |
| 1605-0325 | VANDALISM/DAMAG | 8 | KENN | 16:53:42 05/09/18 | CLO |                               |
| 1805-0272 | WELFARE CHECK   |   | KENN | 23:48:46 05/07/18 | CNL |                               |
| 1805-0191 | NOISE COMPLAINT |   | KENN | 01:33:37 05/06/18 | CLO | CONCERNED<br>CITIZEN (DO NOT  |
| 1001 1017 |                 |   |      |                   |     | CHANGE), J                    |
| 1804-1017 | AUTO ACCIDENT   | 8 | KENN | 17:49:16 04/26/18 | CLO |                               |
| 1804-0904 | VANDALISM/DAMAG | в | KENN | 19:15:44 04/23/18 | INA | BOLES, SETH                   |
| 1804-0891 | HIT AND RUN     | 8 | KENN | 14:20:11 04/23/18 | CLO | MERRIMAN, LILY<br>JAY         |
| 1804-0868 | WELFARE CHECK   | B | KENN | 17:53:20 04/22/18 | CLO |                               |
| 1805434   | WELFARE CHECK   |   | AWTH | 17:53:20 04/22/18 |     |                               |
| 1804-0843 | CONTACT PERSON  | B | KENN | 22:48:48 04/21/18 | ACT | U CLUB,                       |
| 1804-0698 | AUTO ACCIDENT   | B | KENN | 18:36:39 04/18/18 | CLO |                               |
| 1804-0530 | UNWELCOME VISIT | в | KENN | 14:48:47 04/14/18 | ACT | COBB COUNTY<br>DISPATCH,      |
| 1804-0487 | DOMESTIC DISPUT |   | KENN | 17:04:12 04/13/18 | CLO | REFUSED,                      |
| 1804-0332 | ILLEGAL DRUGS   | в | KENN | 21:36:18 04/09/18 | CAA |                               |
| 1803-0967 | ALARM-AUDIBLE   | в | KENN | 01:39:37 03/27/18 | ACT | DIGITAL<br>TECHNOLOGIES,      |
| 1803-0628 | NOISE COMPLAINT | 8 | KENN | 00:46:29 03/18/18 | ACT | COBB COUNTY<br>DISPATCH,      |
| 1803-0535 | UNWELCOME VISIT | В | KENN | 18:09:27 03/15/18 | CLO | NGALLEY, PAUL                 |
| 1803-0464 | NOISE COMPLAINT |   | KENN | 00:58:45 03/14/18 | UNF |                               |
| 1803-0265 | ANIMAL INVESTIG |   | KENN | 01:03:02 03/08/18 | UNF | COBB COUNTY<br>DISPATCH,      |
| 1803-0259 | HARASSING/OBSCE | 8 | KENN | 22:22:04 03/07/18 | INA | NGALLE, PAUL N                |
| 1803-0247 | 911 HANGUP      |   | KENN | 15:36:12 03/07/18 | CLO |                               |
| 1803-0188 | CONTACT PERSON  |   | KENN | 12:32:57 03/06/18 | CLO |                               |
| 1803-0161 | CONTACT PERSON  |   | KENN | 10:35:14 03/05/18 | CLO | ISAAK, MARTIN T               |
| 1803-0037 | NOISE COMPLAINT |   | KENN | 01:56:40 03/02/18 | CLO | CARPIO, ANDREA                |
| 1802-0852 | ALCOHOL VIOLATI | B | KENN | 02:09:06 02/24/18 | CAA | MOTON,                        |
|           |                 | • |      |                   |     | ALEXANDRIA<br>ELIZABETH-CARLL |
| 1802-0851 | NOISE COMPLAINT |   | KENN | 01:41:44 02/24/18 | CLO | COBB COUNTY<br>DISPATCH,      |
| 1802-0748 | AUTO ACCIDENT   | в | KENN | 17:51:32 02/21/18 | CLO | EGONA,<br>NICHOLAS            |
| 1802-0697 | STEALING OF/FRO | 8 | KENN | 10:15:55 02/20/18 | CLO |                               |
| 1802-0694 | STEALING OF/FRO | в | KENN | 08:52:26 02/20/18 | INA |                               |
| 1802-0677 | DOMESTIC STANDB | В | KENN | 16:14:40 02/19/18 | ACT | VARGAS, ARYANA                |
| 1802-0610 | FORGERY         | В | KENN | 11:16:40 02/17/18 | CLO | BROWN, SHAVON                 |
| 1802-0556 | DRUNK IN AUTO   | B | KENN | 02:11:42 02/16/18 | ACT | MALONEY,<br>FRANKLYN          |
| 1802-0546 | DEMENTED PERSON | в | KENN | 21:06:56 02/15/18 | CLO | COBB COUNTY<br>DISPATCH,      |
| 1802-0510 | RAPE            | в | KENN | 01:39:30 02/15/18 | UNF | ATLANTA POLICE<br>DISPATCH,   |
|           |                 |   |      |                   |     |                               |

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| 1802-0448      | WELFARE CHECK   | в | KENN   | 16:42:34 02/13/18 | ACT | WILSON, LATRICE<br>LANAE                   |
|----------------|-----------------|---|--------|-------------------|-----|--|
| 1802-0385      | VANDALISM/DAMAG | В | KENN   | 14:30:08 02/11/18 | INA | OUTHAVOUMG,<br>AUSTIN                      |
| 3446           | ANIMAL INVESTIG |   | CCPD   | 13:48:50 02/10/18 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1802-0349      | ANIMAL INVESTIG |   | KENN   | 13:48:50 02/10/18 | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1802-0339      | NOISE COMPLAINT |   | KENN   | 01:39:22 02/10/18 | CLO | MULIDA,<br>MADISON                         |
| 1802-0066      | AUTO ACCIDENT   |   | KENN   | 11:59:16 02/02/18 | CLO | MADISON                                    |
| 1802-0005      | DOMESTIC DISPUT | в | KENN   | 04:11:30 02/01/18 | ACT | WILLIAMS, OLIVIA                           |
| 1801-0997      | STRANDED MOTORI | 0 | KENN   | 08:53:21 01/29/18 | CLO | COBB COUNTY                                |
| 1801-0949      | DOMESTIC DISPUT | 8 | KENN   | 14:39:14 01/27/18 | ACT | DISPATCH,<br>COBB COUNTY                   |
|                |                 |   |        |                   |     | DISPATCH,                                  |
| 1801-0925      | HIT AND RUN     | В | KENN   | 22:12:17 01/26/18 | INA | ROSS, JOHN                                 |
| 1801-0885      | UNWELCOME VISIT |   | KENN   | 21:53:47 01/25/18 | CNL | U CLUB,                                    |
| 1801091        | UNWELCOME VISIT |   | AWTH   | 21:53:47 01/25/18 |     | U CLUB,                                    |
| 1801-0884      | BUSINESS DISPUT | в | KENN   | 21:53:21 01/25/18 | ACT | BUCHANAN, KAYA                             |
| 1801-0798      | ILLEGAL PARKING |   | KENN   | 15:30:54 01/23/18 | CLO |  |
| 1801-0740      | UNWELCOME VISIT |   | KÉNN   | 22:22:14 01/21/18 | CLO | BUCHANAN,<br>TEHYA ISABELLA                |
| 1801-0592      | ALARM-AUDIBLE   | B | KENN   | 18:16:06 01/17/18 | ACT | DIGITAL<br>TECHNOLOGIES,                   |
| 1801-0588      | VANDALISM/DAMAG | в | KENN   | 15:21:30 01/17/18 | INA |  |
| 1801-0471      | DOMESTIC DISPUT | 8 | KENN   | 20:57:34 01/13/18 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1801-0388      | NOISE COMPLAINT |   | KENN   | 01:39:39 01/12/18 | CLO | REFUSED,                                   |
| 3435           | VANDALISM/DAMAG |   | CCPD   | 13:33:16 01/11/18 | ACT | WILLIAMS, OLIVIA                           |
| 1801-0358      | VANDALISM/DAMAG |   | KENN   | 13:33:16 01/11/18 | CLO | WILLIAMS, OLIVIA                           |
| 1801-0347      | SICK CALL       | 6 | KENN   | 05:14:15 01/11/18 | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1801-0291      | ILLEGAL DRUGS   |   | KENN   | 16:31:24 01/09/18 | UNF | SEYMOUR, JACOB                             |
| 1801-0281      | VANDALISM/DAMAG | В | KENN   | 11:09:08 01/09/18 | ACT | WILLIAMS, OLIVIA<br>JENISE                 |
| 1801-0189      | UNWELCOME VISIT | 8 | KENN   | 11:09:44 01/06/18 | ACT | UCLUB,                                     |
| 1712-1148      | BUSINESS DISPUT | U | KENN   | 12:26:08 12/30/17 | UNF | STARR, GLENN<br>CURTISS                    |
| 1712-1140      | PERSON DOWN     | в | KENN   | 04:03:21 12/30/17 | ACT | COBB COUNTY,                               |
| 1712-1133      | SUSPICIOUS PERS |   | KENN   | 22:59:03 12/29/17 | CLO | GATES,                                     |
|                |                 |   |        |                   |     | AUDRIANNA                                  |
| 1712-0944      | FIGHT           | 8 | KENN   | 10:36:25 12/23/17 | CLO | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1712-0935      | VANDALISM/DAMAG | в | KENN   | 05:10:19 12/23/17 | CAA | HARRISON,<br>TARONDA                       |
| 1712-0925      | DEMENTED PERSON | в | KENN   | 22:32:07 12/22/17 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1712-0880      | CONTACT PERSON  |   | KENN   | 19:07:55 12/21/17 | CLO | WORTHY,<br>TAMARA*                         |
| 1712-0532      | STEALING OF/FRO | 8 | KENN   | 20:14:08 12/12/17 | INA | COBB COUNTY<br>DISPATCH,                   |
| 1712-0498      | WELFARE CHECK   |   | KENN   | 18:42:33 12/11/17 | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1712-0380      | DOMESTIC DISPUT | в | KENN   | 21:32:32 12/08/17 | CAA |  |
| 1712-0279      | ASSAULT         | в | KENN   | 10:55:23 12/07/17 | INA | BLACKSHEAR,                                |
|                |                 | 2 |        |                   |     | DE'CHONTE<br>MALIAH                        |
| 1712-0150      | HARASSING/OBSCE | B | KENN   | 12:27:49 12/04/17 | ACT |  |
| 1712-0109      | HARASSING/OBSCE | B | KENN   | 01:49:35 12/03/17 | CLO |  |
| 1712-0105      | NOISE COMPLAINT | 5 | KENN   | 00:24:36 12/03/17 | UNF | COBB COUNTY,                               |
|                | NOISE COMPLAINT |   | KENN   | 01:39:03 12/02/17 | CLO | COBB COUNTY                                |
| 1712-0056      | UNWELCOME VISIT | в | KENN   | 21:42:14 12/01/17 | CLO | DISPATCH,<br>CONCERNED                     |
| 1712-0049      |                 | D | REIVIN | 21.72.17 12/01/1/ | 440 |  |
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CITIZEN (DO NOT CHANGE), J COBB COUNTY,

|               |                 |   |      |  |     | CHANGE), J                                 |
|---------------|-----------------|---|------|--|-----|--|
| 1711-1127     | WELFARE CHECK   |   | KENN | 19:39:26 11/30/17                      | CLO | COBB COUNTY,                               |
| 1711-0978     | AUTO ACCIDENT   |   | KENN | 15:06:54 11/26/17                      | CLO |  |
| 1711-0837     | CONTACT PERSON  |   | KENN | 07:47:46 11/22/17                      | CLO |  |
| 1711-0833     | SUSPICIOUS PERS | В | KENN | 01:32:33 11/22/17                      | CLO | LINCH, SIERRA                              |
| 1711-0809     | STEALING OF/FRO | в | KENN | 14:03:24 11/21/17                      | INA |  |
| 1711-0801     | STEALING OF/FRO | В | KENN | 10:15:27 11/21/17                      | INA | LYNCH, CIERA<br>NICOLE                     |
| 1711-0628     | WANTED PERSON   |   | KENN | 23:12:00 11/16/17                      | CLO | POLICARPIO,<br>LIGAYA SARBIDA              |
| 1711-0523     | WANTED PERSON   | 8 | KENN | 14:48:36 11/14/17                      | CAA |  |
| 1711-0500     | NOISE COMPLAINT |   | KENN | 23:25:08 11/13/17                      | UNF | COBB COUNTY<br>DISPATCH,                   |
| 1711-0387     | UNWELCOME VISIT | В | KENN | 18:57:59 11/10/17                      | ACT | BLACKSHEAI,<br>DESCHONTE                   |
| 1711-0333     | CONTACT PERSON  | 8 | KENN | 14:52:59 11/09/17                      | ACT |  |
| 1711-0332     | DISORDERLY PERS | B | KENN | 14:51:39 11/09/17                      | CAA |  |
| 1711-0318     | PERSON DRUNK    |   | KENN | 07:29:01 11/09/17                      | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1711-0294     | BURGLARY        | в | KENN | 12:22:57 11/08/17                      | CAA | ERVIN, VINCENT                             |
| 1711-0279     | THEFT           | B | KENN | 20:50:34 11/07/17                      | INA | RASA, BRENTON                              |
| 1711-0276     | CONTACT PERSON  | 0 | KENN | 19:12:20 11/07/17                      | CLO | COBB COUNTY                                |
|               |                 |   |      |  |     | DISPATCH,                                  |
| 3413          | STEALING OF/FRO |   | CCPD | 16:48:33 11/07/17                      | ACT | HOWARD, LAYLA<br>ROSE                      |
| 1711-0270     | STEALING OF/FRO | 8 | KENN | 16:48:33 11/07/17                      | INA | HOWARD, LAYLA<br>ROSE                      |
| 3411          | THEFT           |   | CCPD | 13:27:54 11/07/17                      | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1711-0256     | THEFT           |   | KENN | 13:27:54 11/07/17                      | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1711-0250     | STEALING OF/FRO |   | KENN | 12:36:44 11/07/17                      | CLO |  |
| 1711-0174     | ASSAULT         | в | KENN | 05:06:18 11/05/17                      | INA |  |
| 1711-0165     | NOISE COMPLAINT |   | KENN | 21:20:03 11/04/17                      | CLO | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1711-0131     | FIGHT           |   | KENN | 00:22:50 11/04/17                      | CLO |  |
| 1711-0063     | VANDALISM/DAMAG | 8 | KENN | 15:47:48 11/02/17                      | ACT | JONES, NIGEL                               |
| 1711-0042     | SUSPICIOUS PERS |   | KENN | 23:34:59 11/01/17                      | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1710-1204     | NOISE COMPLAINT |   | KENN | 22:44:41 10/29/17                      | CLO | REFUSED,                                   |
| 3408          | CONTACT PERSON  |   | CCPD | 19:42:03 10/29/17                      | ACT | HUFF, TONIKA                               |
| 1710-1199     | CONTACT PERSON  | В | KENN | 19:42:03 10/29/17                      | ACT | HUFF, TONIKA                               |
| 1710-1149     | NOISE COMPLAINT | Ų | KENN | 04:09:11 10/28/17                      | CLO | ANONYMOUS,                                 |
| 3406          | NOISE COMPLAINT |   | KSU  | 01:24:33 10/28/17                      | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1710-1111     | 911 HANGUP      | в | KENN | 14-41-42 10/37/17                      | ACT | UCLUB,                                     |
|               |                 | D |      | 14:41:43 10/27/17                      |     | U CLUB,                                    |
| 1710-0997     | WELFARE CHECK   |   | KENN | 21:57:17 10/24/17<br>15:36:27 10/24/17 | CLO | COBB COUNTY                                |
| 1710-0983     | STOLEN VEHICLE  |   | KENN | 15:36:27 10/24/17                      | CNL | DISPATCH,                                  |
| 1710-0879     | VANDALISM/DAMAG | 8 | KENN | 23:11:08 10/21/17                      | ACT |  |
| 1710-0860     | AUTO ACCIDENT   | B | KENN | 14:03:31 10/21/17                      | CLO |  |
| 1710-0857     | ASSAULT         | в | KENN | 13:33:13 10/21/17                      | INA | Rawls Gardner,<br>Antasla                  |
| 1710-0777     | SUSPICIOUS PERS |   | KENN | 23:22:13 10/19/17                      | CLO | REFUSED,                                   |
| 1710-0737     | AUTO ACCIDENT   | в | KENN | 22:55:22 10/18/17                      | CLO | PEARSON,<br>JASMINE                        |
| 1710-0699     | CONTACT PERSON  |   | KENN | 00:05:55 10/18/17                      | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1710-0658     | ILLEGAL PARKING |   | KENN | 22:17:26 10/16/17                      | CLO | U CLUB,                                    |
| 1710-0649     | FIGHT           | в | KENN | 17:51:58 10/16/17                      | ACT | SKLAR, NICOLE<br>DAWN                      |
| 1710-0587     | NOISE COMPLAINT |   | KENN | 23:59:10 10/14/17                      | CLO | CONCERNED                                  |
| 4/3/2020 2-25 | 50 A M          |   |      |  |     | Pape Iff of 15                             |

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# 3995 Frey 1201 CITIZEN (DO NOT

|                             |                        |   |       |                   |     | CITIZEN (DO NOT<br>CHANGE), J              |
|-----------------------------|------------------------|---|-------|-------------------|-----|--|
| 1710-0548                   | WANTED PERSON          | В | KENN  | 01:52:56 10/14/17 | CAA | SBALDIGI, G                                |
| 1710-0546                   | NOISE COMPLAINT        | D | KENN  | 00:30:41 10/14/17 | CLO | COBB COUNTY                                |
|                             |                        |   |       |                   |     | DISPATCH,                                  |
| 1710-0489                   | NOISE COMPLAINT        | 8 | KENN  | 23:13:55 10/12/17 | ACT |  |
| 1710-0398                   | <b>BURGLAR IN RESI</b> | 8 | KENN  | 22:28:35 10/10/17 | CAA | SILVERBERG,<br>NIKOLAS                     |
| 1710-0395                   | FIGHT                  |   | KENN  | 21:19:09 10/10/17 | CLO | STEELE, KAIT                               |
| 1710-0382                   | BUSINESS DISPUT        | 8 | KENN  | 17:36:36 10/10/17 | CLO |  |
| 1710-0309                   | CONTACT PERSON         |   | KENN  | 22:50:51 10/08/17 | CLO | LOCKAMY,<br>SAMANTHA SHEA                  |
| 1710-0245                   | SUSPICIOUS PERS        |   | KENN  | 02:37:22 10/07/17 | CLO | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1710-0244                   | NOISE COMPLAINT        |   | KENN  | 00:57:06 10/07/17 | CLO | THOMAS,<br>GRAYSON                         |
| 1710-0135                   | BUSINESS DISPUT        | 8 | KENN  | 16:13:23 10/04/17 | ACT | SPLENSKI,<br>SIOMARA                       |
| 1710-0115                   | HARASSING/OBSCE        | 8 | KENN  | 21:23:27 10/03/17 | CLO | TRIMIAR, TAYLOR<br>NICOLE                  |
| 1710-0096                   | DEMENTED PERSON        | 8 | KENN  | 13:52:33 10/03/17 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1710-0035                   | NOISE COMPLAINT        |   | KENN  | 16:48:44 10/01/17 | CLO | REFUSED,                                   |
| 1709-1258                   | ALCOHOL VIOLATI        | B | KENN  | 17:57:54 09/30/17 | CAA | JACKSON, ALISA                             |
| 1709-1211                   | HARASSING/OBSCE        | 8 | KENN  | 16:33:18 09/29/17 | INA | HAUSBURG,                                  |
| 1,0,1011                    | ANALINO, ODSCE         | U | NL.WW | 10.33.10 07/23/17 | 100 | VICTORIA                                   |
| 1709-1178                   | NOISE COMPLAINT        |   | KENN  | 23:50:46 09/28/17 | CLO | ANONYMOUS,                                 |
| 1709-1106                   | VANDALISM/DAMAG        | ₿ | KENN  | 09:09:03 09/27/17 | ACT | PHILLIPS, TYLER                            |
| 1709-0989                   | NOISE COMPLAINT        |   | KENN  | 23:42:27 09/23/17 | UNF | CONCERNED                                  |
|                             |                        |   |       |                   |     | CITIZEN (DO NOT<br>CHANGE), J              |
| 1709-0863                   | ILLEGAL DRUGS          | 8 | KENN  | 00:09:14 09/21/17 | CAA | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1709-0720                   | SUSPICIOUS PERS        | В | KENN  | 21:24:02 09/17/17 | CAA | BELLS, JENNIFER                            |
| 1709-0684                   | NOISE COMPLAINT        |   | KENN  | 00:57:33 09/17/17 | CLO | PRICE, SHANISE                             |
| 1709-0589                   | BURGLARY               | в | KENN  | 04:07:31 09/15/17 | CAA | PLASCENCIA,<br>SIOMARA                     |
| 1709-0267                   | VANDALISM/DAMAG        | в | KENN  | 15:51:43 09/07/17 | ACT | HOWARD,<br>RACHEAL                         |
| 1709-0143                   | BUSINESS DISPUT        |   | KENN  | 01:18:18 09/04/17 | CLO | BRYAN, SANI                                |
| 3385                        | NOISE COMPLAINT        |   | KSU   | 00:31:11 09/03/17 | ACT | ANONYMOUS,                                 |
| 1708-1351                   | ILLEGAL DRUGS          |   | KENN  | 16:05:55 08/31/17 | CLO | SWANSON,<br>JORDAN                         |
| 1708-1331                   | PERSON SCREAMIN        | 8 | KENN  | 04:31:15 08/31/17 | CLO | U CLUB,                                    |
| 1708-1286                   | THREATS                | A | KENN  | 20:19:18 08/29/17 | INA | FLOWERS, EMILY                             |
| 1708-1284                   | VANDALISM/DAMAG        | в | KENN  | 18:14:08 08/29/17 | ACT | SMITH, HANNA                               |
| 1708-1042                   | VANDALISM/DAMAG        | 8 | KENN  | 19:43:18 08/24/17 | ACT | MOORE, JORDAN                              |
| 1708-0997                   | ILLEGAL DRUGS          |   | KENN  | 18:19:12 08/23/17 | CLO | REFUSED,                                   |
| 1708-0821                   | ALCOHOL VIOLATI        | 8 | KENN  | 02:12:36 08/19/17 | ACT | MCCONNELL,<br>DUSTIN MICHAEL               |
| 1708-0818                   | NOISE COMPLAINT        |   | KENN  | 00:54:19 08/19/17 | CLO | WARECH, BRETT                              |
| 1708-0760                   | NOISE COMPLAINT        |   | KENN  | 00:59:38 08/18/17 | CLO | REFUSED,                                   |
| 1708-0570                   | THEFT                  | 8 | KENN  | 18:19:11 08/13/17 | INA | SPEESE, ERIC                               |
| 1708-0568                   | THEFT                  | в | KENN  | 17:49:33 08/13/17 | INA |  |
| 1708-0462                   | CONTACT PERSON         |   | KENN  | 14:15:50 08/11/17 | UNF |  |
| 1708-0455                   | FOUND PROPERTY         | в | KENN  | 12:43:42 08/11/17 | ACT | OXFORD, SHANA                              |
| 1708-0228                   | SUSPICIOUS PERS        | 8 | KENN  | 21:59:12 08/05/17 | ACT | MCDONALD,<br>CELESTE                       |
| 3364                        | BUSINESS DISPUT        |   | CCPD  | 20:37:30 07/29/17 | ACT | GLENN, TENNA                               |
| 1707-1269                   | BUSINESS DISPUT        |   | KENN  | 20:37:30 07/29/17 | CLO | GLENN, TENNA                               |
| 1707-1262                   | THEFT                  | 8 | KENN  | 15:08:11 07/29/17 | CLO | TERRY, REBECCA                             |
| 4/3/2020 7:25:              |                        |   |       |                   |     | Page 11 of 15                              |
| The area and the state of a |                        |   |       |                   |     |  |

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|----------------|-----------------|---|------|-------------------|-------|---------------------------|
| 1707-1228      | ILLEGAL DRUGS   |   | KENN | 17:48:52 07/28/17 | UNF   | THRELKELD, MARY           |
| 1707-1093      | 80L0            | B | KENN | 19:58:09 07/25/17 | CLO   | COBB COUNTY<br>DISPATCH,  |
| 3360           | DISCHARGING FIR |   | KSU  | 22:35:15 07/22/17 | ACT   | COBB COUNTY<br>DISPATCH,  |
| 3359           | WELFARE CHECK   |   | CCPD | 21:38:55 07/22/17 | ACT   | COBB COUNTY<br>DISPATCH,  |
| 1707-0977      | WELFARE CHECK   |   | KENN | 21:38:56 07/22/17 | CLO   | COBB COUNTY<br>DISPATCH,  |
| 1707-0897      | UNWELCOME VISIT | B | KENN | 02:11:47 07/21/17 | ACT   | OBRIEN, M                 |
| 1707-0894      | UNWELCOME VISIT | В | KENN | 01:03:13 07/21/17 | ACT   | TOWNSELL,<br>KAITLYN      |
| 3355           | TRESPASSING     |   | CCPD | 16:30:49 07/18/17 | ACT   | OXFORD, SHANA             |
| 1707-0807      | TRESPASSING     | B | KENN | 16:30:49 07/18/17 | ACT   | OXFORD, SHANA             |
| 1707-0776      | BUSINESS DISPUT | В | KENN | 01:05:44 07/18/17 | ACT   | COBB COUNTY<br>DISPATCH,  |
| 1707-0610      | THEFT           | 8 | KENN | 23:44:15 07/13/17 | CAA   |                           |
| 1707-0568      | THEFT           | B | KENN | 10:44:47 07/13/17 | ACT   | TOWNSELL,<br>KAITLYN      |
| 1707-0515      | NOISE COMPLAINT |   | KENN | 22:18:07 07/11/17 | UNF   | COBB COUNTY<br>DISPATCH,  |
| 1707-0469      | DISCHARGING FIR |   | KENN | 00:10:25 07/11/17 | CLO   | COBB COUNTY<br>DISPATCH,  |
| 1707-0351      | DISCHARGING FIR | В | KENN | 00:09:29 07/08/17 | CAA   |                           |
| 1707-0078      | ALARM-AUDIBLE   |   | KENN | 11:39:35 07/02/17 | CLO   | COBB COUNTY<br>DISPATCH,  |
| 1707-0068      | ILLEGAL DRUGS   |   | KENN | 00:31:08 07/02/17 | UNF   |                           |
| 1707-0064      | NOISE COMPLAINT |   | KENN | 00:08:20 07/02/17 | CLO   | MANNING,<br>CAROLINE      |
| 3343           | AUTO ACCIDENT   |   | CCPD | 19:15:43 06/27/17 | ACT   | COBB COUNTY<br>DISPATCH,  |
| 1706-1073      | AUTO ACCIDENT   | В | KENN | 19:15:43 06/27/17 | CLO   | COBB COUNTY<br>DISPATCH,  |
| 3341           | NOISE COMPLAINT |   | KSU  | 00:35:55 06/24/17 | ACT   | ANONYMOUS,                |
| 1706-0794      | AUTO ACCIDENT   | В | KENN | 11:57:24 06/21/17 | CLO   | COBB COUNTY<br>DISPATCH,  |
| 1706-0707      | NOISE COMPLAINT |   | KENN | 00:45:48 06/19/17 | CLO   | PERKINS, JEREMY<br>JAMES  |
| 1706-0520      | THEFT           | В | KENN | 09:36:38 06/14/17 | ACT   | VANDIVER, CARL            |
| 1706-0463      | BUSINESS DISPUT |   | KENN | 18:35:07 06/12/17 | UNF   | COBB COUNTY<br>DISPATCH,  |
| 1706-0422      | NOISE COMPLAINT |   | KENN | 18:45:25 06/11/17 | CLO   | KRONINGER,<br>ALLIE       |
| 1706-0395      | NOISE COMPLAINT |   | KENN | 23:16:14 06/10/17 | CLO   | CLARK, TIMOTHY            |
| 1706-0299      | ANIMAL INVESTIG | 8 | KENN | 00:18:46 06/09/17 | ACT   | SHUMPERT, RICK            |
| 1706-0298      | NOISE COMPLAINT |   | KENN | 23:48:56 06/08/17 | CLO   | FITZGERALD,<br>MORGAN     |
| 1706-0281      | DOMESTIC DISPUT | в | KENN | 16:09:11 06/08/17 | ACT   |                           |
| 3335           | THEFT           |   | CCPD | 08:54:37 06/08/17 | ACT   | MONETTE,<br>THOMAS        |
| 1706-0264      | THEFT           | В | KENN | 08:54:37 06/08/17 | INA   | MONETTE,<br>THOMAS        |
| 1706-0241      | WANTED PERSON   | В | KENN | 15:45:54 06/07/17 | CAA   | HELTON, ROBERT            |
| 1706-0112      | NOISE COMPLAINT | 8 | KENN | 22:30:59 06/03/17 | ACT   | U CLUB,                   |
| 1706-0075      | THEFT           | B | KENN | 21:27:31 06/02/17 | ACT   | MANNING,<br>DANIEL JOSEPH |
| 3332           | NOISE COMPLAINT |   | CCPD | 01:34:26 06/02/17 | ACT   | MOORE, CONNER             |
| 1706-0041      | NOISE COMPLAINT |   | KENN | 01:34:26 06/02/17 | CLO   | MOORE, CONNER             |
| 1705-0040      | ALARM-AUDIBLE   | 8 | KENN | 00:30:32 06/02/17 | ACT   | BARBER, TAREN             |
| 1706-0014      | DOMESTIC DISPUT | 8 | KENN | 13:06:43 06/01/17 | ACT   |                           |
| 3331           | VANDALISM/DAMAG |   | CCPD | 10:35:53 06/01/17 | ACT   | COBB COUNTY<br>DISPATCH,  |
| 1706-0010      | VANDALISM/DAMAG | 8 | KENN | 10:35:53 06/01/17 | ACT   | COBB COUNTY               |
| 4/3/2020 7:25: |                 |   |      |                   |       | Page 12 of 15             |
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|-----------|-----------------|---|---------|-------------------|-----|--|
|           |                 |   |         |                   |     | DISPATCH,                                  |
| 1705-1330 | CONTACT PERSON  |   | KENN    | 23:55:32 05/31/17 | CLO | EVANS, EMMA                                |
| 1705-1129 | FIGHT           | 8 | KENN    | 23:06:39 05/26/17 | CLO | evi (100) el 1000                          |
| 1705-1007 | ILLEGAL DRUGS   | þ |         |                   |     | 0.CEUEED                                   |
|           |                 |   | KENN    | 14:38:44 05/24/17 | UNF | REFUSED,                                   |
| 1705-0961 | THEFT           | 6 | KENN    | 16:36:58 05/23/17 | INA | KARADE, NANIYA<br>S                        |
| 1705-0918 | CONTACT PERSON  |   | KENN    | 11:14:59 05/22/17 | CLO |  |
| 1705-0901 | ADMINISTRATIVE  | В | KENN    | 01:17:33 05/22/17 | ACT | COBB COUNTY                                |
|           |                 |   |         |                   |     | DISPATCH,                                  |
| 1705-0741 | BURGLARY        | 8 | KENN    | 15:39:16 05/18/17 | INA |  |
| 1705-0730 | PERSON ARMED    |   | KENN    | 08:19:12 05/18/17 | CLO | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1705-0704 | HIT AND RUN     | B | KENN    | 16:45:09 05/17/17 | INA |  |
| 1705-0687 | STEALING OF/FRO | B | KENN    | 11:27:23 05/17/17 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1705-0672 | DISCHARGING FIR |   | 4/ FAIL | 33.35.00 05/16/13 | 610 | DISPATCH,                                  |
|           |                 | - | KENN    | 23:35:00 05/16/17 | CLO |  |
| 1705-0601 | ALARM-AUDIBLE   | 8 | KENN    | 07:16:23 05/15/17 | CLO | DIGITAL<br>TECHNOLOGIES,                   |
| 1705-0564 | STEALING OF/FRO | в | KENN    | 09:03:27 05/14/17 | INA | KING, JOSH                                 |
| 1705-0510 | ALARM-AUDIBLE   | 8 | KENN    | 00:26:19 05/13/17 | CLO |  |
| 1705-0471 | ALARM-AUDIBLE   | 8 | KENN    | 23:31:53 05/11/17 | ACT | U CLUB,                                    |
|           |                 | 6 |         |                   |     |  |
| 1705-0341 | NOISE COMPLAINT |   | KENN    | 01:13:23 05/09/17 | CLO | COLE, CHRISTON                             |
| 1705-0293 | THEFT           | В | KENN    | 01:13:53 05/08/17 | INA |  |
| 1705-0246 | NOISE COMPLAINT |   | KENN    | 02:16:54 05/07/17 | UNF | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1705-0243 | NOISE COMPLAINT |   | KENN    | 01-13-40 05/07/17 | UNF | REFUSED,                                   |
|           |                 |   |         | 01:13:48 05/07/17 |     | REFUSED,                                   |
| 1705-0237 | FIRE            |   | KENN    | 21:31:16 05/06/17 | CLO |  |
| 1705-0222 | ASSAULT         | 8 | KENN    | 16:30:26 05/06/17 | INA | SUMMERVILLE,<br>SARA NOELLE                |
| 1705-0002 | NOISE COMPLAINT |   | KENN    | 00:58:07 05/01/17 | CLO | UCLUB,                                     |
| 1704-1165 | AUTO ACCIDENT   | В | KENN    | 23:25:51 04/30/17 | CLO |  |
| 1704-1161 | PERSON ARMED    | Б |         |                   |     | CONCERNICO                                 |
| 1704-1101 | PERSON ARMED    |   | KENN    | 20:38:33 04/30/17 | CLO | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1704-1148 | VANDALISM/DAMAG | в | KENN    | 12:18:47 04/30/17 | ACT | DOSSANI,<br>NATASHA                        |
| 1704-1088 | NOISE COMPLAINT |   | KENN    | 02:05:59 04/29/17 | CLO |  |
| 1704-1082 | ALARM-AUDIBLE   | 8 | KENN    | 23:26:43 04/28/17 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1704-1034 | ALARM-AUDIBLE   | 8 | KENN    | 00:55:54 04/28/17 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1704-1033 | NOISE COMPLAINT |   | KENN    | 00:28:04 04/28/17 | UNF | COBB COUNTY<br>DISPATCH,                   |
| 1704-0958 | NOISE COMPLAINT |   | KENN    | 00:06:16 04/26/17 | CLO | BARRETT, AMY                               |
| 1704-0873 | DOMESTIC DISPUT | В | KENN    | 19:47:58 04/23/17 | ACT |  |
| 1704-0751 | SUSPICIOUS PERS | D | KENN    | 22:24:51 04/20/17 | UNF | ALVAREZ,                                   |
| 3312      | DISCHARGING FIR |   | CCPD    | 21:17:59 04/19/17 | ACT | MICHAEL<br>WOOD, BRITTNEY                  |
|           |                 | - |         |                   |     |  |
| 1704-0703 | DISCHARGING FIR | в | KENN    | 21:17:59 04/19/17 | ACT | WOOD, BRITTNEY                             |
| 1704-0645 | TRESPASSING     | в | KENN    | 11:06:31 04/18/17 | INA | WALKER,<br>SHARONDA                        |
| 1704-0558 | UNWELCOME VISIT | В | KENN    | 00:35:55 04/16/17 | ACT | RAY, BRITTANY<br>NICOLE                    |
| 1704-0543 | AUTO ACCIDENT   | В | KENN    | 17:01:46 04/15/17 | CLO | DASTUR, KATY                               |
| 1704-0537 | THEFT           | 8 | KENN    | 14:48:40 04/15/17 | INA | •  |
| 1704-0464 | THEFT           | 8 | KENN    | 14:04:26 04/13/17 | INA | COBB COUNTY                                |
|           |                 |   |         |                   |     | DISPATCH,                                  |
| 1704-0274 | ALARM-AUDIBLE   | B | KENN    | 23:57:33 04/07/17 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1704-0264 | BUSINESS DISPUT | В | KENN    | 18:28:37 04/07/17 | ACT | DUDLEY, EDWARD<br>A                        |
| 1704-0077 | CONTACT PERSON  | B | KENN    | 19:54:04 04/02/17 | ACT |  |

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|           |                       |   |          |                   | JAN May | ICCI                          |
|-----------|-----------------------|---|----------|-------------------|---------|-------------------------------|
| 1704-0001 | ALARM-AUDIBLE         | В | KENN     | 00:18:34 04/01/17 | ACT     | BARBER, PAM                   |
| 1703-1244 | NOISE COMPLAINT       |   | KENN     | 01:45:20 03/31/17 | CLO     | CONCERNED                     |
|           |                       |   |          |                   |         | CITIZEN (DO NOT               |
|           |                       |   |          |                   |         | CHANGE), J                    |
| 1703-1234 | ILLEGAL DRUGS         |   | KENN     | 21:18:24 03/30/17 | UNF     | HAWKINS,                      |
|           |                       |   |          |                   |         | QUANISHA                      |
| 1703-1036 | NOISE COMPLAINT       | B | KENN     | 00:55:27 03/26/17 | ACT     | ALMOND, RACHEL                |
| 1703-1003 | NOISE COMPLAINT       |   | KENN     | 01:19:40 03/25/17 | CLO     | STEPHENS,                     |
|           |                       |   |          |                   |         | KENNEDY                       |
| 1703-0985 | ADMINISTRATIVE        |   | KENN     | 16:10:46 03/24/17 | CLO     | Knox, Jeffrey                 |
| 1703-0972 | AUTO ACCIDENT         | 8 | KENN     | 12:03:58 03/24/17 | ACT     | ROBERTS,                      |
|           |                       |   |          |                   |         | ELIZABETH                     |
| 1703-0954 | NOISE COMPLAINT       |   | KENN     | 01:24:47 03/24/17 | CLO     | LEIGH, KATIE                  |
| 1703-0942 | RAPE                  | В | KENN     | 20:31:36 03/23/17 | CLO     | MARIETTA POLICE               |
|           |                       |   |          |                   |         | DEPT,                         |
| 1703-0869 | WANTED PERSON         | 8 | KENN     | 12:23:06 03/22/17 | CAA     | WILSON, MATT                  |
| 1703-0779 | THEFT                 | 8 | KENN     | 23:09:18 03/19/17 | ACT     | JOHNSON, EARLY                |
| 1703-0757 | ILLEGAL DRUGS         | в | KENN     | 02:09:58 03/19/17 | CAA     | ALVAREZ.                      |
|           |                       | - |          | 02.09.00 03/19/1/ | 0       | MICHAEL                       |
| 1703-0751 | NOISE COMPLAINT       | В | KENN     | 23:17:00 03/18/17 | ACT     | REFUSED,                      |
| 1703-0704 | RAPE                  | B | KENN     | 00:55:36 03/18/17 | CAA     | YOUNG, TARA                   |
| 1705 0704 | NAFE                  | D | REIGIN   | 00.35.36 03/18/17 | 500     | LYNN                          |
| 1703-0673 | AUTO ACCIDENT         | В | KENN     | 13:49:37 03/17/17 | CI 0    | BANKS, ROBERT                 |
| 1/03-00/3 | AUTO ACCIDENT         | D | KENNY    | 13:49:37 03/17/17 | CLO     | BAILEY                        |
| 1703-0650 | ALARM-AUDIBLE         | В | KEAIN    | 00.30.30.02/17/17 | ACT     |                               |
|           |                       |   | KENN     | 00:29:30 03/17/17 | ACT     | BARBER, PAM                   |
| 1703-0527 | WANTED PERSON         | 6 | KENN     | 12:29:02 03/14/17 | CAA     |                               |
| 1703-0524 | UNWELCOME VISIT       | В | KENN     | 11:23:43 03/14/17 | ACT     | TAYLOR, SARAH<br>ELIZABETH    |
| 1703-0467 | HARASSING/OBSCE       | в | KENN     | 16:40:29 03/12/17 | ACT     | YOUNG, ESTER 5                |
| 1703-0451 | NOISE COMPLAINT       |   | KENN     | 01:28:02 03/12/17 | CLO     | MCARVER,                      |
|           |                       |   |          |                   |         | CHRISTINA                     |
| 1703-0424 | WELFARE CHECK         |   | KENN     | 02:17:41 03/11/17 | UNF     | RICKS, RICHARD                |
| 1703-0262 | DISCHARGING FIR       |   | KENN     | 18:16:36 03/07/17 | UNF     | REFUSED,                      |
| 1703-0219 | NOISE COMPLAINT       |   | KENN     | 02:14:07 03/07/17 | CLO     | TAYLOR, BRITTANI              |
| 1703-0198 | VANDALISM/DAMAG       | B | KENN     | 15:28:36 03/06/17 | ACT     | JOHNSTON,                     |
| 1/03-0190 | TANDALISH/DANAG       | þ | KENN     | 13.28.30 03/00/17 | ACT     | CHRISTY                       |
| 1703-0155 | NOISE COMPLAINT       |   | KENN     | 00:50:51 03/05/17 | CLO     | AGUILA.                       |
| 1703-0155 | HOISE COM EANN        |   | REMIN    | 00.00.01 00/00/17 |         | SOCORRO HARO                  |
| 1703-0152 | ALCOHOL VIOLATI       | в | KENN     | 00:26:16 03/05/17 | ACT     | COLE, CHRISTON                |
| 1703-0119 | ILLEGAL DRUGS         | в | KENN     | 01:13:31 03/04/17 | CAA     | COLL, CINCOTON                |
|           | NOISE COMPLAINT       | 0 |          |                   |         | U.C.U.D.                      |
| 1703-0117 |                       |   | KENN     | 00:38:19 03/04/17 | CLO     | U CLUB,                       |
| 1703-0115 | ALARM-AUDIBLE         | 8 | KENN     | 23:42:42 03/03/17 | ACT     | BARBER, TARRAN                |
| 1702-1102 | VANDALISM/DAMAG       | в | KENN     | 16:30:27 02/28/17 | ACT     | TROYE, BRYAN                  |
| 1702-1096 | ILLEGAL DRUGS         | 8 | KENN     | 14:52:58 02/28/17 | ACT     | OBRIEN, JUSTIN                |
| 1702-0994 | ADMINISTRATIVE        | 8 | KENN     | 18:28:09 02/25/17 | CLO     | BIHARI, ZACHARY               |
|           |                       |   |          |                   |         | Т                             |
| 1702-0919 | SUSPICIOUS PERS       | B | KENN     | 21:41:47 02/23/17 | ACT     | KSU PO,                       |
| 1702-0821 | STEALING OF/FRO       | в | KENN     | 10:14:45 02/21/17 | INA     | SIUM, ARIAM                   |
| 1702-0728 | NOISE COMPLAINT       |   | KENN     | 20:59:31 02/18/17 | CLO     |                               |
| 1702-0650 | WELFARE CHECK         | B | KENN     | 23:32:17 02/16/17 |         | COBB COUNTY                   |
| 1702-0030 | WELFARE CHECK         | D | KENN     | 23.32.1/ 02/10/1/ | ACT     | DISPATCH,                     |
| 1707-0508 | VANDALISM/DAMAG       | в | KENN     | 12:00:22 02/15/17 | ACT     |                               |
| 1702-0598 | VANDALISPI/DAPIAG     | D | KENN     | 12:00:22 02/15/17 | ACT     | JOSEPH, KENDALL<br>MONTGOMERY |
| 1702 0502 | WELEADE CHECK         |   | 125 0101 | 21.10.15 02/14/17 |         |                               |
| 1702-0583 | WELFARE CHECK         |   | KENN     | 21:18:15 02/14/17 | UNF     | COBB COUNTY                   |
|           |                       |   |          |                   |         | DISPATCH,                     |
| 1702-0535 | BUSINESS DISPUT       | B | KENN     | 15:04:56 02/14/17 | ACT     | SNYDER, JAMES                 |
|           |                       |   |          |                   |         | FREDERICK                     |
| 1702-0531 | WANTED PERSON         | B | KENN     | 12:13:26 02/14/17 | CAA     | HELTON, ROBERT                |
|           | and the second second |   |          |                   |         | D                             |
| 1702-0408 | NOISE COMPLAINT       |   | KENN     | 01:05:43 02/11/17 | CLO     | ROBERTS,                      |
|           |                       |   |          |                   |         | ELIZABETH                     |
| 1702-0293 | ALARM-AUDIBLE         | 8 | KENN     | 23:25:38 02/08/17 | ACT     | DIGITAL                       |
|           |                       |   |          |                   |         | TECHNOLOGIES,                 |
| 1702-0226 | ILLEGAL DRUGS         | B | KENN     | 00:41:06 02/07/17 | CAA     | MARTIN, ZOE                   |
|           |                       |   |          |                   |         |                               |

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3995 Frey Rd

|           |                 |   |      |                   | 3.112 1. 7 |                              |
|-----------|-----------------|---|------|-------------------|------------|------------------------------|
| 1702-0205 | ILLEGAL DRUGS   |   | KENN | 12:56:39 02/06/17 | UNF        | JOHNSON, PARIS               |
| 1702-0119 | WELFARE CHECK   |   | KENN | 02:34:16 02/04/17 | CLO        | COBB COUNTY<br>DISPATCH,     |
| 1702-0072 | NOISE COMPLAINT |   | KENN | 00:41:19 02/03/17 | CLO        | U CLUB,                      |
| 1702-0066 | NOISE COMPLAINT |   | KENN | 22:45:43 02/02/17 | UNF        | COBB COUNTY<br>DISPATCH,     |
| 1702-0044 | VANDALISM/DAMAG | Ð | KENN | 07:59:13 02/02/17 | INA        | JONES, AMANDA                |
| 1701-1236 | VANDALISM/DAMAG | в | KENN | 08:28:35 01/31/17 | ACT        | DOWNS, TAYLOR                |
| 1701-1230 | THREATS         | 8 | KENN | 21:44:38 01/30/17 | INA        |                              |
| 1701-1213 | THEFT           | 6 | KENN | 15:59:14 01/30/17 | INA        | SMITH,<br>CHRISTOPHER        |
| 1701-1133 | THEFT           | B | KENN | 15:27:02 01/28/17 | INA        | COBB COUNTY<br>DISPATCH,     |
| 1701-1094 | ALARM-AUDIBLE   |   | KENN | 18:41:11 01/27/17 | CNL        | DIGITAL<br>TECHNOLOGY,       |
| 1701-1073 | ILLEGAL DRUGS   |   | KENN | 10:08:03 01/27/17 | UNE        | JOHNSON, PARIS               |
| 1701-1068 | NOISE COMPLAINT |   | KENN | 03:02:30 01/27/17 | UNF        | U CLUB,                      |
| 1701-0911 | ILLEGAL DRUGS   |   | KENN | 20:24:13 01/22/17 | CLO        | SALAKO, ADUNNI<br>VASHTA     |
| 1701-0907 | ILLEGAL DRUGS   | 8 | KENN | 19:22:06 01/22/17 | ACT        | JOHNSON, PARIS               |
| 1701-0653 | 911 HANGUP      |   | KENN | 10:14:02 01/17/17 | CLO        | ACC OP FREY -<br>UCLUB POOL, |
| 1701-0633 | ILLEGAL DRUGS   | 8 | KENN | 20:13:54 01/16/17 | ACT        | SALAKO, ADUNNI<br>VASHTA     |
| 1701-0570 | NOISE COMPLAINT |   | KENN | 23:38:15 01/14/17 | CLO        | STEVENS,<br>KENNEDY          |
| 1701-0507 | RAPE            | B | KENN | 11:49:14 01/13/17 | INA        | SMITH, TONYA                 |
| 1701-0422 | ILLEGAL DRUGS   |   | KENN | 10:30:53 01/11/17 | CLO        |                              |
| 1701-0366 | VANDALISM/DAMAG | В | KENN | 18:14:23 01/09/17 | ACT        | LEONE,<br>COURTNEY GAIL      |
| 1701-0331 | ALCOHOL VIOLATI | В | KENN | 01:49:50 01/09/17 | CAA        | AGUILA,<br>SOCORRO HARO      |
| 1701-0317 | AUTO ACCIDENT   |   | KENN | 19:25:39 01/08/17 | CLO        | BARNES,<br>CORTNEY           |
| 3271      | AUTO ACCIDENT   |   | CCPD | 19:10:40 01/08/17 | ACT        | BARNES,<br>CORTNEY           |
| 1701-0312 | AUTO ACCIDENT   | B | KENN | 18:01:51 01/08/17 | CLO        | SHAMLEY, JADA                |
| 1701-0301 | AUTO ACCIDENT   | В | KENN | 14:17:37 01/08/17 | CLO        | KIRKLAND,<br>TAYLOR          |
| 1701-0165 | STOLEN VEHICLE  | B | KENN | 14:11:10 01/05/17 | INA        | LOCH, JOSEPH<br>ANTHONY      |
| 1701-0085 | VANDALISM/DAMAG | в | KENN | 12:08:20 01/03/17 | CLO        | JONES, AMANDA                |

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## Record List - Total:699

| Incident  | Nature          | Area | Agency | Reported          | Disposition | Complainant       |
|-----------|-----------------|------|--------|-------------------|-------------|-------------------|
| 2003-0868 | DOMESTIC DISPUT | В    | KENN   | 14:57:18 03/27/20 | ACT         |                   |
| 2003-0824 | NOISE COMPLAINT |      | KENN   | 17:20:07 03/25/20 | CLO         |                   |
| 2003-0786 | SUSPICIOUS AUTO | 8    | KENN   | 11:25:33 03/23/20 | ACT         |                   |
| 2003-0723 | ASSAULT         | в    | KENN   | 01:55:52 03/21/20 | CAA         |                   |
| 2003-0706 | NOISE COMPLAINT |      | KENN   | 17:15:17 03/20/20 | CLO         |                   |
| 2003-0694 | PERSON SHOT     | В    | KENN   | 09:32:45 03/20/20 | ACT         |                   |
| 2003-0684 | NOISE COMPLAINT |      | KENN   | 21:57:18 03/19/20 | CLO         |                   |
| 2003-0673 | VANDALISM/DAMAG | 8    | KENN   | 16:42:05 03/19/20 | ACT         |                   |
| 2003-0559 | VANDALISM/DAMAG | B    | KENN   | 16:11:56 03/15/20 | ACT         |                   |
| 2003-0486 | VANDALISM/DAMAG | 8    | KENN   | 17:39:21 03/13/20 | ACT         |                   |
| 2003-0425 | FORGERY         | B    | KENN   | 09:33:50 03/12/20 | ACT         |                   |
| 2003-0377 | NOISE COMPLAINT |      | KENN   | 01:38:54 03/11/20 | CLO         |                   |
| 2003-0372 | ILLEGAL PARKING | в    | KENN   | 21:42:08 03/10/20 | ACT         |                   |
| 2003-0367 | ILLEGAL PARKING |      | KENN   | 19:02:29 03/10/20 | CLO         |                   |
| 2003-0325 | NOISE COMPLAINT |      | KENN   | 20:04:36 03/09/20 | ACT         |                   |
| 2003-0286 | DISORDERLY JUV  | 8    | KENN   | 23:59:10 03/08/20 | CJA         |                   |
| 2003-0278 | VANDALISM/DAMAG | В    | KENN   | 17:12:46 03/08/20 | CLO         |                   |
| 2003-0269 | PERSON SCREAMIN | в    | KENN   | 03:24:18 03/08/20 | ACT         |                   |
| 2003-0257 | NOISE COMPLAINT | в    | KENN   | 20:54:30 03/07/20 | UNF         |                   |
| 2003-0028 | THEFT           | в    | KENN   | 19:49:38 03/01/20 | CAA         |                   |
| 2003-0018 | THEFT           | в    | KENN   | 15:50:06 03/01/20 | CLO         |                   |
| 2003-0013 | DOMESTIC DISPUT | в    | KENN   | 14:29:35 03/01/20 | ACT         |                   |
| 2002-1014 | NOISE COMPLAINT |      | KENN   | 00:15:26 02/29/20 | CLO         |                   |
| 2002-0957 | VANDALISM/DAMAG | в    | KENN   | 16:03:32 02/27/20 | CLO         |                   |
| 2002-0897 | AUTO ACCIDENT   | B    | KENN   | 19:53:04 02/25/20 | CLO         |                   |
| 2002-0691 | NOISE COMPLAINT |      | KENN   | 01:28:59 02/20/20 | CLO         |                   |
| 2002-0573 | VANDALISM/DAMAG | в    | KENN   | 23:16:15 02/16/20 | ACT         |                   |
| 2002-0556 | SUSPICIOUS PERS | в    | KENN   | 02:19:43 02/16/20 | ACT         |                   |
| 2002-0553 | FIRE            | в    | KENN   | 00:26:32 02/16/20 | ACT         |                   |
| 2002-0475 | ILLEGAL PARKING |      | KENN   | 00:53:26 02/14/20 | CLO         |                   |
| 2002-0437 | SUSPICIOUS PERS |      | KENN   | 01:26:09 02/13/20 | UNF         |                   |
| 2002-0294 | NOISE COMPLAINT |      | KENN   | 02:21:36 02/09/20 | CLO         |                   |
| 2002-0278 | NOISE COMPLAINT |      | KENN   | 15:24:17 02/08/20 | CLO         |                   |
| 2002-0258 | SUSPICIOUS PERS |      | KENN   | 01:04:26 02/08/20 | CLO         |                   |
| 2002-0257 | NOISE COMPLAINT |      | KENN   | 00:27:07 02/08/20 | CLO         |                   |
| 2002 0254 | NOISE COMPLAINT |      | KENN   | 22:26:41 02/07/20 | CLO         |                   |
| 2002-0207 | SUSPICIOUS PERS | в    | KENN   | 19:37:48 02/06/20 | ACT         |                   |
| 2002-0172 | WELFARE CHECK   | B    | KENN   | 23:09:56 02/05/20 | ACT         |                   |
| 2002-0159 | VANDALISM/DAMAG | 8    | KENN   | 15:44:11 02/05/20 | ACT         |                   |
| 2002-0039 | SUSPICIOUS PERS | в    | KENN   | 05:33:01 02/02/20 | ACT         |                   |
| 2002-0033 | BURGLAR IN RESI | 8    | KENN   | 01:16:00 02/02/20 | INA         |                   |
| 2001-1014 | NOISE COMPLAINT |      | KENN   | 23:11:37 01/29/20 | CLO         |                   |
| 2001-0981 | TRAFFIC STOPKPD |      | KENN   | 01:17:37 01/29/20 | CLO         |                   |
| 2001-0947 | AUTO ACCIDENT   | 8    | KENN   | 11:04:41 01/28/20 | CLO         |                   |
| 2001-0941 | ILLEGAL PARKING |      | KENN   | 08:28:42 01/28/20 | CLO         |                   |
| 2001-0901 | SUSPICIOUS AUTO |      | KENN   | 01:10:00 01/27/20 | CLO         |                   |
| 2001-0881 | NOISE COMPLAINT |      | KENN   | 03:48:42 01/26/20 | CLO         |                   |
| 2001-0841 | NOISE COMPLAINT |      | KENN   | 23:41:15 01/24/20 | CLO         |                   |
| 2001-0840 | NOISE COMPLAINT |      | KENN   | 23:09:36 01/24/20 | CLO         |                   |
| 2001-0805 | FIGHT           | в    | KENN   | 04:47:38 01/24/20 | ACT         |                   |
| 2001-0755 | NOISE COMPLAINT |      | KENN   | 00:04:41 01/23/20 | CLO         |                   |
| 2001-0542 | VANDALISM/DAMAG | В    | KENN   | 08:05:38 01/17/20 | ACT         |                   |
| 2001-0369 | NOISE COMPLAINT |      | KENN   | 00:06:13 01/12/20 | CLO         |                   |
| 2001-0295 | DOMESTIC DISPUT |      | KENN   | 02:13:10 01/10/20 | CLO         |                   |
| 2001-0277 | AUTO ACCIDENT   |      | KENN   | 13:45:39 01/09/20 | CLO         |                   |
| 2001-0264 | SUSPICIOUS PERS |      | KENN   | 23:39:55 01/08/20 | CLO         |                   |
| 2001-0246 | BOLO            |      | KENN   | 13:15:45 01/08/20 | CLO         |                   |
|           |                 |      |        |                   |             | Sector Statements |

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2001-0138

2001-0134

2001-0069

2001-0036

1912-1007

1912-0934

1912-0871

1912-0514

1912-0509

ILLEGAL PARKING

PERSON SCREAMIN

DISCHARGING FIR

UNWELCOME VISIT

BUSINESS DISPUT

AUTO ACCIDENT

STEALING OF/FRO

STEALING OF/FRO

911 HANGUP

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| 1912-0509 | STEALING UP/PRU        | в | KENIN | 09:23:17 12/15/19 | INA |  |
|-----------|------------------------|---|-------|-------------------|-----|--|
| 1912-0505 | WELFARE CHECK          |   | KENN  | 06:04:22 12/15/19 | CLO |  |
| 1912-0461 | NOISE COMPLAINT        |   | KENN  | 00:23:08 12/14/19 | CLO |  |
| 1912-0431 | VANDALISM/DAMAG        | в | KENN  | 00:03:48 12/13/19 | INA |  |
| 1912-0367 | NOISE COMPLAINT        |   | KENN  | 23:39:29 12/10/19 | CLO |  |
| 1912-0334 | FIRE                   |   | KENN  | 00:04:54 12/10/19 | CLO |  |
| 1912-0293 | <b>SUSPICIOUS PERS</b> |   | KENN  | 21:42:48 12/08/19 | UNF |  |
| 1912-0262 | ILLEGAL PARKING        |   | KENN  | 02:55:35 12/08/19 | CLO |  |
| 1912-0254 | ALCOHOL VIOLATI        |   | KENN  | 22:31:54 12/07/19 | CLO |  |
| 1912-0216 | NOISE COMPLAINT        |   | KENN  | 23:40:16 12/06/19 | CLO |  |
| 1912-0212 | DOMESTIC DISPUT        | 8 | KENN  | 21:37:12 12/06/19 | ACT |  |
| 1912-0172 | ALARM-AUDIBLE          |   | KENN  | 04:18:33 12/06/19 | CLO |  |
| 1912-0171 | BOLO                   |   | KENN  | 03:10:04 12/06/19 | CLO |  |
| 1912-0135 | WELFARE CHECK          | 8 | KENN  | 10:36:43 12/05/19 | CLO | AMICA, JAMES                               |
| 1912-0090 | WELFARE CHECK          |   | KENN  | 01:10:39 12/04/19 | CLO |  |
| 1912-0079 | SUSPICIOUS PERS        |   | KENN  | 17:46:53 12/03/19 | CLO |  |
| 1912-0067 | CONTACT PERSON         | A | KENN  | 10:55:39 12/03/19 | ACT |  |
| 1912-0028 | ALARM-AUDIBLE          | в | KENN  | 08:34:55 12/02/19 | ACT |  |
| 1912-0012 | ALARM-AUDIBLE          | в | KENN  | 17:27:22 12/01/19 | ACT |  |
| 1911-1063 | TRESPASSING            | 8 | KENN  | 17:00:13 11/28/19 | CAA |  |
| 1911-0965 | MISSING PERSON         | 8 | KENN  | 17:41:47 11/25/19 | CLO |  |
| 1911-0667 | BURGLARY               | 8 | KENN  | 01:29:58 11/18/19 | INA |  |
| 1911-063t | PERSON DOWN            |   | KENN  | 03:07:37 11/17/19 | UNF |  |
| 1911-0623 | ALCOHOL VIOLATI        | В | KENN  | 23:19:45 11/16/19 | CAA |  |
| 1911-0613 | SUSPICIOUS AUTO        |   | KENN  | 18:08:52 11/15/19 | UNF |  |
| 1911-0547 | TRESPASSING            | в | KENN  | 05:28:53 11/15/19 | ACT |  |
| 1911-0546 | OPEN WINDOW/DOO        | B | KENN  | 22:29:43 11/14/19 | ACT |  |
| 1911-0525 | BUSINESS DISPUT        | в | KENN  | 09:24:31 11/14/19 | ACT |  |
| 1911-0490 | AUTO ACCIDENT          | 8 | KENN  | 08:47:57 11/13/19 | CLO |  |
| 1911-0484 | FIRE                   | B | KENN  | 02:30:27 11/13/19 | ACT |  |
| 1911-0425 | AUTO ACCIDENT          | в | KENN  | 14:35:22 11/11/19 | CLO |  |
| 1911-0355 | WELFARE CHECK          | в | KENN  | 17:46:07 11/09/19 | ACT |  |
| 1911-0230 | WELFARE CHECK          | 8 | KENN  | 17:35:57 11/06/19 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1911-0223 | HIT AND RUN            | 8 | KENN  | 15:16:44 11/06/19 | CAA | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1911-0106 | VANDALISM/DAMAG        | B | KENN  | 16:52:08 11/03/19 | ACT |  |
| 1917473   | VANDALISM/DAMAG        |   | AWTH  | 16:52:08 11/03/19 | ACT |  |
| 1910-1115 | SUSPICIOUS AUTO        |   | KENN  | 22:34:13 10/31/19 | CLO |  |
| 1910-1072 | NOISE COMPLAINT        |   | KENN  | 01:11:09 10/31/19 | CLO | CONCERNED                                  |
|           |                        |   |       |                   |     | CITIZEN (DO NOT<br>CHANGE), J              |
| 1910-1034 | NOISE COMPLAINT        | 8 | KENN  | 01:02:50 10/30/19 | ACT |  |
| 1910-0945 | VANDALISM/DAMAG        | В | KENN  | 12:04:45 10/27/19 | ACT |  |
| 1910-0786 | DISORDERLY PERS        | в | KENN  | 01:42:20 10/23/19 | ACT |  |
| 1910-0739 | WELFARE CHECK          |   | KENN  | 19:41:29 10/21/19 | CLO |  |
| 1910-0690 | VANDALISM/DAMAG        | В | KENN  | 13:25:50 10/20/19 | CLO | WEIR, RICHARD                              |
| 1910-0647 | NOISE COMPLAINT        | В | KENN  | 02:36:13 10/19/19 | ACT | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1910-0638 | HARASSING/OBSCE        | B | KENN  | 21:47:22 10/18/19 | ACT | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
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| 1910-0570 | NOISE COMPLAINT |   | KENN     | 21:36:16 10/16/19  | UNF      | GRAHAM,<br>ANDREW<br>KIRKLAND              |
| 1910-0546 | NOISE COMPLAINT |   | KENN     | 23:03:46 10/15/19  | CLO      |  |
| 1910-0514 | WELFARE CHECK   |   | KENN     | 11:13:35 10/15/19  | UNF      | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1910-0501 | NOISE COMPLAINT |   | KENN     | 23:36:44 10/14/19  | CLO      |  |
| 1910-0444 | BUSINESS DISPUT | В | KENN     | 14:33:18 10/13/19  | ACT      | WALKER, BROOKE                             |
| 1910-0388 | NOISE COMPLAINT | 0 | KENN     | 21:45:08 10/11/19  | CLO      | Whenen, Bhoone                             |
|           |                 |   |          |                    |          |  |
| 1910-0362 | NOISE COMPLAINT |   | KENN     | 02:29:54 10/11/19  | CLO      |  |
| 1910-0361 | ILLEGAL PARKING |   | KENN     | 02:00:50 10/11/19  | CLO      |  |
| 1910-0360 | ILLEGAL PARKING |   | KENN     | 01:49:30 10/11/19  | CLO      | MCGHEE, JEREMY<br>QUANTEE                  |
| 1910-0359 | CONTACT PERSON  | 8 | KENN     | 01:40:16 10/11/19  | ACT      |  |
| 1910-0355 | NOISE COMPLAINT |   | KENN     | 23:34:31 10/10/19  | CLO      |  |
| 1910-0258 | NOISE COMPLAINT |   | KENN     | 01:37:48 10/08/19  | CLO      |  |
| 1910-0256 | ILLEGAL PARKING |   | KENN     | 00:15:05 10/08/19  | CLO      |  |
| 1910-0206 | STEALING OF/FRO | в | KENN     | 13:41:12 10/06/19  | INA      | ADAMS, ALLISON                             |
| 1910-0190 | NOISE COMPLAINT |   | KENN     | 22:45:05 10/05/19  | CLO      |  |
| 1910-0117 | Found Property  |   | KENN     | 00:07:24 10/04/19  | UNF      |  |
| 1910-0114 | SUSPICIOUS PERS | в | KENN     | 21:16:57 10/03/19  | CAA      |  |
|           |                 |   |          |                    | ACT      |  |
| 1909-1198 | VANDALISM/DAMAG | 8 | KENN     | 20:52:47 09/30/19  |          |  |
| 1909-1184 | AUTO ACCIDENT   | B | KENN     | 12:29:21 09/30/19  | CLO      | COBB COUNTY<br>DISPATCH,                   |
| 1909-1128 | ILLEGAL PARKING |   | KENN     | 16:02:45 09/28/19  | UNF      | MCCRORY, JILLIAN<br>SCOTT                  |
| 1909-0994 | ILLEGAL PARKING |   | KENN     | 00:44:04 09/25/19  | CLO      |  |
| 1909-0988 | NOISE COMPLAINT |   | KENN     | 22:10:53 09/24/19  | CLO      |  |
| 1909-0913 | ILLEGAL PARKING |   | KENN     | 21:01:10 09/22/19  | CLO      |  |
| 1909-0842 | NOISE COMPLAINT |   | KENN     | 23:44:47 09/20/19  | CLO      | CONCERNED                                  |
|           |                 |   |          |                    |          | CITIZEN (DO NOT<br>CHANGE), J              |
| 1909-0840 | BOLO            |   | KENN     | 22:34:21 09/20/19  | CNL      | COB8 COUNTY<br>DISPATCH,                   |
| 1909-0807 | CONTACT PERSON  | B | KENN     | 23:23:00 09/19/19  | ACT      |  |
| 1909-0805 | NOISE COMPLAINT |   | KENN     | 22:09:20 09/19/19  | CLO      |  |
| 1909-0286 | AUTO ACCIDENT   |   | KENN     | 14:48:59 09/07/19  | CNL      | SOWE, MAIMUNA                              |
| 1909-0285 | CONTACT PERSON  | B | KENN     | 14:45:24 09/07/19  | CLO      | DAVLIN, LAUREN                             |
| 1909-0207 | ILLEGAL PARKING | В | KENN     | 00:22:31 09/06/19  | ACT      |  |
| 1909-0205 | NOISE COMPLAINT | 0 | KENN     | 22:01:17 09/05/19  | CLO      | HALBROOKS,<br>VELENA                       |
| 1909-0163 | ILLEGAL PARKING |   | KENN     | 22:19:31 09/04/19  | CLO      | FITZPATRICK,<br>KAEMMERLE                  |
| 1909-0140 | DISCHARGING FIR |   | KENN     | 18:32:39 09/04/19  | UNF      | CONCERNED<br>CITIZEN (DO NOT               |
| 1000 0050 | MOTES COMPLANT  |   | 10000101 | 10.07.05 00 (00/10 | HAIT     | CHANGE), J                                 |
| 1909-0050 | NOISE COMPLAINT |   | KENN     | 18:07:05 09/02/19  | UNF      |  |
| 1909-0049 | ALCOHOL VIOLATI | B | KENN     | 17:20:39 09/02/19  | ACT      |  |
| 1908-1253 | CONTACT PERSON  |   | KENN     | 14:00:26 08/31/19  | UNF      | CHAPMAN, JOHN                              |
| 1908-1244 | STEALING OF/FRO | 8 | KENN     | 10:50:27 08/31/19  | INA      | AMMAN, LAUREN                              |
| 1908-1243 | ILLEGAL PARKING |   | KENN     | 08:53:29 08/31/19  | CLO      | BURNS, T                                   |
| 1908-1241 | CONTACT PERSON  | 8 | KENN     | 08:26:09 08/31/19  | ACT      | CANNON, TYSHON                             |
| 1908-1238 | FIGHT           | в | KENN     | 02:57:53 08/31/19  | ACT      | CONCERNED                                  |
|           | 1               |   |          |                    |          | CITIZEN (DO NOT<br>CHANGE), J              |
| 1908-1197 | WELFARE CHECK   |   | KENN     | 01:32:07 08/30/19  | CLO      |  |
| 1908-1151 | WELFARE CHECK   |   | KENN     | 23:39:21 08/28/19  | CLO      |  |
| 1908-1097 | ILLEGAL PARKING | B | KENN     | 22:13:03 08/27/19  | ACT      |  |
|           | ILLEGAL PARKING | 9 | KENN     | 22:12:43 08/27/19  | CNL      |  |
| 1908-1096 |                 |   |          | 22:12:45 08/27/19  | CNL      |  |
| 1908-1095 | ILLEGAL PARKING |   | KENN     | 23:06:17 08/25/19  | UNF      | CONCERNED                                  |
| 1908-1023 | ILLEGAL PARKING |   | KENN     | 52.00:17 UU/22/1A  | UNI      | CITIZEN (DO NOT                            |

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|                        |                 |   |      | 6600              | Charlen A | u u u                                      |
|------------------------|-----------------|---|------|-------------------|-----------|--|
| 1908-1018              | PERSON DRUNK    | в | KENN | 20:48:14 08/25/19 | ACT       | CHANGE), J<br>COBB COUNTY                  |
|                        |                 |   |      |                   |           | DISPATCH,                                  |
| 1908-1005              | RECKLESS CONDUC | 8 | KENN | 15:54:31 08/25/19 | CLO       | BASS, CRYSTAL                              |
| 1908-0966              | TRAFFIC STOP    | в | KENN | 18:59:46 08/24/19 | ACT       | MCGHEE, JEREMY<br>QUANTEE                  |
| 1908-0783              | NOISE COMPLAINT |   | KENN | 21:58:40 08/20/19 | CLO       | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1908-0749              | ILLEGAL PARKING |   | KENN | 09:03:25 06/20/19 | UNF       | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), 3 |
| 1908-0745              | SUICIDE ATTEMPT | в | KENN | 02:56:07 08/20/19 | ACT       | Charloch 2                                 |
| 1908-0742              | ILLEGAL PARKING | • | KENN | 00:13:01 08/20/19 | UNF       | CONCERNED                                  |
|                        |                 |   |      |                   |           | CITIZEN (DO NOT<br>CHANGE), J              |
| 1908-0665              | NOISE COMPLAINT |   | KENN | 02:10:11 08/18/19 | CLO       |  |
| 1908-0557              | NOISE COMPLAINT |   | KENN | 21:50:44 08/17/19 | CLO       | GRAHAM,<br>ANDREW<br>KIRKLAND              |
| 1 <del>9</del> 08-0595 | ILLEGAL PARKING |   | KENN | 13:46:18 08/16/19 | UNF       | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1908-0558              | UNWELCOME VISIT | 6 | KENN | 13:42:04 08/15/19 | CLO       | COBB COUNTY<br>DISPATCH,                   |
| 1908-0517              | STEALING OF/FRO | 8 | KENN | 06:52:37 08/14/19 | INA       | WHITAKER,<br>MEGAN ASHLEIGH                |
| 1908-0513              | ANIMAL INVESTIG |   | KENN | 23:57:58 08/13/19 | CLO       | FITZPATRICK,<br>KAEMMERLE                  |
| 1908-0442              | VANDALISM/DAMAG | в | KENN | 12:12:05 08/12/19 | ACT       | SMITH, SUMMER                              |
| 1908-0397              | ILLEGAL PARKING |   | KENN | 21:17:54 08/10/19 | CLO       | MCCRORY, JILLIAN<br>SCOTT                  |
| 1907-0896              | THEFT           |   | KENN | 08:42:35 07/25/19 | CNL       | EGONA, OGHALE<br>NICHOLAS                  |
| 1907-0871              | THEFT           | B | KENN | 17:46:20 07/24/19 | INA       | LICADA, CHET                               |
| 1907-0619              | BUSINESS DISPUT | в | KENN | 16:30:50 07/17/19 | CLO       |  |
| 1907-0481              | NOISE COMPLAINT |   | KENN | 18:06:34 07/13/19 | UNF       | GRAHAM,<br>ANDREW<br>KIRKLAND              |
| 1907-0454              | WELFARE CHECK   | в | KENN | 00:26:05 07/13/19 | ACT       |  |
| 1907-0407              | WANTED PERSON   | в | KENN | 23:16:01 07/11/19 | CAA       | SBALDIGI, G                                |
| 1907-0401              | ADMINISTRATIVE  |   | KENN | 19:38:56 07/11/19 | CLO       | KSU PD,                                    |
| 1907-0316              | AUTO ACCIDENT   | B | KENN | 07:21:20 07/09/19 | CLO       | ROBINSON,<br>PARKER WINSTON                |
| 1907-0296              | ASSAULT         | 8 | KENN | 13:58:52 07/08/19 | CLO       | HENEGAR,<br>ZACHARY                        |
| 1906-1146              | PERSON DRUNK    | 8 | KENN | 21:20:36 06/30/19 | ACT       |  |
| 1906-1096              | PERSON SCREAMIN |   | KENN | 02:44:13 06/29/19 | UNF       | ANONYMOUS,                                 |
| 1906-0991              | NOISE COMPLAINT |   | KENN | 00:17:31 06/26/19 | UNF       |  |
| 1906-0536              | ANIMAL INVESTIG |   | KENN | 23:22:55 06/16/19 | CNL       | COBB COUNTY<br>DISPATCH,                   |
| 1906-0575              | ALCOHOL VIOLATI | 8 | KENN | 04:34:36 06/15/19 | CLO       |  |
| 1906-0510              | NOISE COMPLAINT |   | KENN | 00:01:42 06/14/19 | UNF       | WILKERSON, ELI                             |
| 1906-0442              | SUSPICIOUS PERS | в | KENN | 09:33:05 06/12/19 | CAA       |  |
| 1906-0434              | NOISE COMPLAINT |   | KENN | 00:10:54 06/12/19 | CLO       | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1906-0410              | VANDALISM/DAMAG | B | KENN | 11:53:06 06/11/19 | INA       | NGUYEN, KELLY                              |
| 1906-0374              | HIT AND RUN     | В | KENN | 12:18:45 06/10/19 | CAA       | WERNER, JAYDE                              |
| 1906-0200              | NOISE COMPLAINT |   | KENN | 03:56:59 06/06/19 | CLO       |  |
| 1906-0156              | NOISE COMPLAINT |   | KENN | 00:53:43 06/05/19 | CLO       |  |
| 1905-1225              | VANDALISM/DAMAG | в | KENN | 19:42:38 05/30/19 | ACT       | FIELDS, VICTORIA                           |
| 1905-1156              | SUSPICIOUS PERS |   | KENN | 03:45:40 05/29/19 | CLO       | BOBO, NICHOLAS                             |
| 1905-1155              | SUSPICIOUS PERS | В | KENN | 03:10:39 05/29/19 | ACT       |  |
| 4/3/2020 7:24:         | 46 A.M          |   |      |                   |           | Page 4 million                             |

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|------------------------------|-----------------|---|------|-------------------|---------|--|
| 1905-1149                    | NOISE COMPLAINT |   | KENN | 23:35:33 05/28/19 | UNF     | ANONYMOUS,                                 |
| 1905-1118                    | HIT AND RUN     | в | KENN | 10:07:21 05/28/19 | CLO     | JACKSON, CARTER                            |
| 1905-1095                    | THEFT           | в | KENN | 21:21:03 05/27/19 | IN.A    |  |
| 1905-1090                    | FIREWORKS       |   | KENN | 19:36:34 05/27/19 | CLO     | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1905-1089                    | ILLEGAL DRUGS   |   | KENN | 19:20:55 05/27/19 | CLO     |  |
| 1905-1087                    | FIGHT           |   | KENN | 19:08:52 05/27/19 | CLO     |  |
| 1905-1081                    | WELFARE CHECK   |   | KENN | 17:10:12 05/27/19 | UNF     | MOODY, JACOB<br>THOMAS                     |
| 1905-1053                    | DOMESTIC DISPUT |   | KENN | 18:30:46 05/26/19 | UNF     |  |
| 1905-1003                    | WELFARE CHECK   | В | KENN | 11:08:41 05/25/19 | ACT     | KRAHL, DAVID<br>PAUL                       |
| 3707                         | WELFARE CHECK   |   | METR | 11:08:41 05/25/19 | ACT     | KRAHL, DAVID<br>PAUL                       |
| 1905-0928                    | SICK CALL       |   | KENN | 11:31:43 05/23/19 | CLO     | WEST 22,                                   |
| 1905-0819                    | CONTACT PERSON  | В | KENN | 15:33:25 05/20/19 | ACT     |  |
| 1905-0742                    | NOISE COMPLAINT |   | KENN | 19:41:00 05/18/19 | CLO     | WEST 22,                                   |
| 1905-0735                    | WELFARE CHECK   |   | KENN | 16:06:52 05/18/19 | UNF     | REFUSED,                                   |
| 1905-0648                    | CONTACT PERSON  | в | KENN | 17:54:53 05/16/19 | ACT     | WEST 22,                                   |
| 1905-0629                    | THEFT           | в | KENN | 09:13:24 05/16/19 | CLO     |  |
| 1905-0617                    | DISCHARGING FIR |   | KENN | 23:00:54 05/15/19 | UNF     |  |
| 1905-0516                    | STOLEN VEHICLE  |   | KENN | 14:35:49 05/13/19 | CLO     | BUGGS, ANDREA                              |
| 1905-0497                    | ALARM-AUDIBLE   | 8 | KENN | 00:11:46 05/13/19 | ACT     | LOUD SECURITY,                             |
| 1905-0495                    | PUBLIC INDECENC |   | KENN | 22:40:48 05/12/19 | CLO     | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1905-0493                    | 911 HANGUP      |   | KENN | 20:55:02 05/12/19 | CLO     | BUTLER,<br>JONATHAN<br>TRAVARIUS           |
| 1905-0466                    | PERSON SCREAMIN |   | KENN | 00:08:57 05/12/19 | UNF     |  |
| 1905-0258                    | AUTO ACCIDENT   | в | KENN | 10:56:21 05/07/19 | CLO     |  |
| 1905-0047                    | NOISE COMPLAINT |   | KENN | 23:24:59 05/01/19 | CLO     |  |
| 1905-0038                    | ADMINISTRATIVE  | в | KENN | 19:11:19 05/01/19 | ACT     |  |
| 1905-0020                    | WELFARE CHECK   | 8 | KENN | 13:40:11 05/01/19 | ACT     |  |
| 1905-0006                    | SUSPICIOUS PERS |   | KENN | 03:56:42 05/01/19 | CLO     |  |
| 1904-1119                    | ASSAULT         | в | KENN | 13:23:13 04/30/19 | CAA     | JOHNSON, DEMEI<br>LANEA                    |
| 1904-1048                    | BURGLARY        | 8 | KENN | 00:40:56 04/29/19 | CAA     |  |
| 1904-1006                    | THEFT           | в | KENN | 21:35:31 04/27/19 | INA     |  |
| 1904-1005                    | ILLEGAL DRUGS   | В | KENN | 21:33:42 04/27/19 | CAA     | HALE, JOSHUA<br>ALAN                       |
| 1904-1003                    | DISORDERLY PERS | 8 | KENN | 21:15:51 04/27/19 | CAA     | SBALDIGI, G                                |
| 1904-1002                    | CONTACT PERSON  | 8 | KENN | 20:42:09 04/27/19 | ACT     |  |
| 1904-0999                    | WELFARE CHECK   |   | KENN | 19:46:26 04/27/19 | CLO     | WEST 22,                                   |
| 1904-0883                    | NOISE COMPLAINT |   | KENN | 00:50:28 04/25/19 | CLO     | REFUSED,                                   |
| 1904-0818                    | VANDALISM/DAMAG | в | KENN | 11:30:28 04/23/19 | CLO     | SANCHEZ, AYLIN<br>ALEJANDRA                |
| 1904-0812                    | ADMINISTRATIVE  |   | KENN | 04:53:14 04/23/19 | CLO     |  |
| 1904-0750                    | WELFARE CHECK   | 8 | KENN | 16:50:14 04/21/19 | ACT     |  |
| 1904-0743                    | THREATS         | в | KENN | 03:18:55 04/21/19 | ACT     |  |
| 1904-0702                    | SUSPICIOUS PERS |   | KENN | 00:26:29 04/20/19 | CLO     |  |
| 1904-0693                    | AUTO ACCIDENT   | B | KENN | 17:16:47 04/19/19 | CLO     |  |
| 1904-0649                    | BUSINESS DISPUT | 8 | KENN | 21:16:36 04/18/19 | ACT     | STEKETEE, N J                              |
| 1904-0646                    | ILLEGAL DRUGS   | в | KENN | 19:42:42 04/18/19 | CAA     |  |
| 1904-0621                    | NOISE COMPLAINT |   | KENN | 23:25:15 04/17/19 | CLO     |  |
| 1904-0608                    | THEFT           | в | KENN | 18:34:06 04/17/19 | INA     | GOODAKER,<br>SYDNEY KAY                    |
| 1904-0546                    | HARASSING/OBSCE | в | KENN | 15:26:31 04/16/19 | INA     |  |
| 1904-0533                    | NOISE COMPLAINT |   | KENN | 01:37:58 04/16/19 | CLO     |  |
| 1904-0509                    | HARASSING/OBSCE | 8 | KENN | 16:18:45 04/15/19 | INA     | JONES, JAKNAE                              |
| 1904-0380                    | VANDALISM/DAMAG | B | KENN | 09:33:46 04/12/19 | ACT     |  |
| 1904-0324<br>4/3/2020 7:24:4 | NOISE COMPLAINT |   | KENN | 23:08:34 04/10/19 | CLO     | CONCERNED<br>Page 5 of 16                  |
|                              |                 |   |      |                   |         |  |

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|-----------|-----------------|---|-------|-------------------|----------|------------------------------------|
|           |                 |   |       |                   |          | CITIZEN (DO NOT<br>CHANGE), J      |
| 1904-0320 | NOISE COMPLAINT |   | KENN  | 22:28:54 04/10/19 | CLO      | HALBROOKS,<br>VELENA               |
| 1904-0312 | DISORDERLY PERS | 8 | KENN  | 17:49:11 04/10/19 | ACT      | RADNEY, CARSON                     |
| 1904-0104 | SUSPICIOUS PERS | 8 | KENN  | 14:27:35 04/04/19 | ACT      | INDIALI, CARDON                    |
| 1904-0184 | ALCOHOL VIOLATI | B | KENN  | 01:45:31 04/04/19 | ACT      | REFUSED.                           |
| 1904-0054 | WELFARE CHECK   | в | KENN  | 23:52:41 04/02/19 | CAA      | Ref Obco,                          |
| 1903-1066 | HARASSING/OBSCE | 8 | KENN  | 19:47:40 03/30/19 | ACT      |                                    |
| 1903-1042 | ILLEGAL DRUGS   | В | KENN  | 23:41:23 03/29/19 | CAA      | BARTON, ADRIAN                     |
| 1903-1010 | ALCOHOL VIDLATI | 3 | KENN  | 03:12:07 03/29/19 | CAA      | MCGHEE, JEREMY<br>QUANTEE          |
| 1903-0982 | ILLEGAL DRUGS   | 8 | KENN  | 09:22:58 03/28/19 | ACT      | Crime Stoppers<br>Greater Atlanta, |
| 1903-0954 | THEFT           | в | KENN  | 13:13:49 03/27/19 | INA      |                                    |
| 1903-0935 | HARASSING/OBSCE | в | KENN  | 21:26:01 03/26/19 | ACT      | KNIPFER, PATRICK<br>JAMES          |
| 1903-0931 | NOISE COMPLAINT |   | KENN  | 19:35:44 D3/26/19 | CLO      | TOWNS, KARLY                       |
| 1903-0749 | NOISE COMPLAINT |   | KENN  | 22:55:51 03/21/19 | CLO      |                                    |
| 1903-0637 | NOISE COMPLAINT |   | KENN  | 23:06:11 03/18/19 | CLO      |                                    |
| 1903-0629 | CONTACT PERSON  |   | KENN  | 16:20:43 03/18/19 | UNF      | WEST 22,                           |
| 1903-0618 | THREATS         | 8 | KENN  | 12:50:48 03/18/19 | INA      | IMUSE, JENNIFER                    |
| 1903-0557 | NOISE COMPLAINT |   | KENN  | 03:54:20 03/17/19 | UNF      |                                    |
| 1903-0481 | ORDINANCE VIOLA | В | KENN  | 12:58:32 03/15/19 | ACT      | MEADE, MATTHEW                     |
| 1903-0386 | NOISE COMPLAINT |   | KENN  | 22:47:18 03/12/19 | CLO      | HALBROOK,<br>BELINA                |
| 1903-0288 | NOISE COMPLAINT |   | KENN  | 23:26:37 03/09/19 | CLO      |                                    |
| 1903-0287 | ALCOHOL VIOLATI | 8 | KENN  | 22:46:58 03/09/19 | ACT      |                                    |
| 1903-0247 | THREATS         | в | KENN  | 13:52:40 03/08/19 | INA      |                                    |
| 1902-0974 | VANDALISM/DAMAG | в | KENN  | 18:37:02 02/28/19 | ACT      |                                    |
| 1902-0933 | HARASSING/OBSCE | в | KENN  | 11:51:17 02/27/19 | INA      | ANDERSON.<br>SHAWN KENYATTA        |
| 1902-0911 | ILLEGAL DRUGS   |   | KENN  | 18:36:52 02/26/19 | CLO      |                                    |
| 1902-0847 | CONTACT PERSON  |   | KENN  | 22:33:26 02/24/19 | CLO      | DOMINOS,                           |
| 1902-0839 | HARASSING/OBSCE | 8 | KENN  | 18:31:19 02/24/19 | ACT      | WEST 22,                           |
| 1902-0787 | PERSON SCREAMIN | 8 | KENN  | 00:00:04 02/23/19 | CJA      |                                    |
| 1902-0721 | AUTO ACCIDENT   | в | KENN  | 11:21:34 02/21/19 | CAA      |                                    |
| 1902-0696 | THEFT           | в | KENN  | 16:31:27 02/20/19 | ACT      | CAVENDER,<br>KETHRYN               |
| 1902-0596 | PERSON SCREAMIN |   | KENN  | 01:50:12 02/17/19 | UNF      | REFUSED,                           |
| 1902-0549 | SICK CALL       | 8 | KENN  | 15:24:15 02/15/19 | CLO      | ROWAN, SHELBY<br>REESE             |
| 1902-0528 | CONTACT PERSON  |   | KENN  | 23:38:31 02/14/19 | CLO      |                                    |
| 1902-0494 | VANDALISM/DAMAG |   | KENN  | 21:54:08 02/13/19 | UNF      | WEST 22,                           |
| 1902-0360 | TRAFFIC STOP    | в | KENN  | 02:16:30 02/10/19 | ACT      | MCGHEE, JEREMY<br>QUANTEE          |
| 1902-0315 | AUTO ACCIDENT   | В | KENN  | 23:08:50 02/08/19 | CLO      | ARNDT, JUSTIN<br>LOREN             |
| 1902-0230 | NOJSE COMPLAINT |   | KENN  | 21:46:29 02/06/19 | CLO      |                                    |
| 1902-0106 | NOISE COMPLAINT |   | KENN  | 17:56:26 02/03/19 | CLO      | HALBROOKS,<br>VELENA               |
| 1902-0104 | HIT AND RUN     | 8 | KENN  | 16:11:12 02/03/19 | ACT      |                                    |
| 1902-0088 | ILLEGAL PARKING |   | KENN  | 01:05:47 02/03/19 | CLO      |                                    |
| 1902-0087 | NOISE COMPLAINT |   | KENN  | 00:37:38 02/03/19 | CLO      |                                    |
| 1902-0071 | BUSINESS DISPUT | 8 | KENN  | 19:21:35 02/02/19 | ACT      | WEST 22,                           |
| 1902-0037 | NOISE COMPLAINT |   | KENN  | 03:44:54 02/02/19 | CLO      |                                    |
| 1902-0027 | ASSAULT         | B | KENN  | 22:56:20 02/01/19 | CAA      | WEST 22,                           |
| 1902-0024 | FIREWORKS       |   | KENN  | 22:01:09 02/01/19 | UNF      | ANONYMOUS,                         |
| 1901-1124 | UNWELCOME VISIT | в | KENN  | 20:01:43 01/31/19 | CLO      |                                    |
| 1901-1120 | THREATS         |   | KENN  | 17:31:38 01/31/19 | CNL      |                                    |
| 1901-1114 | PERSON DRUNK    | B | KENIN | 16:04:48 01/31/19 | CAA      | CONCERNED<br>CITIZEN (DO NOT       |

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CITIZEN (DO NOT CHANGE), J

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| 1901-1065 | DOMESTIC DISPUT  | 8   | KENN      | 22:38:44 01/29/19 | ACT |                               |
|-----------|--|-----|-----------|-------------------|-----|-------------------------------|
| 1901-1035 | SUSPICIOUS PERS  |     | KENN      | 00:45:18 01/29/19 | CLO |                               |
| 1901-1033 | NOISE COMPLAINT  |     | KENN      | 00:15:08 01/29/19 | CLO |                               |
| 1901-0845 | AUTO ACCIDENT  |     | KENN      | 01:42:55 01/24/19 | CLO |                               |
| 1901-0844 | NOISE COMPLAINT  |     | KENN      | 01:23:50 01/24/19 | UNF |                               |
| 1901-0813 | ILLEGAL DRUGS  |     | KENN      | 23:39:24 01/22/19 | UNF |                               |
| 1901-0768 | BURGLARY   | B   | KENN      | 13:06:15 01/21/19 | INA | PICKETT, CONNER               |
| 1901-0755 | NOISE COMPLAINT  |     | KENN      | 23:37:22 01/20/19 | UNF |                               |
| 1901-0472 | CONTACT PERSON   |     | KENN      | 04:43:12 01/13/19 | CLO |                               |
| 1901-0429 | ILLEGAL PARKING  |     | KENN      | 09:28:41 01/12/19 | CLO |                               |
| 1901-0400 | CONTACT PERSON   | в   | KENN      | 13:48:12 01/11/19 | CLO | JANIS, DYLAN                  |
| 1901-0314 | WELFARE CHECK  | -   | KENN      | 01:03:56 01/09/19 | UNF | COBB COUNTY                   |
|           |  |     |           |                   |     | DISPATCH,                     |
| 1901-0312 | WELFARE CHECK  |     | KENN      | 23:07:31 01/08/19 | UNF | WEST 22,                      |
| 1901-0251 | CONTACT PERSON   | в   | KENN      | 22:57:02 01/07/19 | ACT |                               |
| 1901-0198 | THEFT  | 8   | KENN      | 12:04:55 01/06/19 | INA | BROWN, DONALD                 |
|           |  |     |           |                   |     | TYLER                         |
| 1901-0144 | BUSINESS DISPUT  | в   | KENN      | 01:00:25 01/05/19 | ACT |                               |
| 1901-0123 | ILLEGAL DRUGS  | 8   | KENN      | 13:48:10 01/04/19 | ACT |                               |
| 1812-0669 | SUSPICIOUS AUTO  |     | KENN      | 14:02:58 12/18/18 | CLO | MCGHEE, JEREMY                |
|           |  |     |           |                   |     | QUANTEE                       |
| 1812-0647 | WELFARE CHECK  |     | KENN      | 22:58:15 12/17/18 | UNF | WEST 22,                      |
| 1812-0584 | WELFARE CHECK  | В   | KENN      | 17:20:33 12/16/18 | ACT |                               |
| 1812-0419 | NOISE COMPLAINT  |     | KENN      | 23:31:13 12/11/18 | CLO |                               |
| 1812-0397 | VANDALISM/DAMAG  | В   | KENN      | 11:44:22 12/11/18 | ACT |                               |
| 1812-0336 | ALARM-AUDIBLE  | -   | KENN      | 23:32:07 12/09/18 | UNF |                               |
| 1812-0305 | FIRE   |     | KENN      | 01:28:12 12/09/18 | CLO |                               |
| 1812-0303 | ADMINISTRATIVE   | 6   | KENN      | 01:19:18 12/09/18 | ACT |                               |
| 1812-0298 | NOISE COMPLAINT  | U U | KENN      | 00:35:17 12/09/18 | CLO |                               |
| 1812-0243 | VANDALISM/DAMAG  | 8   | KENN      | 15:42:07 12/07/18 | ACT | GARLAND,                      |
| 1012 0215 | UNITER CONTROL OF THE OWNER OWNER OF THE OWNER OWNE | Q   | N.GTIT    | 12.92.07 10/07/10 |     | ROBERT                        |
| 1812-0202 | VANDALISM/DAMAG  | B   | KENN      | 14:36:47 12/06/18 | CLO |                               |
| 1812-0169 | NOISE COMPLAINT  | в   | KENN      | 12:27:52 12/05/18 | CLO |                               |
| 1811-1028 | CONTACT PERSON   | Ð   | KENN      | 14:59:58 11/29/18 | ACT | ORTIZ, JUAN                   |
| 1811-0934 | AUTO ACCIDENT  | в   | KENN      | 20:15:44 11/26/18 | CLO | DEWENDT, LUIS                 |
| 1811-0553 | NOISE COMPLAINT  | U.  | KENN      | 14:40:54 11/15/18 | CLO | CO8B COUNTY                   |
| 1011 0335 |  |     | INC. INC. | 11140.04 11/10/10 |     | DISPATCH,                     |
| 1811-0530 | DOMESTIC DISPUT  | В   | KENN      | 18:24:40 11/14/18 | CAA | REDD, SABRINA                 |
| 1811-0526 | AUTO ACCIDENT  |     | KENN      | 15:51:04 11/14/18 | CLO |                               |
| 1811-0500 | NOISE COMPLAINT  |     | KENN      | 01:42:27 11/14/18 | CLO |                               |
| 1811-0496 | SUSPICIOUS PERS  | в   | KENN      | 21:32:39 11/13/18 | CLO |                               |
| 1811-0343 | ILLEGAL PARKING  | 0   | KENN      | 22:45:27 11/09/18 | CLO |                               |
| 1811-0341 | BUSINESS DISPUT  | в   | KENN      | 21:31:42 11/09/18 | ACT | OCONNER, LESA                 |
| 1011-0341 | BOSINESS DISPUT  | 0   | L PIALA   | 21.51.42 11/05/10 | ACI | ARIES                         |
| 1811-0106 | THEFT  | 8   | KENN      | 13:24:57 11/03/18 | CLO | GRIGGS,                       |
| 1011 0100 |  |     |           | 13.24.37 11/03/10 | 020 | BRITTANY                      |
| 1811-0099 | ILLEGAL DRUGS  | В   | KENN      | 09:47:12 11/03/18 | CAA |                               |
| 1811-0094 | NOISE COMPLAINT  |     | KENN      | 08:12:13 11/03/18 | CLO | REFUSED,                      |
| 1811-0029 | STEALING OF/FRO  | B   | KENN      | 13:58:43 11/01/18 | INA | LOWERY, KACIE                 |
| 1811-0023 | VANDALISM/DAMAG  | 8   | KENN      | 12:17:52 11/01/18 | ACT | HAYNES, JASMIN                |
| 1811-0016 |  | B   | KENN      | 08:56:47 11/01/18 | ACT | infines, shortin              |
|           | WELFARE CHECK  | D   |           |                   |     | CONCERNED                     |
| 1811-0006 | PERSON SCREAMIN  |     | KENN      | 02:21:01 11/01/18 | CLO | CITIZEN (DO NOT<br>CHANGE), J |
| 1811-0001 | STEALING OF/FRO  | В   | KENN      | 00:08:11 11/01/18 | INA | SCHERER,<br>KRISTEN LEIGH     |
| 1810-1153 | NOISE COMPLAINT  |     | KENN      | 20:53:22 10/31/18 | UNF |                               |
| 1610-1121 | ILLEGAL PARKING  |     | KENN      | 07:57:56 10/31/18 | CLO | BRIGHT, ERIN                  |
|           |  |     |           |                   |     | NICHOLE                       |
| 1810-1117 | NOISE COMPLAINT  |     | KENN      | 23:35:49 10/30/18 | CLO | BOBO, NICHOLAS<br>L           |
| 1810-1115 | NOISE COMPLAINT  |     | KENN      | 23:24:20 10/30/18 | CLO | CONCERNED<br>CITIZEN (DO NOT  |

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15 CITIZEN (DO NOT CHANGE), J Page 7 of 16

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| 1810-1116         | SUSPICIOUS PERS |   | KENN   | 23:24:20 10/30/18 | CLO | COBB COUNTY<br>DISPATCH,                   |
|-------------------|-----------------|---|--------|-------------------|-----|--|
| <b>1910-108</b> i | SUSPICIOUS AUTO |   | KENN   | 01:20:14 10/30/18 | CLO | BRANTON,                                   |
| 1810-1076         | ILLEGAL DRUGS   | в | KENN   | 22:03:55 10/29/18 | CLO | SAMUEL HUNTER<br>CONCERNED                 |
| 1010-1070         | ILCOAL DRUGS    | B | KENIN  | 22:03:55 10/29/18 | CLU | CITIZEN (DO NOT<br>CHANGE), J              |
| 1810-1008         | NOISE COMPLAINT |   | KENN   | 23:24:17 10/27/18 | UNF | REFUSED,                                   |
| 1810-0683         | SUSPICIOUS PERS |   | KENN   | 01:35:54 10/19/18 | CLO | REPOSED,                                   |
| 1810-0628         | VANDALISM/DAMAG |   |        |                   |     |  |
|                   |                 | 8 | KENN   | 11:10:28 10/17/18 | ACT |  |
| 1810-0530         | BUSINESS DISPUT | B | KENN   | 21:34:48 10/14/18 | ACT |  |
| 1810-0515         | SUICIDE ATTEMPT | B | KENN   | 14:14:07 10/14/18 | ACT | WILLIAMS, SEAN                             |
| 1810-0453         | CONTACT PERSON  | В | KENN   | 18:27:56 10/12/18 | INA |  |
| 1810-0429         | ALARM-AUDIBLE   |   | KENN   | 05:46:42 10/12/18 | UNF | JACKSON,<br>KAITLYN BROOKE                 |
| 1810-0373         | HIT AND RUN     | В | KENN   | 10:28:19 10/11/18 | ACT | BURGUM, WILL                               |
| 1810-0324         | STEALING OF/FRO | 8 | KENN   | 11:01:03 10/10/18 | INA | ARREDONDO,<br>HANNAH E                     |
| 1810-0298         | SUSPICIOUS PERS |   | KENN   | 18:04:28 10/09/18 | CLO | SCRUGGS,<br>TAYLOR                         |
| 1810-0264         | FIGHT           | 8 | KENN   | 18:45:42 10/08/18 | CAA | COBB COUNTY<br>DISPATCH,                   |
| 1810-0261         | DOMESTIC DISPUT | 8 | KENN   | 17:31:53 10/08/18 | CAA |  |
| 1810-0199         | NOISE COMPLAINT |   | KENN   | 04:44:53 10/07/18 | UNF | WEST 22,                                   |
| 1809-1032         | VANDALISM/DAMAG | 8 | KENN   | 11:07:25 09/28/18 | ACT | LICATA, CHET                               |
| 1809-0993         | AUTO ACCIDENT   | 8 | KENN   | 10:41:21 09/27/18 | CLO | cionin, cher                               |
| 1809-0950         | SUSPICIOUS PERS | Б |        |                   |     |  |
|                   |                 | D | KENN   | 01:05:06 09/26/18 | ACT |  |
| 1809-0947         | NOISE COMPLAINT |   | KENN   | 00:19:05 09/26/18 | CLO |  |
| 1809-0905         | PROWLER         | B | KENN   | 18:23:30 09/24/18 | CJA | WEST 22,                                   |
| 1809-0897         | WELFARE CHECK   | 8 | KENN   | 14:44:52 09/24/18 | ACT |  |
| 1809-0872         | STEALING OF/FRO | В | KENN   | 16:12:12 09/23/18 | ACT | OSPINA,<br>DANIELLA<br>CHRISTINA           |
| 1809-0727         | AUTO ACCIDENT   | B | KENN   | 17:25:19 09/20/18 | CLO |  |
| 1809-0715         | WANTED PERSON   | 8 | KENN   | 14:27:54 09/20/18 | CAA | KIEFFER, MATT B                            |
| 1809-0633         | SUSPICIOUS PERS | в | KENN   | 09:52:04 09/18/18 | CLO |  |
| 1809-0612         | FIRE            | 8 | KENN   | 21:36:16 09/17/18 | CLO |  |
| 1809-0470         | HIT AND RUN     | В | KENN   | 10:03:50 09/14/18 | ACT | RODRIGUEZ,<br>ASHLEY                       |
| 1809-0444         | NOISE COMPLAINT | 8 | KENN   | 20:07:21 09/13/18 | ACT | ASILET                                     |
| 1809-0437         | WELFARE CHECK   | 0 | KENN   | 17:59:49 09/13/18 | UNF | CONCERNED                                  |
| 1003-0421         | WELFARE CHECK   |   | KEIGIN | 11:29:49 09/13/18 | QNF | CITIZEN (DO NOT<br>CHANGE), J              |
| 1809-0425         | VANDALISM/DAMAG | в | KENN   | 13:46:35 09/13/18 | ACT |  |
| 1809-0384         | SUSPICIOUS PERS |   | KENN   | 01:29:15 09/12/18 | UNF | FIESTER, EMMA                              |
| 1809-0304         | SUSPICIOUS PERS |   | KENN   | 21:32:40 09/09/18 | CLO |  |
| 1809-0255         | ASSAULT         |   | KENN   | 09:05:10 09/08/18 | CLO | SEAY, SHELESA                              |
| 1809-0254         | ILLEGAL PARKING |   | KENN   | 08:35:37 09/08/18 | CLO | BUCHANAN,                                  |
|                   |                 |   |        |                   |     | DAVID THOMAS                               |
| 1809-0247         | BUSINESS DISPUT | B | KENN   | 02:35:05 09/08/18 | CLO |  |
| 1809-0243         | NOISE COMPLAINT | B | KENN   | 00:56:08 09/08/18 | ACT |  |
| 1809-0190         | VANDALISM/DAMAG | в | KENN   | 19:08:18 09/06/18 | INA | ROBERTS,<br>CHEYENNE KAYLA                 |
| 1809-0188         | SUICIDE ATTEMPT | в | KENN   | 18:27:18 09/06/18 | ACT | WEST 22,                                   |
| 1809-0161         | DEMENTED PERSON | B | KENN   | 22:32:50 09/05/18 | ACT | MOODY, STEVE                               |
| 1809-0112         | VANDALISM/DAMAG | B | KENN   | 16:45:14 09/04/18 | CLO |  |
| 1809-0097         | STEALING OF/FRO | 8 | KENN   | 09:03:57 09/04/18 | INA |  |
| 1809-0092         | FIGHT           | в | KENN   | 22:18:49 09/03/18 | CLO |  |
| 1809-0042         | FIGHT           | B | KENN   | 11:25:52 09/02/18 | ACT | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1809-0031         | ASSAULT         | 8 | KENN   | 01:09:02 09/02/18 | INA |  |
| 1809-0018         | PERSON DRUNK    | в | KENN   | 19:09:34 09/01/18 | ACT | WEST 22,                                   |
| 1808-1128         | SUSPICIOUS AUTO |   | KENN   | 23:08:02 08/30/18 | UNF | REFUSED,                                   |
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| 1808-1122    | THEFT           | В | KENN | 20:10:34 08/30/18  | CLO | HARRELL,<br>CARSON                         |
|--------------|-----------------|---|------|--|-----|--|
| 1808-1119    | THEFT           | 8 | KENN | 19:13:44 08/30/18  | CLO | OBRIEN, MICHAEL                            |
| 1808-0890    | CONTACT PERSON  |   | KENN | 16:28:16 08/25/18  | CLO | JONES, TYLER                               |
| 1808-0835    | DOMESTIC DISPUT | 8 | KENN | 12:39:32 08/24/18  | CLO |  |
| 1808-0612    | NOISE COMPLAINT | U | KENN | 00:52:39 08/24/18  | UNF | REFUSED,                                   |
| 1808-0811    | NOISE COMPLAINT |   | KENN | 00:16:32 08/24/18  | CLO | REFUSED,                                   |
|              |                 |   |      |  |     | SANCHEZ.                                   |
| 1808-0768    | NOISE COMPLAINT |   | KENN | 23:15:43 08/22/18  | CLO | ARMANDO                                    |
| 1808-0767    | WELFARE CHECK   |   | KENN | 22:46:18 08/22/18  | UNF | WEST 22,                                   |
| 1808-0732    | NOISE COMPLAINT |   | KENN | 22:15:00 08/21/18  | CLO | HALBROOKS,<br>VELENA                       |
| 1808-0677    | BUSINESS DISPUT | в | KENN | L1:06:24 08/20/18  | ACT |  |
| 1808-0661    | DOMESTIC DISPUT | B | KENN | 22:48:25 08/19/18  | ACT | MCQUIGE,<br>MATTHEW                        |
| 1808-0646    | ILLEGAL DRUGS   |   | KENN | 16:19:41 08/19/18  | UNF | REFUSED,                                   |
| 1808-0619    | CONTACT PERSON  |   | KENN | 22:43:15 08/18/18  | UNF |  |
| 1808-0608    | AUTO ACCIDENT   | 8 | KENN | 14:33:06 08/18/18  | CLO |  |
| 1808-0539    | AUTO ACCIDENT   | в | KENN | 22:18:48 08/16/18  | CLO |  |
| 1808-0478    | THEFT           | в | KENN | 10:05:52 08/15/18  | INA |  |
| 1808-0474    | SICK CALL       | 8 | KENN | 03:11:39 08/15/18  | CLO | COBB COUNTY                                |
|              |                 |   |      |  |     | DISPATCH,                                  |
| 1808-0398    | ASSAULT         | ₿ | KENN | 04:06:12 08/13/18  | CAA |  |
| 1808-0397    | ILLEGAL PARKING |   | KENN | 02:53:37 08/13/18  | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1808-0396    | AUTO ACCIDENT   | 6 | KENN | 23:43:17 08/12/18  | CLO | MALONEY,<br>FRANKLYN                       |
| 1808-0395    | ALCOHOL VIOLATI | В | KENN | 23:42:31 08/12/18  | ACT | MALONEY,<br>FRANKLYN                       |
| 1808-0393    | NOISE COMPLAINT |   | KENN | 23:21:37 08/12/18  | CLO |  |
| 1808-0389    | HIT AND RUN     | B | KENN | 22:28:34 08/12/18  | CLO |  |
| 1808-0125    | STEALING OF/FRO | 8 | KENN | 14:23:11 08/04/18  | INA | ANDERSON,<br>SHAWN                         |
| 1807-1135    | NOISE COMPLAINT |   | KENN | 23:34:33 07/29/18  | CLO |  |
| 1807-1106    | VANDALISM/DAMAG | B | KENN | 10:34:43 07/29/18  | ACT | SEAY, SHELESA                              |
| 1807-0882    | 911 HANGUP      | D | KENN | 09:48:17 07/23/18  | CLO | ourity officeon                            |
| 1807-0864    | UNWELCOME VISIT | В | KENN | 20:14:35 07/22/18  | CLO | WEST 22,                                   |
| 1907-0848    | BUSINESS DISPUT | 8 | KENN | 13:47:23 07/22/18  | CLO | West 22,                                   |
| 1507-0844    |                 | 8 |      |  |     | CONCERNED                                  |
| 1507-0844    | PERSON SCREAMIN |   | KENN | 12:42:02 07/22/18  | UNF | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1807-0725    | NOISE COMPLAINT |   | KENN | 19:24:20 07/19/18  | UNF | HALBROOKS,<br>VELENA                       |
| 1807-0656    | ILLEGAL DRUGS   | В | KENN | 20:44:03 07/17/18  | CAA |  |
| 1907-0511    | WELFARE CHECK   | B | KENN | 20:28:48 07/13/18  | CLO | GENESIS<br>ELEVATOR,                       |
| 1807-0331    | VANDALISM/DAMAG | 8 | KENN | 10:12:00 07/09/18  | INA | PASSOW, DONNA<br>CHRISTINE                 |
| 1807-0319    | STOLEN VEHICLE  | 8 | KENN | 22:16:01 07/08/18  | CAA | WEST 22,                                   |
| 1807-0221    | CONTACT PERSON  | 0 | KENN | 12:10:47 07/06/18  | CLO |  |
|              |                 |   |      | and the second | ACT | COBB COUNTY                                |
| 1807-0219    | DEMENTED PERSON | B | KENN | 11:50:32 07/06/18  |     | DISPATCH,                                  |
| 1807-0203    | UNWELCOME VISIT | В | KENN | 00:11:30 07/06/18  | ACT |  |
| 1807-0180    | THEFT           | В | KENN | 15:40:10 07/05/18  | INA | PADILLA,<br>ALEXANDER<br>CARLOS            |
| 1807-0169    | THEFT           | 8 | KENN | 10:55:32 07/05/18  | INA |  |
| 1807-0126    | DISORDERLY PERS | B | KENN | 22:02:09 07/03/18  | CLO | WEST 22,                                   |
| 1807-0052    | WELFARE CHECK   | B | KENN | 10:08:44 07/02/18  | ACT | SMITH, AUSTIN                              |
| 1806-1006    | BUSINESS DISPUT | 8 | KENN | 16:1B:27 06/25/18  | ACT |  |
| 1805-0742    | DEMENTED PERSON | в | KENN | 09:53:21 06/18/18  | ACT | WEST 22,                                   |
| 1806-0732    | SUSPICIOUS PERS |   | KENN | 23:19:51 06/17/18  | CLO |  |
| 1806-0682    | ASSAULT         | 8 | KENN | 21:01:22 06/16/18  | CLO |  |
|              |                 |   |      |  |     | Prov D of 16                               |
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|              |  |   |          | 6401              | 5 Quistinuar | u.                                      |
|--------------|--|---|----------|-------------------|--------------|---|
| 1806-0678    | BURGLARY   | В | KENN     | 18:40:27 06/16/18 | INA          | KING, CHARLES                           |
| 1806-0406    | ALARM-AUDIBLE  |   | KENN     | 03:23:53 06/10/18 | CLO          | SWORREL ASIA                            |
| 1806-0381    | SUSPICIOUS PERS  | 8 | KENN     | 15:24:10 06/09/18 | ACT          | RIGGINS, JACKIE                         |
| 1806-0199    | VANDALISM/DAMAG  | В | KENN     | 14:40:15 06/05/18 | ACT          | , |
| 1806-0177    | ASSAULT  | В | KENN     | 23:37:59 06/04/18 | INA          | COBB COUNTY                             |
|              |  |   |          |                   |              | DISPATCH,                               |
| 1806-0167    | DEMENTED PERSON  | В | KENN     | 20:16:12 06/04/18 | CLO          |   |
| 1806-0156    | SUSPICIOUS PERS  |   | KENN     | 16:07:52 06/04/18 | CNL          | COBB COUNTY                             |
|              |  |   |          |                   |              | DISPATCH,                               |
| 1806-0150    | DEMENTED PERSON  | B | KENN     | 13:05:05 06/04/18 | ACT          |   |
| 1806-0144    | SUSPICIOUS PERS  | 8 | KENN     | 11:53:00 06/04/18 | ACT          | CONCERNED                               |
|              |  |   |          |                   |              | CITIZEN (DO NOT                         |
|              |  |   |          |                   |              | CHANGE), J                              |
| 1806-0089    | WELFARE CHECK  | B | KENN     | 03:18:09 06/03/18 | CLO          | COBB COUNTY                             |
| 1000 0000    |  |   |          |                   | -            | DISPATCH,                               |
| 1806-0060    | STREET HAZARD  |   | KENN     | 12:46:50 06/02/18 | CLO          | COBB COUNTY                             |
| 1005 0031    | NOICE COMPLAINT  |   | VENIN    | 22.10.12.06/01/10 | C1 O         | DISPATCH,                               |
| 1805-0031    | NOISE COMPLAINT  |   | KENN     | 23:18:17 06/01/18 | CLO          | WEST 22,                                |
| 1805-1159    | THEFT  | в | KENN     | 15:46:01 05/30/18 | INA          | COBB COUNTY<br>DISPATCH,                |
| 1805-1086    | STEALING OF/FRO  | в | KENN     | 16:33:02 05/28/18 | CAA          | MOORE, TYLER                            |
| 1805-1052    | PERSON DOWN  | 8 |          | 01:21:10 05/27/18 | ACT          | MOOKL, THER                             |
| 1805-1045    | SUSPICIOUS PERS  | ø | KENN     | 21:44:55 05/26/18 | UNF          |   |
|              |  |   |          |                   | CLO          | CONCERNED                               |
| 1805-0969    | NOISE COMPLAINT  |   | KENN     | 00:27:12 05/25/18 | CLU          | CONCERNED<br>CITIZEN (DO NOT            |
|              |  |   |          |                   |              | CHANGE), J                              |
| 1805-0829    | AUTO ACCIDENT  | в | KENN     | 17:18:40 05/21/18 | CLO          | GREY, LUCAS                             |
| 1805-0755    | DOMESTIC DISPUT  | В | KENN     | 12:37:46 05/19/18 | ACT          | VERHELLE, OLIVIA                        |
| 1003 0755    | 0011001100101  | 0 | NL INI   | 12.37.40 03/13/10 |              | MARIE                                   |
| 1805-0647    | NOISE COMPLAINT  |   | KENN     | 21:26:10 05/16/18 | UNF          | CALDWELL, RILEY                         |
| 1805-0588    | DOMESTIC DISPUT  | в | KENN     | 11:22:47 05/15/18 | ACT          | ••••••••••••••••••••••••••••••••••••••• |
| 1805-0559    | DRUNK IN AUTO  | В | KENN     | 16:43:37 05/14/18 | CAA          |   |
| 1805-0515    | WELFARE CHECK  | В | KENN     | 12:02:40 05/13/18 | ACT          |   |
| 1805-0513    | AUTO ACCIDENT  | 8 | KENN     | 10:29:07 05/13/18 | CLO          | WHITE, CAITLIN                          |
| 1805-0471    | UNWELCOME VISIT  | • | KENN     | 05:39:54 05/12/18 | UNF          | COBB COUNTY                             |
| 1003-0472    | Dividecome vion  |   |          | 03,33,34 03/12/10 | C. M.        | DISPATCH,                               |
| 1805-0364    | FORGERY  | в | KENN     | 15:41:19 05/10/18 | ACT          | ESCATE, RAUL                            |
| 1805-0317    | BURGLARY   | 8 | KENN     | 14:01:38 05/09/18 | INA          |   |
| 1805-0243    | BUSINESS DISPUT  | в | KENN     | 14:10:12 05/07/18 | ACT          |   |
| 1805-0114    | NOISE COMPLAINT  |   | KENN     | 02:41:41 05/04/18 | UNF          | COBB COUNTY                             |
|              |  |   |          |                   |              | DISPATCH,                               |
| 1805-0110    | NOISE COMPLAINT  |   | KENN     | 00:45:38 05/04/18 | CLO          | CONCERNED                               |
|              |  |   |          |                   |              | CITIZEN (DO NOT                         |
|              |  |   |          |                   |              | CHANGE), J                              |
| 1804-1120    | VANDALISM/DAMAG  | 8 | KENN     | 20:37:20 04/28/18 | ECV          | PARKER, AMBER                           |
|              |  |   |          |                   |              | NICOLE                                  |
| 1804-1076    | NOISE COMPLAINT  |   | KENN     | 00:54:03 04/28/18 | UNF          | COBB COUNTY                             |
|              |  |   |          |                   |              | DISPATCH,                               |
| 1804-1069    | NOISE COMPLAINT  |   | KENN     | 22:01:55 04/27/18 | UNF          |   |
| 1804-0918    | STOLEN VEHICLE   |   | KENN     | 10:22:30 04/24/18 | UNF          |   |
| 1804-0767    | ILLEGAL DRUGS  |   | KENN     | 12:36:13 04/20/18 | UNF          | ALVOEARAN,                              |
|              |  |   |          |                   | 74.4         | YMMIL                                   |
| 1804-0649    | THEFT  | 6 | KENN     | 16:33:43 04/17/18 | INA          | GLOVER,<br>SAVANNAH                     |
|              |  |   |          |                   |              | GRAYSON                                 |
| 1004-0642    | STEALING OF/FRO  | В | MEAN     | 10:50:54 04/17/18 | ACT          | COBB COUNTY                             |
| 1804-0643    | STEALING UP/PRU  | D | KENN     | 10:20:24 04/1//10 |              | DISPATCH,                               |
| 1804-0562    | PERSON DRUNK   |   | KENN     | 01:37:44 04/15/18 | CLO          |   |
| 1804-0502    | WELFARE CHECK  | В | KENN     | 00:41:54 04/14/18 | ACT          |   |
| 1804-0475    | CONTACT PERSON   | в | KENN     | 12:41:48 04/13/18 | ACT          | COCHRAN,                                |
| 1004-04/2    | CONTACT FERSON   | 0 | INCIAIN. | 12.71.70 07/10/10 |              | ASHLEY                                  |
| 1804-0474    | FORGERY  | в | KENN     | 12:28:20 04/13/18 | INA          | SANDERS,                                |
|              | <ul> <li>Sector Sector Sec</li></ul> |   |          |                   |              | MEREDITH                                |
| 1804-0453    | DOMESTIC DISPUT  | в | KENN     | 23:34:41 04/12/18 | ACT          | KNIPFER, PATRICK                        |
|              |  |   |          |                   |              | JAMES                                   |
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|                 |                 |   |      | L                 | 200 | Gerone                                     |
|-----------------|-----------------|---|------|-------------------|-----|--|
| 1804-0427       | AUTO ACCIDENT   | B | KENN | 08:09:21 04/12/18 | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1804-0386       | NOISE COMPLAINT | 8 | KENN | 23:05:09 04/10/18 | ACT | CONCERNED<br>CITIZEN (DO NOT               |
|                 |                 |   |      |                   |     | CHANGE), J                                 |
| 1804-0171       | STREET HAZARD   |   | KENN | 14:47:27 04/05/18 | UNF |  |
| 1803-1067       | NOISE COMPLAINT | В | KENN | 00:31:16 03/30/18 | ACT | LYLE, KIARA<br>RENEE                       |
| 1803-1033       | ILLEGAL DRUGS   | 8 | KENN | 23:34:44 03/28/18 | CLO | ANONYMOUS,                                 |
| 1803-0940       | AUTO ACCIDENT   | в | KENN | 11:00:27 03/26/18 | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1803-0803       | ILLEGAL DRUGS   | В | KENN | 14:42:08 03/22/18 | CAA | WEST 22,                                   |
| 1803-0632       | ILLEGAL PARKING | 8 | KENN | 01:54:33 03/18/18 | ACT | STEKETEE, N 1                              |
| 1803-0622       | ILLEGAL PARKING | 8 | KENN | 22:55:19 03/17/18 | ACT | IRWIN, JOSHUA T                            |
| 1803-0505       | NOISE COMPLAINT |   | KENN | 00:35:53 03/15/18 | UNF | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1803-0290       | VANDALISM/DAMAG | 8 | KENN | 18:45:48 03/08/18 | CLO | FARNUM,<br>ALEXANDRA L                     |
| 1803-0043       | THREATS         | В | KENN | 11:03:48 03/02/18 | INA | ORE, ASIA<br>NCHELLE                       |
| 1803-0039       | SUSPICIOUS PERS |   | KENN | 04:20:10 03/02/18 | UNF | MAPIER, MIRAH                              |
| 1803-0009       | ASSAULT         | 8 | KENN | 09:51:59 03/01/18 | ECV | DARBY, GIANA                               |
| 1802-0976       | AUTO ACCIDENT   | в | KENN | 14:28:40 02/27/18 | CLO |  |
| 1802-0908       | BURGLARY        | в | KENN | 13:04:49 02/25/18 | INA | FERREE, LAUREN                             |
| 1802-0907       | BURGLARY        | В | KENN | 12:37:43 02/25/18 | INA | JONES,<br>DOMONICK                         |
| 1802-0681       | TRAFFIC STOP    | в | KENN | 21:22:23 02/19/19 | ACT | MALONEY,<br>FRANKLYN                       |
| 1802-0615       | NOISE COMPLAINT | B | KENN | 14:53:25 02/17/18 | ACT | BOYD, BRANDON<br>HOWARD                    |
| 1802-0373       | ILLEGAL DRUGS   | В | KENN | 01:02:09 02/11/18 | INA | MOTON,<br>ALEXANDRJA<br>ELIZABETH-CARLL    |
| 1802-0304       | THEFT           |   | KENN | 10.75.56 07/00/19 | INA | CUZADE III-CARLL                           |
|                 |                 | 8 |      | 10:26:56 02/09/18 |     | JONES MUTCH                                |
| 1801-0948       | BUSINESS DISPUT | В | KENN | 14:32:01 01/27/18 | ACT | JONES, JALICIA<br>ANAE                     |
| 1801-0895       | VANDALISM/DAMAG | 8 | KENN | 10:14:44 01/26/18 | INA | COBB COUNTY<br>DISPATCH,                   |
| 1801-0883       | CONTACT PERSON  |   | KENN | 21:18:29 01/25/18 | UNF | COBB COUNTY<br>DISPATCH,                   |
| 1801-0747       | DOMESTIC DISPUT | 8 | KENN | 09:24:09 01/22/18 | ACT | BURNS, CAMERON<br>ROBERT                   |
| 1801-0608       | VANDALISM/DAMAG | В | KENN | 09:05:46 01/18/18 | ACT | BALKCOM,<br>ARIELLE                        |
| 1801-0563       | NOISE COMPLAINT |   | KENN | 20:38:15 01/16/18 | CLO | WRIGHT, RILEY                              |
| 1801-0510       | NOISE COMPLAINT |   | KENN | 00:56:06 01/15/18 | CLO | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1801-0387       | WELFARE CHECK   | В | KENN | 00:46:39 01/12/18 | CLO | BENJAMIN,<br>MAIKELA MIANA                 |
| 1801-0277       | SUSPICIOUS AUTO |   | KENN | 03:24:15 01/09/18 | CLO | BOBO, NICHOLAS<br>L                        |
| 1801-0215       | NOISE COMPLAINT |   | KENN | 03:23:00 01/07/18 | CLO | REFUSED,                                   |
| 1801-0197       | DOMESTIC DISPUT | в | KENN | 16:57:37 01/06/18 | CAA | SMITH, EMILY                               |
| 1801-0167       | SNATCH THIEF    | 8 | KENN | 11:11:34 01/05/18 | CLO | SEAY, SHELESA                              |
| 1712-0945       | SUICIDE ATTEMPT | 8 | KENN | 10:39:48 12/23/17 | ACT | BENJAMIN,<br>MAIKELA                       |
| 1712-0928       | ALCOHOL VIOLATI | В | KENN | 00:47:31 12/23/17 | CAA | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1712-0621       | THEFT           | в | KENN | 02:27:24 12/15/17 | INA | WEDDINGTON,<br>CHARLES W                   |
| 1712-0525       | VANDALISM/DAMAG | B | KENN | 16:10:01 12/12/17 | ACT | OWENS, BRIANNA                             |
| 1712-0480       | AUTO ACCIDENT   | в | KENN | 23:26:52 12/10/17 | CLO | MAYBEN, LUKE                               |
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|                        |                        |   |         |  |      | CHANDLER                                   |
|------------------------|------------------------|---|---------|--|------|--|
| 1712-0446              | NOISE COMPLAINT        |   | KENN    | 23:52:40 12/09/17                      | CLO  |  |
| 1712-0281              | HARASSING/OBSCE        | 8 | KENN    | 12:31:10 12/07/17                      | CLO  |  |
| 1712-0243              | VANDALISM/DAMAG        | B | KENN    | 11:16:09 12/06/17                      | ACT  | NEWMAN,<br>BRITTANY EMMA                   |
| 1712-0101              | THEFT                  | В | KENN    | 23:23:00 12/02/17                      | ACT  | REDDING, DARED                             |
| 1712-0053              | PERSON DRUNK           | в | KENN    | 22:53:41 12/01/17                      | CAA  | ANDERSON,<br>SHAWN                         |
| 1712-0023              | AUTO ACCIDENT          | в | KENN    | 15:34:21 12/01/17                      | CLO  | BASS, HUGH                                 |
| 1711-0927              | CONTACT PERSON         | 8 | KENN    | 01:07:23 11/25/17                      | ACT  | AMBRO, MARY                                |
| 1711-0925              | NOISE COMPLAINT        |   | KENN    | 23:57:26 11/24/17                      | CLO  | WEST 22,                                   |
| 1711-0831              | NOISE COMPLAINT        |   | KENN    | 01:03:38 11/22/17                      | CLO  | LASO, EMMIE                                |
| 1711-0788              | CONTACT PERSON         |   | KENN    | 00:37:19 11/21/17                      | CLO  | WEST 22,                                   |
| 1711-0675              | PERSON ARMED           |   | KENN    | 01:57:28 11/18/17                      | CLO  |  |
| 1711-0615              | BUSINESS DISPUT        | B | KENN    | 18:40:45 11/16/17                      | CLO  |  |
| 1711-0546              | NOISE COMPLAINT        |   | KENN    | 23:37:04 11/14/17                      | CLO  | AMMAN, EMILY                               |
| 1711-0486              | THREATS                | 8 | KENN    | 16:50:55 11/13/17                      | CLO  | MOHAMMED,<br>AMINA                         |
| 1711-0462              | WELFARE CHECK          |   | KENN    | 23:14:53 11/12/17                      | CLO  | DOWDA, JILL                                |
| 1711-0449              | AUTO ACCIDENT          | в | KENN    | 16:17:45 11/12/17                      | ACT  |  |
| 1711-0183              | TRESPASSING            | 8 | KENN    | 13:58:19 11/05/17                      | ACT  | SMITH, TIANA<br>JADE                       |
| 1711-0151              | CONTACT PERSON         |   | KENN    | 13:39:32 11/04/17                      | CLO  | HOLCOME,<br>ANGELA                         |
| 1711-0087              | NOISE COMPLAINT        |   | KENN    | 02:51:05 11/03/17                      | UNF  |  |
| 1710-1047              | ALARM-AUDIBLE          | B | KENN    | 07:25:16 10/26/17                      | ACT  | LOUD SECURITY,                             |
| 1710-1016              | BOLO                   |   | KENN    | 11:03:44 10/25/17                      | CLO  |  |
| 1710-0999              | ILLEGAL PARKING        |   | KENN    | 22:47:14 10/24/17                      | CLO  | WEST 22,                                   |
| 1710-0996              | BUSINESS DISPUT        |   | KENN    | 21:52:40 10/24/17                      | CLO  | KALESHI, DEFINA                            |
| 1710-0994              | WELFARE CHECK          | в | KENN    | 20:49:01 10/24/17                      | CLO  | WALKER,<br>DOMINIQUE                       |
| 1710-0833              | NOISE COMPLAINT        |   | KENN    | 23:23:43 10/20/17                      | CLO  | REFUSED,                                   |
| 1710-0794              | ILLEGAL DRUGS          | 8 | KENN    | 11:17:10 10/20/17                      | ACT  |  |
| 1710-0772              | DISCHARGING FIR        | в | KENN    | 20:56:36 10/19/17                      | ACT  | ANONYMOUS,                                 |
| 1710-0726              | ILLEGAL DRUGS          | B | KENN    | 18:09:45 10/18/17                      | CAA  | MOON, BRIAN M                              |
| 1710-0693              | VANDALISM/DAMAG        | B | KENN    | 20:26:30 10/17/17                      | ACT  | JENSEN,<br>MACKENZIE                       |
| 1710-0592              | WANTED PERSON          | В | KENN    | 01:26:50 10/15/17                      | CAA  | MUON, BRIAN M                              |
| 1710-0588              | ILLEGAL DRUGS          | 8 | KENN    | 00:37:27 10/15/17                      | CAA  | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1710-0550              | DRUNK IN AUTO          | B | KENN    | 04:44:11 10/14/17                      | CAA  | child child child                          |
| 1710-0442              | NOISE COMPLAINT        | 0 | KENN    | 00:17:03 10/12/17                      | CLO  | CONCERNED                                  |
|                        |                        |   |         |  |      | CITIZEN (DO NOT<br>CHANGE), J              |
| 1710-0402              | DOMESTIC DISPUT        | В | KENN    | 23:10:01 10/10/17                      | CAA  | CORREA, NICOLE                             |
| 1710-0396              | WELFARE CHECK          |   | KENN    | 22:16:58 10/10/17                      | CLO  | BASEL,<br>CHRISTIANA<br>YVONNE             |
| 1710-0369              | CONTACT PERSON         | В | KENN    | 14:22:27 10/10/17                      | CLO  |  |
| 1710-0328              | AUTO ACCIDENT          | 3 | KENN    | 16:21:37 10/09/17                      | CLO  | LACOURLY,<br>JORDAN                        |
| 1710-0285              | SUICIDE ATTEMPT        | 8 | KENN    | 00:31:00 10/08/17                      | ACT  | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1710 0240              | SUSPICIOUS PERS        |   | MENIAL  | 22:41:59 10/06/17                      | UNF  | VAIN, EMILY                                |
| 1710-0240<br>1710-0201 | WELFARE CHECK          | 8 | KENN    | 03:09:02 10/06/17                      | ACT  | COBB COUNTY,                               |
| 1710-0151              | WELFARE CHECK          | U | KENN    | 22:47:13 10/04/17                      | CNL  | COBB COUNTY                                |
|                        |                        | P |         |  | CLO  | DISPATCH,<br>WEST 22,                      |
| 1710-0077<br>1710-0074 | AUTO ACCIDENT<br>THEFT | B | KENN    | 19:40:02 10/02/17<br>17:30:00 10/02/17 | CLO  | WILLETTS,                                  |
| 1/10-00/4              | INCL.                  | b | V.F.AIA | 11.30.00 10/02/17                      | 0.00 | VICTORIA                                   |
| 1710-0045              | WELFARE CHECK          |   | KENN    | 21:50:09 10/01/17                      | CLO  |  |
| 1710-0040              | AUTO ACCIDENT          | в | KENN    | 20:23:32 10/01/17                      | CLO  | KNIGHT, HUNTER                             |
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| 1709-1264       | ALCOHOL VIOLATI | в | KENN | 20:32:25 09/30/17 | CAA | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
|-----------------|-----------------|---|------|-------------------|-----|--|
| 1709-1179       | NOISE COMPLAINT |   | KENN | 23:52:44 09/28/17 | CLO | JONES, JALICIA<br>ANAE                     |
| 1709-1146       | DISORDERLY PERS | Б | KENN | 01:27:35 09/28/17 | ACT |  |
| 1709-1074       | CONTACT PERSON  | 8 | KENN | 15:08:23 09/26/17 | ACT |  |
| 1709-1035       | AUTO ACCIDENT   | 8 | KENN | 16:10:56 09/25/17 | ACT | KNIPFER, PATRICK<br>JAMES                  |
| 1709-0992       | NOISE COMPLAINT |   | KENN | 01:43:44 09/24/17 | CLO | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1709-0914       | NOISE COMPLAINT |   | KENN | 22:39:26 09/21/17 | UNF | SWORREL, ASIA                              |
| 1709-0902       | AUTO ACCIDENT   | в | KENN | 17:53:12 09/21/17 | CLO |  |
| 1709-0630       | SUSPICIOUS AUTO |   | KENN | 21:11:41 09/15/17 | CLO | WEST 22,                                   |
| 1709-0598       | AUTO ACCIDENT   | в | KENN | 11:01:00 09/15/17 | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1709-0335       | DOMESTIC DISPUT |   | KENN | 03:58:46 09/09/17 | UNF | ARNOLD, TYLER                              |
| 1709-0328       | WELFARE CHECK   |   | KENN | 21:08:59 09/08/17 | UNF |  |
| 1709-0295       | ALCOHOL VIOLATI | 8 | KENN | 04:23:54 09/08/17 | CAA | MOON, BRIAN M                              |
| 1709-0152       | ALCOHOL VIOLATI |   | KENN | 16:47:12 09/04/17 | CLO |  |
| 1709-0142       | ALCOHOL VIOLATI | в | KENN | 00:38:42 09/04/17 | ACT | CONCERNED                                  |
| 1705 0142       |                 | U | KENN | 00.30.42 03/04/17 |     | CITIZEN (DO NOT<br>CHANGE), J              |
| 1709-0136       | SUSPICIOUS PERS |   | KENN | 22:22:54 09/03/17 | UNF | BLATR, EMMA<br>EILEEN                      |
| 1709-0099       | ALCOHOL VIOLATI | 6 | KENN | 23:20:42 09/02/17 | CAA | ANONYMOUS,                                 |
| 1709-0070       | VANDALISM/DAMAG | в | KENN | 10:49:45 09/02/17 | ACT | GATTONI,<br>DANIELLE                       |
| 1709-0050       | SUSPICIOUS PERS |   | KENN | 23:24:09 09/01/17 | CLO | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1708-1246       | SUSPICIOUS PERS |   | KENN | 23:42:03 08/28/17 | CLO | CROSS, SPENCER                             |
| 1708-1241       | PERSON DRUNK    |   | KENN | 21:46:37 08/28/17 | CLO | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1708-1181       | VANDALISM/DAMAG | 8 | KENN | 03:19:51 08/27/17 | ACT | WEST 22,                                   |
| 1708-1169       | PERSON DRUNK    | 8 | KENN | 00:08:05 08/27/17 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1708-1101       | AUTO ACCIDENT   | 8 | KENN | 18:54:04 08/25/17 | CLO | YEARD, HAYDEN                              |
| 1708-1056       | ALCOHOL VIOLATI | в | KENN | 01:37:02 08/25/17 | CAA | SBALDIGI, G                                |
| 1708-1052       | ALCOHOL VIOLATI | В | KENN | 00:06:43 08/25/17 | CAA | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), 3 |
| 1708-1009       | ALCOHOL VIOLATI | в | KENN | 02:24:04 08/24/17 | CAA | ALVAREZ,<br>MICHAEL                        |
| 1708-0992       | DOMESTIC DISPUT | в | KENN | 16:20:26 08/23/17 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1708-0790       | AUTO ACCIDENT   | 8 | KENN | 14:01:26 08/18/17 | ACT | CHENEY, EMILY                              |
| 1708-0558       | HIT AND RUN     | в | KENN | 13:37:57 08/13/17 | CLO | MUNOZ,<br>JACQULINE                        |
| 1708-0533       | ILLEGAL PARKING |   | KENN | 18:47:52 08/12/17 | CNL | JOHNSON,<br>CAMERON                        |
| 1708-0529       | AUTO ACCIDENT   | в | KENN | 17:47:33 08/12/17 | CLO | CABRERA, RAUL                              |
| 1708-0513       | AUTO ACCIDENT   | 8 | KENN | 13:51:05 08/12/17 | CLO | ENGLISH, ROBERT                            |
| 1708-0502       | TRESPASSING     | 8 | KENN | 07:40:44 08/12/17 | ACT | WEST 22,                                   |
| 1708-0461       | TRESPASSING     |   | KENN | 14:10:50 08/11/17 | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1708-0385       | SUSPICIOUS PERS |   | KENN | 22:03:44 08/09/17 | CLO |  |
| 3370            | NOISE COMPLAINT |   | KSU  | 00:27:26 08/05/17 | ACT | REFUSED,                                   |
| 1708-0131       | ROBBERY         | в | KENN | 21:09:36 08/03/17 | INA | COBB COUNTY<br>DISPATCH,                   |
| 1707-1115       | CONTACT PERSON  | в | KENN | 11:42:52 07/26/17 | CAA |  |
| 1707-1102       | SUSPICIOUS PERS |   | KENN | 03:27:40 07/26/17 | UNF | WEST 22,                                   |
| 1707-0928       | DISORDERLY JUV  | 8 | KENN | 19:56:45 07/21/17 | ACT |  |
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| 1707-0891 | SICK CALL       | 8 | KENN | 00:30:09 07/21/17 | ACT | TRIMIAR, TAYLOR               |
|-----------|-----------------|---|------|-------------------|-----|-------------------------------|
| 1707-0723 | VANDALISM/DAMAG | 8 | KENN | 18:11:12 07/16/17 | ACT | SAUNDERS,<br>CATHERINE        |
| 1707-0669 | DISCHARGING FIR |   | KENN | 04:31:05 07/15/17 | UNF | WEST 22,                      |
| 1707-0396 | WELFARE CHECK   |   | KENN | 05:18:05 07/09/17 | CLO |                               |
| 1707-0391 | ILLEGAL DRUGS   | 8 | KENN | 00:47:55 07/09/17 | CAA |                               |
| 1707-0374 | VANDALISM/DAMAG | в | KENN | 16:06:15 07/08/17 | ACT | STANDRIDGE,<br>HALEY          |
| 1707-0358 | SUSPICIOUS PERS |   | KENN | 04:13:13 07/08/17 | CLO | WATSON, BOB                   |
| 1707-0352 | BUSINESS DISPUT |   | KENN | 00:46:55 07/08/17 | CLO | EDWARDS,<br>MADILYN           |
| 1707-0288 | CONTACT PERSON  |   | KENN | 00:03:52 07/07/17 | CLO | GRANT, NOAH                   |
| 1707-0130 | DOMESTIC DISPUT | 8 | KENN | 16:03:08 07/03/17 | CAA | COBB COUNTY<br>DISPATCH,      |
| 1707-0129 | AUTO ACCIDENT   | в | KENN | 15:50:50 07/03/17 | CLO | COBB COUNTY<br>DISPATCH,      |
| 1707-0105 | ROBBERY         | 8 | KENN | 01:35:22 07/03/17 | CAA |                               |
| 1707-0072 | UNWELCOME VISIT | В | KENN | 04:19:37 07/02/17 | ACT |                               |
| 1707-0028 | STOLEN VEHICLE  |   | KENN | 15:26:11 07/01/17 | UNF | CARTER, JALEN<br>TYWON        |
| 1706-1149 | HARASSING/OBSCE | 8 | KENN | 13:15:08 06/29/17 | INA | GRESHAM,<br>CHERISH A         |
| 1706-0962 | PERSON ARMED    |   | KENN | 02:18:25 06/25/17 | UNF |                               |
| 1706-0925 | ALCOHOL VIOLATI | В | KENN | 02:03:42 06/24/17 | CAA | FLOYD, KYLE                   |
| 1706-0921 | ALCOHOL VIOLATI | 8 | KENN | 00:13:30 06/24/17 | CAA | ANONYMOUS,                    |
| 1706-0617 | VANDALISM/DAMAG | 8 | KENN | 16:11:32 06/16/17 | INA |                               |
| 1706-0462 | CONTACT PERSON  |   | KENN | 18:30:03 06/12/17 | CLO | BONHOMME,<br>JUSTIN           |
| 1706-0390 | FIREWORKS       |   | KENN | 21:49:29 06/10/17 | CLO |                               |
| 1706-0387 | NOISE COMPLAINT |   | KENN | 21:09:08 06/10/17 | CLO | POLICARPIO,<br>LIGAYA SARBIDA |
| 1706-0357 | NOISE COMPLAINT | 8 | KENN | 03:42:34 06/10/17 | ACT | STEPHENS, KALEI<br>NICHOLE    |
| 1706-0257 | NOISE COMPLAINT |   | KENN | 00:28:04 06/08/17 | CLO | WARFEL,<br>ZACHARY JAMES      |
| 1706-0087 | VANDALISM/DAMAG | 8 | KENN | 07:24:28 06/03/17 | ECV | GRAHAM,<br>ASISEEA            |
| 1705-0869 | VANDALISM/DAMAG |   | KENN | 12:15:44 05/21/17 | CLO | BARNES, JAMES<br>BRANDON      |
| 1705-0673 | NOISE COMPLAINT |   | KENN | 23:50:52 05/16/17 | UNF | Pettit-Mcferrin,<br>KATHERINE |
| 1705-0666 | CONTACT PERSON  |   | KENN | 22:11:57 05/16/17 | CLO | WARFEL,<br>ZACHARY JAMES      |
| 1705-0612 | WELFARE CHECK   | в | KENN | 13:10:26 05/15/17 | CLO | COBB COUNTY<br>DISPATCH,      |
| 1705-0585 | WELFARE CHECK   |   | KENN | 21:21:59 05/14/17 | CLO | HOFFER, WENDY                 |
| 1705-0443 | ASSAULT         | 8 | KENN | 13:33:21 05/11/17 | ECV | TENCH,<br>ELIZABETH           |
| 1705-0336 | WANTED PERSON   | В | KENN | 22:45:49 05/08/17 | CAA | FLOYD, KYLE                   |
| 1705-0334 | THEFT           | в | KENN | 22:11:30 05/08/17 | INA | WARFEL,<br>ZACHARY JAMES      |
| 1704-1132 | ILLEGAL DRUGS   | в | KENN | 02:27:34 04/30/17 | CAA | MEADE, MATTHEW<br>G           |
| 1704-1089 | BUSINESS DISPUT | В | KENN | 02:24:46 04/29/17 | ECV |                               |
| 1704-1079 | WANTED PERSON   | в | KENN | 22:30:19 04/28/17 | CAA | MEADE, MATTHEW<br>G           |
| 1704-1031 | SUICIDE ATTEMPT | В | KENN | 23:19:50 04/27/17 | CLO | PARKS, DEJON                  |
| 1704-0847 | PERSON DOWN     | 8 | KENN | 00:53:16 04/23/17 | CAA |                               |
| 1704-0826 | CONTACT PERSON  | в | KENN | 14:01:51 04/22/17 | ACT | COBB CO<br>DISPATCH,          |
| 1704-0810 | WELFARE CHECK   | 8 | KENN | 22:18:22 04/21/17 | ACT | CLARK, HUNTER                 |
| 1704-0714 | ILLEGAL DRUGS   | B | KENN | 01:24:14 04/20/17 | ACT | SQUIRES, ASHLEY               |
| 1704-0560 | STOLEN VEHICLE  |   | KENN | 00:53:34 04/16/17 | UNF | EVAN, SHANIA                  |
| 1704-0482 | NOISE COMPLAINT |   | KENN | 00:54:53 04/14/17 | UNF | COBB COUNTY<br>DISPATCH,      |
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|           |                 |     |         |   | 1000 |                           |
|-----------|-----------------|-----|---------|---|------|---------------------------|
| 1704-0088 | SUSPICIOUS AUTO |     | KENN    | 00:15:08 04/03/17   | CLO  | ANONYMOUS,                |
| 1703-1184 | ALCOHOL VIOLATI | в   | KENN    | 20:00:38 03/29/17   | CAA  | SHUMPERT, RICKY           |
| 1703-1180 | BUSINESS DISPUT | B   | KENN    | 19:17:45 03/29/17   | ACT  | PUSHKOVA,<br>ADRIANA      |
| 1703-1167 | RAPE            | В   | KENN    | 17:55:38 03/29/17   | INA  | SQUIRES, ASHLEY           |
| 1703-0963 | SUSPICIOUS PERS |     | KENN    | 03:48:45 03/24/17   | UNF  | OSTEEN, ABBY              |
| 1703-0948 | AUTO ACCIDENT   | в   | KENN    | 22:54:05 03/23/17   | CLO  | WEST 22,                  |
| 1703-0936 | THEFT           | в   | KENN    | 18:00:27 03/23/17   | ACT  | AURINGER,                 |
| 1703 0330 |                 | 0   | AL MIN  | 10.00.2/ 03/23/1/   | ner  | TAYLOR                    |
| 1703-0918 | VANDALISM/DAMAG | в   | KENN    | 11:35:53 03/23/17   | ACT  | GRINDLE, JAMES<br>BRADY   |
| 1703-0709 | NOISE COMPLAINT |     | KENN    | 03:18:47 03/18/17   | CLO  | VELERO, MARIA             |
| 1703-0707 | NOISE COMPLAINT |     | KENN    | 02:11:10 03/18/17   | CLO  | CLARKE, BEBE              |
| 1703-0587 | VANDALISM/DAMAG | В   | KENN    | 16:22:11 03/15/17   | CLO  | TAARIQ,                   |
| 1.05.000  |                 | 0   | 1 CLITT | 10,22,112,00,20,11  | QLU. | TAAHIRAT                  |
| 1703-0449 | NOISE COMPLAINT | В   | KENN    | 23:27:47 03/11/17   | ACT  | HENESSY,<br>ALEXANDER     |
| 1703-0391 | FORGERY         | в   | KENN    | 16:42:22 03/10/17   | ACT  | KIEFFER, MATT B           |
| 1703-0316 | PERSON INJURED  | B   | KENN    | 21:43:44 03/08/17   | ACT  |                           |
| 1703-0300 | AUTO ACCIDENT   | 8   | KENN    | 15:38:46 03/08/17   | CLO  | URQUHART,                 |
| 1705 0500 | ACTO ACCIDENT   | 0   | NCI010  | 13.30.40 03/00/2/   | CLO  | JONAH                     |
| 1703-0215 | VANDALISM/DAMAG | 8   | KENN    | 22:58:26 03/06/17   | CLO  | RODRIGUEZ,<br>ASHLEY      |
| 1703-0176 | TRESPASSING     | в   | KENN    | 23:32:54 03/05/17   | ACT  | HALL, KATHRYN<br>ADAIR    |
| 1703-0144 | ALCOHOL VIOLATI | В   | KENN    | 18:40:26 03/04/17   | CAA  | HENNESSEE,<br>ALEXANDER P |
| 1703-0142 | NOISE COMPLAINT |     | KENN    | 17:44:01 03/04/17   | CLO  | COBB COUNTY<br>DISPATCH,  |
| 1703-0099 | VANDALISM/DAMAG | B   | KENN    | 15:54:33 03/03/17   | ACT  |                           |
| 1702-1070 | SUSPICIOUS PERS |     | KENN    | 21:15:40 02/27/17   | CLO  | FASTO, RACHEL             |
| 1702-1010 | BUSINESS DISPUT |     | KENN    | 03:02:45 02/26/17   | CLO  | OBRIEN, MICHAEL           |
| 1/02-1010 | 0031RE33 013F01 |     | KENN    | 03.02.43 02/20/17   | CLU  | D                         |
| 1702-1005 | WELFARE CHECK   |     | KENN    | 23:23:43 02/25/17   | CLO  | DAVIS, TONY               |
| 1702-0943 | CONTACT PERSON  |     | KENN    | 13:57:39 02/24/17   | CLO  | BUTLER, SHANTE            |
| 1702-0739 | NOISE COMPLAINT |     | KENN    | 01:15:36 02/19/17   | CNL  | WEST 22,                  |
| 1702-0733 |                 |     |         |   |      | AGUILA,                   |
| 1/02-0/40 | NOISE COMPLAINT |     | KENN    | 01:14:43 02/19/17   | CLO  | SOCORRO HARO              |
| 1702-0699 | DISORDERLY PERS | B   | KENN    | 00:41:36 02/18/17   | CAA  | ROMEO,<br>AUBREY          |
| 1702-0477 | AUTO ACCIDENT   | в   | KENN    | 20:18:11 02/12/17   | ACT  | SQUIRES, ASHLEY           |
| 1702-0356 | ALCOHOL VIOLATI | 8   | KENN    | 01:52:56 02/10/17   | CAA  | WEST 22,                  |
|           | SUSPICIOUS AUTO | Þ   |         | the second se |      | COSTONA,                  |
| 1702-0255 | SUSPICIOUS AUTO |     | KENN    | 01:26:16 02/08/17   | UNF  | BRANDON                   |
| 1702-0179 | ILLEGAL DRUGS   |     | KENN    | 21:07:17 02/05/17   | UNF  | REFUSED,                  |
| 1702-0114 | DOMESTIC DISPUT |     |         | the man and the second second   | UNF  | Ker obeb,                 |
| 1702-0086 | BUSINESS DISPUT | В   | KENN    | 23:53:01 02/03/17<br>11:57:16 02/03/17  | ACT  | SIMS, RASHANITA           |
|           |                 |     |         |   |      | ADASHA                    |
| 1702-0032 | FORGERY         | B   | KENN    | 20:06:31 02/01/17   | INA  | WOMACK, DIDE              |
| 1701-0880 | WELFARE CHECK   |     | KENN    | 01:52:33 01/22/17   | UNF  |                           |
| 1701-0881 | FIGHT           | 1.0 | KENN    | 01:51:28 01/22/17   | CNL  |                           |
| 1701-0750 | VANDALISM/DAMAG | В   | KENN    | 15:58:00 01/19/17   | ACT  | SANCHEZ,<br>YARICZA       |
| 1701-0706 | ILLEGAL DRUGS   | B   | KENN    | 10:33:50 01/18/17   | INA  | CRIME STOPPERS,           |
| 1701-0677 | BUSINESS DISPUT |     | KENN    | 17:46:05 01/17/17   | CLO  | CLEMONES,<br>MASON        |
| 1701-0670 | CONTACT PERSON  | 8   | KENN    | 16:51:00 01/17/17   | INA  | HAGLUND,<br>MATHEW CARTER |
| 1701-0610 | ASSAULT         | в   | KENN    | 01:12:41 01/15/17   | CLO  | HALL, WILLIAM             |
| 1701-0529 | NOISE COMPLAINT |     | KENN    | 03:08:14 01/14/17   | UNF  | COBB COUNTY<br>DISPATCH,  |
| 1701-0527 | NOISE COMPLAINT |     | KENN    | 01:29:56 01/14/17   | CLO  | CLARK, LEAH M             |
| 1701-0446 | ANIMAL INVESTIG | 8   | KENN    | 23:07:06 01/11/17   | ACT  | AGUILA,                   |
|           |                 |     |         |   |      | SOCORRO HARO              |

4/3/2020 7:24:47 AM

Page 15 of 16

## 2200 Bensmanin

| 1701-0367 | SICK CALL       |   | KENN | 18:14:44 01/09/17 | CLO | JAKE,                         |
|-----------|-----------------|---|------|-------------------|-----|-------------------------------|
| 1701-0362 | VANDALISM/DAMAG |   | KENN | 17:46:01 01/09/17 | CLO | ALVARAN, JIMMY                |
| 1701-0285 | SICK CALL       |   | KENN | 11:33:00 01/08/17 | CLO | FERRERO, MARIA                |
| 1701-0264 | AUTO ACCIDENT   | B | KENN | 19:11:42 01/07/17 | CLO | WILLIAMS,<br>CARLTON JASON    |
| 1701-0256 | CONTACT PERSON  | 8 | KENN | 16:21:17 01/07/17 | ACT | DAVIS, MADELENE               |
| 1701-0249 | HIT AND RUN     |   | KENN | 09:23:36 01/07/17 | CLO | MCEVILLY, OLIVIA<br>CHRISTINE |
| 1701-0242 | HIT AND RUN     | 8 | KENN | 01:50:36 01/07/17 | CAA | BOSTIC, WILLIAM<br>D          |
| 1701-0241 | VANDALISM/DAMAG | в | KENN | 01:25:32 01/07/17 | ACT | NOLAN, WILLIAM                |
| 1701-0052 | THEFT           | в | KENN | 14:06:33 01/02/17 | INA | ARNOLD, DANIEL<br>STEVEN      |
| 1701-0030 | CONTACT PERSON  |   | KENN | 22:30:04 01/01/17 | CLO | WATSON, BOB                   |



#### CITY OF KENNEW, GEORGIA

#### EXECUTIVE ORDER

#### EO-02

WHEREAS, the novel coronavirus (COVID-19) has been recognized globally as a contagious respiratory virus; and

WHEREAS, on March 1, 2020 a Proclamation Declaring a National Emergency related to COVID-19 was issued by President Donald J. Trump; and

WHEREAS, Georgia Governor Brian Kemp issued a disaster proclamation on March 14, 2020, certifying that COVID-19 poses an imminent threat of disaster for all counties and cities in the State of Georgia; and

WHEREAS, a Declaration of Emergency was executed by the Mayor of the City of Kennesaw and became effective on March 20, 2020; and

WHEREAS, the City recognizes the importance of full public participation in City land use decisions.

NOW THEREFORE, pursuant to the Declaration of Emergency and the Kennesaw Code of Ordinances, Sec. 34-2, it is hereby ORDERED:

1. That all land use matters requiring a public hearing, including, but not limited to, all zoning, annexation, variance, special land use, historic preservation and other land use matters are stayed through the expiration of the Declaration of Emergency.

SO ORDERED this 25" day of MARCH MINIMUM OF KEN

Derek Easterling, Mayor

SEAL

ESAW, G





Office of the Mayor City of Kennesaw Derek Easterling, Mayor

### EXECUTIVE ORDER (EO-06)

#### CITY OF KENNESAW, GEORGIA

#### CONTINUATION OF DECLARATION OF EMERGENCY

A Declaration of Emergency was executed and became effective on March 20, 2020. Pursuant to the Declaration of Emergency and the Kennesaw Code of Ordinances, Sec. 34-2(a)(3), "no state of emergency shall continue for longer than 30 days, unless renewed by the mayor."

Due to the on-going nature of the Covid-19 emergency, it is hereby ORDERED that the Declaration of Emergency is hereby renewed and the Declaration of Emergency, and any Executive Order(s) related thereto, shall continue until the mayor finds that the emergency no longer exists, at which time the mayor shall execute and file with the city clerk a document marking the end of the state of emergency. The city council may, by resolution, end a state of emergency at any time.

SO ORDERED this QLeTH day of MAY 2020.

Mester Derek Easterling









#### CITY OF KENNESAW, GEORGIA

#### **RESCINSION OF EXECUTIVE ORDER 02**

WHEREAS, the novel coronavirus (COVID-19) has been recognized globally as a contagious respiratory virus; and

WHEREAS, on March 1, 2020, a Proclamation Declaring a National Emergency related to COVID-19 was issued by President Donald J. Trump; and

WHEREAS, Georgia Governor Brian Kemp issued a disaster proclamation on March 14, 2020, certifying that COVID-19 poses an imminent threat of disaster for all counties and cities in the State of Georgia; and

WHEREAS, a Declaration of Emergency was executed by the Mayor of the City of Kennesaw and became effective on March 20, 2020; and

NOW THEREFORE, pursuant to the Declaration of Emergency and the Kennesaw Code of Ordinances, Sec. 34-2, it is hereby ORDERED:

 Effective immediately, in an effort to restore and resume City business, all land use matters requiring a public hearing, including, but not limited to, all zoning, annexation, variance, special land use, historic preservation, and other land use matters, City of Kennesaw Executive Order 02 is rescinded in effect.

SO ORDERED this 29TH day of MAY 2020. Will Castra Derek Easterling MUMMMM OF KENA SEAL ESAW, GP Willing and a start



From: Sent: To: Subject: BARRY MILLER < Monday, June 15, 2020 4:10 PM kennesawcouncil Proposed Re-zoning at 1465 Shiloh Trail Road

Dear Sirs:

As a 24 year resident of Fairways To Pine Tree, I want to voice my opposition to the rezoning of 1465 Shiloh Trail Road. Our neighborhood is contiguous to Shiloh Trail Road and we will be negatively impacted by the rezoning.

Although several modifications have been made to the project such as making it impossible for the inhabitants to turn left onto Shiloh Road, there is no such deterrent for keeping students from retuning from campus via Frey Lake Road and turning right onto Shiloh. We know this is what students will do based on experience with other projects close by where developers & representatives from KSU promised us that there were plenty of incentives & alternative transportation services built into their proposals to keep students from traversing through our neighborhood. We were right and they were wrong.

During class changes, cars, trucks, motorcycles are bumper to bumper and many are exceeding the speed limit. The noise and danger from these vehicles are destructive to our status as a residential neighborhood suitable for families with children. Residents sense the neighborhood is no longer a respite from the world and begin making plans for moving while avoiding maintenance or attention to their properties.

I encourage you to vote no to the rezoning.

Respectfully,

Barry Miller 3691 Frey Lake Road NW Kennesaw, GA 30144

| From:    |  |
|----------|--|
| Sent:    |  |
| To:      |  |
| Subject: |  |

Buzz Alexander < degrade Contraction Monday, June 15, 2020 4:22 PM kennesawcouncil Rzoning at 1465 Shiloh Rd

I adamantly oppose the rezoning for the 1465 Shiloh Road property. This act would adversely impact all residents in the Pinetree community regardless of the Pinetree Civic Association's position. The politicians at both local levels have lied to this board, even promising to close Frey Lake Road. The college will never allow that to happen. For once in your careers, start thinking about the people and their needs rather than the developers. KSU does not need this rezoning and neither does the Pinetree community.

--

Please remove all names before forwarding.

| From:    | Arthur Way < and a second s |
|----------|---|
| Sent:    | Monday, June 15, 2020 4:24 PM   |
| То:      | kennesawcouncil   |
| Subject: | OPPOSITION TO THE REZONING OF 1465 SHILOH ROAD  |

I am writing to oppose the rezoning of this property at 1465 Shiloh Road.

For the reasons stated below this should not be allowed to move forward:

Density does not comply with the rezoning requirements and it will be a tax on the infrastructure systems.

Storm water runoff will be a detriment to adjacent properties.

Retaining walls will cause harm to the adjacent businesses.

It will cause a reduced market value of the adjacent business properties.

How do we know if KSU will really need more housing after the Covid-19 has changed everything, especially with education.

If not used it will be empty and an eyesore for years to come.

As a property owner in the business park I strongly object to the rezoning and ask that you deny the request.

Sincerely,

Arthur L. Way Elk River Properties LLC 1275 Shiloh Rd., Suite 2130 Kennesaw, Georgia 30144

From: Sent: To: Subject: Jeffrey Davis Monday, June 15, 2020 4:30 PM kennesawcouncil 1465 Shiloh Road Rezoning

To the honorable Mayor and City Council of Kennesaw,

I write in opposition of the rezoning of 1465 Shiloh Road by the applicant Fountain Residential Partners. The design and application provided fails to meet the requirements of the RM-12 rezoning and will be a detriment to the Pinetree Country Club community if approved. My family has been residents of Pinetree since the late 1970s and I think this rezoning will increase traffic and add further congestion to our neighborhood.

Please do not approve the rezoning of 1465 Shiloh Road.

Sincerely,

Jeff Davis 3743 Creekwood Xing, Kennesaw, Ga 30144

From: Sent: To: Subject: Nancy Dowling < 100 Nancy Dowling States Nonday, June 15, 2020 4:52 PM kennesawcouncil 1465 Shiloh Rd Rezoning

I live on Frey Lake Road. When college students are in town our traffic is horrendous because so many students cut through from the apartments at Cherokee and McCollum. They cut through going TO and FROM class.

This Shiloh complex would increase traffic coming FROM class far too much more. The exit from the neighborhood on Ayers is the easiest way for them to get back home and practically dumps them in the driveway without crossing traffic!

This development will destroy our quality of life here. Walking the dog will be too dangerous! Please, please do not allow!

Nancy Dowling

From: Sent: To: Subject: Brendan Cosgrove < Landsteine generation of the State of

My name is Brendan Cosgrove. I live at 4028 Ayers Drive, which is situated just behind the proposed development. It's a house that I share with my wife, and, in less than a month, a baby. I had hoped to attend this meeting in person -- as would some of my neighbors -- but the current pandemic and previous engagements has many stuck at home. I hope these words will carry the same impact as my physical presence and I hope my neighborhood's opposition will be considered beyond the page.

I want to be respectful of your time so I'll try to keep this brief.

I feel you won't need much convincing that this development will certainly make one of the city's busiest intersections more dangerous. I don't think it's really in question that this development will have a substantial impact on traffic in our residential neighborhood. But conveniently for the out-of-state developers, it could be years before we know how substantial that impact may be. Or whenever we get a traffic study. It is also clear that property values will be diminished, unless of course the next big housing trends put an emphasis on lack of privacy.

I don't make that comment flippantly. The developers don't seem to have exact specifications for grading and drainage yet, so they can't guarantee what sight lines look like into our houses and yards. One guarantee we do have? A lot of us will have to invest in some quality curtains.

Quality of life will also be affected since overflow parking will almost certainly end up on our streets and in the neighboring business park. I am unpersuaded by the amount of parking spots the development has allocated, especially since such a large amount of them are compact spots. If that's a solution, maybe the developers should just paint twice as many lines. It seems to me that this parking "solution" is merely an attempt to convince the city that they'll get twice as much pizza if they cut the slices in half.

This development also doesn't suit the neighborhood. Weeks ago, someone tried to make the argument that this plot of land is "surrounded by commercial property." That ignores, well, the property that surrounds it.

Please don't mistake my argument for an anti-growth/"Stay out of my neighborhood" critique. I am extremely sympathetic to growth. And I have personally lived in several college towns in this state. I'm not naive enough to think that this city will look the same in 25 years. I'm not trying to stand in the way of progress. But the whole point of zoning laws is to make sure that that progress benefits the community. The whole point of zoning laws is to ensure growth makes sense. This development misses the mark on both counts.

I thank the city council and the mayor for their valuable time. Have a good night.

Brendan Cosgrove 4028 Ayers Dr NW Kennesaw, GA 30144

From:Mary Clarice HathawaySent:Monday, June 15, 2020 5:07 PMTo:kennesawcouncilSubject:Rezoning for 1465 Shiloh Road

Dear Mayor and Kennesaw City Council,

While I have already sent correspondence to all of you stating my objections to the new residential development potentially being considered off of Shiloh Road, I am writing this email to reinforce my objections. My previous letter, that I hope and assume that you all read, stated all of my objections specifically. So the point of this email is to reinforce that, but also let you all know that the overwhelming majority of us that live in Pinetree Country Club DO NOT SUPPORT this development in any capacity. However, the Pinetree Civic Association that is supposed to positively promote and support the neighborhood is sending you a letter of support for the development, even knowing that we do not support this.

The PTCA sold out and decided to go against the neighborhood that they are supposed to represent. This development is going to cause traffic issues, noise issues, and land issues. It will devalue our property and the PTCA has already acknowledged that the available "solutions" will still place the burdens and inconveniences that this development will create on the backs of the Pinetree residents.

I have not spoken with one person who is in favor of this. If you all vote to approve this measure, just know that you'll be betraying the very people you are supposed to represent.

Sincerely,

Mary Clarice Hathaway Pinetree Resident

From: Sent: To: Subject: Lea Addington Monday, June 15, 2020 2:11 PM 'kennesawcouncil@kennesaw-ga.gov' Public Comment - Frey Family

Marty,

Please include Charles and Vicki Frey to the list of names in opposition of removing the Confederate battle flag from Commemorative Park. Mrs. Frey called me and would like for her position to be included in the record. They have been residents of the City of Kennesaw for over 30 years.

**Comments – C** 

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Thanks,



#### Lea Addington

City Clerk City of Kennesaw, GA 2529 J.O. Stephenson Ave. Kennesaw, GA 30144 770-424-8274 (o) | 404-931-3549 (c) <u>www.kennesaw-ga.gov</u>

| From:    | Wil Goldstein <vilgetalitein statistication<="" th=""></vilgetalitein>            |
|----------|---|
| Sent:    | Monday, June 15, 2020 2:44 PM   |
| То:      | Derek Easterling; James Eaton; Tracey Viars; Patrick Ferris; chenderson@jennesaw- |
|          | ga.gov; David Blinkhorn; kennesawcouncil  |
| Subject: | Monument Flag Removal   |

6/15/202

0

Good Afternoon Distinguish Members of the Kennesaw City Government,

I am writing to you to today with a heavy heart. I learned last week that a monument had been removed. Under Georgia Monument Protection Law 50-30-1,

you are not supposed to remove nor alter the monument. The monument in reference is a flag that is part of the monument that memorializes Phillip's Legion.

I will not labor you with the minutia of the law, but I will simply ask that the flag be replaced to its proper pole.

I understand that in these changing times that we live in why a citizen of the city might remove something that they disagree with.

But as upholders of the law I would never think that you would take the law into your own hands and totally disregarded the law that you are sworn to uphold.

I simply encourage you to replace the flag that was removed and use this area as a teaching tool and not one of malice nor the overreaching of city government.

We are all part of history, it's a shame that we all do not want to reminder our collective history.

It is not up to one person nor a board of people that were voted into office to erase it, but it is up to all of us all to remember it and learn from it.

Respectfully Yours,

Wil MacFarlane-Goldstein Cobb County Resident

| From:    |
|----------|
| Sent:    |
| To:      |
| Subject: |

rational filling and a state

Sunday, June 14, 2020 8:32 PM kennesawcouncil Do not remove the Confederate Battle Flag from the downtown park.

Please include my comments below for the record in your June 16 city council meeting to discuss the replacement of the Georgia Confederate flag in case I am unable to attend in person.

Dear Mayor Easterling and Kennesaw City Council Members,

Do not remove the Confederate Battle Flag from the downtown park. Official Code of Georgia Annotated § 50-3-1 is very explicit in the protection of memorials on public property - you cannot alter or remove a monument just because you don't like it.

Don't go down that road – selectively altering or removing historical monuments that you disagree with just because your personal interpretation of history leads you to be offended. Where does your social outrage start and end? What will you allow and what is not?

Are you ready to tear down monuments to Thomas Jefferson and George Washington because they were slave owners? Did you disagree with the Vietnam War and because you believed the United States had no business in southeast Asia? Did you disagree with the Iraq War in 2003 that toppled Saddam Hussein – thinking the United States has no right to remove a foreign government? If yes – do you blame and demonize the soldiers who fought in those wars and thus believe you have the right to alter or remove the war memorials to the Vietnam and Iraqi War Veterans? I think not. Soldiers obey orders and are separated from politics. The soldiers from the *War Between the States* should not be treated differently.

Most likely your interpretation of the *War Between the States* makes you think Confederate symbols are <u>only</u> about hate – that the symbols are offensive, hurt people's feelings, and thus must be removed. However, to an equally great number of people – who understand the institution of slavery was wrong but don't retroactively judge the society from 170 years ago by modern standards (it was just the way things were) – can fairly interpret the facts which show the Federal government fought the war only to preserve the Union (not to free the slaves) while the majority of Georgia Confederates soldiers only fought to protect their state and personal possessions from General Sherman's invasion and "total war" scorched earth policy.

It is not your place to erase history. Such an action will only lead to more radical calls for American monument removal. Where will it end?

If you dislike the flag and monument so much then seek a compromise - just install your own information plaque on a nearby street corner with your personal views on the subject but leave the monument as is. Let history stand and allow people to observe, remember, and draw their own conclusions about monuments in our state. We don't need the City of Kennesaw government being our thought police.

With appreciation for your public service but in complete opposition to your policy of selective historical censorship, I am

# Michael Reither

Michael Reither, 3789 Sweat Creek Run, Marietta, GA 30062

From: Sent: To: Subject: James Bishop </br>

James Bishop 

Sunday, June 14, 2020 8:18 PM

kennesawcouncil

Confederate Flag

Have you people just lost your mind. Southern history is American history. This has been done to divide our people. Wake up.

James Bishop Marietta Sent from my iPhone

From: Sent: To: Subject:

To all councilmen and cancelwomen please do not erase history - Let's use history to teach future generations how to move forward not backwards-

Everything we have witnessed in the past few weeks has failed and hurt these countries who took this approach removing and erasing history -

That is the reason I urge you to allow the confederate flag to fly in the park -

Thank you - Benjamin Wren

Sent from AT&T Yahoo Mail on Android

| From:    | Brian Babyak                   |
|----------|--------------------------------|
| Sent:    | Monday, June 15, 2020 12:01 PM |
| То:      | kennesawcouncil                |
| Subject: | The confederate flag           |

Dear council members,

I would like to voice my disproval if removing the flag or anything else that people deem offensive. I am very concerned about this cancel culture and if you start allowing a group of people remove things then it will never stop. I do not like racism and am very sorry that people have become overly sensitive to it but they allow themselves to get offended. We can. Or allow mobs to decide what is allowed. Everybody should be able to display what they want.

Brian Babyak Sent from my iPhone

| From:    | James Bonds <b>«janataj   Digensikeem</b> > |
|----------|---|
| Sent:    | Monday, June 15, 2020 7:00 AM               |
| То:      | kennesawcouncil                             |
| Subject: | Commemorative Park                          |

Dear Council Member:

I must strongly protest any effort to remove or replace the Confederate flag from its presence in Commemorative Park. The mere name of the park denotes why the flag is there. Kennesaw has a unique significance in the history of the area, both as the origin of the Andrews Raid and as a key station on the Western and Atlantic railroad.

The exigencies of the current time notwithstanding, our collective history mandates that we respect our forebearers. The Confederate flag must stay as representative of our history.

Regards, James R. Bonds

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| From:    | jeffrey wright situation and how may |
|----------|--------------------------------------|
| Sent:    | Sunday, June 14, 2020 10:35 PM       |
| То:      | kennesawcouncil                      |
| Subject: | Historic Flags in Fuller Park        |

My name is Jeffrey Wright and I want to encourage the Mayor and Kennesaw City Council members to leave the existing flag poles and the American, Georgia and Confederate flags flying from them as they have since at least 1962.

Kennesaw is synonymous with the American Civil War as much as Gettysburg or Chickamauga and should strongly embrace this legacy of history. I further want to encourage others, perhaps new to the area to learn this unique history, not avoid or disown it, because some have not taken the time to understand it.

We should not take away but add to the pages of history, encourage those who may be pushing this issue to erect new monuments or flag plazas around the city to recognize individuals or causes they deem important. Build up not tear down.

Yesterday's history can and should co-exist with contemporary history, one doesn't have to be forfeited for the other!

I am respectfully, Jeffrey Wright Kennesaw Ga

Sent from my iPad

From: Sent: To: Subject: Garry Daniell **<923056000 (10:02 PM** Sunday, June 14, 2020 10:02 PM kennesawcouncil Confederate Flag Removal

Gentlemen:

I vehemently oppose the removal of the flag from the monument in Kennesaw. Not only does it violate state law, it is an insult to the soldiers as well as to the community. I further feel that it is an unwise political move for the City Council to let itself be influenced by the grumblings of less that 10% of our population. We should learn from our history so that the same mistakes are not made again. Erasing it is the tactic used by Socialism as evidenced by Hitler, Stalin and ISIS to control the population with the purpose being that if one's history is removed, their identity will be lost.

I suggest that you seriously reconsider your actions. Should you move forward in your plans for removal, I will fully support prosecuting all responsible to the full extent available under the Law.

Respectfully, Garry Daniell Smyrna, GA

From: Sent: To: Eddie Hensley < children: ky10; cocilianm> Sunday, June 14, 2020 10:20 AM kennesawcouncil

I support the flag to remain

s.

From: Sent: To: Subject: Attachments: Sarah Peterson **Contract Contract Peterson** Thursday, June 11, 2020 11:22 PM kennesawcouncil Confederate Flag image0.png; ATT00001.txt

Maybe you should share the true meaning of the flag before you decide that it isn't representative of this city.

# What it really means.

The red represents the blood of Christ. The white border represents the protection of God. The blue "X" represents the Christian cross of Saint Andrew, the first disciple of Christ Jesus and patron Saint of Scotland. The 13 stars represent the 13 Southern states of secession. Thus, the message of the Confederate battle flag is "Through the blood of Christ, with protection of God, We, the 13 states, are united in our Christian fight for liberty."

From: Sent: To: Subject: Carol Robertson A Heavenly Carriage < Thursday, June 11, 2020 9:06 PM kennesawcouncil Public Comment regarding our Southern Heritage

Dear Council Member, https://www.scribd.com/document/408211685/Georgia-Monuments-Bill-SB77#from\_embed

May I please have you review the law in Georgia regarding historical monuments and museums. If you choose to pursue the removal of our history, you need to know you are breaking the law. The LAWS of Georgia which you swore to uphold. This is a violation of your office.

Blessings,

Carol Robertson

2815 Summer Stream Drive Kennesaw, GA 30152

From: Sent: To: Subject: jennifer jordan ⊲**jenter (1997)** Monday, June 15, 2020 4:52 PM kennesawcouncil Memorial flag

Kennesaw has been a city since 1887. The history of Kennesaw represents how the city was born. When we change histroy to accommodate modern times maybe we need to reconsider the city its self. Maybe its time to remove the city and become another city in Cobb County. Kennesaw is very special and has a lot of history. My kids and myself grew up coming to the reenactment down town. It was a family affair. I have a lot of veterans in my family. How should they feel? Like their sacrifice was for nothing? That is who we are affecting and it is a sad day that this is the reality we want to be known for in Kennesaw. I ask that you let the people of Kennesaw decide in the removal of OUR memorial.

When do we stand up for the history that brought all people here. Without histroy there will be nothing to protest!

| From:        | SPARKYSMOMV . < where the second seco |
|--------------|--|
| Sent:        | Monday, June 15, 2020 4:59 PM  |
| То:          | kennesawcouncil  |
| Subject:     | Confederate Flag URGENTPlease read before tonight's meeting  |
| Attachments: | Bardy Larkin Abernathy CSA Private (GGGG GPA).jpg  |

As a long time resident, I'm completely appalled by the fact that the city council and mayor would remove a flag that represents many of our families that helped to found this city before it ever came to be known as Kennesaw.

There are a multitude of facets of the Civil War that can be debated, but some facts cannot be ignored. What happened, happened. It cannot be erased. Just like a rape victim will never forget the moment, the US cannot forget that moment either. No matter how hard anyone tries. Removing a flag from a Memorial Park will not do that either.

The flag harms no one. It is not illegal. It is protected by Georgia law. The city should not be allowing "cancel culture" to override common sense.

As a multi-generational Southerner, with ancestors that fought in the warpart of the 97% that did not own slaves--that flag represents family members. Men that perished in the fighting, the kids that starved, the women that were raped and/or abused, aunts/uncles that died from disease because doctors were on the battlefront, businesses or farms that were built not just once, but twice after they were destroyed by an invader. My family fought to protect themselves, their livelihoods, their homes, and their children. Do their lives mean any less than those of the next person's? By removing the flag, that is the choice you are making. You are choosing one family over another. One person over another--and one of your citizens over another. How can you do that simply because it is the political thing to do in today's climate?

I'm not a writer, and I'm not a speaker. I am an avid reader, and I am a nerdist that is fascinated by history. I found this article when I decided to write to you and make my voice heard. I sincerely hope that you take the time to read it and understand what your decision will mean to EVERYONE.

https://www.nationalreview.com/2015/06/confederate-flag-should-staycharleston-shooting-debate/

One of the points in the article states: "If you extrapolated Southern losses into our current American population, the war would cost the lives of a staggering 9 million men, with at least an equivalent number injured. To understand the impact of that human loss, I'd urge you to read Harvard president Drew Gilpin Faust's <u>Republic</u> of <u>Suffering</u> — a book that explores the psychological impact of omnipresent, massscale death on southern culture."

According to this, and other experts, losing our Southern culture is having an even bigger impact on us than on those claiming they are offended by it. The southern people suffered greatly during and after the war. By removing all symbols of that time like flags, monuments, and memorials, opponents are saying that their trials and struggles mean nothing. The argument being used today is that the flag is a symbol of racism and evokes unwanted emotions. What about the emotions of those that lost family and worldly possessions to the war, and are now losing every reminder of them because someone disagrees? Their bravery, loyalty, determination, and honor should not be forgotten, and many times simply by passing Memorial Park and seeing that flag does that. After all, isn't that what Memorial Park is supposed to do?

# "If the goal of our shared civic experience was the avoidance of pain, then we'd take down that flag. But that's of course not the goal. Rather, we use history to understand our nation in all its complexity — acknowledging uncomfortable realities and learning difficult truths.

Thank you for taking the time to read my objection to the removal of the Confederate flag. I do not believe it would be a majority choice of the actual city residents (and non-college students) to take it down. It would not only be illegal, but hurtful to many of your fellow citizens. Please do the right thing for a city steeped in and built by the Civil War.

Best Regards, Veronica Cochran \*\*Photo of my Great, Great, Great, Great Grandpa, Bardy Larkin Abernathy, Private, CSA\*\*

From: Sent: To:

Subject:

Jennifer Zila **John Market PM** Monday, June 15, 2020 12:24 PM kennesawcouncil; Derek Easterling; Tracey Viars; James Eaton; David Blinkhorn; Christopher Henderson; Patrick Ferris Remove the confederate flag from Kennesaw's downtown!

Comments – D

Dear Council Members and neighbors,

I write to you with a strong request to remove the confederate flag from our downtown flagpole. It belongs in a museum as it is part of past. It does not reflect our present diverse city, nor the future hope that all are welcome here.

I know whatever decision you make, there will be pushback and disappointment; however, I pray you would be brave and lead us well in making Kennesaw not just a city with a historic past, but one that future generations can be proud of.

We stand with you: hate has no home here.

With sincerity and hope, Jen Zila

PS-our city flag or the KSU flag would make excellent replacements!

Sent from my iPhone

| From:    | Mark Reardon <                              |
|----------|---|
| Sent:    | Monday, June 15, 2020 1:15 PM               |
| То:      | kennesawcouncil                             |
| Subject: | Put the Confederate Battle Flag in a Museum |

To the City Council of Kennesaw,

I am writing this email to express my support of the proposal to remove the Confederate Battle Flag from Memorial Park. Such emblems only belong in museums to facilitate discussion of the Civil War, not on public property not dedicated to that purpose - and never in a place of honor.

Thank you for your time.

Sincerely,

Mark Reardon

From:Georgia Lowry < Georgia Lowry < Georgia Lowry > Sent:Sent:Saturday, June 13, 2020 1:50 PMTo:kennesawcouncil; Derek EasterlingSubject:The flying of the Confederate flag at Kennesaw Memorial Park

All,

I hope my letter finds you and your families well in these unprecedented times.

First and foremost I wish to commend you all on your decision not to fly the Confederate flag. I would especially like to thank Mayor Derek Easterling. It was a shining example of personal ethic and honor when you stated that it will not fly even at the expense of a possible misdemeanor charge against you! As a citizen who continues to take pride in our lovely Kennesaw, I thank you for that.

I posted a comment on Kennesaw's Front Porch on Face Book, and it was suggested that I share my comment with you, so I am. If my words can be of benefit in any way to your cause, you have my permission to use them this endeavor.

The comment (edited slightly from original):

I understand that it is because of the memorial park, that the Confederate flag was flown here in Kennesaw. The flag belongs in a museum and permanently retired from flight. I do not wish to erase Kennesaw's rich history, I love and support our locomotive museum, and most certainly do not wish to see it gone.

The City flag should fly next to the American and Sate flags. That is a "no-brainer"! I am baffled and saddened that the Confederate flag was insisted upon by the state of Georgia. The fact is the Confederate soldiers lost the war. That we were fighting a war amongst ourselves is the only reason it ever continued to fly all these years later. We would never war with anyone else and choose to fly their flag once we defeated them on the battlefields.

I was not born and raised in GA, but I love this state and it has been more my home these last 14 years than anywhere else on earth. The land is beautiful, and the people are warm and inviting, but every time I see a Confederate flag I feel like the person flying it is lamenting the loss of slavery. That may not be everyone's motive, but it symbolizes ugliness, and oppression. Imagine how most every black American who has to see it flown proudly, and unabashedly, by a city must feel about the people in that city. As well as, what they must think, everyone in that city feels about them. I bet some even question their safety while in said city, and not unjustifiably so. I would like to add also, that in these times it is in particularly poor form to allow the Confederate flag to fly across the street from any police department, which I am sure is largely why it was taken down by public protest.

Again, I commend and thank you all for keeping our city a place I can remain proud to call my home.

Sincerely,

Georgia A. Rowry

Georgia A. Lowry Data Anayst

| From:    |
|----------|
| Sent:    |
| To:      |
| Subject: |

Max Badstibner <**bad billion and a started sta** 

Mr. Mayor & City Council,

We're with you. Time to take the flag down. Actually just move it back a few feet, into the Southern Museum. Do it with respect.

Maybe we could offer Dent to do the same. He's part of our history. Give him a little section in the museum to display his artifacts to get them out of sight

Best of luck Monday.

Mac Badstibner Proud to be a Kennesaw resident

| From:    | Brandon Flores <                                       |
|----------|--|
| Sent:    | Friday, June 12, 2020 1:33 AM                          |
| То:      | kennesawcouncil  |
| Subject: | The Removal of the Confederate Flag from Memorial Park |

Greetings!

I am a Kennesaw resident where I live with my wife and my daughter. I moved here from Florida about 5 years ago and I am originally from Chicago.

To begin, I was raised by my single mother in the heart of the Westside of Chicago, right between both Garfield and Humboldt Park. I am black and Mexican and grew up well below the poverty line. I also served in the US Army and am proud not only of my heritage, but to be an American.

I just read that you all plan to permanently remove the Confederate flag from Memorial Park, and I am disappointed at this news.

I am not disappointed because the decision was made, I am disappointed in the weak nature of citizens that bend and acquiesce to a vocal minority that have made a mountain out of a molehill.

For a town steeped in history, to remove the history is to not only deny the past, but also to pretend it didn't happen.

It has been said that 'we are not living in the 1800's anymore', and that has served as the reason for removing the flag. I wish that someone simply was honest enough to say that they are afraid of black people, bad press, or simply reminding these privileged and misguided people that the long-defunct institution of slavery is not what is holding them back. It is themselves. By bending to their wishes, you applaud the shiftless and overlook those of us that actually fought for our past, present and future.

I looked at that flag and was proud because it is symbolic of how far we have come as a nation. Only people that have made little to no progress would see it otherwise, and only the weak would bend to their domestic terrorism and demands.

I understand every move is a political one, but this entire George Floyd upheaval is something many black people are using as a smoke screen to shift blame, and not recognizing it shows how truly unaware many of you must be, and for that, all sides have my sympathy.

I do ask that if you have any of the Confederate flags at city hall, I would like to have one, not to publicly display, but to maintain at home to preserve that piece of history.

As a black American, the Confederacy is a valued part of my history, and for better or for worse, I would never hide my scars because someone refuses to understand them.

Thank you for reading,

Brandon Flores

\*I do not give permission for this message to be shared or posted without contacting me first.

| From:    | Shauna Stewart <b><a href="https://www.shauna.com">https://www.shauna.com</a></b> |
|----------|---|
| Sent:    | Monday, June 15, 2020 5:26 PM   |
| То:      | kennesawcouncil   |
| Cc:      | Shauna Stewart  |
| Subject: | Council Meeting Agenda Item - Public Comment                                      |

Good Evening Mayor Easterling and Council Members,

I recently moved my family to Kennesaw, GA and have grown to love this city in the short time that I have lived here. I had the pleasure of meeting and speaking with several officers of both Acworth and Kennesaw downtown a couple weeks ago, along with some KSU students and fellow residents.

I am confident that our collective goal is for all citizens, and visitors to Kennesaw, to feel welcome and safe within our city. Therefore, I would like to respectfully request that the confederate flag be removed from the flagpole at Camp McDonald and be replaced by a more appropriate representation of Kennesaw's history and on-going story.

Thank you for your time.

Best Regards, Shauna Stewart, Resident of Kennesaw, GA (Legacy Park Neighborhood)

Charles and Comparison and

From: Sent: To: Subject:

Good morning,

At the work session Monday there was discussion about replacing the Confederate flag in the park in our downtown area. I would like to propose we design and fly a City of Kennesaw instead. We already have the City of Kennesaw logo with the train representing the history of our City which could be adapted for a flag. We'd then have a flag that represents all people in our City and one that most people would agree on.

I would like to put this on the agenda for discussion at the next work session. Feel free to reach out to me for any further questions.

Sincerely, Rebecca Carlson

Comments – E

From:Traci Stafford < decention of the selection</th>Sent:Monday, June 15, 2020 5:51 PMTo:kennesawcouncilSubject:Please Vote in Favor of Removing the Confederate Flags

Importance:

High

Dear City Council,

I am a 15 year resident of the city of Kennesaw, Ga. As an African-American, I am keenly aware of the prominent and conspicuous display of the confederate flag – especially in downtown Kennesaw. I find it offensive, to say the very least. Besides being a reminder of this country's racist past, it is also a vivid reminder of the division and discrimination that still persists. The confederate flag does not bear homage to any great past. Rather, I find it to be overtly threatening to people of color with its savage history of oppression and enslavement. I am asking the Kennesaw City Council to vote in favor of removing all confederate flags from the flagpoles in Memorial Park on Main Street.

Sincerely,

Dr. Traci Stafford

From: Sent: To: Subject: Timothy Huntley < Interference (Second Second Secon

Members of the Council,

I am a veteran of the United States Marine Corps currently working as an architect in Atlanta. I 100% support the removal of the flag that represents a traitorous, hateful, enemy country that waged war on our great country for the right to buy, sell, and torture their fellow man. The glorification of this flag is disgusting and has no place in a society that aims to move past the racial inequality that built this country. Thank you.

Semper Fidelis, Tim

| From:    | Lauren Paul <lpaul@luxmc.com></lpaul@luxmc.com> |
|----------|---|
| Sent:    | Monday, June 15, 2020 5:51 PM                   |
| То:      | kennesawcouncil                                 |
| Subject: | Confederate Memorial - Remove Flag              |

Dear Mayor Easterling and Council Members,

I would like it to go on record that I agree with city council members and the majority of Kennesaw residents not to fly the Confederate flag at Memorial Park in downtown Kennesaw. If it must be replaced, literally anything else would be a more suitable replacement than a symbol of racism, bigotry, and intimidation.

I truly appreciate your time and effort in making Kennesaw an inclusive city where all its residents feel welcome and at home.

Kind regards, Lauren Paul Director of Business Development c: (404) 557-8541

LUX MACHINA

www.luxmc.com

| From:    | Kimberly Clemmons < kinder better Street Str |
|----------|--|
| Sent:    | Monday, June 15, 2020 5:45 PM  |
| То:      | kennesawcouncil  |
| Cc:      | Kimberly Clemmons  |
| Subject: | Please Remove the Confederate Flag   |

From its birth, the confederate flag was a symbol of protest and war. Intended to protect the southern economy that was solely dependent on slavery. In the design of the flag there is a representation at the southern point, of the destiny of the Southern master and his African slave"

"The Confederacy itself was founded to preserve slavery and promote white supremacy (see, for example, Mississippi's declaration of secession: "Our position is thoroughly identified with the institution of slavery — the greatest material interest of the world," or the speech from the Confederacy's vice president that declared the Confederacy's cornerstone "rests upon the great truth that the Negro is not equal to the white man; that slavery — subordination to the superior race — is his natural and normal condition")".

In the 1950's " Roy Harris, reminded those that questioned the purpose of the flag, "It is becoming ... the symbol of the white race and the cause of the white people."

In response to Supreme Court's decision in Brown v. Board of Education, white Southerners used the Confederate flag to intimidate civil rights activists. Opposers of Intergration escalated the used of the confederate flag by making small flags for children, t-shirts, hats, blankets and many other accessories. White supremacist groups, the Ku Klux Klan and many southern political leaders and businessmen erected flagpoles to wave the confederate flag in opposition to Civil Rights. White students paraded around schools, churches, restaurants etc... to intimidate Black people.

When President Truman voice his promise to encourage Civil Rights, white opposers utilized the confederate flag and accessories as they protested against Civil Rights.

In municipal buildings and homes across the southern states confederate flags were flown high in response to four black elementary school girls that were killed in the bombing of the 16th Street Baptist Church.

Then it became a symbol of white resistance to civil rights, and lawful justice of any kind for people of color. This ideology and form of resistance continues and is boldly displayed everyday by those individuals and groups that oppose equality and equity for all people in this country.

Removal of the confederate flag is an essential means of communicating to all, that this country, these states, cities, municipalities etc... do not support, advocate, nor will defend these historical representations of inhumanity, violence, hate, and injustice against any persons.

Sincerely, Kimberly Clemmons

| From:    | Ryan & Mandy                       |
|----------|------------------------------------|
| Sent:    | Monday, June 15, 2020 5:26 PM      |
| То:      | kennesawcouncil                    |
| Subject: | Tonight's meeting (Monday 6/15/20) |

#### Everyone,

I am unable to attend tonight but would still like to voice my opinion. Unlike most of the protestors, I am an essential employee that has to work 50+ hours a week to support my family. The confederate flag that is being discussed is a part of history and stands for a lot of things the people are fighting for that want it taken down. Equality means acceptance of everyone and their opinions. I grew up a 1/4 mile from the "Little General Museum". As a kid the museum allowed me to tell the story of the great local motive chase to be allowed in for free. My even family donated to the new museum. I have searched for artifacts next to the old depot. I still visit Kennesaw mountain and enjoy the events of the town. The town of Kennesaw is a great history town with lots on memories. To start changing it because of some kids that dont live here, dont vote here, and are not part of the town upsets me greatly. Yes they are entailed to their opinion and believes. Why does that opinion of a KSU student (that will not be here next year) matter more than mine. My family and I have lived here since WW2. The people I see protesting are not the voice of the town. They have never enjoyed the history and the locals. After the news crews are gone we are left with people like me and my family. The ones that support the local businesses, the parks, the football teams, baseball teams...... What then? If we loose these historical places what do we teach our kids? Do we just give them a video game to play or rely on someone else to teach and guide them instead of having family time? Thank you for taking the time to read my objection to the removal of any history. Ryan M Cochran

| From:    |
|----------|
| Sent:    |
| To:      |
| Subject: |

Karen Gambon < bagensbong ganalizem> Monday, June 15, 2020 5:28 PM kennesawcouncil Removal of Confederate flag

To the Major and council,

The Confederate flag needs to be permanently removed from any place withon the city grounds. This flag stands for nothing but hate to so many people nowadays. It belongs in a museum where all history belongs.

Thank you, Karen Gambon City of Kennesaw resident

| From:    | Olga Sidilkovskaya <          |  |
|----------|-------------------------------|--|
| Sent:    | Monday, June 15, 2020 5:32 PM |  |
| То:      | kennesawcouncil               |  |
| Subject: | Remove Confederate Flag       |  |

Dear Kennesaw Council,

The confederate flag on Main St of Downtown Kennesaw must be removed. It is necessary to move forward from racism and exploitation of black people, and heal together as a nation. Allowing the flag to stay up further reinforces and normalizes racism, and that simply cannot continue.

As a white woman, I find the confederate flag offensive and embarrassing, signifying that Kennesaw is a town of people who are not willing to learn and evolve. I graduated from Kennesaw State University, and I do not wish to be associated with a town that proudly displays symbols of hate and intolerance.

Our black friends, neighbors and visitors deserve to feel welcome and comfortable in Kennesaw. Instead, the flag is constantly reminding them of how much the society built by white supremacy has wronged them and their ancestors. And it keeps neglecting and hurting and exploiting and killing...

When is Kennesaw going to take a stand and commit to being better and listening? Removing the flag is a small step for Black Lives Matter, but it is significant.

Do the right thing.

Sincerely, Olga Sidilkovskaya

Olga Sidilkovskaya Multimedia Artist olgasidilkovskaya.com

| From:    | Kenad |
|----------|-------|
| Sent:    | Mond  |
| То:      | kenne |
| Subject: | Suppo |

enadee Knight **August State (State State)**> londay, June 15, 2020 5:44 PM ennesawcouncil upport for Removal of Confederate Flag

Hi, my name is Kenadee Knight- and I attend Kennesaw State University. I am supporting the decision to remove the Confederate flag from Memorial Park on Main Street. The Confederate flag means hurt and pain for so many people in the black community and we shouldn't be honoring people who did horrible things to other human beings. Thank you for making the decision to bring the flag down.

Yours Respectfully, Kenadee Knight

"I urge you, first of all, to pray for all people. Ask God to help them; intercede on their behalf, and give thanks for them." I Timothy 2:1 NLT

From: Sent: To: Subject:

ruthanawilson . < Control of the second seco

Hello,

As a resident of Cobb county, I strongly support the necessity of removing confederate flags from our city. While remembering our southern history is important, there are far more productive and vital ways to recognize our history without continuing to use imagery and white supremacy symbols in our city.

We must leave a legacy that recognizes the context and history of our American economy. Our economy has continuously profited off of the exploitation of black people: from slavery, to sharecropping, to prison labor, to every act of racism. Taking action towards protecting black people in our city and denouncing racism, and racist imagery, is vital.

Lets make decisions in favor of unity and equality in our city by moving past the acceptance of racist symbols that fought for the enslavement of black people.

Warmly,

Ruthana Wilson, Cobb County Resident, Double Degree in Computer Science & Philosophy at Kennesaw State University

From: Sent: To: Subject: Emily Cameron Monday, June 15, 2020 5:50 PM kennesawcouncil Support The Removal Of Flag

I support the removal of the flag!

Emily

From: Sent: To: Subject: Savannah Bray **Constant Sector** Monday, June 15, 2020 5:50 PM kennesawcouncil Support the removal of confederate flag

I support the removal of the confederate flag. Savannah Bray Sent from my iPhone

| From:    | Kate Jacobson 🚽 📬 🖉 🖉 🖓 🖓 🖓 👘           |
|----------|---|
| Sent:    | Monday, June 15, 2020 3:45 PM           |
| To:      | kennesawcouncil                         |
| Subject: | Removal of Confederate flag in downtown |

Hello,

I am a white longtime Kennesaw resident writing to express my vehement support of the removal of the confederate flag in the downtown area. I am saddened that the city has not considered its removal until now as it is an eyesore and does not make our downtown feel like the welcoming community we aspire to be in Kennesaw. Better late than never! Please vote for its removal. I want to be proud of calling Kennesaw my home.

| From:        | Gregg Walker <  |  |
|--------------|---|--|
| Sent:        | Monday, June 15, 2020 1:15 PM                               |  |
| То:          | kennesawcouncil   |  |
| Cc:          | -   |  |
| Subject:     | Letter in Regard to the Confederate Battle Flag in Kennesaw |  |
| Attachments: | Kennesaw Confedrate Flag Issue.docx                         |  |

Honorable Council Members:

Attached please find a letter espousing my support for the permanent removal of the Confederate Battle Flag from public property in the City of Kennesaw. I am undecided whether I will attend the Council meeting tonight due to social distancing concerns, however I will participate via the stream. Please feel free to contact me for any clarification.

Gregg Walker

#### 06/15/2020

Gregg Walker 4235 Carillon Trace NW Kennesaw, GA 30144

Dear Honorable Council Members:

I want to thank you for your courage and wisdom in addressing the removal of the Confederate Battle Flag from public property in our dear city of Kennesaw. I relocated from Boston to Georgia in 1998 in part due to a desire to be closer to the Southern Heritage of my father, a former sharecropper from Putnam County and the place where I spent countless summers working on dairy farms, absorbing southern culture and making friends. For the past 21 years, I have resided in Cobb County -- the last 17 of which have been right here in Kennesaw. My wife and I love our community. Over the years, we've served on the Kennesaw Charter School Foundation Board, coached youth sports, attended civic events such as inaugurations and other gatherings. We enjoyed the relative kindness of our neighbors and Kennesaw's small-town sense of community. The only unsettling thing about raising my family here has been the presence of the Confederate Battle Flag flying over public property. For me the message is crystal clear. That by flying the flag with knowledge that the symbol is divisive to Black people meant that African Americans should enter knowing they would be subjected to white rule.

For some of its supporters, the Confederate flag represents only a past era of Southern sovereignty. Even if to some it means "service, sacrifice and heritage", it must be acknowledged that flag also represents heritage of racism, intolerance and repression of African Americans. The Confederate Flag was the calling card during the period between 1895 and the 1920s, as Southern states enacted the Black Codes and Jim Crow laws that disenfranchised black citizens, a period when the KKK revived its violent white-supremacist campaign, and widespread lynching of black people occurred. The Confederate flag again played prominent in an overt backlash to the extension of American democracy to African American citizens pursuant to the Supreme Court's Brown decision, and the modern civil-rights movement in the 1950s and 1960s. Today we still see it flown as a backdrop in opposition to African American achievement.

So while the flag's supporters continued to claim it is a symbol of Southern ancestry and heritage as well as representing a distinct and independent cultural tradition of the Southern United States from the rest of the country, to me and many others, the flag evokes feelings analogous to what I anecdotally imagine a Swastika evokes to a person of Jewish ancestry and faith.

While polls are spit on whether Georgians believe that the flag represents "racism" or "heritage' (with a majority citing racism 40%-34% respectively<sup>1</sup>), *the undeniable bottom line is that the flag is divisive* and not representative of all of the population that resides and pays taxes in Kennesaw. Nor is it representative of the character of the Kennesaw that I have adopted as my home. Historical artifacts of

<sup>&</sup>lt;sup>1</sup> https://today.yougov.com/topics/politics/articles-reports/2020/01/13/what-confederate-flag-means-america-today

heritage and intolerance are more appropriately housed in private museums and not on public grounds. The City of Kennesaw is better.

Thank you for rectifying a wrong that contributes to the deep and bitter divide across America today.

Best Regards,

Gregg Walker

| From:    | drcris@eatonchiropractic.com   |
|----------|--------------------------------|
| Sent:    | Monday, June 15, 2020 12:50 PM |
| То:      | kennesawcouncil                |
| Cc:      | Jeff Drobney                   |
| Subject: | Flag                           |

Dear Mayor and Council,

In 2009 our city was embroiled in a racial discrimination lawsuit. After reading the suit I knew that was not the Kennesaw I knew and not the Kennesaw I was raising my children in.

My reaction to that was to run for office.

After that suit we had the flag on Main Street down for almost three years.

The SCV threatened to sue the city and unfortunately our sitting Mayor, City Manager and Council did not have the strength of character that you on this council each do.

I am still embarrassed that we did not fight harder to keep this flag down.

I am grateful to each of you for your strength, your integrity and your ability to make this right in our community.

Cris Eaton Welsh

| From:    | Kristen Nichols <kistenkesettegmettesm></kistenkesettegmettesm>                |  |
|----------|--|--|
| Sent:    | Monday, June 15, 2020 1:15 PM  |  |
| То:      | kennesawcouncil; Derek Easterling; Tracey Viars; James Eaton; David Blinkhorn; |  |
|          | Christopher Henderson; Patrick Ferris  |  |
| Subject: | Confederate Flag   |  |

Council members,

First, let me please say thank you for serving our community. I appreciate all that you do.

Second, I am unable to attend the meeting tomorrow night, but I still wanted to voice my opinion regarding the presence of the Confederate flag in downtown Kennesaw. It is my view that the flag should be removed. For those of you who agree, I just wanted you to know that I support your decision.

Thank you again!

Sincerely,

Kristen Nichols

| From:    | Kaelyn Putnam 🛹               |
|----------|-------------------------------|
| Sent:    | Monday, June 15, 2020 2:05 PM |
| То:      | kennesawcouncil               |
| Subject: | Remove the Confederate Flag!  |

To Whomever it Might Concern,

I have lived and grown up in Kennesaw with my family all my life. Ever since I've been old enough to understand what that flag means, I have been deeply embarrassed and ashamed. Not of Kennesaw—because Kennesaw has been a GREAT place to grow up—but of that flag and the proverbial shadow it has casted on our town. How can we say that black people are equal and welcome in our city when a token of a war against their freedom still flies? If a person's/region's heritage lies in the killing and abuse of other human beings, then it is a shameful heritage. I think that Kennesaw will only rise to the national respect that it deserves when we start removing these racist momentos. And justly so.

Thanks for Listening, Kaelyn

| From:    | Ali Nikole <                  |
|----------|-------------------------------|
| Sent:    | Monday, June 15, 2020 2:07 PM |
| То:      | kennesawcouncil               |
| Subject: | Confederate Flag Removal      |

Good afternoon,

My name is Ali Brendel and I am a resident of Acworth, GA. I became aware of a city council meeting that was being held on June 15, and because of health issues concerning COVID-19, I am unable to attend said meeting. That being said, I would like to show my support in removing the Confederate Flag from the flagpoles on Main Street. The Confederate Flag displays nothing but racism, and it does not belong in today's society. If we as a country want to move forward in combating racism, we need to take the appropriate measures. This includes removing a symbol of hatred from flying next to our country's flag. Thank you for your time,

Ali Brendel

| From:    | Ariel Beedles < algorithms and the second second |
|----------|--|
| Sent:    | Monday, June 15, 2020 2:24 PM                    |
| То:      | kennesawcouncil                                  |
| Subject: | Removal of the Confederate Flag                  |

Although I will not be able to make it to the meeting this afternoon. I would like to send my grievance regarding the confederate flags currently flying in down town Kennesaw.

It seems some view the flag as a symbol of history. I would like to bing to your attention that for many black and brown people. currently living in the City of Kennesaw, it is a sign of hate.

One of your goals as a City Council should be to make ALL tax paying citizens in Kennesaw feel safe and at home and a flag established on hate and racism does not belong.

Please vote today to have the Confederate Flags removed. I promise America does not need it's reminders waving above our heads anymore.

Thank you Ariel Beedles Kennesaw Resident and Registered Voter

From: Sent: To: Subject: Tyler Chambers <<del>tyle Country of 111 Oly officern</del>> Monday, June 15, 2020 2:32 PM kennesawcouncil Confederate flag removal

I support the removal of the confederate flag.

From: Sent: To: Subject: Janelle Armstrong < Monday, June 15, 2020 2:33 PM kennesawcouncil Confederate Flag removal

I support the removal of the Confederate Flag.

From: Sent: To: Subject: Briana Harrison < briana jhanitaan Synakkeem > Monday, June 15, 2020 2:48 PM kennesawcouncil replacing confederate flag

I would like it to go on record that I, a Kennesaw citizen, agree with city council members and the majority of Kennesaw residents not to fly the Confederate flag at Memorial Park in downtown Kennesaw. If it must be replaced, literally anything else would be a more suitable replacement than a symbol of racism, bigotry, and intimidation.

--

Thank you,

Briana Harrison brianaharrison.weebly.com

From: Sent: To: Subject: Alice Harrison <alice Harrison > Monday, June 15, 2020 3:18 PM kennesawcouncil Removal of Confederate Flag

Dear Council Members:

I know that you're having a meeting tonight and I plan to attend via Facebook, but I want you to know that you have support in removing the confederate flag from downtown Kennesaw. It just doesn't represent anything good, nor does it represent the people of Kennesaw.

Thank you very much for all you do,

Alice Harrison Citizen of Kennesaw for over 30 years and proud of it.

| From:    | Cody Harm  |
|----------|------------|
| Sent:    | Monday, Ju |
| To:      | kennesawc  |
| Subject: | Removing   |

Cody Harmon **< channel 30C gmailsen**> Aonday, June 15, 2020 3:20 PM ennesawcouncil emoving Confederate Flags

My wife and I will not be able to attend the city council meeting, but we want to voice our support of removing Confederate flags from Memorial Park. We moved to downtown Kennesaw a few months ago and love the city, but it's a shame that the Confederate flags loom over an otherwise incredible area.

We support inclusivity and think Kennesaw can benefit greatly from a more diverse population, and those flags impede progress in that area. We also support learning from history. And if we learn from history, taking down that flag is the right move.

Thank you for your work in leading our city and being open to these conversations. We hope to see a more inclusive and diverse mindset in leading Kennesaw because of things like this!

Cody & Mary Harmon

| From:    | Coty Melvin <                  |
|----------|--------------------------------|
| Sent:    | Monday, June 15, 2020 11:59 AM |
| То:      | kennesawcouncil                |
| Subject: | Removal of Confederate Flag    |

To whom it may concern,

My family and I will not be able to be there in attendance tonight for the vote, however we want to send our support of the removal of the confederate flag. Please do let me know if there is anything else you need from us to help get this taken down. Thank you so much.

Sincerely,

Coty and Jeffrey Melvin

From:Kimberly Street < Interview Street</th>Sent:Monday, June 15, 2020 12:06 PMTo:kennesawcouncilSubject:Public Comments for City Council

To whom it may concern,

I wanted to provide two comments for today's meeting:

First, I'd like to praise the job well done on Election Day in the Kennesaw 4A voting precinct (located at Kennesaw First Baptist Church). Poll workers were very friendly and helpful, I experienced virtually no wait time, and it seemed every precaution was being taken to maintain sanitary conditions. Thank you to all the Poll Workers that made the in-person voting experience so fantastic!

Second, I'd like to voice support for the removal of the Confederate flag from Downtown Kennesaw. It's uplifting to hear Council Members and other members of the community pushing for this flag to be removed for good; it's definitely long overdue. I'm hopeful that removing the flag will be the first of many steps taken to help Downtown Kennesaw become a more welcoming area of town that's increasingly reflective of our diverse community.

Thank you for your time, Kim Street-Robison

| From:    | Sean Mcdonald <see a="" second="" second<="" th=""></see> |  |
|----------|---|--|
| Sent:    | Monday, June 15, 2020 12:08 PM                            |  |
| То:      | kennesawcouncil   |  |
| Subject: | Support of the removal of the Confederate Flag            |  |

Good day,

I hope this message finds you well.

I am reaching out regarding this evening's City Council vote regarding the removal of the Confederate flag from the flagpoles in Memorial Park.

I respectfully request that you do the right thing and remove this symbol of hate immediately.

We are better than this; our community is a great one and we need to set the example for our neighboring communities.

We are all in this together, spread love not hate.

Thank you for your time and assistance,

Sean McDonald

| From:    | Jason Kirk <table-cell-columns></table-cell-columns>                               |  |
|----------|--|--|
| Sent:    | Monday, June 15, 2020 10:25 AM   |  |
| То:      | kennesawcouncil; James Eaton; Tracey Viars; Patrick Ferris; Christopher Henderson; |  |
|          | David Blinkhorn  |  |
| Subject: | Kennesaw's confederate flags must go, immediately                                  |  |

Hi, 20-year Kennesaw voter here. Won't be able to attend city council meeting due to immunocompromised family members, but wholeheartedly support those calling to rid Kennesaw of confederate racist loser iconography, both on public and private property.

Thank those of you who are willing to fight to get rid of it.

Celebrating white supremacists would be shameful even in an all-white town, but in a town only 60% white, flying these flags is an act of menace against our neighbors. As KSU and Metro Atlanta continue to diversify this town, I'm more ashamed by the year that we expose our black and brown neighbors to symbols of hateful losers.

The confederate flag and Wildman's have been massive stains on our town for decades. These are the only things anyone outside of Kennesaw knows about Kennesaw. How embarrassing is that? When we have friends or family in town, we have to steer them clear of our own downtown.

Confederate garbage must go, and it must go into a dumpster. Just follow the example of Memphis, which simply *did it* and **dared Tennessee to do something about it**.

And no, it cannot merely be replaced by Georgia's Civil War-era flag, just a sneakier symbol of white supremacy, a symbol already available for viewing inside our museums.

@thejasonkirk

| From:    | Karmen Blackwell <kblackwell@cororealty.com></kblackwell@cororealty.com> |
|----------|--|
| Sent:    | Monday, June 15, 2020 8:43 AM  |
| То:      | kennesawcouncil  |
| Cc:      | Derek Easterling   |
| Subject: | 2 Residents IN FAVOR of removing Confederate Battle Flag                 |

Good Morning

We reside at 3511 Brandywine Road in Kennesaw and would like to voice our approval of the Mayor and Council's recommendation to REMOVE the Confederate Battle Flag from Memeorial park at Main Street. We are IN FAVOR of removing the flag. Thank you,

Dr. Leslie J. and Karmen Blackwell

Karmen A. Blackwell, CSM Senior Property Manager

Email <u>kblackwell@cororealty.com</u> Office/After Hour Emergencies <u>404-846-4000</u> Direct



3715 Northside Parkway, NW Bldg 400-100 Atlanta CA 20227

Atlanta ,GA 30327

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| From:    |  |
|----------|--|
| Sent:    |  |
| To:      |  |
| Subject: |  |

Sandy Martin < 2000 9:25 PM kennesawcouncil Support - Removal of Confederate Battle Flags

Greetings,

I have been a resident of Kennesaw for 20 years. As our country tries to move forward on issues of equality, it is time to acknowledge our past, atone for our sins and recognize that the only place for the confederate flag is in history books. I am sending this email in support of removing the Confederate flags from the Memorial Park and all buildings in downtown Kennesaw.

Kind regards, Sandy

Sandy Martin Legacy Park Community Resident Kennesaw GA 30144

From: Sent: To: Subject: Jerome Atkins <jerometalika 2000 gradileom> Sunday, June 14, 2020 9:20 PM kennesawcouncil Confederate flag

Take the Confederate Flag down. If you care and respect the people of Kennesaw do the right thing

From: Sent: To: Subject: Anne Atkins <ama dia and a second sec

Hello,

I support removing the confederate flag from memorial park and hope the council takes it down following tomorrow's meeting. Also would like any confederate memorabilia and racist material removed from downtown shops.

I live in Legacy Park at 3174 Kirkwood Dr NW. I'm out of town this week or would attend the meeting to support removal of the flag.

Anne Atkins

From: Sent: To: Subject: Rajah S. Mitchell < minh@101CGgeneticsen> Sunday, June 14, 2020 8:12 PM kennesawcouncil City Council Meeting

Hello,

I am a Cobb County native, Kennesaw/Marietta resident, and graduate of Kennesaw State University. I am sending this email to show my support for the removal of the Confederate Flag along with all other public representations that commemorate and celebrate the negative, dividing, aspects of history over those that are positive. These flags do not represent the interests and values of the public anymore and to remove these objects would be an amazing historical event that allows for people to peacefully unite rather than be divided.

Thank you!

From your neighbor, Rajah S.



Virus-free. www.avg.com

| From:<br>Sent: | Josh Monroe <japaneologiaanoologiaanoologia<br>Friday, June 12, 2020 6:53 PM</japaneologiaanoologiaanoologia<br> |
|----------------|--|
| То:            | kennesawcouncil; Derek Easterling; James Eaton; David Blinkhorn; Christopher                                     |
|                | Henderson  |
| Subject:       | THANK YOU!!!   |

Dear Leaders,

Thank you so much for your leadership during this crucial time in our community and our nation. I have read of your plans to vote to honor our black brothers and sisters by removing the confederate battle flag from our city.

For years this flag has made us uncomfortable, but I will never forget the experience of inviting some friends of ours to an event in downtown Kennesaw without thinking about this flag. As soon as they saw the flag they felt extremely uncomfortable and I realized that my discomfort from the position of my white privilege was very different and much less personal than the pain of my black friends.

I appreciate your courage to do what is right especially when it is not easy. Our family participated in the peaceful protest last Sunday and I was so moved by the unity of our community all coming together to stand up for those who need us right now. I am proud to live in Kennesaw and believe we can lead our state and country in the right way to address this vital issue.

With Deepest Gratitude, Josh Monroe

| From:    | Nancy Lesser < New York Control Contro |
|----------|--|
| Sent:    | Friday, June 12, 2020 5:34 PM  |
| То:      | kennesawcouncil; Derek Easterling; Tracey Viars; James Eaton; dblinkhorm@kennesaw-   |
|          | ga.gov; Christopher Henderson; Patrick Ferris  |
| Subject: | Removal of the Confederate Flag  |

Dear Mayor and Council of Kennesaw,

As a homeowner and taxpayer in the city of Kennesaw, I am very pleased to see you make the decision to no longer display the confederate flag. The residents of Kennesaw support diversity in the community, and the confederate flag on a government building is offensive to all of us. It also furthers the idea in some visitors' minds that racism and bigotry is alive and well supported in our city, which has a negative impact on our overall community and economy.

Thank you, Nancy Lesser 4229 Sheffield CT NW Kennesaw, GA 30144

Email:

From: Sent: To: Subject: Zoe Speer < Zoo Speer > Friday, June 12, 2020 6:30 PM kennesawcouncil Confederate Flag

Dear City Council,

Thank you, thank you, thank you for taking down the confederate flag! It is the right thing to do.

Sincerely, The Speer Family

Sent from my iPhone

| From:    | philip knowlton <               |
|----------|---------------------------------|
| Sent:    | Thursday, June 11, 2020 4:40 PM |
| To:      | David Blinkhorn                 |
| Cc:      | kennesawcouncil                 |
| Subject: | Inclusion and Unity in Kennesaw |

Dear Councilman Blinkhorn,

I wanted to thank you for bringing up the issue of the Confederate Battle Flag at Memorial Park at last week's meeting, and to express my support for its removal.

The time is now for the Mayor, the Council Members and the City of Kennesaw to take a strong stance for inclusion and unity. We must follow the US Marine Corps and NASCAR's recent steps in removing public displays of the Confederate Battle Flag altogether. Mayor Easterling spoke of "cultivating a progressive, vibrant community, fostering an environment of opportunity, inclusion and security" in his Proclamation against Racial Injustice. NOW is the time to act in accordance with those words. I hope all Council Members consider the message that the city sends by allowing the Confederate Battle Flag to fly front and center on Main Street. Consider the point of view of Kennesaw State University students, particularly Black students and students of Color, who walk by those flags every day on the way to campus.

Walking through Downtown Kennesaw or experiencing the city's parks should be a pleasant and welcoming experience, and it is our duty to take steps today to ensure this is true for EVERYONE.

Thank you for your continued support,

Philip Kennesaw Resident

| From:    | Adrienne Mcgahee jackson < mcgahening (magahening) |
|----------|--|
| Sent:    | Wednesday, June 10, 2020 9:05 AM                   |
| То:      | kennesawcouncil                                    |
| Subject: | Racist Eyesore - Downtown Kennesaw                 |

All,

We have resided in Kennesaw since 2003. We are homeowners. It is very concerning that a Racist establishment exists in downtown Kennesaw. We have expressed concern and disgust In The past. We were told that nothing can be done sine it is private property. Kennesaw is a college town with many diverse residence. We need the city council and Mayor to revisit this issue.

The outcry on Sunday from was encouraging . What is your position on eradicating this symbol from past withclear separatism not uniting our community But separating Kennesaw citizens .This is problematic for our community. The entire Country is watching .

Adrienne and David Jackson

Sent from my iPad

| From:    | Sharlande Nicolas             |
|----------|-------------------------------|
| Sent:    | Monday, June 15, 2020 3:54 PM |
| То:      | kennesawcouncil               |
| Subject: | Removal of Confederate Flag   |

Kennesaw has been a place I called home for many years but despite that I always knew there were places I was not welcome simply for my skin color. Seeing Confederate flags hang proudly in the city solidifies feelings that I am not welcome.

I support the removal of the flag.

Sincerely,

Sharlande Nicolas

| From:    | Kristin Thomas                          |
|----------|---|
| Sent:    | Monday, June 15, 2020 4:05 PM           |
| То:      | kennesawcouncil                         |
| Subject: | Support for Removal of confederate flag |

My name is Kristin Thomas and I live at 2976 North Main St. NW., Kennesaw Georgia 30144. I am writing to express my support in the removal of the confederate flag in downtown Kennesaw.

Thank you, **Kristin Thomas** 

Sent from my iPhone

From: Sent: To: Subject: gary hasty < dealer Cobros, particular garan> Monday, June 15, 2020 4:25 PM kennesawcouncil support

As a Kennesaw resident, I completely support the efforts to remove the confederate battleflag from public land...time for people to learn from history rather than live it.

| From:    | Lisa Hasty < list has a second s |
|----------|--|
| Sent:    | Monday, June 15, 2020 4:43 PM  |
| То:      | kennesawcouncil  |
| Subject: | support for removal of confederate flag  |

Dear Council Members,

I voice my full support for the resolution in your recent work group meeting regarding the removal of the confederate flag from the park downtown.

Our town should be welcoming to all and the confederate flag is a symbol of hatred that does not represent southern hospitality or the goodness in our residents. I fully support the council in the removal of confederate symbols that glorify racism and further divide our community. As a community, we need to move forward in unity and equality and raising a flag that divides does not help with this endeavor.

Thank you for your leadership in moving this matter forward.

Lisa Haskett Hasty 2887 Boone Drive Kennesaw, GA 30144

#### **Darryl Simmons**

From: Sent: To:

Subject:

Brendan Cosgrove Monday, June 15, 2020 5:06 PM kennesawcouncil; Darryl Simmons Objection to Shiloh Student Housing

My name is Brendan Cosgrove. I live at 4028 Ayers Drive, which is situated just behind the proposed development. It's a house that I share with my wife, and, in less than a month, a baby. I had hoped to attend this meeting in person -- as would some of my neighbors -- but the current pandemic and previous engagements has many stuck at home. I hope these words will carry the same impact as my physical presence and I hope my neighborhood's opposition will be considered beyond the page.

I want to be respectful of your time so I'll try to keep this brief.

I feel you won't need much convincing that this development will certainly make one of the city's busiest intersections more dangerous. I don't think it's really in question that this development will have a substantial impact on traffic in our residential neighborhood. But conveniently for the out-of-state developers, it could be years before we know how substantial that impact may be. Or whenever we get a traffic study. It is also clear that property values will be diminished, unless of course the next big housing trends put an emphasis on lack of privacy.

I don't make that comment flippantly. The developers don't seem to have exact specifications for grading and drainage yet, so they can't guarantee what sight lines look like into our houses and yards. One guarantee we do have? A lot of us will have to invest in some quality curtains.

Quality of life will also be affected since overflow parking will almost certainly end up on our streets and in the neighboring business park. I am unpersuaded by the amount of parking spots the development has allocated, especially since such a large amount of them are compact spots. If that's a solution, maybe the developers should just paint twice as many lines. It seems to me that this parking "solution" is merely an attempt to convince the city that they'll get twice as much pizza if they cut the slices in half.

This development also doesn't suit the neighborhood. Weeks ago, someone tried to make the argument that this plot of land is "surrounded by commercial property." That ignores, well, the property that surrounds it.

Please don't mistake my argument for an anti-growth/"Stay out of my neighborhood" critique. I am extremely sympathetic to growth. And I have personally lived in several college towns in this state. I'm not naive enough to think that this city will look the same in 25 years. I'm not trying to stand in the way of progress. But the whole point of zoning laws is to make sure that that progress benefits the community. The whole point of zoning laws is to ensure growth makes sense. This development misses the mark on both counts.

I thank the city council and the mayor for their valuable time. Have a good night.

Brendan Cosgrove 4028 Ayers Dr NW Kennesaw, GA 30144

# Comments – F

#### **Darryl Simmons**

| From:    |
|----------|
| Sent:    |
| To:      |
| Subject: |

SUSAN HOPKINS *Amandohophins@compactmet>* Monday, June 15, 2020 11:25 AM Darryl Simmons Shiloh road zoning change

#### Mr. Simmons,

We will not be attending the meeting tonight due to the virus. We have attended all of the meetings prior to this one and would like to make a couple of comments. We listened to your argument that is change is for the good of the University. What about the good of the community? DOES ANYONE CARE? I understand that economically if it was not for the university, Kennesaw would be broke but at what cost? We also heard you start to say "Pine Tree is declining", then you stopped yourself. That statement told me that you do not care about the residents in Pine Tree. Your main concern is to increase the tax base and help the developers. I have a minor in Urban Planning. I was taught that putting inconsistent activity's (office park, high density housing) together is asking for depressed tax bases and unhappy citizens. Did you not learn that? What is the occupancy rate for all of the apartments in downtown Kennesaw? What is the occupancy rate for all of the apartments in downtown Kennesaw? What is the occupancy rate for all of the apartments in downtown Kennesaw? What is the occupancy rate for all of the apartments in downtown Kennesaw? What is the occupancy rate for all of the apartments in downtown Kennesaw? What is the occupancy rate for all of the infrastructure to support it (roads).

Traffic and trash are some of our main concerns. The location of this project is going to turn Shiloh Trail East into a secondary road, not a residential road. The only way to get to this property will be to cut through Pine Tree. Going to campus from this property students will have turn right onto Shiloh and then over 75. Coming home the only way they will be able to get back to the property is to cut through on Frey Lake Road, Club Drive, and Shiloh Trail East/ Ayers Drive. The county is already working on the intersection adding lanes. Adding an additional 80 cars everyday is ill-planned. You do not have the power nor does the city to correct this. The answer to Pine Tree's issue is to close the entrance from the campus. Put a gate with a knock box on it for emergency personnel only.

One more comment. During your last presentation to the council you stated that an offer to do a traffic study was turned down by the residents. This is patently FALSE. I was never offered any such thing nor were any of our neighbors. I suspect the residents/owners who want to sell were the only ones who were surveyed. The traffic study should be completed prior to any more discussion.

We have attended every meeting over the past 10 years while you have been attempting to get this pushed through. I hope that you will take the few minutes it takes to read this and think about more taxes and money. We all know that is is about money, not students.

Thank you for your time.

Matt and Susan Hopkins 1338 Shiloh Trail East, NW



# Comments – G

Loving + Serving Community Centered in Christ

May 18, 2019 The Season of Easter

City of Kennesaw Mayor and City Council c/o Darryl Simmons, Planning and Zoning Administrator 2529 J O Stephenson Avenue Kennesaw, GA 30144

#### Subject: Student Housing in Kennesaw

Dear Honorable Mayor and Council:

My name is Father Ben Day, Rector of Christ Episcopal Church on Wooten Lake Road. We are not in the city of Kennesaw proper but our parish serves the greater Kennesaw area including citizens of the city of Kennesaw and Kennesaw State University. I write to you today to ask you to support the proposed student housing on Shiloh Road.

Just on a statistical basis the need for student housing at Kennesaw state is overwhelming. But on a more personal basis our parish and many other churches in the area are acutely aware of this housing shortage as we often find students sleeping in their cars in our parking lots. They come to churches late in the evening to find a safe place to stay and park for the night. I personally live on our church property and have met a number of them. They are good kids who are trying to go to school but there is no where for them to live. The neighborhoods prohibit them from sharing a house, traditional apartments are too costly and the dorms have a significant waiting list. I know from some of my pastoral work there are a number of houses throughout Pine Tree and other neighbor hoods in close proximity to KSU that have houses rented by college students.

I have asked for and had a chance to review the proposal and the location seems like a good fit given its closeness to campus, shopping and jobs that college students require these days. I also asked about the plans for security and was provided the details of onsite security, gated code access, call boxes and many other details. This is important not only for the safety of our children but for our neighbors and law enforcement. As one of the chaplains for the Kennesaw Police Department I know what an impact a good security plan has to the well being of a community.

I hope that you will support this project that will be a good edition to our community, and a needed inventory of beds.

Pax et Bonum! (Peace and Blessing)

the Rev'd Fr. Ben Day, Rector

1210 Wooten Lake Rd. Kennesaw, GA 30144 Phone—770.422.9114 Fax—770.422.8419

#### **Darryl Simmons**

| From:    |
|----------|
| Sent:    |
| To:      |
| Cc:      |
| Subject: |

Darryl Simmons Monday, June 15, 2020 10:57 AM Council Lea Addington; Randall Bentley; Marty Hughes FW: 1465 Shiloh housing proposal

From: Georgia Pinball <gapinball@gmail.com> Sent: Monday, June 15, 2020 9:28 AM Subject: 1465 Shiloh housing proposal

Dear Mayor Easterling and Council members,

We have recently learned about the proposed student housing development at 1465 Shiloh Rd and I wish to express our support for this project. We believe that providing and promoting student housing in Kennesaw will bring more tax dollars to our town and will support local businesses like ours. Particularly in the wake of COVID-19 when many small businesses are struggling, we are looking to our city government to make decisions that are in the best interest of the taxpaying citizens and businesses in Kennesaw. The financial health of this city is important and we believe the student housing project has great potential to bolster our economy in many ways.

We have read about some opposition from the residents of Pinetree Country club. It is our understanding that these residents do pay taxes or vote in Kennesaw. Additionally, we have read of opposition from a nearby business center who also does not pay taxes in Kennesaw. Businesses and residents who don't pay taxes or vote in our city should not call the shots on the future of Kennesaw. Concerns have been voiced about increased traffic and that may certainly be an issue. Unfortunately, with growth comes traffic. KSU will continue to grow and there will continue to be a need for safe student housing.

Thank you for your consideration of our support of the proposed student housing development at 1465 Shiloh Rd. We are located about 3 minutes away from there and would love to see if you are in the area!

Sincerely,

Bryan and Amanda Broyles Portal Pinball Arcade 3600 Cherokee Dr, Ste 102 Kennesaw, GA 30144

#### **Darryl Simmons**

| Mark Allen   |
|--|
| Monday, June 8, 2020 10:25 AM  |
| Patrick Ferris; Christopher Henderson; David Blinkhorn; James Eaton; Tracey Viars; Derek |
| Easterling   |
| robert@singletonrealestate.com; Darryl Simmons; Jeff Drobney                             |
| 1465 Shiloh Road / A 'Win-Win'   |
|  |

Dear Honorable Mayor and Council Members,

As a Kennesaw taxpayer, business owner and chair of the Kennesaw Downtown Development Authority I wanted to express my support for 1465 Shiloh Road proposed as a student housing project. I believe student housing is the best use for this property given the 'right-turn' out of the property; which has no entry/exit into the Pine Tree Country Club subdivision. I believe more people residing close to downtown translates into more people coming into downtown to spend money. From a tax perspective that property is generating minimal revenue each year while zoned as residential. Shifting it to commercial will certainly generate more ongoing tax revenues for the city not to mention the building permits that would be required once construction began. As I understand it, the majority of the opposition being voiced is from residents in Pine Tree County Club which, as you know, are not residents within the Kennesaw city limits and do not contribute to the property tax base of Kennesaw. I trust the vote you cast will be yours and yours alone without influence from friends, family or people with their own agenda which isn't in the interest of the City of Kennesaw or best for Kennesaw's future. As a business owner I urge you to agree that granting this zoning change is a win-win for Kennesaw all around.

Thank you for your time.

Mark Allen

GRANDBALLAR

Chair - Kennesaw Downtown Development Manager - Kennesaw Market Monday Coordinator - Kennesaw Beer Festival

### Statement of Support for the Fountain Student Purpose Housing Project Pinetree Civic Association

### 9 June 2020

Mayor Derek Easterling Council Pat Ferri Council James Eaton Council Tracey Viars Council Chris Henderson Council David Blinkhorn City Manager Jeff Drobney Zoning Manager Darryl Simmons City Clerk Lea Addington

The Pinetree Civic Association officially endorses the Fountain Student Purpose Housing Project.

We believe that Fountain has agreed to sufficient stipulations to insure that the problems of prior Student Purpose Housing projects will **NOT** be repeated. This include:

- 1. Locating the facility on an arterial street with minimum exposure to residential areas.
- 2. Agreeing to abide by the Cobb County and proposed City of Kennesaw Student Purpose Ordinance. This includes:
  - a. 24/7 on site management
  - b. Required annual police review before the City of Kennesaw annual business license renewal approval.
  - c. Fountain is required to coordinate with local law enforcement to develop a security plan in accordance with the standards of crime prevention through environmental design (CPTED).
  - d. Sufficient parking and fencing for residents and visitors to prevent parking in adjacent properties for residents and visitors.
  - e. A gated and secure facility.
- 3. Have scaled back the project to better isolate the residential area. The landscaping will provide sufficient buffering for the 4 adjacent residential properties.
- 4. Most importantly, Fountain has addressed the most significant issue with Student Housing....safety and traffic to/from campus.
  - a. Fountain will provide bus service
  - b. Fountain has been very active with PCA and Cobb DOT on addressing the resulting traffic. Pinetree has had a major problem with student traffic accessing the KSU campus and West Parking Deck through the 20 ft wide hilly Pinetree streets.

- i. The combination of a right turn out only from the facility and Cobb's decision to build a physical barrier to prevent left turns into Ayers.
- Cobb DOT and our Cobb Commissioner (JoAnn Birrell) have agreed to work with Kimbly-Horn Engineering to document the traffic issues around KSU (13 locations) and specifically Frey Lake Road.
- Cobb County has agreed to have Fountain establish a \$ 100,000 escrow fund for the survey, initial engineering and support of closing or restricting Frey Lake Road by Cobb County.

The Pinetree Civic Association charter includes just under 600 residential homes. The PCA Board of Directors have diligently evaluated the impact and tradeoffs regarding this project. We believe having the facility on an adjacent arterial street (Shiloh) minimizes the impact to the immediate community. By addressing the traffic issues, we believe this project will enhance the quality of life for residents of Pinetree Civic Association.

The final Board of Directors vote to approve of this endorsement of the Fountain project was 4-0 with 1 abstention.

Pinetree Civic Association Post Office Box 1382 Kennesaw, GA 30156

info@pinetreecivic.org

he Anzalone

Phil Anzalone - President

Summer and the second 

David McSpadden - Vice President Dean Student - Secretary Todd BERQUIST - Security Chairman



### June 8, 2020

### Mayor, Council & Staff

I'm writing to express my approval of the student housing project being considered at 1465 Shiloh Road. As a long-time community member and resident of Pinetree Country Club as well as the owner of (3) tax-paying properties within the City limits of Kennesaw, I feel this project will provide revenue to the city that is currently not being collected on an inactive property. It will also give students a place to live and will hopefully discourage them from renting houses within Pinetree and other subdivisions in Kennesaw where we see 4 to 5 students renting houses together within family neighborhoods.

Furthermore, because the newest plans do not include an entry or exit on Ayers Drive, I'm not sure how residents of Pinetree have any authority in this decision. Equally, the business center next door who is concerned with traffic has created its own addition to the traffic and so I'm not understanding their opposition either. With this property being so close to campus, I believe the KSU bus system would be able to easily incorporate a stop on their route.

New residents in Kennesaw City limits means more revenue for the city.

Thanks,

Joe Bozeman

Ju 2/mm

### **Darryl Simmons**

| From:    | Kelly Trim   |
|----------|--|
| Sent:    | Monday, June 15, 2020 12:32 PM   |
| To:      | Derek Easterling; Jeff Drobney; Darryl Simmons; David Blinkhorn; pferris@kenensaw- |
|          | ga.gov; Christopher Henderson; Tracey Viars; James Eaton                           |
| Subject: | Affordable Student Housing - A Mom's Perspective                                   |

Dear Mayor Easterling and Kennesaw City Council Members,

I'm reaching out today regarding the proposed student housing (Item B.) on your agenda for tonight's meeting. As a homeowner, taxpayer, voter in the city of Kennesaw and most importantly, mother of rising high school seniors (twins) heading to KSU in the fall of 2021, I'm asking you to fully support this development.

If you've recently researched student housing, you've not only seen the explosion in costs, but are no doubt aware of the waiting lists driven by the lack of housing and the drastic <u>increase in the number of students</u>. Besides the growing need for safe affordable student housing, it is imperative to **support the development proposed for 1465 Shiloh Road** for the following reasons.

1- Reduces Stress Our Neighborhoods - Without affordable student housing options, students will look to the neighborhoods for rental housing. Our quaint little family neighborhood, with small children who play on our streets and elderly original owners who enjoy the quiet, will be forced to deal with renting students.

2- Helps Our Local Economy - 6 months ago we had no idea that a global pandemic would wreck our economy. We can no longer afford to deny a business that wants to come to Kennesaw to provide essential services....and affordable student housing is essential. If they don't come here, their tax dollars will certainly be welcome by our neighbors.

**3- Improves Safety** - Providing safe, secure housing to KSU students so close to campus protects not only those students, but the entire area. Less commute time and close proximity to available jobs means less driving time and therefore less student drivers on our roads.

I am aware that a few friends who reside outside the city limits of Kennesaw may have shared their concerns over traffic and growth. While all views are important, I respectfully urge you to more carefully consider the views of <u>actual taxpaying Kennesaw City residents</u> on this issue.

Thank you for your kind consideration.

Kelly cell/txt 2919 Lula Ln NW Kennesaw, GA 30144

### **Darryl Simmons**

| From:    | Robert Trim  |
|----------|--|
| Sent:    | Monday, June 15, 2020 6:56 PM  |
| To:      | kennesawcouncil  |
| Cc:      | Derek Easterling; Jeff Drobney; Darryl Simmons; David Blinkhorn; pferris@kenensaw- |
|          | ga.gov; Christopher Henderson; Tracey Viars; James Eaton                           |
| Subject: | I support the Student housing  |

Please let them know that I am a voter and tax payer with a business located in the city of Kennesaw. I am also an alum of Kennesaw State University.

The list you read while interesting does not give any idea who they are or where they are from.

My address is 2919 Lula lane 30144



### ORIGINAL

Richard W. Calhoun E-mail: rcalhoun@gdcrlaw.com

June 15, 2020

VIA E-MAIL City of Kennesaw Mayor and Council 2529 J.O. Stephens Avenue Kennesaw, Georgia 30144 Email: kennesawcouncil@kennesaw-ga.gov

RE: Z2020-01: City RM-12 rezoning, and concurrent variance, request submitted by Fountain Residential Partners for property located at 1465 Shiloh Road.

Dear Mayor and Council,

Our firm represents 75 Wade Green Business Center Association, Inc. regarding the above rezoning request submitted by Fountain Residential Partners. Our client, and many other neighboring property owners, are opposed to this rezoning request for the following reasons:

1. Our client incorporates those objections raised in its March 4, 2020 letter (attached as Exhibit "A"), March 16, 2020 letter (attached as Exhibit "B"), which was omitted from the Mayor and Council's Agenda Packet, and May 28, 2020 letter (attached as Exhibit "C") as if each were fully stated herein.

2. The June 15, 2020 "final public hearing" on the above rezoning application is premature and improper for the following reasons:

- a. The Mayor's attached Executive Orders on March 25, 2020 and May 6, 2020 (Exhibits "D" and "E") stayed, or superseded, any "land use or zoning matter" until the official termination of the declared state of emergency;
- Because the Mayor's Executive Order No. 02 was not "rescinded" until May 29, 2020 (attached as Exhibit "F"), the May 15 and May 22, 2020 notices required for this rezoning hearing are invalid;
- c. Because the May 15 and May 22, 2020 public advertisements were invalid, there has been no 15 45 day published notice of said hearing as required by O.C.G.A. § 36-66-4(a); and

49 Atlanta Street Marietta, Georgia 30060

2951 Flowers Road South, Suite 220 Atlanta, Georgia 30341

Gregory, Doyle, Calhoun & Rogers, LLC

City of Kennesaw Mayor and Council Page 2 of 4

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d. Therefore, any decision made related to this rezoning application, following these invalid public advertisements, is equally invalid. <u>McClure v. Davidson</u>, 258 Ga. 706 (1988); <u>Hoechstetter v. Pickens Cnty.</u>, 341 Ga. App. 213 (2017).

3. Various members of the 75 Wade Green Business Center Association, Inc., residents of the Pine Tree Country Club, and numerous other Kennesaw residents have signed the Petition attached to Exhibit "C" opposing this rezoning application and the proposed PBSH Zoning Ordinance.

4. Council member Viars' status as listing agent for *Beaucoup Properties*, *LLC*, which is the property owner in this rezoning and an intended beneficiary of this rezoning application (and the proposed PBSH text amendments), raises a factual issue of whether her conduct has tainted this rezoning and the adoption of the proposed PBSH text amendments. Such conduct renders this rezoning and the proposed amendments subject to invalidation. <u>Dunaway v. City of Marietta</u>, 251 Ga. 727 (1983).

5. The proposed rezoning of the property at 1465 Shiloh Road is spot zoning; it specifically benefits Fountain Residential Partners and is to the detriment of surrounding single-family residential properties as well as the long-established 75 Wade Green Business Association, Inc. property.

6. The proposed rezoning will effect a taking and damaging of our clients' (and surrounding property owners') properties without compensation, and a denial of equal protection in violation of Article 1 § 1 ¶ 1 and 2, and Article 1 § 3, ¶ 1 of the Georgia Constitution, and corresponding provisions of the U.S. Constitution.

7. The City's zoning existing ordinance defines "family" as "one or more related persons by blood, legal adoption or marriage or *not more than three (3) persons not related...*" Any student housing *unit* with more than three bedrooms is designed to exceed this limit. This project would constitute a direct violation of the City's zoning ordinance, and an intentional evasion of a community and ordinance standard applicable to *every other* residential zoning category, arguably a violation of equal protection rights as well.

8. U Club and West 22 are constant problems for Kennesaw's Police Department. Adding another student housing development will result in additional police calls and further drain Kennesaw's resources.

For example, between January 1, 2017 and March 27, 2020, Kennesaw's Police Department responded to 650 incidents at U Club and 699 incidents at 22 West. The incidents responded to included <u>noise complaints</u>, <u>illegal parking</u>, <u>rape</u>, <u>vandalism</u>, <u>robbery</u>, <u>theft</u> and <u>illegal drugs</u>, among many other types of incidents. See the summaries of police calls attached to the May 28, 2020 letter, attached as Exhibit "C". Sent as a separate, e-mailed attachment and referred to as Exhibit "G" is a composite recording of evening and late night music and other noises as experienced by neighboring homes to the West 22 development – the same character and frequency

City of Kennesaw Mayor and Council Page 3 of 4

of disturbance could be expected to emanate from the proposed development if this rezoning is approved.

If Kennesaw approves this rezoning application, then the surrounding businesses in the business center and the residents in Pine Tree County Club will suffer a significant detriment, damage or injury, and would, therefore, be deprived of the reasonable use and enjoyment of their property. This rezoning has no reasonable relationship to the public health, safety or welfare of Kennesaw's residents, and would deprive adjacent and adjoining owners of their due process and equal protection rights afforded to them under Georgia's (and the United States') Constitution.

9. Though there are inherent challenges of holding public meetings electronically (and often in-person), the City has failed to conduct its meetings related to this rezoning application (and the PBSH text amendment) fairly and orderly:

- a. At the March 16, 2020 public meeting, the City truncated the opposition's ten minutes of presentation time. In fact, the opponents only had their names identified or their comments *paraphrased*, or with respect to our client's March 16, 2020 letter, never read, period. See March 16, 2020 Legal Minutes, p. 7. At no point were any opposition letters or e-mails which had been submitted to the Mayor and Council (or to <u>kennesawcouncil@kennesaw-ga.gov</u>) read aloud for the Council's consideration.
- b. On the other hand, at the June 8, 2020 work session, the *applicant*'s June 8, 2020 letter to the City was read aloud, *verbatim*, and into the record; however, for tonight's hearing, our client's March 16, 2020 objections (and many others as referenced in Paragraph 9(a)) are not included in the Mayor and Council's Agenda Packet.
- c. A failure to provide opponents with their statutorily prescribed ten (10) minutes time for presentation would violated O.C.G.A. 36-66-5(a) and Kennesaw's UDC, and would further deprive these adjacent and adjoining owners of their due process rights under Georgia's (and the United States') Constitution. See Yost v. Fulton Cnty., 256 Ga. 324 (1986).

For the foregoing reasons, we respectfully submit that the Mayor and Council should reject this rezoning request.

Sincerely, GREGORY, DOYLE, CALHOUN & ROGERS, LLC

Richard W. Calhoun, Esq. For the Firm

City of Kennesaw Mayor and Council Page 4 of 4

> CC: Derek Easterling, Mayor James "Doc" Eaton, Council Post 1 Tracey Viars, Council Post 2 Pat Ferris, Council Post 3 Chris Henderson, Council Post 4 David Blinkhorn, Council Post 5 Darryl Simmons, Planning and Zoning Administrator Doug Dillard, Esq. 75 Wade Green Business Association, Inc.



rcalhoun@gdcrlaw.com

March 4, 2020

City of Kennesaw Planning Commission Members and Mayor and City Council 2529 J. O. Stephens Avenue Kennesaw, GA 30144

ATTORNEYS

Re: Rezoning and Variance Request Z 2020-01; 1465 Shiloh Road

Dear Planning Commission Members and Mayor and Council:

This firm represents 75 Wade Green Business Center Association, Inc. (the "Association") with reference to the above rezoning and variance applications.

Our client is opposed to these applications for the following reasons:

1.) There have been several successful prior rezonings of this same property (from R-20 to CRC, CRC to O&I, and O&I to R-30) which suggest this property is suitable for a multitude of other uses less intrusive to the surrounding area than what amounts to a college dormitory.

The Mayor and Council's *unanimous* 2017 decision to deny a similar application was correct.<sup>1</sup> There is little in the present application which distinguishes it from the last application. In addition, the buffer previously shown adjacent to the Association's property has been removed from the present plan.

2.) The proposed multifamily use *conflicts* with the City's future land use plan, which shows the subject property as being located in a Community Activity Center on the City's future land use map. Recommended zoning classifications under the CAC designation do not include multifamily housing projects, whether labeled "student housing" or not. (See Exhibit "B")

2951 Flowers Road South, Suite 220 Atlanta, Georgia 30341

Gregory, Doyle, Calhoun & Rogers, LLC

<sup>&</sup>lt;sup>1</sup> An appeal of the Council's decision was without merit and was later dismissed by the property owner. (See Exhibit "A") 49 Atlanta Street Marietta, Georgia 30060

Planning Commission Members Mayor and City Council City of Kennesaw March 4, 2020 Page 2

3.) The applicant's requested "density variance" is an attempt to do indirectly what cannot be done directly, i.e., to allow a higher density than permitted under the City's zoning ordinance.

§ 9.02.02 of the City's UDC *specifically limits* variances to dimensional standards of building height, lot width, driveway spacing, yard setbacks and parking space dimensions. Density variances are simply *not* among the enumerated types of variances that the City can grant. (See Exhibit "C")

- 4.) A desire for greater density and therefore greater profit is not a hardship which will support a variance under the City's zoning ordinance. Local zoning authorities are not required to grant variances to eliminate hardships which are not inherent in the property or to allow expansion or correct planning errors of the property owner. <u>Matheson v.</u> <u>Dekalb County 257 Ga. 48 (1987)</u>
- 5.) The applicant's plans include four and five-bedroom units, some of which presumably may be occupied by four unrelated students. To the extent any of the 68 proposed dwelling units are occupied by more than three unrelated persons, such occupancy would constitute a violation of the City's RM-12 zoning district regulations. (See Exhibit "D")
- 6.) The proposed housing project is starkly out of character for this area, and will devalue surrounding properties with no corresponding benefit to anyone but the developer of this project.

The grant of the proposed rezoning and/or variances would amount to a manifest abuse of the City's zoning authority to the detriment of our client and other property owners in the 75 Wade Green Office Park, and would effect an uncompensated taking and damaging of their property without due process of law, as well as a denial of equal protection in violation of Ga. Const. Article 1, § 1, Paragraphs 1 and 2 and Article 1 § 3, Paragraph 1, and corresponding provisions of the U.S. Constitution.

Planning Commission Members Mayor and City Council City of Kennesaw March 4, 2020 Page 3

For the foregoing reasons we respectfully submit that the requested rezoning and variance applications should be denied.

Sincerely yours, GDCR ATTORNEYS AT LAW

Richard W. Calhoun For the Firm

RWC/sws

cc: Derek Easterling, Mayor James "Doc" Eaton, Council Post 1 Tracey Viars, Council Post 2 Pat Ferris, Council Post 3 Chris Henderson, Council Post 4 David Blinkhorn, Council Post 5 Doug Rhodes, Planning Commission Chairman Cindi Michael, Planning Commission Vice-Chair Dan Harrison, Planning Commission Don Bergwell, Planning Commission Phillip Jackson, Planning Commission SaVaughn Irons, Planning Commission Darryl Simmons, Planning and Zoning Administrator Doug Dillard, Esq. 75 Wade Green Business Center Association, Inc.

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### IN THE SUPERIOR COURT OF COBB COUNTY STATE OF GEORGIA

| BEAUCOUP PROPERTIES, LLC,  | )      |                    |
|----------------------------|--------|--------------------|
| Petitioner/Plaintiff,      | )      |                    |
|                            | )      |                    |
| ν,                         | )      |                    |
|                            | )      |                    |
| CITY OF KENNESAW, GEORGIA, | ) CIV  | IL ACTION          |
| Defendant,                 | )      |                    |
|                            | ) FILI | E NO. 17-1-8684-40 |
| and                        | )      |                    |
|                            | )      |                    |
| MAYOR OF KENNESAW and      | )      |                    |
| KENNESAW CITY COUNCIL,     | )      |                    |
| Respondents                | )      |                    |

### VOLUNTARY DISMISSAL WITHOUT PREJUDICE

COMES NOW Petitioner/Plaintiff Beaucoup Properties, LLC, by and through its attorney

of record, and dismisses all claims in the above-referenced suit, without prejudice. The Clerk is

directed to close the file.

This 28th day of February, 2018.

JENKINS & BOWEN, P.C.

/s/ Sarah MacKimm Brandon L. Bowen Georgia Bar No. 071107 Sarah MacKimm Georgia Bar No.: 299849 Attorneys for Beaucoup Properties, LLC

15 South Public Square Cartersville, Georgia 30120 (770) 387-1373 – Tel (770) 387-2396 – Fax bbowen@ga-lawyers.pro smackimm@ga-lawyers.pro



ID# 2018-0029176-CV # EFILED IN OFFICE CLERK OF SUPERIOR COURT COBB COUNTY, GEORGIA 17108684

FEB 28, 2018 03:51 PM

Belucia Robecca Keaton, Clerk of Superior Court

### Our Future Land Use

As a built-out city, any new growth within the City of Kennesaw will be redevelopment. Currently within the city, 86% of the city's parcels are residential which is a challenge for any new development. The Future Land Use Map is a general guide for character of development within the city. A description of each category is provided below. Sample photos on the following pages, show options of what may be appropriate in each category. New development should be monitored for its impact on water quality within the city and region.

### **Activity Centers**

Activity Centers are areas of commercial, office, and residential land uses. These are located along major transportation corridors. New development should reflect the character of the existing development within these areas.

### Activity Center Types Regional Activity Center

These are areas of large developments and serve as regional destinations for employment and retail.

### **Downtown Activity Center**

This area is the traditional downtown of Kennesaw. For this area the City of Kennesaw completed an LCI study and that should be used as the guiding plan.

### **Community Activity Center**

These areas provided services to the community but are not as intense as the Regional Activity Center

### Neighborhood Activity Center.

These areas provide services to small areas within the community.

### Transportation Communication and Utilities

Areas of Utilities and transportation

### Public/Institutional

This category includes certain state, federal or local government uses, and institutional land uses. Government uses include government building complexes, police and fire stations, libraries, prisons, post offices, schools, military installations, etc. Examples of institutional land uses include colleges, churches, cemeteries, hospitals.

### Industrial

These are areas intended for manufacturing facilities, processing plants, factories, warehousing and wholesale trade facilities.

### Lake Bodies of Water

### Park/Recreation/Conservation

This category is for land dedicated to active or passive recreational uses. These areas may be either publicly or privately owned and may include playgrounds, public parks, nature preserves, wildlife management areas, national forests, golf courses, recreation centers or similar uses.

### **Planned Unit Development**

Areas planned under a separate master plan

### Residential High Residential Medium Residential Low

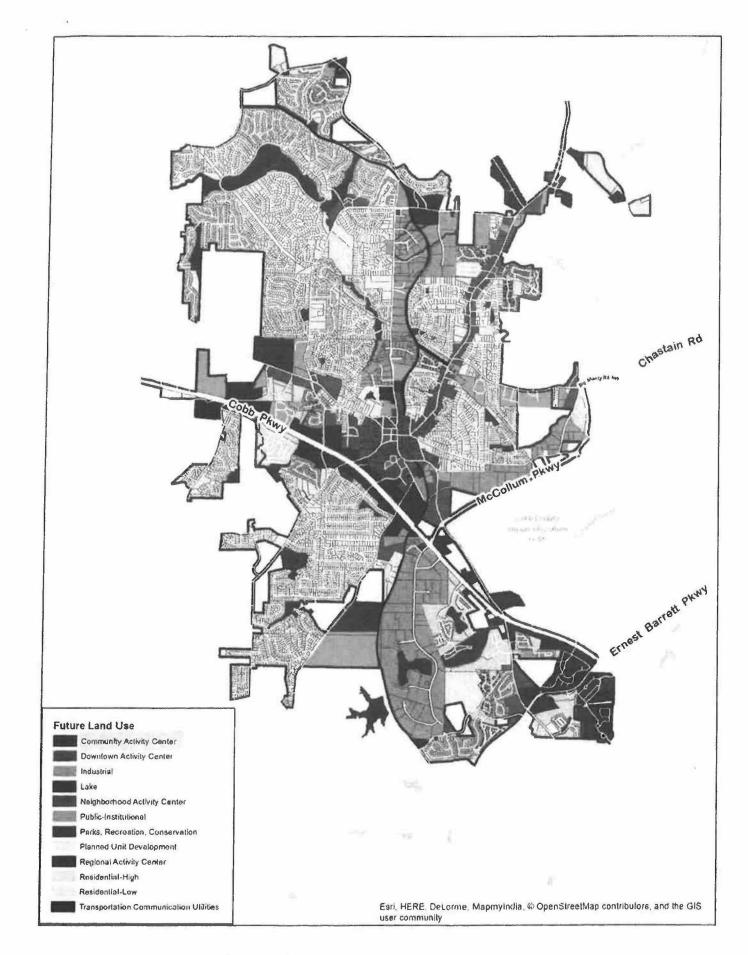
These are areas of residential land uses with the city. This may be single family or multi-family but new development should reflect the character of the surrounding development. The recommended densities are:

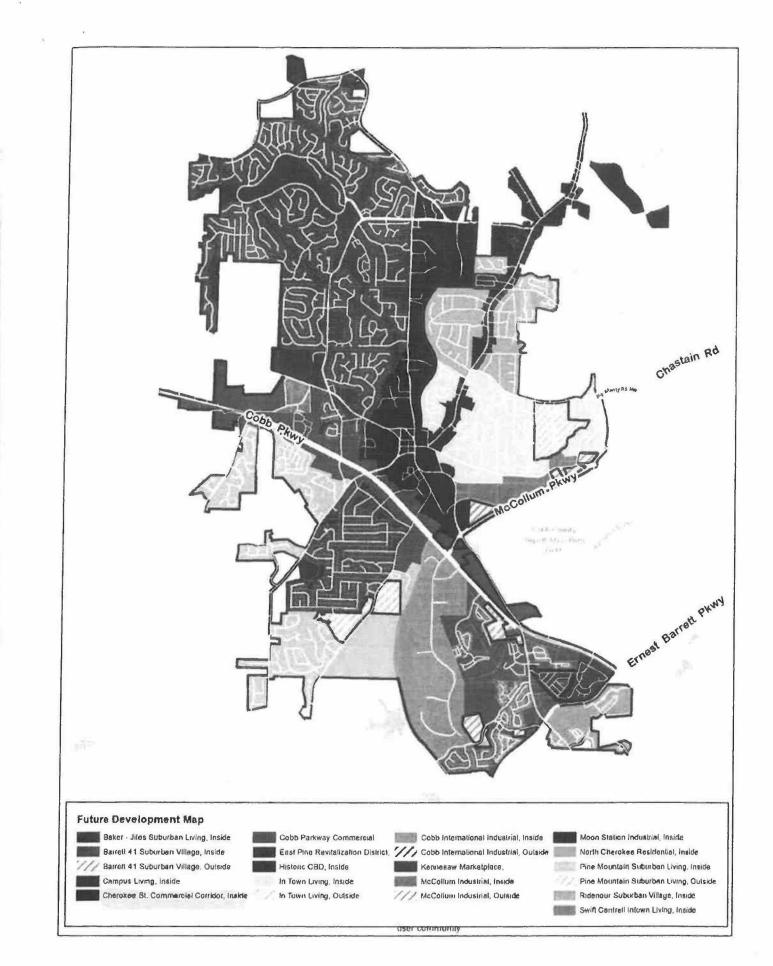
- Low/Medium
- High

1-4 units per acre 4-16 units per acre

**EXHIBIT** 







### **Cherokee Street Commercial Corridor**

The Cherokee Street Commercial Corridor is an approximately I mile section of Wade Green Road and Cherokee Street extending from the Wade Green and I-75 Interchange south to Ben King Road. This corridor is comprised of neighborhood compatible retail and office developments intermixed with residential and institutional land uses. South of the McCollum Parkway intersection, many of the office and retail uses occur in older homes that have been rezoned to allow commercial use. North of McCollum Parkway to the I-75 interchange are several strip malls and free standing office developments. Sidewalks are frequently used by residents, but are possibly undersized as Cherokee Street and its right-of-way narrows approaching Ben King Road. Parking is often limited to the front or driveway side of the structure. Signage is generally more attractive and visible in the more recent strip developments north of McCollum Parkway.

Future Land Use Categories

- CAC Community Activity Center
- NAC Neighborhood Activity Center
- PI Public Service/Institutional



Cherokee Street Commercial Corridor

Cobb Parkway Industrial

### **Cobb International Industrial**

The Cobb International Industrial area is located across from the McCollum Parkway and Cobb Parkway intersection. In general, this area is characterized by large manufacturing and distribution warehouses, as well as smaller, retail and office warehouse operations.

The overall area is strategically located near McCollum Airport and the CSX rail line. It also has direct access to Cobb parkway and I-75 via McCollum Parkway. Structures are generally metal buildings with brick or stone facades on the front. Many structures have stone or brick facades on at least two or more sides. Pedestrian access is limited due to the heavy traffic volume of the area. No sidewalk access is provided along this segment of Cobb Parkway or in the industrial park.

Future Land Use Categories

- CAC Community Activity Center
- I Industrial

9.02.01 - Generally

- A. The Mayor and City Council may authorize upon appeal in specific cases such variance from the terms of this UDC as will not be contrary to the public interest where, owing to special conditions, a literal enforcement of the provisions of this ordinance will, in an individual case, result in unnecessary hardship.
- B. A variance shall be authorized only so that the spirit of this UDC shall be observed, public safety and welfare secured, and substantial justice done.
- C. A variance shall not be granted to allow a use of land that is otherwise prohibited in the zoning district applicable to the property.
- D. The existence of a nonconforming use on adjacent land, buildings, or structures in the same or in other districts shall not constitute a reason for a variance.
- E. The Mayor and City Council shall be responsible for consideration and a decision regarding requests for variances, pursuant to the notice and hearing requirements set forth in Chapter 10.

(Ord. No. 2018-23, § 2(Exh. B), 10-15-18)

9.02.02 - Types of Variances

A request for a variance shall be limited to vary the following : 1) maximum building height; 2) minimum lot width; 3) required spacing for driveways; 4) minimum front, side, or rear yard setbacks; or 5) dimensional standards for parking or loading spaces.

(Ord. No. 2018-23, § 2(Exh. B), 10-15-18)

9.02.03 - Requirements for Variances

Variances may be granted using the following criteria:

- There is extraordinary and exceptional conditions pertaining to the property because of its size, shape or topography;
- B. The application of the UDC standards to property creates practical difficulty or unnecessary hardship;
- C. The practical difficulty and/or unnecessary hardship are conditions which are peculiar to the property involved; and
- D. Relief, if granted, would not cause substantial detriment to the public good or impede the purposes and intent of the UDC.

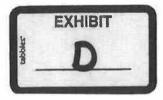
(Ord. No. 2018-23, § 2(Exh. B), 10-15-18)

|         | EXHIBIT |  |
|---------|---------|--|
| tabbies | C       |  |
| -       |         |  |

### 2.01.03 - Residential Zoning Districts

The following residential zoning districts are established:

- A. R-30, Single-Family residential district (30,000 square feet). The R-30 single-family residential district is established to provide locations for single-family detached dwellings or residentially compatible institutional and recreational uses at low to moderate densities, with access both to public water and sewerage.
- B. *R-20 Single-Family residential district (20,000 square feet).* The R-20 single-family residential district is intended to provide suitable areas for single-family, detached dwellings at medium densities as defined under the City of Kennesaw Comprehensive Land Use Plan, and as may be amended from time to time, with access to both public water and sewerage.
- C. *R-15, Single-Family residential district (15,000 square feet).* The R-15 single-family residential district is intended to provide suitable areas for single-family, detached dwellings at medium densities as defined by the City of Kennesaw Comprehensive Land Use Plan, with access to both public water and sewerage.
- D. *R-12, Single-Family residential district (12,000 square feet).* The R-12 single-family residential district is intended to provide suitable areas for single-family, detached dwellings at medium densities as defined by the City of Kennesaw Comprehensive Land Use Plan, with access to both public water and sewerage.
- E. *R-10, Single-Family residential district (10,000 square feet).* The R-10 single-family residential district is intended to provide suitable areas for single-family, detached dwellings at medium densities, with access to both public water and sewerage within designated medium density areas on the comprehensive land use plan and future land use map.
- F. PUD-R, Planned Unit Development-residential district. The PUD-R planned unit developmentresidential district is established to encourage and provide flexible site plan and building arrangements under a unified plan of development rather than by lot-by-lot regulation. The PUD-R district is not intended to encourage greater density of development, but rather to encourage ingenuity and resourcefulness in land planning to assure the provision of park and recreation land and facilities for the use of the occupants of the development in order to obtain a more desirable environment. The density should be consistent with the surrounding development.
- G. RA-4, Residential District (Four [4] units per acre). The RA-4 residential district is established to provide locations for the development of affordable single-family detached or attached residential dwelling units including the combination of duplexes, triplexes, and quadraplexes, with access to bath public water and sewerage for medium to high density residential classifications as defined under the City of Kennesaw Comprehensive Land Use Plan, and as may be amended from time to time. The dwelling units are to be designed for placement on an individual lot attached to another dwelling unit or on an adjoining lot where the units will be attached by a common party wall.
- H. RM-8, Multiple-Family district (Eight [8] units per acre). The RM-8 multiple-family residential district is established to provide locations for multifamily residential uses or residentially compatible institutional and recreational uses at high densities as defined under the City of Kennesaw Comprehensive Land Use Plan, and as may be amended from time to time, with access to both public water and sewer.
- RM-12, Multiple-Family district (Twelve [12] units per acre). The RM-12 multiple-family residential district is established to provide locations for multifamily residential uses or residentially compatible institutional and recreational uses at high densities as defined under the City of Kennesaw Comprehensive Land Use Plan, and as may be amended from time to time, with access to both public water and sewerage.



*Extreme Flood Protection:* Measures taken to prevent adverse impacts from large low-frequency storm events with a return frequency of 100 years or more.

*Façade*: That portion of any exterior elevation on the building extending from grade to top of the parapet, wall, or eaves and the entire width of the building elevation.

*False Front:* A front wall which extends beyond the sidewalls of a building to create a more imposing façade.

*Family:* One or more related persons by blood, legal adoption, or marriage or not more than three (3) persons not related, occupying a dwelling and living as a single housekeeping unit, as distinguished from persons occupying a boardinghouse, rooming house or hotel, as herein defined. Maximum residential occupancy for a residential dwelling unit will be calculated by the number of residents per square foot of floor space as per the currently adopted International Property Maintenance Code.

Fanlight: A window, often semi-circular, over a door, with radiating muntins suggestive of a fan.

Farm Winery: A domestic manufacturer of wine in quantities of less than 100,000 gallons of wine per year, that is licensed by the state pursuant to O.C.G.A. 3-6-21.1, or as may be amended from time to time. Provided a license is issued as required by this chapter, a farm winery is authorized to sell wine by the package, by the drink and operate a wine tasting facility on the premises of the farm winery without additional license requirements, except as is required in the city zoning ordinance.

*Fast food restaurant:* An establishment whose principal business is the sale of pre-prepared or rapidly prepared food directly to the customer in a ready-to-consume state for consumption either within the restaurant building, in cars, on the premises, or off the premises.

*Fee Simple:* The owner is entitled to the entire property with unconditional power of disposition during his life and which descends to his heirs and legal representatives upon his death intestate.

Fenestration: The arrangement and design of windows in a building.

*Fill (as pertaining to earthwork):* A portion of land surface to which soil or other solid material has been added; the depth above the original ground.

*Final Plat:* A finished drawing or drawings of the subdivision showing completely and accurately all legal and engineering information and certification necessary for recording. The finished drawing or drawings may consist of one or more drawings of the subdivision which together form the final plat, all of which must comply with the requirements of this chapter.

*Finished Grade:* The final elevation and contour of the ground after cutting or filling and conforming to the proposed design.

*Flag:* A piece of fabric or other flexible material solely containing distinctive colors, patterns, standards, words or emblems used as the symbol of an organization or entity.

Flashing (as pertains to lighting): Illumination which is not kept constant in intensity at all times when in use and which exhibits sudden or marked changes in lighting effects. The term "flashing" excludes illuminated signs which indicate only time and/or temperature, provided that such time/temperature signs do not change or alternate messages more than 12 times a minute.

*Floatable Oil:* Oil, fat or grease in a physical state such that it will separate by gravity from wastewater by treatment in an approved pretreatment facility. Wastewater shall be considered free of floatable fat if it is properly pretreated and the wastewater does not interfere with the collection system.

*Flood* or *Flooding:* A general and temporary condition of partial or complete inundation of normally dry land areas from:

- 1. The overflow of inland or tidal waters; or
- 2. The unusual and rapid accumulation or runoff of surface waters from any source.





rcalhoun@qdcrlaw.com

March 16, 2020

City of Kennesaw Mayor and City Council 2529 J. O. Stephens Avenue Kennesaw, GA 30144

Re: Rezoning and Variance Request Z 2020-01 and ZV 2020-01; 1465 Shiloh Road

Dear Mayor and Council:

As you know, this firm represents 75 Wade Green Business Center Association, Inc. (the "Association") with reference to the above applications. We believe it is in everyone's interest that you consider the following prior to making any decisions in this matter:

### 1. The present applications are a textbook example of spot zoning.

- Spot zoning is the process of singling out a small parcel of land for a use classification totally different from that of the surrounding area, for the benefit of the owner of such property and to the detriment of other owners" East Lands v Floyd County 244 Ga. 761 (1979).<sup>1</sup>
- Rezoning the subject property to multifamily would create a "spot zone" bordered on two sides by single family residential property, and on the other by quiet, established office park.
- There is no support in the city's comprehensive plan for multi family zoning in a Community Activity Center, or in the Cherokee St. Commercial Corridor where this property is located. (see excerpts attached).
- If any speaker suggests to you that the City's comprehensive plan recommends such a use for this location, ask them to find and read that portion of the comprehensive plan to you.

2951 Flowers Road South, Suite 220 Atlanta, Georgia 30341

Gregory, Doyle, Calhoun & Rogers, LLC

<sup>&</sup>lt;sup>1</sup> This and other legal authority on the importance of adhering to the land use plan, are excerpted from Mr. Dillard's 49 Atlanta Street Marietta, Georgia 30060

Mayor and City Council City of Kennesaw March 16, 2020 Page 2

### 2. What has changed since June, when the city's staff wrote that the *best* zoning options for this property were O&I, PUD, and PUD-R?

- See the attached 6-14-19 email to Council Member Viars recommending the O& I and PUD zoning classifications.
- See also July 22, 2019 emails from Council Member Viars acknowledging the appropriateness of the O&I classification and the requirement that any rezoning be "in accordance with Kennesaw's land use map".
- These emails speak for themselves.<sup>2</sup> Notably absent is any mention of multi family housing, student housing, or anything of that nature.

### 3. "Density variances" are not allowed under the City's unified development code.

- UDC §9.02.02 Types of Variances, states: A request for a variance *shall be limited to vary the following*: 1) maximum building height; 2) minimum lot width; 3) required spacing for driveways; 4) minimum front, side, or rear yard setbacks; or dimensional standards for parking or loading spaces.
- The applicant claims UDC § 4.01.01, which refers to "proper variances" in connection with building construction, not zoning variances, allows "density variances". This is incorrect. UDC §9.02.02, which does not include density as a permitted type of variance, was adopted *after*, §4.01.01, and is therefore controlling<sup>3</sup>. Because density is not listed in in UDC §9.02.02 as a type of variance which can be granted, it is unlawful to grant a variance on density.
- Even if a "density variance" were legal, there is nothing in the present variance application which supports, much less requires, a variance. The subject property is 4.4 acres of evenly rectangular land with gentle topography and no floodplain. It has been used residentially as well as for a heavy construction business. There is no peculiarity of size, shape or topography which even exists on this property, much less one which would be in any way alleviated by a so called "density variance".

 $<sup>^{2}</sup>$  Ms. Viars' involvement as a representative of the property owner in this matter may have created a conflict of interest. Rezonings that are tainted by conflicts of interest are subject to being set aside and invalidated. <u>Dunaway</u> v. City of Marietta, 251 Ga. 727 (1983)

<sup>&</sup>lt;sup>3</sup> More importantly, however, as seen in the attached strike though copy of Ordinance 2018-23, the words "dimensional standards" were intentionally deleted, meaning that the intent of the amendment was to cover *all types* of variances, not just "dimensional standards".

Mayor and City Council City of Kennesaw March 16, 2020 Page 3

• There is no hardship here. The only result of a "density variance "would be to increase developer profit— without regard to the detrimental effects of such a variance on surrounding properties.

### 4. 45 out of 68 proposed multi family units will violate the City's zoning ordinance.

- A multi family dwelling is "a building designed for or occupied exclusively by three or more *families* with separate housekeeping facilities for each *family*" UDC §1.09.00.
- 3 unrelated persons living together qualifies as a "family", but 4 or 5 (or more) unrelated persons living together are not a "family" UDC§1.09.00.<sup>4</sup>
- The applicant's contention that the UDC definition of "family" does not apply to a *multi* <u>family</u> development is simply wrong. (Apparently, the applicant thinks it would be perfectly acceptable under the city's zoning ordinance for 4, or 5 (or more) unrelated persons to occupy every unit of every apartment in the City.)

### 5. Previous student housing developments approved in other locations do not warrant disregarding the City's ordinances in this location.

The circumstances of other student housing developments have no bearing on the present application.

- The present proposal conflicts with the City's comprehensive plan. There is nothing in this plan that suggests high density student housing is recommended or even permitted in a Community Activity Center.
- The density variance requested is not permitted under the City's UDC. The plain language of UDC simply does not include the density as something which can be "varied".
- The vast majority of apartment units proposed for this development would exceed the maximum number of unrelated persons per unit in the City's code, (exposing the City to the risk of legal action by others cited for exceeding this limit in single family, multi family, or other districts).

<sup>&</sup>lt;sup>4</sup> See attached UDC definitions

Mayor and City Council City of Kennesaw March 16, 2020 Page 4

The City cannot ignore the provisions of its duly enacted land use plans and zoning ordinances which prohibit this type of use, particularly in this location.

There is nothing to recommend this development in this location other than private benefit to the developer. No benefit to the public at large, and certainly not to the surrounding property owners, will result from such a development.

It is the wrong use for the area in which it is proposed to be located, and we respectfully urge the Mayor and Council to again reject this applicant's proposal.

Sincerely yours, GDCR ATTORNEYS AT LAW

1 plicen

Richard W. Calhoun For the Firm

RWC/sws

cc: Derek Easterling, Mayor James "Doc" Eaton, Council Post 1 Tracey Viars, Council Post 2 Pat Ferris, Council Post 3 Chris Henderson, Council Post 4 David Blinkhorn, Council Post 5 Darryl Simmons, Planning and Zoning Administrator Doug Dillard, Esq.
75 Wade Green Business Center Association, Inc.

3164980 1.DOC

### The City of Kennesaw Comprehensive Plan

2017 Update . A New Direction, A New Destiny

### **Our Future Land Use**

As a built-out city, any new growth within the City of Kennesaw will be redevelopment. Currently within the city, 86% of the city's parcels are residential which is a challenge for any new development. The Future Land Use Map is a general guide for character of development within the city. A description of each category is provided below. Sample photos on the following pages, show options of what may be appropriate in each category. New development should be monitored for its impact on water quality within the city and region.

### **Activity Centers**

Activity Centers are areas of commercial, office, and residential land uses. These are located along major transportation corridors. New development should reflect the character of the existing development within these areas.

### Activity Center Types Regional Activity Center

These are areas of large developments and serve as regional destinations for employment and retail.

### Downtown Activity Center

This area is the traditional downtown of Kennesaw. For this area the City of Kennesaw completed an LCI study and that should be used as the guiding plan.

### **Community Activity Center**

These areas provided services to the community but are not as intense as the Regional Activity Center

### Neighborhood Activity Center.

These areas provide services to small areas within the community.

### Transportation Communication and Utilities

Areas of Utilities and transportation

### Public/Institutional

This category includes certain state, federal or local government uses, and institutional land uses. Government uses include government building complexes, police and fire stations, libraries, prisons, post offices, schools, military installations, etc. Examples of institutional land uses include colleges, churches, cemeteries, hospitals.

### Industrial

These are areas intended for manufacturing facilities, processing plants, factories, warehousing and wholesale trade facilities.

### 

Bodies of Water

### Park/Recreation/Conservation

This category is for land dedicated to active or passive recreational uses. These areas may be either publicly or privately owned and may include playgrounds, public parks, nature preserves, wildlife management areas, national forests, golf courses, recreation centers or similar uses.

### **Planned Unit Development**

Areas planned under a separate master plan

### Residential High Residential Medium Residential Low

These are areas of residential land uses with the city. This may be single family or multi-family but new development should reflect the character of the surrounding development. The recommended densities are:

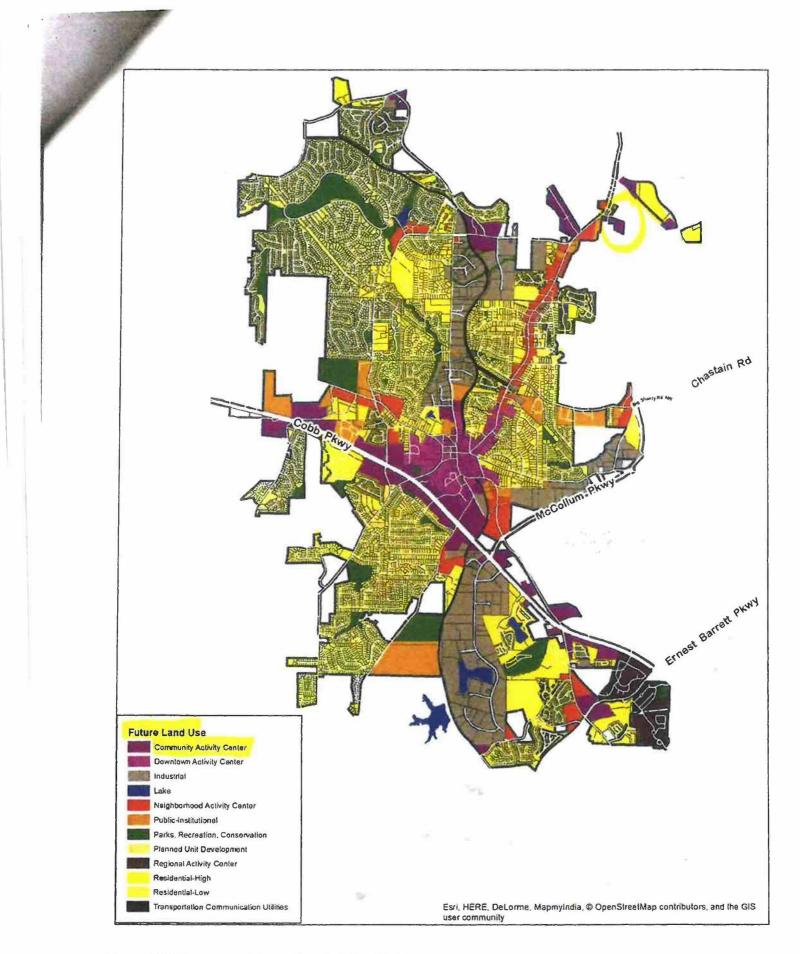
Low/Medium

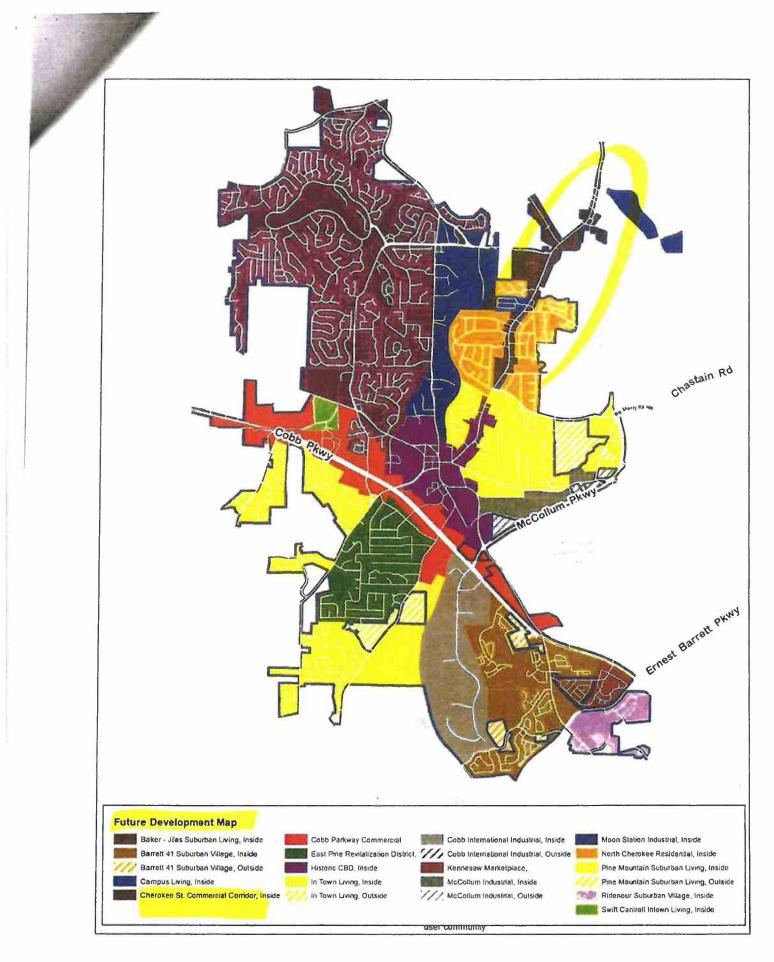
High

1-4 units per acre 4-16 units per acre

2017 Kennesaw Comprehensive Plan Update

31





### 36 2017 Kennesaw Comprehensive Plan Update

### Cherokee Street Commercial Corridor

The Cherokee Street Commercial Corridor is an approximately 1 mile section of Wade Green Road and Cherokee Street extending from the Wade Green and I-75 Interchange south to Ben King Road. This corridor is comprised of neighborhood compatible retail and office developments intermixed with residential and institutional land uses. South of the McCollum Parkway intersection, many of the office and retail uses occur in older homes that have been rezoned to allow commercial use. North of McCollum Parkway to the I-75 interchange are several strip malls and free standing office developments. Sidewalks are frequently used by residents, but are possibly undersized as Cherokee Street and its right-of-way narrows approaching Ben King Road. Parking is often limited to the front or driveway side of the structure. Signage is generally more attractive and visible in the more recent strip developments north of McCollum Parkway.

Future Land Use Categories

- CAC Community Activity Center
- NAC Neighborhood Activity Center
- Pl Public Service/Institutional



Cherokee Street Commercial Corridor



Cobb Parkway Industrial

### **Cobb International Industrial**

The Cobb International Industrial area is located across from the McCollum Parkway and Cobb Parkway intersection. In general, this area is characterized by large manufacturing and distribution warehouses, as well as smaller, retail and office warehouse operations.

The overall area is strategically located near McCollum Airport and the CSX rail line. It also has direct access to Cobb parkway and I-75 via McCollum Parkway. Structures are generally metal buildings with brick or stone facades on the front. Many structures have stone or brick facades on at least two or more sides. Pedestrian access is limited due to the heavy traffic volume of the area. No sidewalk access is provided along this segment of Cobb Parkway or in the industrial park.

### Future Land Use Categories

- CAC Community Activity Center
- I Industrial

### ZONING and LANDUSE LAW

battles in which the legislative decision makers are often in a no win position. Approving a rezoning can cost an elected official his or her job and can open the local government to challenges from neighbors, create incompatible land uses, and conflict with the zoning plan for an area. Denying the rezoning may subject the local government to taking claims and other constitutional challenges.

In Georgia, each unit of local government that has adopted a zoning ordinance has its own rules and regulations governing rezoning procedures. Since rezonings are considered "zoning decisions" under the Zoning Procedures Law,<sup>3242</sup> local rezoning procedures must comply with the minimum procedural standards set forth in the state statute.

### § 12.2 Comprehensive Rezoning versus "Piecemeal" Rezoning

A distinction can be drawn between comprehensive rezoning and piecemeal rezoning. Comprehensive rezoning involves the rezoning of several or all of the properties in one area and is generally initiated by a local government. For instance, a local government may choose to rezone multiple properties from single-family residential to multi-family residential if it is in the best interest of the public health, safety and welfare. Typically, this type of comprehensive rezoning undertaken by a local government is afforded a great deal of deference by courts.<sup>3243</sup> Rezoning procedures for comprehensive rezonings initiated by a local government generally differ from the procedures for piecemeal rezonings initiated by an individual property owner.<sup>3244</sup> Both procedures are governed by local ordinance.

"Piecemeal" rezoning encompasses all other rezonings not characterized as comprehensive rezonings.<sup>3245</sup> Generally, piecemeal rezoning involves a property owner applying to rezone an individual parcel of property. Piecemeal rezoning is done on a parcel by parcel basis and in most jurisdictions in Georgia reflects the bulk of the rezonings. The mere fact that the rezoning is sought on a case by case basis is not in and of itself a basis to challenge the rezoning request.

### § 12.3 "Spot Zoning"

"Spot zoning" has been defined as "the process of singling out a small parcel of land for a use classification totally different from that of the surrounding area, for the benefit of the owner of such property and to the detriment of other owners."<sup>3246</sup>

3242 O.C.G.A. § 36-66-1 et seq.

3243 3 Arden H. Rathkopf & Daren A. Rathkopf, Rathkopf's The Law of Zoning and Planning § 38:14 (2005).

- 3244 See e.g. O.C.G.A. § 36-66-4(b); Chapter V, § 5.3 (ZPL requires different notice procedures depending on whether an individual applies to change the zoning on property or whether the local government, on its own motion, seeks to change the zoning).
- 3245 3 Arden H. Rathkopf & Daren A. Rathkopf, Rathkopf's The Law of Zoning and Planning § 38:15 (2005).

3246 East Lands, Inc. v. Floyd County, 244 Ga. 761, 764(3), 262 S.E.2d 51 (1979) quoting Jones v. Zoning Bd. of Adjustment, 32 N.J.Super. 397, 108 A.2d 498, 502 (1954).

### CHAPTER 12: THE REZONING PROCESS AND LOCAL PLAYERS AND PROCEDURES

Courts are skeptical of "spot zoning" because of the underlying personal interests and favors that may be involved with rezoning one parcel of property. However, "if a change of zone is reasonable and is in accordance with the comprehensive plan of the zoning ordinance and can be justified as contributing to the public health, safety and general welfare, it will not be held invalid as 'spot zoning,' even though the reclassification affects only a single piece of property or may incidentally discriminate in favor of the owner thereof."<sup>3247</sup> In Georgia, "spot zoning" is heavily scrutinized by courts reviewing decisions of local governing bodies. For example, in *East Lands v. Floyd County*,<sup>3248</sup> a property owner sought to rezone a 15-acre tract of land from low density residential to a multi-family residential classification that would allow an apartment complex.<sup>3249</sup> The planning commission recommended denial of the rezoning but the Board of Commissioners approved the rezoning of the 15-acre parcel.<sup>3250</sup> The Georgia Supreme Court invalidated the Commissioner's decision to rezone the 15-acre parcel as arbitrary and capricious "spot zoning."<sup>3251</sup>

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The Court found that the rezoning had no relation to the County's comprehensive plan and was incompatible with surrounding low-density zoning classifications.<sup>3252</sup> The Court stated that it is "uniformly recognized in other jurisdictions that the touchstone for determining whether the zoning of a given piece of property in a manner different than the property surrounding it constitutes illegal spot zoning, is whether such zoning is arbitrary or whether it is done in accordance with a comprehensive plan.<sup>"3253</sup> In *East Lands*, the Court seemed particularly concerned about the potential for abuse if local governments were permitted to "spot zone" based on the interests of the individuals involved in a case rather than on the public interest.<sup>3254</sup> This neglect of the public welfare would violate the bounds of the police power and make the exercise of zoning arbitrary and capricious in many instances.<sup>3255</sup> The *East Lands* case overruled several prior Georgia cases which had permitted local governments to "spot zone."<sup>3256</sup>

 3247 Cross v. Hall County, 238 Ga. 709, 235 S.E.2d 379 (1977) (Hall, J., concurring) quoting 1 <u>Rathkopf's The Law of</u> Zoning and Planning 26-14 (1974).
 3248 244 Ga. 761, 262 S.E.2d 51 (1979).

| 3249 East Lands, Inc. v. Floyd County, 244 Ga. 761, 761-762, 262 S.E.2d 51 (1979). |  |
|--|--|
| 3250 East Lands, Inc. v. Floyd County, 244 Ga. 761, 762, 262 S.E.2d 51 (1979).     |  |
| 3251 East Lands, Inc. v. Floyd County, 244 Ga. 761, 762-763, 262 S.E.2d 51 (1979). |  |
| 3252 East Lands, Inc. v. Floyd County, 244 Ga. 761, 764, 262 S.E.2d 51 (1979).     |  |
| 3253 East Lands, Inc. v. Floyd County, 244 Ga. 761, 764, 262 S.E.2d 51 (1979).     |  |
| 3254 East Lands, Inc. v. Floyd County, 244 Ga. 761, 764, 262 S.E.2d 51 (1979).     |  |
| 3255 East Lands, Inc. v. Floyd County, 244 Ga. 761, 764, 262 S.E.2d 51 (1979).     |  |
| 3256 East Lands, Inc. v. Floyd County, 244 Ga. 761, 764, 262 S.E.2d 51 (1979).     |  |

### **Davis Feder**

| From:    | Darryl Simmons <dsimmons@kennesaw-ga.gov></dsimmons@kennesaw-ga.gov> |
|----------|--|
| Sent:    | Friday, June 14, 2019 3:47 PM  |
| To:      | tracey@creativeresultsinc.com  |
| Subject: | RE: 1465 Shiloh Road   |

OI – office institutional which can accommodate the following uses:

- Office condos
- Professional offices
- Health care related businesses
- Childcare ( not schools)
- Personal care homes
- Nursing homes
- Memory care facility
- Banks
- Clinics
- Medical and Dental Laboratories
- Religious assembly
- Sports medical physical therapy

PUD- Planned Unit Development- residential- with a SLO overlay (senior living overlay):

- Ranch style homes for 55+ adults
- Three story senior condo ( if market can support it)
- Age in place senior campus from dependent to independent homes and services on the same property

PUD-R single family residential- regular homes with modest density range from 2-6 dwelling units per acre( portion of homes can be below market- workforce housing)

From: tracey@creativeresultsinc.com <tracey@creativeresultsinc.com> Sent: Friday, June 14, 2019 2:28 PM To: Darryl Simmons <dsimmons@kennesaw-ga.gov> Subject: 1465 Shiloh Road

Hey Daryl -

As i told you, I got the listing on the property at 1465 Shiloh Road (Butch Nasar's property that was turned down for student housing a couple of years ago). Can you send me a list of the best zoning options for that property? I know he's got it listed as residential now but I need to put together a marketing package for it.

Tracey Viars Commercial Real Estate Advisor Singleton Commercial Real Estate Specializing in Suburban Downtown Development Owner / Creative Results, Inc. WRITING.THAT.SPEAKS Kennesaw City Council / Post 2

### **Davis Feder**

From:Tracey Viars <tracey@kennesawbroker.com>Sent:Monday, July 22, 2019 12:21 PMTo:Darryl SimmonsSubject:RE: 1465 Shiloh Road

Thank you - I'll make that more clear ....

Т

From: Darryl Simmons <dsimmons@kennesaw-ga.gov> Sent: Monday, July 22, 2019 12:19 PM To: Tracey Viars <tracey@kennesawbroker.com>; Robert Fox <rfox@kennesaw-ga.gov> Subject: RE: 1465 Shiloh Road

Its zoned residential right now so you might want to emphasize the potential uses and zoning to be pursued according to our future land use map... The way I read the brochure implies it already has the OI zoning already. It could be the way I read it.

From: Tracey Viars <<u>tracey@kennesawbroker.com</u>> Sent: Monday, July 22, 2019 12:15 PM To: Robert Fox <<u>rfox@kennesaw-ga.gov</u>>; Darryl Simmons <<u>dsimmons@kennesaw-ga.gov</u>> Subject: 1465 Shiloh Road

It's listed & official. Seller motivated. Let me know if you run across anyone who fits!



### **Tracey Viars**

Real Estate Advisor Singleton Real Estate, LLC 678-467-1326 2765 S Main St #200, Kennesaw GA 30144 <u>Tracey@KennesawBroker.com</u> www.KennesawBroker.com



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## EAND FOR SALE 1465 Shiloh Road, Kennesaw, GA 30144

### 4.41 +/- Acres / Commercial \$1,699,000

### **Property Highlights**

- Approximately 421' of Frontage on Shiloh Road
- Close to I-75
- Easy access to both Wade Green Road & Chastain Road Exit/Entry Ramps to I-75
- Close to Kennesaw State University
- Minutes from Downtown Kennesaw
- Shopping, Restaurants, Entertainment, Churches & Fire Station Nearby
- In the path between KSU Campus & \$268MM East Park Mixed Use Development
- Inside Kennesaw City Limits
- Many allowable uses under O/I, PUD-Residential with Senior Living Overlay & PUD-R Single Family Residential

For more information on this opportunity, contact:

Tracey Viars Real Estate Advisor 678-467-1326 Tracey@KennesawBroker.com





Singleton Real Estate, LLC 420 Chambers Street Woodstock, GA 30188 404-419-7700 www.SingletonRealEstate.com

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### SINGLETON REALESTATE

770-924-8421 | singletonrealestate.com

## ZONING: 0/I

## O/I Allowable Uses:

Office Condos Professional Offices Health Care Related Businesses Childcare (not schools) Personal Care Homes Nursing Homes Nursing Homes Memory Care Facilities Banks Clinics Medical/Dental Laboratories Religious Assembly Sports Medicine Physical Therapy

# PUD – Planned Unit Development – Residential with a SLO (Senior Living Overlay)

Age in Place Senior Campus from dependent to independent homes & services on the same property Three Story Senior Condo Ranch Style Homes for 55+ Allowable Uses:

## PUD-R - Single Family Residential

Allowable Uses:

Homes with Modest Density Range from 2 – 6 Dwelling units per acre (portion of homes came be below Market – workforce housing)

## LAND FOR SALE

1465 Shiloh Road Kennesaw, GA 30144

### **Davis Feder**

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| From:        | Tracey Viars <tracey@kennesawbroker.com></tracey@kennesawbroker.com>                      |  |
|--------------|---|--|
| Sent:        | Monday, July 22, 2019 2:37 PM   |  |
| To:          | Darryl Simmons  |  |
| Subject:     | Better?   |  |
| Attachments: | 1465 Shiloh presentation package.pdf; 1465 Shiloh Road - Kennesaw - Land<br>Available.pdf |  |

### Is this more accurate? Thanks for your feedback.



Tracey Viars Real Estate Advisor Singleton Real Estate, LLC 678-467-1326 2765 S Main St #200, Kennesaw GA 30144 <u>Tracey@KennesawBroker.com</u> www.KennesawBroker.com



#### 1405 Shilon Road, Kennesaw, GA 30144

SALE:



4.41 +/- Acres \$1,699,000

## **Property Highlights**

- Approximately 421' of Frontage on Shiloh Road
- Close to I-75
- Easy access to both Wade Green Road & Chastain Road Exit/Entry Ramps to I-75
- Close to Kennesaw State University
- Minutes from Downtown Kennesaw
- Shopping, Restaurants, Entertainment, Churches & Fire Station Nearby
- In the path between KSU Campus & \$268MM East Park Mixed Use Development
- Inside Kennesaw City Limits
- Rezoning in accordance with Kennesaw's Future Land Use Map would allow possible uses including: O/I, PUD-Residential with Senior Living Overlay & PUD-R Single Family Residential





For more information on this opportunity, contact:

Tracey Viars Real Estate Advisor 678-467-1326 Tracey@KennesawBroker.com



Singleton Real Estate, LLC 420 Chambers Street Woodstock, GA 30188 404-419-7700 www.SingletonRealEstate.com

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# SINGLETON REALESTATE

# 1465 Shiloh Road

Kennesaw, GA 30144

770-924-8421 | singleton realestate.com

ZONING: RESIDENTIAL

Potential uses with rezoning to be pursued in accordance with Kennesaw's future land use map:

O/I Allowable Uses: Office Condos Professional Offices Health Care Related Businesses Childcare (not schools) Personal Care Homes Nursing Homes Nursing Homes Memory Care Facilities Banks Clinics Medical/Dental Laboratories Religious Assembly Sports Medicine Physical Therapy PUD - Planned Unit Development - Residential with a SLO (Senior Living Overlay) Ranch Style Homes for 55+ Allowable Uses:

Age in Place Senior Campus from dependent to independent homes & services on the same property Three Story Senior Condo

PUD-R – Single Family Residential Allowable Uses: Homes with Modest Density Range from 2 - 6 Dwelling units per acre (portion of homes came be below Market – workforce housing)

#### CITY OF KENNESAW, GEORGIA

#### ORDINANCE NO. 2018-23, 2018

#### AN ORDINANCE TO AMEND CHAPTER 9 OF THE UNIFIED DEVELOPMENT CODE IN ORDER TO BRING IT INTO COMPLIANCE WITH GEORGIA STATE LAWS THAT GOVERN LOCAL LAWS RELATING TO NONCONFORMING USES, VARIANCES, APPEALS, ADMINISTRATIVE VARIANCES, AND REPEAL OF CERTAIN PROVISIONS

## BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KENNESAW, COBB COUNTY, GEORGIA, AS FOLLOWS:

WHEREAS, Chapter 9 of the Unified Development Code ("UDC") provides ordained mechanisms for obtaining relief from the provisions of the UDC, including relief for nonconforming uses, relief through the variance process, relief through the administrative variance process, appeal provisions, and the recognition of vested rights.

WHEREAS, over the course of the last several years, Georgia law has clarified the circumstances under which a municipal government may enact regulations that provide these relief mechanisms and the City wants to amend Chapter 9 to ensure that it is compliant with Georgia law (including but not limited to <u>City of Cumming v. Flowers</u>, 300 Ga. 820 (2017); <u>Southern States-Bartow</u> <u>County, Inc. v. Riverwood Farm Homeowners Association</u>, 300 Ga. 609 (2017));

WHEREAS, as a result of amending Chapter 9, certain definitions in Chapter 1 of the UDC also need to be amended and updated;

WHEREAS the City finds that that the attached ordinance amendments as set forth in Exhibits "A" and "B" protect the health, safety and welfare of the citizens of the City of Kennesaw and that the City incorporates the above "WHEREAS" clauses in such findings so as to for the citizens of the City of Kennesaw so as to support the justification to adopt the amendments to the UDC as set forth in Exhibits "A" and "B";

# BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF KENNESAW, COBB COUNTY, GEORGIA, AS FOLLOWS:

#### **SECTION 1**

That the City of Kennesaw hereby amends definitions as set forth in Exhibit "A" in alphabetical order to existing terms currently set forth in Section 1.09.02 of Chapter 1 of the Unified Development Code;

#### **SECTION 2**

That the City hereby adopts amendments to Chapter 9 as set forth in Exhibit "B";

#### **SECTION 3**

This ordinance shall be codified in a manner consistent with the laws of the State of Georgia.

#### **SECTION 4**

۰.,

This ordinance shall become effective immediately upon its adoption by the Mayor and Council of the City of Kennesaw.

SO ORDAINED this <u>15<sup>th</sup></u> day of October, 2018.

ATTEST

Debra Taylor, City Clerk

SEAL

CITY OF KENNESAW

Derek Easterling, Mayor



CITY OF KENNESAW ORDINANCE NO. 2018-23, 2018

#### EXHIBIT B

#### Chapter 9 - VARIATIONS

#### 9.00.00 - GENERALLY

The purpose of this chapter is to provide mechanisms for obtaining relief from the provisions of this UDC. There are several ways that potential relief from hardship is addressed. Section 9.01.00 addresses relief through requirements regarding nonconforming development. Section 9.02.00 addresses relief through the grant of a variance in a particular situation due to the characteristics of the land to be developed based on the required site design standards. Section 9.03.00 addresses relief through specific exceptions to the conditions of zoning. Section 9.04.00 addresses relief through the grant of an administrative waiver in specific situations. Section 9.05.00 addresses relief through recognition of vested rights regarding use and/or dosign.

#### 9.01.00 - NONCONFORMING LOTS, STRUCTURES, AND USES

A. The lawful use of any building, structure or land existing at the time of the enactment of this UDC may be continued even though such use does not conform with the provisions of this UDC except that the use of a principal nonconforming building, structure or land shall not be:

Changed to another nonconforming use;

Re-established after discontinuance <u>or abandonment</u> for one (1) year. <u>; Discontinuance or abandonment means the failure to devote the property to the permitted nonconforming use evidenced by an overt act or failure to act (or combination of the two) sufficient to support the implication of an intent to relinquish the right to continue the nonconforming use.</u>

Expanded, enlarged or extended, either on the same or adjoining parcel, except in conformity with this ordinance;

Rebuilt, altered, replaced, or repaired after damage exceeding fifty percent (50%) of its replacement cost at the time of destruction as determined by the building official except in conformity with this ordinance, 7 For those situations where the damage does not exceed fifty (50%) of its replacement value, any such and provided such rebuilding, alteration, replacement or repair shall be is-completed within twelve (12) months of such damage;

Altered, except if less than thirty percent (30%) of the floor space of a building or structure is found by the building inspector to be structurally unsafe then a permit may be issued to correct the unsafe condition.

- B. At the time of the enactment of this UDC, every owner of a nonconforming building or structure shall have sixty (60) days to indicate in writing to the Zoning Administrator which building or structure or group of buildings or structures will be considered the "principal" nonconforming building or structure defined in Section A above. In the event that more than one (1) building or structure is classified as "principal" under this section, said classification must be justified by the owner and accepted in writing by the Zoning Administrator. In the event that multiple buildings or structures are accepted by the Zoning Administrator as being the "principal" nonconforming building or structure as defined in Section A above, then all percentage figures stated in this section will pertain to the total area of the multiple buildings or structures so accepted.
- C. All nonconforming buildings, structures and uses shall be discontinued and made to conform within the time periods set forth below:
  - 1. All nonconforming uses of land where no buildings are involved—Six (6) months from date of adoption of this UDC.
  - All nonconforming uses of land on which are located demountable or portable buildings or structures—twelve (12) months from date of adoption of this ordinance unless approved by the Georgia Department of Community Affairs (DCA).

CITY OF KENNESAW ORDINANCE NO. 2018-23, 2018

#### 9.02.00 - VARIANCES

#### 9.02.01 - Generally

- A. The Mayor and City Council may authorize upon appeal in specific cases such variance from the terms of this UDC as will not be contrary to the public interest where, owing to special conditions, a literal enforcement of the provisions of this ordinance will, in an individual case, result in unnecessary hardship.
- B. A variance shall be authorized only so that the spirit of this UDC shall be observed, public safety and welfare secured, and substantial justice done.
- C. A variance shall not be granted to allow a use of land that is otherwise prohibited in the zoning district applicable to the property. for a use of land or structures that is prohibited by this UDC in the district in question.
- D. The existence of a nonconforming use on adjacent land, buildings, or structures in the same or in other districts shall not constitute a reason for a variance.
- E. The Mayor and City Council shall be responsible for consideration and a decision regarding requests for variances, pursuant to the notice and hearing requirements set forth in Chapter 10.

#### 9.02.02 - Types of Variances

A request for a variance shall be limited to <u>vary</u> the following <del>dimensional standards: 1)</del> maximum building height; <u>2)</u> minimum lot width; <u>3)</u> required spacing for driveways; <u>4)</u> minimum front, side, or rear yard setbacks; or <u>5)</u> dimensional standards for parking or loading spaces.

#### 9.02.03 - Requirements for Variances

Zoning <u>vVariances</u> may be granted <u>using the following</u> criteria in <u>such individual</u> cases of practical difficulty or unnecessary hardships as follows:

- A. There is extraordinary and exceptional conditions pertaining to the particular piece of property in question because of its size, shape or topography;
- B. The application of the UDC standards this chapter to the this particular piece of property would creates practical difficulty or unnecessary hardship;
- C. Such The practical difficulty and/or unnecessary hardship are conditions which are peculiar to the particular piece of property involved; and
- D. Relief, if granted, would not cause substantial detriment to the public good or <u>impede</u> impair\_the purposes and intent of <u>the UDC</u> this chapter.

9.02.04 - Requirements for Making Variance Applications

- A. An applicant for a variance shall file with the zoning department, prior to processing the application, the following:
  - 1. A completed application on forms prescribed by the zoning department;
  - The notarized signature of the applicant and record titleholder upon the application.
  - 3. The application fee.
    - a. These fees shall be established from time to time by resolution of the Mayor and City Council.
    - b. A copy of the fee schedule shall be maintained in the City Clerk's Office.
  - 4. A current boundary survey and plot plan, to scale, that bears the signature and seal of a registered surveyor, engineer, architect or landscape architect. Such plans shall also include such other information thereon as may be required by the zoning department, including preliminary plans for

CITY OF KENNESAW ORDINANCE NO. 2018-23, 2018 Mayor Mathews called for a vote on the implied motion to approve Ordinance No. 2015-04, 2015 to change the zoning district designation City CRC with amended condition for properties located at the intersection of Kennesaw Due West Road and Cobb Parkway to modify existing stipulations and allow for gun, knife or weapon sales and to allow for full service operation for an indoor shooting range with a retail store. Vote taken, approved unanimously, 5-0. Motion carried.

Authorization to adopt ORDINANCE NO. 2015-05, 2015 to amend multiple parts D. of Appendix A, Chapters 2, 4, 5 and 6 of the Kennesaw Unified Development Code. The purpose of this Ordinance is to address religious assembly standards previously addressed as a Special Exception Use and Land Use application. These new standards would bring the City of Kennesaw into compliance with recommended changes from the Department of Justice. An ordinance amending multiple parts of Appendix A, Chapter 1, Section 1.09.02 - "Definitions," multiple Sections of Appendix A, Chapter 2 - "Zoning Districts," Multiple Sections of Appendix A, Chapter 4 - "Site Design Standards," multiple Sections of Appendix A, Chapter 5 - "Standards for Accessory and Temporary uses," multiple Sections of Appendix A, Chapter 6 - "Infrastructure Improvements," and Appendix A, Chapter 6, Section 6.06.09 "Required Spaces - Table 6.06.09A" of the City of Kennesaw Code of Ordinances. The proposed changes were advertised in the Marietta Daily Journal March 13, 2015 and March 20, 2015. At the Planning Commission meeting held on April 02, 2015, motion was made by Cindi Michael, seconded by Stephen McFerrin to recommend the Mayor and Council consider the following points of concern by the Planning Commission before approving the amendment request including discussion on more language and wording to be incorporated into the ordinance: 1) Clarification of height requirement for religious assembly use as it appears there are none included in the proposed ordinance. Planning Commission feels the need for the height requirement; 2) Sound ordinances as it relates to religious assembly use; and 3) Impact on other business opportunities dealing specifically with business license and alcohol sales. The open-ended blanket approval for the religious assembly use in all districts.

Zoning Administrator Darryl Simmons presented recommended changes to the Unified Development Code (UDC) to address religious assembly standards previously addressed as a Special Exception Use and Land Use application. These new standards would bring the City of Kennesaw into compliance with recommended changes from the Department of Justice. Amendments will be made to multiple parts of Appendix A, Chapter 1, Section 1.09.02 - "Definitions," multiple Sections of Appendix A, Chapter 2 - "Zoning Districts," Multiple Sections of Appendix A, Chapter 4 - "Site Design Standards," multiple Sections of Appendix A, Chapter 5 - "Standards for Accessory and Temporary uses," multiple Sections of Appendix A, Chapter 6 - "Infrastructure Improvements," and Appendix A, Chapter 6, Section 6.06.09 "Required Spaces - Table 6.06.09A" of the City of Kennesaw Code of Ordinances. The Planning Commission questions/recommendations were addressed by staff and the City Attorney. Standards that were of concern are addressed in other areas of the UDC.

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Councilmember Sebastian asked for clarification regarding height limitations on houses of worship. Mr. Simmons replied that height restrictions on religious assembly locations is dependent on the zoning of the property.

7:03 PM Floor Open to Public Comments

No comments

7:04 PM Floor Closed to Public Comments

Motion by Councilmember Church to approve Ordinance No. 2015-05, 2015 as submitted, seconded by Councilmember Sebastian. Vote taken, approved unanimously, 5-0. Motion carried.

#### X. CONSENT AGENDA

- A. Approval of the April 1, 2015 Special Call and April 6, 2015 Regular minutes of the Mayor and City Council.
- B. Approval of the April 1, 2015 Mayor and City Council Executive Session minutes.
- C. Authorize data connectivity Request For Proposals (RFP) bid award to Comcast Business, award contract pending legal review, and direct the Mayor to execute documents. The RFP was created to increase the speed between our remote buildings from 4.5 MB to 1 GB. Four bids were received and Comcast Business provide the recommended solution for the City. This will be a savings of approximately \$1,350 per month over our current provider. The Information Technology Committee recommends approval of the bid award contract pending legal review and directs the Mayor to execute documents.
- D. Receipt of February and March 2015 Crime Statistics for Police Department.
- E. Authorization for approval of a final plat Phase I for subdivision identified as Victoria Crossing. Request submitted by Barnes Mill VDL, LLC for property located on Fox Trot Trail at Moon Station Road. Property identified in Land Lot 101 within the residential zoned PUD-R with a Senior Living Overlay (SLO) district consisting of 9.57+/- acres. The property was zoned to PUD-R with a Senior Living Overlay (SLO) and approved with stipulations by the Mayor and Council on December 16, 2013 under Ordinance 2013-18, 2013. The property was granted preliminary plat approval in April, 2014. Plan Review Committee recommends approval.

Mayor Mathews called for a vote on the implied motion to approve the Consent Agenda, engross. Vote taken, approved unanimously, 5-0. Motion carried.

#### XI. PUBLIC SAFETY

BILL WESTENBERGER, Police Chief (Councilmember Tim Killingsworth) BOBBIE DUKE, 911 Communications Director (Councilmember Debra Williams) No items.

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Land Lot 60 Tax Parcel 31 1465 Shiloh Road

<u>ZV2020-01</u> Consideration to approve the requested rezoning to RM-12 and variances: (1) Increase the RM-12 zoning district max, density from 12 units/acre to 19.55 units/acre (86 units total); (2) Reduce the front yard setback along Shiloh Road from 40 ft. to 20 ft; (3) Reduce required parking from 172 spaces (2 spaces/unit) to 152 spaces (1.76 spaces/unit). (Mayor and Council 03-16-2020)

SCHOOL COMMENTS

\*School attendance zones are subject to revision at anytime

| NAME OF SCHOOL | ENROLLMENT | CAPACITY STATUS | NRIMBER OF PORTABLE<br>CLASSROOMS |
|----------------|------------|-----------------|-----------------------------------|
|                |            |                 |                                   |
|                |            |                 |                                   |

Additional Comment

\*\*\*\*\*\*\*\*\*\*\*\*\*

TRANSPORTATION COMMENTS

| Site Visitation: | NoYes(date) |             | Signature                  |                                       |
|------------------|-------------|-------------|----------------------------|---------------------------------------|
| ROADWAY          | ROADWAY     | SPEED LIMIT | JURISDICATIONAL<br>CONTROL | MINIMUM RIGHT<br>OF WAY<br>REQUIRMENT |
| SHILOH ROAD      | arterial    | 35 mph      | сорр                       | 100                                   |

Comments and Observation:

The road is under Cobb County Jurisdiction moreover, reducing front set back to 20 feet will not recommended. In this issue, it is prefer to get Cobb County's comment.

Recommendations



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| APPLICANT: Fountain Residential Partners CASE NO: ZV2020-01/RZ2020-01<br>PRESENT ZONING: R-30 (4.4+/- acres)  |
|---|
| Land Lot 60 Tax Parcel 31<br>1465 Shiloh Road   |
|   |
| DRAINAGE COMMENTS   |
| Site Visitation : NoYes(date) Signature   |
| (A) <u>FLOOD HAZARD:</u> YES NO POSSIBLY, NOT VERIFIED<br>(B) <u>DRAINAGE BASIN:</u> FLOOD HAZARD INFORMATION<br>1FEMA Designated 100 year Floodplain Flood   |
| 2Flood Damage Prevention Ordinance DESIGNATED FLOOD HAZARD  |
| 3Project subject to the Cobb County Flood Damage Prevention Ordinance Requirements  |
| 4Dam Breach Zone from (upstream) (onsite) lake – need to keep residential buildings out of hazard   |
| (C) <u>WETLANDS:</u> YES NO POSSIBLY, NOT VERIFIED  |
| The Owner/Developer is responsible for obtaining any required wetland permits from the U.S. Army Corps of Engineer.   |
| <ul> <li>(D) <u>STREAMBANK BUFFER ZONE:</u> YES NO <u>APPLICABLE</u> YES NO</li> <li>1Metropolitan River Protection Area (within 2000' of Chattahoochee River) Arc (review 35' undisturbed buffer each side of waterway).</li> <li>2Chattahoochee River Corridor Tributary Area – County review (undisturbed buffer each side).</li> <li>3Georgia Erosion-Sediment Control Law and County Ordinance-County review/State review.</li> <li>4Georgia DNR Variance may be required to work in 25-foot stream bank buffers.</li> <li>5City Buffer Ordinance: 75' each side of creek measure from the point of wrested vegetation.</li> </ul> |
| SPECIAL SITE CONDITIONS   |

#### ADDITIONAL COMMENTS/SUGGESTIONS



Land Lot 60 Tax Parcel 31 1465 Shiloh Road

Developer may be required to install/upgrade water mains based on fire flow test results or Fire Department Code. This will be resolved in the Plan Review Process.

#### 

Developer will be responsible for connecting to the existing County water and sewer systems, installing and/or upgrading all outfalls and water mains and obtaining on and/or off site easements, dedication of on and/or off site water and sewer to Cobb County, as may be required. Rezoning does not guarantee water/sewer availability/capacity unless so stated in writing by the Cobb County Water System. Permit issuances subject to continued treatment plant compliance with EPD discharge requirements.

Applicant will be responsible to meet all City of Kennesaw Development & Zoning Ordinance Standards, State, County and applicable Federal regulations as part of the plan review approval process. All conceptual representations submitted with the application and acted on by Mayor and Council does not relieve applicant and property owners from meeting all development standards.

\*\*\*\*\*\*\*\*\*\*\*\*\*

PLANNING/ZONING COMMENTS Property History

<u>ZV2020-01</u> Consideration to approve the requested variances as noted for the proposed use for Purposed Student Housing construction of 68 units. (Mayor and Council 03-16-2020)

Variances requested:

1. Increase in density from 12 units per acre to 15.55 units per acre 2.Reduce front yard setback from 40 feet to 30 feet

The property was annexed into the City in 2000. There were a number of rezoning requests and approvals to the current zoning of R-30 with the request to RM-12. Past rezoning requests included UVC (Urban Village Commercial); O&I (Office & Intuitional); CRC (Community Retail Commercial). 2017 same applicant requested rezoning of three properties (1465 Shiloh Rd., 4058 & 4068 Ayers Dr.) to proposed student housing that would be located on 6.02 acres and incorporate 125 units. Request for rezoning and associated variances was denied. Traffic implications to the entrance to Pinetree subdivision was cited.

Site Visitation : No\_\_\_\_Yes \_\_\_\_(date\_\_\_\_\_) Signature\_\_\_\_\_

STAFF MEMBER RESPONSIBLE: Darryl Simmons



Land Lot 60 Tax Parcel 31 1465 Shiloh Road

PROPOSED NUMBER OF UNITS 68 OVERALL DENSITY: 15.55 Units/Acre

PRESENT ZONING WOULD ALLOW \_\_\_\_\_UNITS INCREASE OF: \_\_\_\_\_Units/Lots

HISTORIC PRESERVATION: Not applicable

CEMETERY PRESERVATION No cemeteries on site

Land Use/development proposal Information:

- Subject property located in Future land Use category for CAC (Community Activity Center)
- The Character are as designated in the adopted comprehensive plan- Cherokee Street Commercial Corridor
- Purpose built student housing does not have an adopted zoning standard
- Similar approved developments within city limits were rezoned to RM-12 with variances and conditions
- Character area for university programming was included in the 2017 comprehensive plan update. University Living was included as a character area for both existing student housing developments-West 22 and UClub @Frey.
- Shiloh Rd contains Industrial, residential and retail uses.
- Proposing 68 units=248 beds an increase in density from 12 units per acre to 15.55 units per acre
- Three story building
- 262 parking spaces provided which allows one space per bedroom plus guest parking
- Building placement will be closer to Shiloh Road to allow adequate parking in rear yard area

#### ZONING ADMINISTRATOR'S RECOMMENDATIONS/BASIS FOR RECOMMENDATION

The Zoning Administrator recommends approval of the rezoning request to RM-12 with associated variances to reduce front setback and increase density with the following conditions:

- 1. <u>Reversionary clause that requires that construction permits and activity be initiated withing 24 months</u> of the date of the rezoning and variance approval. Failure to obtain permits and start construction activity within the 24 month period will result in the reversion of the rezoning and variances and the property will revert back to the prior zoning of R-30.
- 2. Submission of a traffic impact study that demonstrates either the development will not have a negative impact on existing traffic conditions or that the negative impacts of the development can be mitigated through traffic improvements that will be incorporated as part of the development plan. Traffic counts shall be no more than three years old from date of the study and shall be taken during a time of year when the academic calendar is in session for nearby universities and schools.
- 3. The principal access for the development shall be an arterial or major collector roadway, as identified in the City of Kennesaw Unified Development Code or similar classification document.
- 4. Parking requirements: Sites shall be designed to accommodate on-site parking for at least one (1) vehicle per bedroom with additional parking for visitors



Land Lot 60 Tax Parcel 31 1465 Shiloh Road

#### 5 Security requirements:

- a. <u>The property management company shall submit a security plan in accordance with the standards of</u> <u>Crime Prevention through Environmental Design (CPTED)</u>. The security plan shall be submitted to the <u>City of Kennesaw Police Department for review and safe-keeping and shall be updated annually at the</u> <u>beginning of each calendar year, no later than January 31</u>. Any such security plan shall require that <u>on-site management shall be required 24 hours per day, seven days per week</u>.
- b. <u>All access points on the property shall be secured with gated entry and shall be self-closing;</u>
- c. <u>The development shall be enclosed with a minimum six-foot high privacy fence along the entire</u> property line.
- d. <u>The property shall be equipped with a security camera system that shall be monitored by the property</u> <u>management company on-site.</u> Any such system shall record and store video images located <u>throughout the common areas, including the parking areas, and signs shall be posted throughout the</u> <u>development notifying residents and visitors of the security camera system;</u>
- e. All common area doors and access gates shall be secured with electronic locks;
- f. All apartment units shall be equipped with a door that features a 180-degree peep hole;
- g. For every 200 parking spaces, the development shall feature at least one Emergency Blue Light Phone that is connected to the Cobb County Public Safety's 24-hour communications center and identify the phone location if the caller is unable to talk.
- h. Lighting: In order to ensure adequate illumination of the development and promote safety and security, the Parking Lot Design Guide standards set forth for Basic Enhanced Security, Security, and High Security as set forth in the Illuminating Engineering Society Lighting Handbook (IESNA), latest edition, as amended, is adopted as the standard for the installation and operating of lighting in parking lots.

<u>6 All façade materials to be installed similar to the elevations provided by the applicant and be in</u> <u>compliance with the City of Kennesaw architectural Standards</u>

7 Maximum height of building will be 35 feet as defined in our zoning ordinance chapter one that defines how building height is measured.

8. Maximum number of units allowed will be 68 units with a maximum of 248 beds



#### 1.05.00 - RELATIONSHIP TO THE COMPREHENSIVE PLAN

4

The City of Kennesaw Comprehensive Plan is the official development policy and implementation guide for the City to coordinate and direct physical and economic development, related public investment, and, to provide reasonable regulations for the development of private property in the interest of public health, safety, and welfare. This UDC is designed to implement all provisions of that Plan for the development and use of land.

#### 2.01.03 - Residential Zoning Districts

The following residential zoning districts are established:

- A. R-30, Single-Family residential district (30,000 square feet). The R-30 single-family residential district is established to provide locations for single-family detached dwellings or residentially compatible institutional and recreational uses at low to moderate densities, with access both to public water and sewerage.
- B. R-20 Single-Family residential district (20,000 square feet). The R-20 single-family residential district is intended to provide suitable areas for single-family, detached dwellings at medium densities as defined under the City of Kennesaw Comprehensive Land Use Plan, and as may be amended from time to time, with access to both public water and sewerage.
- C. R-15, Single-Family residential district (15,000 square feet). The R-15 single-family residential district is intended to provide suitable areas for single-family, detached dwellings at medium densities as defined by the City of Kennesaw Comprehensive Land Use Plan, with access to both public water and sewerage.
- D. R-12, Single-Family residential district (12,000 square feet). The R-12 single-family residential district is intended to provide suitable areas for single-family, detached dwellings at medium densities as defined by the City of Kennesaw Comprehensive Land Use Plan, with access to both public water and sewerage.
- E. *R-10, Single-Family residential district (10,000 square feet).* The R-10 single-family residential district is intended to provide suitable areas for single-family, detached dwellings at medium densities, with access to both public water and sewerage within designated medium density areas on the comprehensive land use plan and future land use map.
- F. PUD-R, Planned Unit Development-residential district. The PUD-R planned unit developmentresidential district is established to encourage and provide flexible site plan and building arrangements under a unified plan of development rather than by lot-by-lot regulation. The PUD-R district is not intended to encourage greater density of development, but rather to encourage ingenuity and resourcefulness in land planning to assure the provision of park and recreation land and facilities for the use of the occupants of the development in order to obtain a more desirable environment. The density should be consistent with the surrounding development.
- G. RA-4, Residential District (Four [4] units per acre). The RA-4 residential district is established to provide locations for the development of affordable single-family detached or attached residential dwelling units including the combination of duplexes, triplexes, and quadraplexes, with access to bath public water and sewerage for medium to high density residential classifications as defined under the City of Kennesaw Comprehensive Land Use Plan, and as may be amended from time to time. The dwelling units are to be designed for placement on an individual lot attached to another dwelling unit or on an adjoining lot where the units will be attached by a common party wall.
- H. *RM-8, Multiple-Family district (Eight [8] units per acre).* The RM-8 multiple-family residential district is established to provide locations for multifamily residential uses or residentially compatible institutional and recreational uses at high densities as defined under the City of Kennesaw Comprehensive Land Use Plan, and as may be amended from time to time, with access to both public water and sewer.
- RM-12, Multiple-Family district (Twelve [12] units per acre). The RM-12 multiple-family residential district is established to provide locations for multifamily residential uses or residentially compatible institutional and recreational uses at high densities as defined under the City of Kennesaw Comprehensive Land Use Plan, and as may be amended from time to time, with access to both public water and sewerage.

#### 1.09.00 - ACRONYMS AND DEFINITIONS

Except as specifically defined herein, all words used in this ordinance have their customary dictionary definitions. Unless otherwise expressly stated, the following words shall have the meaning herein indicated. The following terms are defined for purposes of this UDC.

1.09.01 - Acronyms

| "A"    | A High Risk classification for a flood zone as defined by the Flood Insurance Rate Map (FIRM) |
|--------|---|
| AASHTO | American Association of State Highway and Transportation Officials                            |
| ADA    | Americans with Disabilities Act   |
| "AD"   | A High Risk classification for a flood zone as defined by the Flood Insurance Rate Map (FIRM) |
| "AE"   | A High Risk classification for a flood zone as defined by the Flood Insurance Rate Map (FIRM) |
| "AH"   | A High Risk classification for a flood zone as defined by the Flood Insurance Rate Map (FIRM) |
| "AO"   | A High Risk classification for a flood zone as defined by the Flood Insurance Rate Map (FIRM) |
| ARC    | Atlanta Regional Commission   |
| BCCMP  | Bituminous-Coated Corrugated Metal Pipe   |
| BMP    | Best Management Practice  |
| BOD    | Biological Oxygen Demand  |
| CADD   | Computer Aided Design and Drafting  |
| CBD    | Central Business District   |
| CMWA   | Cobb County Marietta Water Authority  |
| CCWS   | Cobb County Water System  |
| CFR    | Code of Federal Regulations   |
| CLG    | Certified Local Government  |

upon the display of specified sexual activities or specified anatomical areas are regularly shown to more than five persons for any form of consideration.

Adult movie house means any movie theater which on a regular, continuing basis shows films rated "X" by the Motion Picture Coding Association of America or any movie theater which presents for public viewing on a regular, continuing basis so-called "adult films" depicting sexual conduct.

Agricultural Produce Stand: A structure not greater than 1,000 square feet for the purpose of seasonal sales of products grown or produced on the premises on which it is located.

Alignment: The arrangement of objects along a straight line.

Alley or Service Drive: A public or private way permanently reserved as a secondary means of access to abutting property and which may be used for public utility purposes. Frontage on said alley shall not be construed as satisfying the requirements of this ordinance related to frontage on a dedicated street.

Altered or Alteration of Building: Any change in the supporting members of a building (such as bearing walls, columns, girders) except changes as may be required for its safety; any addition to a building; any change in use from that one district classification to another; or of a building from one location to another; any act or process that changes the exterior architectural appearance of a building.

Alternative Tower Structure: Structures utilized for antenna-mounting purposes that include, but are not limited to, simulated trees, clock towers, steeples, silos, light poles, electric transmission towers and other such structures that are compatible with the natural setting and surrounding structures, and effectively camouflage or conceal the presence of antennas or towers.

Ancillary Retail Sales (industrial districts): Retail sale of goods and services which is secondary in nature to the primary industrial use of the property in so much that the goods for sale have been produced on-site or are in storage at the site for planned distribution to other areas. The ancillary retail sale of goods shall only be conducted as part of the permitted industrial use and shall not be a freestanding business.

Animal Shows: Exhibitions of domestic or large animals for a maximum of seven days.

Animated Illumination or Effects: Illumination or effects with action, motion, moving characters or flashing lights. This may require electrical energy, but shall also include wind actuated devices. Specifically included is any motion picture or video mechanism used in conjunction with any outdoor advertising structure in such a manner as to permit or allow the images to be visible from any public right-of-way. This definition does not include signs which indicate only time and/or temperature, provided that such time and/or temperature signs do not change or alternate messages more than 12 times a minute or electronic message signs as permitted within.

Antenna: Any exterior transmitting or receiving devices mounted on a tower, building or structure and used in communications that radiate or capture electromagnetic waves, digital signals, analog signals, radio, wireless, telecommunications signals or other communications signals. Such definition does not include, for purposes of this ordinance, radar antennas, amateur radio antennas, satellite earth stations, television receiving antennas and direct broadcast satellite dishes.

Antenna, Array: Any two or more antennas that operate as components of a complete antenna suite for a single wireless communication facility.

Antenna, Concealed: Any antenna designed and erected on or in a building or alternative structure in such a way that it blends in with the existing façade and/or is located such that it is not readily visible to a person at adjacent street level.

Apartment: A room or suite of two or more rooms occupied or suitable for occupancy as a dwelling unit for one family in a multiple dwelling or any other building not a single-family dwelling or two-family dwellings.

Apartment Building: A building designed for or occupied exclusively by three or more families with separate housekeeping facilities for each family.

- b. Any artificial barrier constructed by the United States Soil Conservation Service, or any other department or agency of the United States Government when such department or agency has designed or approved plans, has supervised construction, maintained the program of inspection, provided however, that this exception shall cease when the supervising federal agency relinquishes authority for the operation or maintenance of such artificial barrier;
- c. Any artificial barrier licensed by the Federal Energy Regulatory Commission or for which a license application is pending with the Federal Energy Regulation Commission; or
- d. Any artificial barrier classified by the state soil and water conservation committee as a dam where improper operation or dam failure would not be expected to result in loss of human life.

Dam Break Flood Zone: The area within the flood contour elevations subject to flooding as designated by the city engineer based upon information obtained from the U.S. Corp of Engineers or other federal, state, or county agencies, or local hydraulic studies undertaken as a result of any seepage or failure of any dam.

Day Care Center: Any place operated by a person, society, agency, corporation, institution or group, and licensed or registered by the State of Georgia and licensed by the City of Kennesaw as a group day care home or day care center, wherein are received for pay for group supervision and care, for fewer than 24 hours per day, six or more children under 18 years of age.

Dead storage: Storage of goods partly not in use and not associated with any principal commercial or manufactory use.

Dead-end street. A street having only one end open for access to another street, the other end being abruptly terminated with no turnaround.

Deck: A roofless accessory attached or detached platform without exterior walls, generally constructed of wood, which adjoins a residence. Rails or safety features shall not be deemed to be exterior walls.

Demolition: Any act or process that destroys a structure in part or in whole.

Density:

1. The overall intensity of land use for the total project.

2. Residential density is the number of housing units permitted per acre in the zoning district involved in accordance with the terms of the zoning ordinance or as authorized under conditional zoning by the Mayor and City Council. The maximum residential density per developable acre authorized for R-30, R-20, R-15, R-12, R-10, PUD-R, RA-4, RM-8, RM-12, and FST zoning districts are set forth in Chapter Four of the Unified Development Code. These maximums could be lowered by conditional zoning by the Mayor and City Council. A developable acre shall not include any part or parts of rivers, streams, floodplains and natural lakes which are not the result of manmade dams. The maximum allowable dwelling units per acre shall in no event exceed any of the following:

a. The maximum set forth in article VIII of this appendix for such zoning district;

b. The maximum dwelling units per acre which can be constructed without violating any other restrictions, limitations, and/or requirements of such zoning district or the maximum authorized under conditional zoning by the Mayor and City Council.

Density Factor: A unit of measure to prescribe the calculated basal area required for replacement or as existing tree coverage on a site.

Dentil: A small rectangular block used in a series below the cornice.

Department (as pertaining to environmental protection): The Georgia Department of Natural Resources.

Drainage Structure: A device composed of a virtually non-erodible material such as concrete, steel, plastic or other such material that conveys water from one place to another by intercepting the flow and carrying it to a release point for storm-water management, drainage control, or flood control purposes.

Drip Line: An imaginary vertical line that extends from the outermost branches of a tree's canopy to the ground.

*Drive-in Establishment:* An establishment which is designed to provide, either wholly or in part, service to customers while in their automobiles parked upon the premises.

Dwelling: A building designed, arranged or used for permanent living and/or sleeping quarters (excludes mobile home).

Dwelling, Multifamily: A building designed for or occupied exclusively by three or more families with separate housekeeping facilities for each family.

Dwelling, Single-Family: A building designed or arranged to be occupied by one family only.

Dwelling, Two-Family (duplex): A building designed or arranged to be occupied by two families living independently of each other.

Dwelling Unit: One or more rooms physically arranged so as to create an independent housekeeping establishment for occupancy by one family with separate toilets and facilities for cooking and sleeping.

*Easement:* A grant by the property owner for the use by the public, a corporation, or persons of a strip of land for specific purposes.

Eating and drinking establishment: Retail establishments selling food and drink for consumption on the premises, including lunch counters and refreshment stands selling prepared foods and drinks for immediate on-site consumption.

Eave: The underside of a sloping roof projecting beyond the wall of a building.

Economically and Technically Feasible and Viable: Refers to the capability of being provided:

- 1. Through technology which has been demonstrated in actual applications (not simply through tests or experiments) to operate in a workable manner; and
- 2. In a manner which has a reasonable likelihood of generating a reasonable profit or other financial benefits, when measured over the term of the lease.

*Electronic Display:* Shall mean a message displayed through the use of LED, LCD, plasma, or other similar type of panels or screens.

*Electronic Sign:* A sign in which the message may be changed means a sign whose message may be changed at intervals by computer controller, microprocessor controller or by remote control, and whose message is displayed through the use of LED, LCD, plasma or other similar type of panels or screens, including devices known as commercial electronic message signs or similar devices.

Element: An individual defining feature of a building, structure, site or district.

*Elevated Building:* A non-basement building built to have the lowest floor of the lowest enclosed area elevated above the ground level by means of fill, solid foundation perimeter walls, pilings, columns, piers, or shear walls adequately anchored so as not to impair the structural integrity of the building during a base flood event.

*Elevation:* A mechanically accurate, "head-on" drawing of a face of a building or object, without any allowance for the effect of the laws of perspective. Any measurement on an elevation will be in a fixed proportion, or scale, to the corresponding measurement on the real building.

Encounter Center or Rap Establishment: Any business, agency or person who, for any form of consideration of gratuity, provides a place where two or more persons may congregate, assemble or associate for the primary purpose of engaging in, describing or discussing specified sexual activities, or exposing specified anatomical areas.

Extreme Flood Protection: Measures taken to prevent adverse impacts from large low-frequency storm events with a return frequency of 100 years or more.

*Façade*: That portion of any exterior elevation on the building extending from grade to top of the parapet, wall, or eaves and the entire width of the building elevation.

False Front: A front wall which extends beyond the sidewalls of a building to create a more imposing façade.

*Family:* One or more related persons by blood, legal adoption, or marriage or not more than three (3) persons not related, occupying a dwelling and living as a single housekeeping unit, as distinguished from persons occupying a boardinghouse, rooming house or hotel, as herein defined. Maximum residential occupancy for a residential dwelling unit will be calculated by the number of residents per square foot of floor space as per the currently adopted International Property Maintenance Code.

Fanlight: A window, often semi-circular, over a door, with radiating muntins suggestive of a fan.

*Farm Winery:* A domestic manufacturer of wine in quantities of less than 100,000 gallons of wine per year, that is licensed by the state pursuant to O.C.G.A. 3-6-21.1, or as may be amended from time to time. Provided a license is issued as required by this chapter, a farm winery is authorized to sell wine by the package, by the drink and operate a wine tasting facility on the premises of the farm winery without additional license requirements, except as is required in the city zoning ordinance.

*Fast food restaurant:* An establishment whose principal business is the sale of pre-prepared or rapidly prepared food directly to the customer in a ready-to-consume state for consumption either within the restaurant building, in cars, on the premises, or off the premises.

*Fee Simple:* The owner is entitled to the entire property with unconditional power of disposition during his life and which descends to his heirs and legal representatives upon his death intestate.

Fenestration: The arrangement and design of windows in a building.

*Fill (as pertaining to earthwork):* A portion of land surface to which soil or other solid material has been added; the depth above the original ground.

*Final Plat:* A finished drawing or drawings of the subdivision showing completely and accurately all legal and engineering information and certification necessary for recording. The finished drawing or drawings may consist of one or more drawings of the subdivision which together form the final plat, all of which must comply with the requirements of this chapter.

*Finished Grade:* The final elevation and contour of the ground after cutting or filling and conforming to the proposed design.

*Flag:* A piece of fabric or other flexible material solely containing distinctive colors, patterns, standards, words or emblems used as the symbol of an organization or entity.

*Flashing (as pertains to lighting):* Illumination which is not kept constant in intensity at all times when in use and which exhibits sudden or marked changes in lighting effects. The term "flashing" excludes illuminated signs which indicate only time and/or temperature, provided that such time/temperature signs do not change or alternate messages more than 12 times a minute.

*Floatable Oil:* OII, fat or grease in a physical state such that it will separate by gravity from wastewater by treatment in an approved pretreatment facility. Wastewater shall be considered free of floatable fat if it is properly pretreated and the wastewater does not interfere with the collection system.

*Flood or Flooding:* A general and temporary condition of partial or complete inundation of normally dry land areas from:

- 1. The overflow of inland or tidal waters; or
- 2. The unusual and rapid accumulation or runoff of surface waters from any source.

Sexually oriented business means an adult bookstore or adult video store, an adult cabaret, an adult motion picture theater, an explicit media outlet, or a sexual device shop.

Shelter (homeless): Charitable, nonprofit, short-term housing and/or room and board accommodations for poor, transient, or needy individuals which must meet the following minimum criteria:

- Adequate showers and restroom facilities must be provided at the location to meet the needs of the overnight guests;
- 2. Beds must be provided for all overnight guests excluding staff and volunteer workers;
- 3. No shelter shall be located closer than 1,000 feet to the nearest single-family residence;
- 4. Guests of the shelter shall be required to leave the shelter premises no later than 7:00 a.m.;
- 5. All premises shall be maintained in a clean, safe, and sanitary fashion;
- Adequate provisions for transporting and parking guests shall be submitted to and approved by the zoning administrator or his/her designee.

Shopping Center: A group of commercial establishments, planned, developed, owned and managed as a unit, with off-street parking provided on the property and related in its location, size and type of shops to the trade area which the unit serves.

Side Lights: A vertical line of small glass panes flanking a doorway.

Sign: Any name, identification, description, display, illustration, banner, string of lights or device which is affixed to or represented directly or indirectly upon a building, structure, vehicle or land in view of the general public and which directs attention to a product, place, activity, person, institution or business.

Sign, Business: Any notice or advertisement, pictorial or otherwise which directs attention to goods, commodities, products, services or entertainment sold or offered upon the premises where such sign is located.

*Significant:* Possessing importance to a particular building, structure, site or district; essential to maintaining the full integrity of a particular building, structure, site or district.

Silviculture: A branch of forestry which deals with the establishment, development, care and reproduction of stands of timber.

Single Housekeeping unit: Means that the occupants of a dwelling unit have established ties and familiarity with each other, jointly use common areas, interact with each other, share meals, household activities, lease agreement or ownership of the property, expenses and responsibilities; membership in the single housekeeping unit is fairly stable as opposed to transient, and members have some control over who becomes a member of the single housekeeping unit.

Site: A plot of land intended or suitable for development; also the ground or area on which a building has been built.

Slope: A degree of deviation of surface from the horizontal usually expressed in percent or degree.

Soffit: The underside of a structural part, as of a beam, arch, etc.

Soffit Sign means a sign which hangs or is suspended beneath the cover of a walkway or beneath a support extending from a building.

Softwood Tree: Any coniferous (cone bearing) tree. This definition is based on the colloquialism, and does not necessarily reflect any true qualities of the tree.

Soil and Water Conservation District Approved Plan: An erosion and sedimentation control plan approved in writing by the Cobb Soil and Water Conservation District.

Special Exception Use: A use that, owing to some special characteristics attendant to its operation or installation, is permitted in a district subject to approval of the Mayor and City Council, and subject to special requirements, different from those usual requirements for the district in which the special exception use may be located.





Richard W. Calhoun E-mail rcalhoun@gdcrlaw.com

May 28, 2020

#### VIA CERTIFIED MAIL#7011 2970 0003 2235 3418

City of Kennesaw Mayor and Council 2529 J.O. Stephens Avenue Kennesaw, Georgia 30144

RE: Ordinance to amend Kennesaw's Code of Ordinance Appendix A "Unified Development Code" Chapter 1, "General Provisions," Section 1.09.02 Definitions, adding a new section under Chapter 4 Section 4.06.00 "University Living-PBSH" (Purpose Built Student Housing)

Dear Mayor and Council,

Our firm represents 75 Wade Green Business Center Association, Inc. regarding the above proposed Code amendments. Our client, and many other neighboring property owners, are opposed to these amendments for the following reasons:

1. Consideration of the above code amendments appears to have recently been rescheduled for a "final public hearing" on June 1, 2020 at 6:30 p.m. This is premature and improper for the following reasons:

- a. There has been no 15 45 day published notice of said hearing, as required by O.C.G.A. § 36-66-4(a); and
- b. A "final public hearing" on an amendment to the City's zoning ordinance is a "land use or zoning matter" which, by mayoral executive orders of March 25, 2020 and May 6, 2020, has been stayed pending official termination of the current declared state of emergency.

2. Various members of the 75 Wade Green Business Center Association, Inc., residents of the Pine Tree Country Club, and numerous other Kennesaw residents have signed the attached Petition opposing both the proposed PBSH Zoning Ordinance, as well as the pending rezoning application for 1465 Shiloh Road.

49 Atlanta Street Marietta, Georgia 30060

2951 Flowers Road South, Suite 220 Atlanta, Georgia 30341

Gregory, Doyle, Calhoun & Rogers, LLC

City of Kennesaw Mayor and Council Page 2

3. Council member Viars' status as listing agent for *Beaucorp Properties*, *LLC*, which is an intended beneficiary of these proposed amendments, raises a factual issue of whether that conduct has tainted the adoption of these amendments. Such conduct renders the proposed amendments subject to invalidation. Dunaway v. City of Marietta, 251 Ga. 727 (1983)

4. The proposed PBSH ordinance, alone (and particularly in tandem with pending rezoning application for property located at 1465 Shiloh Road) amounts to spot zoning for the benefit of particular properties, to the detriment of surrounding landowners.

5. The adoption of these proposed amendments will effect a taking and damaging of our clients' (and surrounding property owners') properties without compensation, and a denial of equal protection in violation of Article 1 § 1 ¶ 1 and 2, and Article 1 § 3, ¶ 1 of the Georgia Constitution, and corresponding provisions of the U.S. Constitution.

6. Kennesaw's proposed PBSH ordinance has no customary protections found in similar ordinances, (such as the requirement of a special land use permit) and intentionally exempts itself from the definition of "family." The existing ordinance defines "family" as "one or more related persons by blood, legal adoption or marriage or *not more than three (3) persons not related...*" Any student housing *unit* with more than three bedrooms is designed to exceed this limit. This is an intentional evasion of a community and ordinance standard applicable to *every other* residential zoning category, arguably a violation of equal protection rights.

7. U Club and 22 West are constant problems for Kennesaw's Police Department. Creating a new zoning classification, free from reasonable density restrictions, will result in additional police calls and further drain Kennesaw's resources.

For example, between January 1, 2017 and March 27, 2020, Kennesaw's Police Department responded to 650 incidents at U Club and 699 incidents at 22 West. The incidents responded to included <u>noise complaints</u>, <u>illegal parking</u>, <u>rape</u>, <u>vandalism</u>, <u>robbery</u>, <u>theft</u> and <u>illegal drugs</u>, among many other types of incidents. See attached summaries of police calls.

If Kennesaw were to adopt this ordinance, then every adjacent or adjoining owner of any future PBSH development will suffer a significant detriment, damage or injury, and would, therefore, be deprived of the reasonable use and enjoyment of their property. This ordinance has no reasonable relationship to the public health, safety or welfare of Kennesaw's residents, and would deprive adjacent and adjoining owners of their due process and equal protection rights afforded to them under Georgia's (and the United States') Constitution. City of Kennesaw Mayor and Council Page 3

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For the foregoing reasons, and those stated in opposition to the 1465 Shiloh Road development, we respectfully submit that the Mayor and Council should reject this questionable and hastily conceived spot zoning ordinance.

Sincerely, GREGORY, DOYLE, CALHOUN & ROGERS, LLC

ace. 12/11kg

Richard W. Calhoun, Esq. For the Firm

 CC: Derek Easterling, Mayor James "Doc" Eaton, Council Post 1 Tracey Viars, Council Post 2 Pat Ferris, Council Post 3 Chris Henderson, Council Post 4 David Blinkhorn, Council Post 5 Darryl Simmons, Planning and Zoning Administrator Doug Dillard, Esq.
 75 Wade Green Business Association, Inc.

# PETITION

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#### Kennesaw Neighbors of KSU started this petition to Kennesaw City Council and 6 others

We need to stop the out of control growth of High Density Housing in areas that it will harm existing residents safety, quality of life and home values.

PETITION TO THE MAYOR AND COUNCIL OF KENNESAW

For the following reasons, the undersigned residents ask that you vote "NO" on the proposed "Purpose Built Student Housing" zoning ordinance, and the related rezoning application by Fountain

Residential Partners for 1465 Shiloh Road.

1. Under the current Covid-19 circumstances, which may extend for an indefinite time, a proposal to create a special zoning classification for a student housing development on the perimeter of an established single-family subdivision such as Pinetree Country Club is simply a bad idea.

As shown by Kennesaw's own police department records, Kennesaw's two existing student housing projects, U Club and West 22, are extraordinary drains on the city's resources, each having accounted for an average of over 200 police calls every year for the last 3 years, for noise complaints, drunkenness, assaults, illegal drugs, thefts, robberies, burglaries, discharging firearms, rapes, and suicide attempts, and other incidents.

The wisdom of creating an additional venue for such irresponsible behavior, in these precarious times, and at the entrance to a stable single-family subdivision, is questionable.

3. Kennesaw's proposed "purpose built student housing" ("PBSH") ordinance fails to include even the most basic community protections found in Cobb County's PBSH ordinance, which Kennesaw's was purportedly modeled after:

(a) Kennesaw's proposed ordinance does not merely create a new permitted use, it creates an entirely new zoning district.

(b) Worse yet, under Kennesaw's proposed ordinance, no special land use permit is required, unlike Cobb County's PBSH ordinance.

(c) Under Cobb County's PBSH ordinance, a PBSH project can only be located in a regional activity center in a Regional Activity Center such as the Cumberland/Galleria or Town Center Mall areas.
(d) Under Kennesaw's proposed ordinance, a PBSH project can spring up in any of several land use

categories, and answers to such questions as:

"whether or not there will be a significant adverse effect on the neighborhood";

"whether or not the use is compatible with the neighborhood";

"whether or not the quiet enjoyment of the surrounding property will be adversely affected"; and "whether or not the property values of surrounding property will be adversely affected"

are not required as they are under Cobb County's Special Land Use Permit procedure.

4. Density under Kennesaw's proposed ordinance is also figured differently than it is in Cobb County. Under Kennesaw's density calculations, the project proposed for 1465 Shiloh Road would be the equivalent of 27 dwelling units per acre if calculated the same way density is calculated under Cobb County's ordinance.

5. Kennesaw and its neighbors have absorbed enough of KSU's housing issues and collateral damage to its communities. This proposed new zoning category and its related rezoning application for 1465 Shiloh Road are a terrible idea and should be voted down entirely.

#### Start a petition of your own

#### Start a petition of your own

This petition starter stood up and took action. Will you do the same? Start a petition

### Updates

4

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1 week ago 250 supporters 1 month ago Kennesaw Neighbors of KSU started this petition

**Reasons for signing** 



Susan Munoz 1 month ago

<u>Hive on Frey Lake Rd and cannot let my children play in the front yard out of fear for the careless</u> <u>driving for which the KSU Students are almost solely responsible. Our neighbor's mailbox was hit by a</u> <u>car one afternoon when the kids and I were outside. I watched as the car headed directly for the</u> <u>mailbox only to try to avoid it at the last second knocking...</u> Read more <u>1</u>.

Report

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Brad Durham 1 month ago

I live on Frey Lake Road and do not want additional student housing built. Our Pinetree Neighborhood streets has turned into a quick cut for traffic from units on Cherokee and we have seen speeders, illegal



#### David Munoz

#### 3 weeks ago

As my wife mentioned below, Frey Lake RD has frequent speeders with little regard for the rules of the road. This past August my kindergarten son and I were on his practice bus ride before school began. When we returned to our stop his bus driver stopped the bus and extended the flashing... Read more

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Share Tweet Report

Thanks for adding your voice.



#### Shari Brewer 4 weeks ago

I am a home owner in this area and chose this location because of its quaint "Southern small town" feel. We have enough student housing projects that continue to congest our area and the noise level has also increased. Kennesaw continues to lose its appeal as these type of housing projects... Read more

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Share <u>Tweet</u> Report

Thanks for adding your voice.



#### Heather Corry 4 weeks ago

I live in Pinetree Country Club with 3 small children and do not like the KSU cut thru traffic.

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Share Tweet Report

Thanks for adding your voice.



#### Bob Zeman 4 weeks ago

High Density Housing is NOT a good idea for Kennesaw.

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Share <u>Tweet</u> Report

Thanks for adding your voice.



Anthony Taliercio 4 weeks ago

There is already too much traffic on our back streets. We don't have sidewalks. It's very dangerous to walk on the road due to the traffic. This will lead to an increase of traffic!

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Share <u>Tweet</u> Report

Thanks for adding your voice.



#### Andrea Lyter 4 weeks ago

I moved to Kennesaw in 1997 and the expansion in my area in the last year is alarming! The small charm town is being over come by development where ever there is space. There is enough housing for KSU students and for other. We don't need or want anymore! Please stop destroying this beautiful town!

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Share Tweet Report

Thanks for adding your voice.



#### Susan Munoz

#### 4 weeks ago

I live on Frey Lake Rd and cannot let my children play in the front yard out of fear for the careless driving for which the KSU Students are almost solely responsible. Our neighbor's mailbox was hit by a car one afternoon when the kids and I were outside. I watched as the car headed directly... Read more

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Share <u>Tweet</u> Report Thanks for adding your voice.



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#### Brad Durham 4 weeks ago

I live on Frey Lake Road and do not want additional student housing built. Our Pinetree Neighborhood streets has turned into a quick cut for traffic from units on Cherokee and we have seen speeders, illegal parking and running stop signs.

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• 1

Share Tweet Report

Thanks for adding your voice.



#### Shanna Trahan

#### 4 weeks ago

This development is unsafe for me, my neighbors and the students.

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#### Share Tweet

Report

#### COMPANY

About

Impact

# Signatures

| Name             | Location     | Date       |
|------------------|--------------|------------|
| KC Hamill        | US           | 2020-05-01 |
| Lonnie Roberts   | kennesaw, GA | 2020-05-01 |
| Shanna Trahan    | Kennesaw, GA | 2020-05-01 |
| Helen Haugen     | Kennesaw, GA | 2020-05-01 |
| Linda Morris     | Kennesaw, GA | 2020-05-01 |
| Dianne Hunter    | Atlanta, GA  | 2020-05-01 |
| Joe PEARCY       | Kennesaw, GA | 2020-05-01 |
| Cecile Richmond  | Kennesaw, GA | 2020-05-01 |
| Brad Durham      | Kennesaw, GA | 2020-05-01 |
| Rita Flynn       | Kennesaw, GA | 2020-05-01 |
| Barry Miller     | Acworth, GA  | 2020-05-01 |
| Roger DePuy      | Kennesaw, GA | 2020-05-01 |
| William Hicks    | Kennesaw, GA | 2020-05-01 |
| Jessica Jones    | Kennesaw, GA | 2020-05-01 |
| Ronald Richmond  | Kennesaw, GA | 2020-05-01 |
| Karyn Stockwell  | Kennesaw, GA | 2020-05-01 |
| Doug Waite       | Marietta, GA | 2020-05-01 |
| Ricardo Zampatti | Acworth, GA  | 2020-05-01 |
| KENNETH CHAMPION | Kennesaw, GA | 2020-05-01 |
| Ann Stiber       | Marietta, GA | 2020-05-01 |

| Name              | Location               | Date       |
|-------------------|------------------------|------------|
| Sue Witzke        | Acworth, GA            | 2020-05-01 |
| William Heath     | Kennesaw, GA           | 2020-05-01 |
| Dennis McKeon     | Kennesaw, GA           | 2020-05-01 |
| Arthur Ward       | Kennesaw, GA           | 2020-05-01 |
| Sharitza Munoz    | Kennesaw, GA           | 2020-05-01 |
| John Isenhour     | Kennesaw, GA           | 2020-05-01 |
| Norman Conway     | Kennesaw, GA           | 2020-05-01 |
| Nevaeh Myers      | US                     | 2020-05-01 |
| Craig O'Brien     | US                     | 2020-05-01 |
| Justin Boggs      | Kennesaw, GA           | 2020-05-01 |
| yolanda matthews  | phoenix, US            | 2020-05-01 |
| Leximar Fernandez | San Juan, US           | 2020-05-01 |
| Jane McHugh       | Cleveland, US          | 2020-05-01 |
| Aundrea Mozzone   | Cornelius, US          | 2020-05-01 |
| Andrea Rolando    | La Salle, US           | 2020-05-01 |
| Sheri Hann        | Hidden Valley Lake, US | 2020-05-01 |
| Marnie Palang     | Cedar City, US         | 2020-05-01 |
| Yvette Scott      | Chicago, US            | 2020-05-01 |
| Brian Martin      | Vail, US               | 2020-05-01 |
| Srinivas Chavala  | Maryville, US          | 2020-05-01 |
| maya jameson      | Stuttgart, US          | 2020-05-01 |
| Skye Decker       | Oshkosh, US            | 2020-05-01 |
|                   |                        |            |

| Name              | Location              | Date       |
|-------------------|-----------------------|------------|
| Darren Garcia     | Los Angeles, US       | 2020-05-01 |
| Martell Nelson    | Toledo, US            | 2020-05-01 |
| Karen Gonzales    | Northridge, US        | 2020-05-01 |
| Chenhao Li        | Philadelphia, US      | 2020-05-01 |
| Linda Serda       | Fremont, US           | 2020-05-01 |
| dawn Oleary       | Saint Paul, US        | 2020-05-01 |
| Roy Carver        | Tshwane, US           | 2020-05-01 |
| Justin Herrera    | Los Gatos, US         | 2020-05-01 |
| Jaden Smith       | Albany, US            | 2020-05-01 |
| Shari Sparrow     | Quincy, US            | 2020-05-01 |
| Brianna Olivas    | Santa Fe, US          | 2020-05-01 |
| Dina Lacugna      | Fairfield, US         | 2020-05-01 |
| Makeda Laurent    | Brooklyn, US          | 2020-05-01 |
| Phoebe Chase      | Saratoga, US          | 2020-05-01 |
| Hi Bai            | Doha, US              | 2020-05-01 |
| Symphony Robinson | Sylmar, US            | 2020-05-01 |
| radia mechlih     | Ypsilanti, US         | 2020-05-01 |
| Jayla Graham      | Orlando, US           | 2020-05-01 |
| Riley Roy         | Coventry, US          | 2020-05-01 |
| Megan Hulsy       | Torrance, US          | 2020-05-01 |
| Fhsorb Ndjaoen    | Arlington Heights, US | 2020-05-01 |
| Alanna Battle     | Columbus, US          | 2020-05-01 |

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| Name              | Location           | Date       |
|-------------------|--------------------|------------|
| Emily Banana      | Hi, US             | 2020-05-01 |
| Jemel Hubbard     | Washington, US     | 2020-05-01 |
| Spencer Rich      | Burbank, US        | 2020-05-01 |
| Ron Sonesen       | Ocala, US          | 2020-05-01 |
| sammi a           | sammi city, US     | 2020-05-01 |
| john vacalopoulos | Orlando, US        | 2020-05-01 |
| Christian Sanchez | Santa Fe, US       | 2020-05-01 |
| Jessica Hernandez | Bronx, US          | 2020-05-01 |
| Brenden Cabreja   | Bronx, US          | 2020-05-01 |
| Desiree Rieger    | Mount Vernon, US   | 2020-05-01 |
| Angelique Miles   | Saint Paul, US     | 2020-05-01 |
| MaKayla Chico     | Overton, US        | 2020-05-01 |
| Giratt Molina     | Fleming Island, FL | 2020-05-01 |
| katie lunds       | kenosha, US        | 2020-05-01 |
| Annmarie Howell   | Jacksonville, US   | 2020-05-01 |
| Ian Mentzer       | US                 | 2020-05-01 |
| Ana Aran          | Tomball, US        | 2020-05-01 |
| Dianne McPherson  | Kennesaw, GA       | 2020-05-01 |
| Laurie Bottino    | Kennesaw, GA       | 2020-05-01 |
| Tim Brown         | Kennesaw, GA       | 2020-05-01 |
| Ronda Porta       | Kennesaw, GA       | 2020-05-01 |
| Susan Munoz       | Kennesaw, GA       | 2020-05-01 |

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| Name                | Location        | Date       |
|---------------------|-----------------|------------|
| Michael Tyrell      | Acworth, GA     | 2020-05-01 |
| Andrea Lyter        | atlanta, GA     | 2020-05-01 |
| Ryan Lee            | Kennesaw, GA    | 2020-05-01 |
| Nancy Hightower     | Kennesaw, GA    | 2020-05-01 |
| Suzanne Napolitano  | Smithtown, NY   | 2020-05-01 |
| Britt K Pearce      | Kennesaw, GA    | 2020-05-01 |
| Lorraine Tyrell     | Marietta, GA    | 2020-05-01 |
| James Musgrave      | Kennesaw, GA    | 2020-05-01 |
| Margaret Franklin   | Kennesaw, GA    | 2020-05-01 |
| Jean Myers          | Kennesaw, GA    | 2020-05-01 |
| Ostin Tan           | Kennesaw, GA    | 2020-05-01 |
| Jay and Julia Lauer | Kennesaw, GA    | 2020-05-01 |
| James chang         | Kennesaw, GA    | 2020-05-01 |
| Shuwha Chang        | Kennesaw, GA    | 2020-05-01 |
| Anthony Taliercio   | Smyrna, GA      | 2020-05-01 |
| Claire Abdelshahid  | Toronto, Canada | 2020-05-01 |
| Jo Ann Durham       | Kennesaw, GA    | 2020-05-01 |
| John Deveikis       | Acworth, GA     | 2020-05-01 |
| John Franks         | Marietta, GA    | 2020-05-01 |
| Phyllis Jones       | Kennesaw, GA    | 2020-05-02 |
| Patricia Campbell   | Kennesaw, GA    | 2020-05-02 |
| Marie Easley        | Kennesaw, GA    | 2020-05-02 |

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| Name             | Location      | Date       |
|------------------|---------------|------------|
| Sherran Reeves   | Kennesaw, GA  | 2020-05-02 |
| Patricia Stamps  | Kennesaw, GA  | 2020-05-02 |
| Adam Kaluba      | Burleson, TX  | 2020-05-02 |
| Richard Easley   | Kennesaw, GA  | 2020-05-02 |
| Tim Pinder       | Honolulu, HI  | 2020-05-02 |
| Brenda Choi      | Las Vegas, NV | 2020-05-02 |
| Shirley Stockton | Kennesaw, GA  | 2020-05-02 |

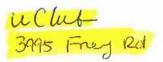
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# WEST 22 & U-CLUB POLICE CALLS

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#### Record List - Total:650

| Incident               | Nature                           | Area | Agency       | Reported                               | Disposition | Complainant               |
|------------------------|----------------------------------|------|--------------|--|-------------|---------------------------|
| 2003-0935              | WELFARE CHECK                    | в    | KENN         | 03:16:13 03/30/20                      | ACT         |                           |
| 2003-0640              | THREATS                          | В    | KENN         | 16:43:34 03/18/20                      | ACT         |                           |
| 2003-0623              | CONTACT PERSON                   | В    | KENN         | 02:43:21 03/18/20                      | ACT         |                           |
| 2003-0599              | STOLEN VEHICLE                   | в    | KENN         | 10:04:11 03/17/20                      | ACT         |                           |
| 2003-0597              | DOMESTIC DISPUT                  | В    | KENN         | 09:25:09 03/17/20                      | CLO         |                           |
| 2003-0428              | VANDALISM/DAMAG                  | в    | KENN         | 11:45:10 03/12/20                      | ACT         |                           |
| 2003-0374              | AUTO ACCIDENT                    |      | KENN         | 22:34:32 03/10/20                      | CLO         |                           |
| 2003-0225              | AUTO ACCIDENT                    | 8    | KENN         | 18:55:33 03/06/20                      | CLO         |                           |
| 2003-0134              | CONTACT PERSON                   | В    | KENN         | 13:22:19 03/04/20                      | ACT         |                           |
| 2002-0949              | THEFT                            | 8    | KENN         | 13:31:02 02/27/20                      | CLO         |                           |
| 2002-0924              | DOMESTIC DISPUT                  | В    | KENN         | 18:35:13 02/26/20                      | ACT         |                           |
| 2002-0835              | NOISE COMPLAINT                  |      | KENN         | 23:53:15 02/23/20                      | CLO         |                           |
| 2002-0806              | NOISE COMPLAINT                  | в    | KENN         | 02:57:47 02/23/20                      | ACT         |                           |
| 2002-0647              | ILLEGAL PARKING                  |      | KENN         | 20:31:45 02/18/20                      | CLO         |                           |
| 2002-0515              | NOISE COMPLAINT                  |      | KENN         | 00:45:42 02/15/20                      | CLO         |                           |
| 2002-0434              | UNWELCOME VISIT                  | 8    | KENN         | 23:02:34 02/12/20                      | ACT         |                           |
| 2002-0237              | AUTO ACCIDENT                    | в    | KENN         | 15:44:22 02/07/20                      | CLO         |                           |
| 2002-0148              | VANDALISM/DAMAG                  | в    | KENN         | 11:47:50 02/05/20                      | ACT         |                           |
| 2002-0048              | THEFT                            | В    | KENN         | 16:31:33 02/02/20                      | ACT         |                           |
| 2001-1057              | NOISE COMPLAINT                  | В    | KENN         | 23:00:20 01/30/20                      | ACT         |                           |
| 2001-1051              | NOISE COMPLAINT                  |      | KENN         | 20:36:25 01/30/20                      | CLO         |                           |
| 2001-0991              | ILLEGAL PARKING                  |      | KENN         | 09:25:43 01/29/20                      | CLO         |                           |
| 2001-0979              | NOISE COMPLAINT                  | 8    | KENN         | 23:17:41 01/28/20                      | ACT         |                           |
| 2001-0905              | ILLEGAL DRUGS                    |      | KENN         | 02:07:24 01/27/20                      | UNF         |                           |
| 2001-0875              | ROBBERY                          | В    | KENN         | 00:04:50 01/26/20                      | ACT         |                           |
| 2002-0385              | PERSON ARMED                     | В    | KENN         | 00:04:00 01/26/20                      | ACT         | WILLIAMS,<br>MATTHEW EVAN |
| 2001-0758              | NOISE COMPLAINT                  | 8    | KENN         | 01:11:26 01/23/20                      | ACT         |                           |
| 2001-0757              | NOISE COMPLAINT                  |      | KENN         | 00:17:14 01/23/20                      | UNF         |                           |
| 2001-0738              | FORGERY                          | В    | KENN         | 17:49:37 01/22/20                      | ACT         |                           |
| 2001-0699              | THREATS                          | В    | KENN         | 20:27:42 01/21/20                      | ACT         |                           |
| 2001-0615              | ASSAULT                          | В    | KENN         | 02:53:08 01/19/20                      | INA         |                           |
| 2001-0581              | STOLEN VEHICLE                   | 8    | KENN         | 08:29:47 01/18/20                      | INA         |                           |
| 2001-0572              | ALCOHOL VIOLATI                  | 8    | KENN         | 00:27:59 01/18/20                      | ACT         |                           |
| 2001-0569              | NOISE COMPLAINT                  | 0    | KENN         | 23:58:30 01/17/20                      | CLO         |                           |
| 2001-0510              | WELFARE CHECK                    | B    | KENN         | 11:45:35 01/16/20                      | CLO         |                           |
| 2001-0509              | AUTO ACCIDENT                    | B    | KENN         | 10:40:23 01/16/20                      | CLO<br>ACT  |                           |
| 2001-0374<br>2001-0372 | WELFARE CHECK<br>BUSINESS DISPUT | B    | KENN<br>KENN | 03:12:36 01/12/20<br>01:34:10 01/12/20 | ACT         |                           |
| 2001-0252              | BUSINESS DISPUT                  | 8    | KENN         | 15:39:20 01/08/20                      | ACT         |                           |
| 2001-0232              | ILLEGAL DRUGS                    | B    | KENN         | 00:56:32 01/08/20                      | ACT         |                           |
| 2001-0223              | HARASSING/OBSCE                  | 8    | KENN         | 18:07:59 01/07/20                      | CLO         |                           |
| 2001-0187              | BUSINESS DISPUT                  | B    | KENN         | 18:07:26 01/06/20                      | ACT         |                           |
| 2001-0066              | FIGHT                            | В    | KENN         | 01:01:10 01/03/20                      | INA         | REFUSED,                  |
| 1912-1014              | VANDALISM/DAMAG                  | 0    | KENN         | 04:22:39 12/29/19                      | UNF         | 1121 00207                |
| 1912-0858              | CONTACT PERSON                   | В    | KENN         | 10:51:05 12/24/19                      | CLO         | 4                         |
| 1912-0848              | WELFARE CHECK                    | В    | KENN         | 01:07:42 12/24/19                      | ACT         |                           |
| 1912-0737              | PERSON SCREAMIN                  | в    | KENN         | 02:09:48 12/21/19                      | ACT         |                           |
| 1912-0726              | NOISE COMPLAINT                  | 5    | KENN         | 22:36:32 12/20/19                      | CLO         |                           |
| 1912-0718              | MISSING PERSON                   | В    | KENN         | 17:21:13 12/20/19                      | ACT         |                           |
| 1912-0606              | Found Property                   | В    | KENN         | 00:11:11 12/18/19                      | ACT         |                           |
| 1912-0506              | WELFARE CHECK                    | _    | KENN         | 06:05:06 12/15/19                      | UNF         |                           |
| 1912-0465              | SICK CALL                        | В    | KENN         | 05:23:25 12/14/19                      | ACT         |                           |
| 1912-0335              | NOISE COMPLAINT                  |      | KENN         | 00:15:03 12/10/19                      | CLO         |                           |
| 1912-0218              | NOISE COMPLAINT                  |      | KENN         | 01:44:41 12/07/19                      | CLO         |                           |
| 1912-0201              | TRESPASSING                      | в    | KENN         | 17:40:00 12/06/19                      | CAA         |                           |
| 1912-0180              | UNWELCOME VISIT                  | В    | KENN         | 10:30:51 12/06/19                      | ACT         |                           |

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|           |                 |   |        | J.                |       |  |
|-----------|-----------------|---|--------|-------------------|-------|--|
| 1912-0133 | Found Property  | в | KENN   | 10:06:36 12/05/19 | CLO   | WALKER, HANNAH<br>VICTORIA                 |
| 1912-0075 | CONTACT PERSON  | В | KENN   | 14:37:15 12/03/19 | ACT   |  |
| 1911-0986 | CONTACT PERSON  | в | KENN   | 10:13:11 11/26/19 | CLO   |  |
| 1911-0974 | WELFARE CHECK   | В | KENN   | 01:04:38 11/26/19 | ACT   |  |
| 1911-0962 | CONTACT PERSON  | 8 | KENN   | 16:30:06 11/25/19 | ACT   |  |
| 1911-0901 | SUSPICIOUS PERS |   | KENN   | 21:41:20 11/23/19 | UNF   |  |
| 1911-0733 | VANDALISM/DAMAG | в | KENN   | 15:45:42 11/19/19 | ACT   |  |
| 1911-0729 | ILLEGAL PARKING |   | KENN   | 14:54:51 11/19/19 | CLO   |  |
| 1911-0726 | VANDALISM/DAMAG | В | KENN   | 12:40:03 11/19/19 | ACT   |  |
| 1911-0710 | ILLEGAL DRUGS   |   | KENN   | 00:57:27 11/19/19 | CLO   |  |
| 1911-0648 | CONTACT PERSON  | в | KENN   | 16:17:15 11/17/19 | ACT   |  |
| 1911-0627 | NOISE COMPLAINT | В | KENN   | 01:26:40 11/17/19 | ACT   |  |
| 1911-0593 | ILLEGAL DRUGS   |   | KENN   | 05:05:57 11/16/19 | UNF   |  |
| 1911-0284 | BOLO            |   | KENN   | 19:55:21 11/07/19 | CLO   |  |
| 1911-0087 | NOISE COMPLAINT |   | KENN   | 01:58:49 11/03/19 | CLO   |  |
| 1911-0047 | STEALING OF/FRO | 8 | KENN   | 04:11:00 11/02/19 | INA   |  |
| 1911-0044 | DISCHARGING FIR | В | KENN   | 02:22:29 11/02/19 | INA   |  |
| 1911-0010 | NOISE COMPLAINT |   | KENN   | 04:25:34 11/01/19 | UNF   |  |
| 1911-0007 | WELFARE CHECK   | в | KENN   | 03:25:47 11/01/19 | ACT   |  |
| 1911-0006 | NOISE COMPLAINT |   | KENN   | 02:25:13 11/01/19 | CLO   |  |
| 1911-0004 | NOISE COMPLAINT |   | KENN   | 01:17:09 11/01/19 | CLO   |  |
| 1911-0003 | NOISE COMPLAINT |   | KENN   | 01:06:01 11/01/19 | CLO   | CALDWELL,<br>CHLOE                         |
| 1910-1069 | NOISE COMPLAINT |   | KENN   | 23:18:53 10/30/19 | CLO   | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1910-0913 | FIRE            |   | KENN   | 17:15:34 10/26/19 | CLO   | LEVIN, DANA                                |
| 1910-0872 | FORGERY         | в | KENN   | 18:41:14 10/25/19 | CLO   |  |
| 1910-0835 | VANDALISM/DAMAG | В | KENN   | 14:04:11 10/24/19 | ACT   | BAILEY, MADISON                            |
|           |                 | U |        |                   |       | TAYLOR                                     |
| 1910-0732 | WANTED PERSON   |   | KENN   | 17:16:03 10/21/19 | CNL   | BAGWELL,<br>STEPHEN PAUL                   |
| 1910-0728 | UNWELCOME VISIT | В | KENN   | 15:51:19 10/21/19 | CAA   | BROWN, JAMILES<br>ANTUANE                  |
| 1910-0706 | HARASSING/OBSCE | B | KENN   | 00:18:04 10/21/19 | ACT   | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1910-0678 | SUSPICIOUS PERS | 8 | KENN   | 04:20:37 10/20/19 | ACT   |  |
| 1910-0668 | NOISE COMPLAINT |   | KENN   | 00:07:08 10/20/19 | CLO   |  |
| 1910-0649 | PERSON DRUNK    | В | KENN   | 03:39:49 10/19/19 | ACT   | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1910-0503 | SUSPICIOUS AUTO | 8 | KENN   | 00:34:52 10/15/19 | ACT   |  |
| 1910-0502 | PERSON DRUNK    | B | KENN   | 00:02:35 10/15/19 | ACT   |  |
| 1910-0500 | NOISE COMPLAINT | • | KENN   | 23:32:33 10/14/19 | CLO   | COBB COUNTY<br>DISPATCH,                   |
| 1910-0430 | CONTACT PERSON  |   | KENN   | 00:52:23 10/13/19 | CLO   | CONCERNED                                  |
| 1010 0202 |                 |   | ICENIN | 01-22-26 10/12/10 | 11015 | CITIZEN (DO NOT<br>CHANGE), J<br>CONCERNED |
| 1910-0392 | ILLEGAL DRUGS   |   | KENN   | 01:22:36 10/12/19 | UNF   | CITIZEN (DO NOT<br>CHANGE), J              |
| 1910-0341 | HIT AND RUN     | В | KENN   | 17:01:54 10/10/19 | CLO   | SMITH, ALIYAH                              |
| 1910-0290 | DISCHARGING FIR |   | KENN   | 22:43:15 10/08/19 | UNF   | KENNESAW STATE<br>UNIVERSITY,              |
| 1910-0244 | ILLEGAL PARKING |   | KENN   | 15:24:53 10/07/19 | CLO   |  |
| 1910-0224 | WELFARE CHECK   | В | KENN   | 02:47:07 10/07/19 | ACT   |  |
| 1910-0216 | ILLEGAL DRUGS   |   | KENN   | 17:18:51 10/06/19 | CLO   | THOMPSON, LUKE                             |
| 1910-0113 | THEFT           | в | KENN   | 20:35:03 10/03/19 | INA   |  |
| 1910-0084 | VANDALISM/DAMAG |   | KENN   | 03:42:58 10/03/19 | CLO   |  |
| 1910-0072 | DISCHARGING FIR |   | KENN   | 22:26:23 10/02/19 | UNF   | BURNS, T                                   |
| 1909-1147 | NOISE COMPLAINT |   | KENN   | 00:39:08 09/29/19 | CLO   |  |
| 1909-1143 | NOISE COMPLAINT | В | KENN   | 23:20:56 09/28/19 | CAA   |  |
|           |                 |   |        |                   |       | 12 2 2 2 2 2                               |

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| 1909-1106 | WELFARE CHECK   | В | KENN     | 02:13:38 09/28/19 | ACT  |  |
|-----------|-----------------|---|----------|-------------------|------|--|
| 1909-1104 | NOISE COMPLAINT |   | KENN     | 23:52:32 09/27/19 | CLO  |  |
| 1909-1090 | SUSPICIOUS AUTO |   | KENN     | 18:49:19 09/27/19 | CLO  | PIERCE, MCKAYLA                            |
| 1909-1062 | NOISE COMPLAINT |   | KENN     | 01:21:24 09/27/19 | UNF  |  |
| 1909-1015 | AUTO ACCIDENT   | в | KENN     | 16:55:50 09/25/19 | CLO  |  |
| 1909-1011 | AUTO ACCIDENT   | В | KENN     | 13:41:28 09/25/19 | CLO  | COBB COUNTY                                |
| 1909-0999 | AUTO ACCIDENT   | В | KENN     | 06:37:20 09/25/19 | CLO  | DISPATCH,<br>COBB COUNTY                   |
| 1909-0918 | THEFT           | в | KENN     | 00:25:30 09/23/19 | INA  | DISPATCH,                                  |
| 1909-0890 | NOISE COMPLAINT | D | KENN     | 01:34:13 09/22/19 | CLO  |  |
| 1909-0686 | NOISE COMPLAINT |   |          | 23:27:49 09/16/19 |      | COBB COUNTY                                |
|           |                 |   | KENN     |                   | CLO  | DISPATCH,                                  |
| 1909-0673 | CONTACT PERSON  | В | KENN     | 17:21:32 09/16/19 | CLO  |  |
| 1909-0628 | SUSPICIOUS PERS |   | KENN     | 17:30:43 09/15/19 | CLO  | PENLAND,<br>TRAEVIN                        |
| 1909-0625 | VANDALISM/DAMAG |   | KENN     | 16:49:17 09/15/19 | CLO  | SMITH, ALEXIS<br>DANASHIA                  |
| 1909-0602 | NOISE COMPLAINT |   | KENN     | 23:53:29 09/14/19 | CLO  | REFUSED,                                   |
| 1909-0567 | VANDALISM/DAMAG | В | KENN     | 07:51:32 09/14/19 | CLO  |  |
| 1909-0544 | VANDALISM/DAMAG | В | KENN     | 18:54:21 09/13/19 | ACT  |  |
| 1909-0519 | VANDALISM/DAMAG | В | KENN     | 21:27:48 09/12/19 | ACT  |  |
|           | CONTACT PERSON  |   |          |                   |      | KENT CHANGELE                              |
| 1909-0500 | CUNTACT PERSON  | В | KENN     | 10:44:49 09/12/19 | CLO  | KENT, SHANELLE<br>ROSHELLE                 |
| 1909-0391 | VANDALISM/DAMAG | В | KENN     | 18:04:33 09/09/19 | ACT  |  |
| 1909-0331 | HARASSING/OBSCE | В | KENN     | 15:10:57 09/08/19 | INA  | MCMULLEN, MYA                              |
| 1909-0327 | STEALING OF/FRO | В | KENN     | 13:12:59 09/08/19 | INA  | OVIEDO,<br>SAMANTHA                        |
| 1909-0306 | NOISE COMPLAINT |   | KENN     | 00:19:13 09/08/19 | CLO  | TIGREEN, TIM                               |
| 1909-0266 | UNWELCOME VISIT | В | KENN     | 04:12:13 09/07/19 | ACT  |  |
| 1909-0129 | VANDALISM/DAMAG | в | KENN     | 14:44:35 09/04/19 | INA  | WASHINGTON,                                |
| 1909 0129 | VANDALISHYDANAG | b | INC. INT |                   | 1110 | ISAIAH                                     |
| 1909-0101 | SUSPICIOUS PERS | 8 | KENN     | 22:19:39 09/03/19 | ACT  |  |
| 1909-0007 | PERSON DRUNK    | 8 | KENN     | 03:23:15 09/01/19 | ACT  |  |
| 1908-1236 | NOISE COMPLAINT |   | KENN     | 01:34:11 08/31/19 | CLO  | KONKOV,<br>ANTHONY<br>MITCHELL             |
| 1908-1101 | WELFARE CHECK   |   | KENN     | 01:44:13 08/28/19 | CLO  | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1908-1002 | VANDALISM/DAMAG | 8 | KENN     | 14:57:51 08/25/19 | CLO  | WHITE, BRIAN                               |
| 1908-0986 | NOISE COMPLAINT |   | KENN     | 03:36:33 08/25/19 | UNF  |  |
| 1908-0890 | SUSPICIOUS PERS |   | KENN     | 00:54:29 08/23/19 | CLO  | PIERCE, MCKAYLA                            |
| 1908-0888 | SUICIDE ATTEMPT | в | KENN     | 22:27:16 08/22/19 | ACT  | rende, nonner                              |
|           |                 | 0 | KENN     |                   | UNF  |  |
| 1908-0882 | NOISE COMPLAINT |   |          | 21:01:33 08/22/19 |      | CONCERNED                                  |
| 1908-0666 | NOISE COMPLAINT |   | KENN     | 02:30:58 08/18/19 | CLO  | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1908-0664 | NOISE COMPLAINT |   | KENN     | 00:46:44 08/18/19 | CLO  |  |
| 1908-0592 | AUTO ACCIDENT   | В | KENN     | 11:43:00 08/16/19 | CLO  | EUBANKS,<br>MACKENZIE                      |
| 1908-0533 | AUTO ACCIDENT   | В | KENN     | 16:00:36 08/14/19 | CLO  |  |
| 1908-0426 | NOISE COMPLAINT | 0 | KENN     | 23:56:37 08/11/19 | CLO  | CONCERNED                                  |
| 1900-0420 | NOISE COMPENING |   | KENIN    | 23.30.37 00/11/13 | 010  | CITIZEN (DO NOT<br>CHANGE), J              |
| 1908-0411 | AUTO ACCIDENT   | В | KENN     | 13:35:01 08/11/19 | CLO  | STURDIVANT,<br>OCTAVIA E                   |
| 1908-0039 | SUSPICIOUS AUTO |   | KENN     | 01:20:19 08/02/19 | CLO  |  |
| 1907-1136 | ILLEGAL DRUGS   | В | KENN     | 17:51:52 07/31/19 | ACT  | WALKER, HANNAH<br>VICTORIA                 |
| 1907-0953 | THEFT           | в | KENN     | 16:24:41 07/26/19 | INA  |  |
| 1907-0915 | DEMENTED PERSON | в | KENN     | 17:48:23 07/25/19 | ACT  |  |
| 1907-0621 | DEMENTED PERSON | B | KENN     | 18:33:12 07/17/19 | ACT  | CONCERNED                                  |
| 130/-0021 | DEMENTED PERSON | o | V E IAIN | 10.33.15 0/11/13  |      | CITIZEN (DO NOT                            |

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|-----------|-----------------|---|------|-------------------|-----|--|
|           |                 |   |      |                   |     | CHANGE), J                                 |
| 1907-0537 | VANDALISM/DAMAG | В | KENN | 15:42:26 07/15/19 | INA |  |
| 1907-0458 | NOISE COMPLAINT |   | KENN | 01:38:10 07/13/19 | CLO |  |
| 1907-0345 | HARASSING/OBSCE | В | KENN | 02:52:38 07/10/19 | INA | SCHNEIDER,<br>ARIEL WU                     |
| 1907-0314 | SUSPICIOUS PERS |   | KENN | 01:26:55 07/09/19 | CLO | MCGHEE, JEREMY<br>QUANTEE                  |
| 1907-0287 | AUTO ACCIDENT   | В | KENN | 10:08:34 07/08/19 | CLO | BELL,                                      |
| 1907-0281 | NOISE COMPLAINT | 0 | KENN | 04:03:02 07/08/19 | CLO | CONCERNED                                  |
|           |                 |   |      |                   |     | CITIZEN (DO NOT<br>CHANGE), J              |
| 1907-0217 | PERSON DRUNK    | 8 | KENN | 02:30:39 07/06/19 | ACT |  |
| 1907-0191 | ADMINISTRATIVE  |   | KENN | 15:41:58 07/05/19 | CLO | FORSYTH COUNTY<br>SO,                      |
| 1906-1061 | DOMESTIC DISPUT | в | KENN | 00:39:04 06/28/19 | ACT |  |
| 1906-0989 | ILLEGAL DRUGS   | в | KENN | 23:32:04 06/25/19 | CAA | MCGHEE, JEREMY<br>QUANTEE                  |
| 1906-0985 | NOISE COMPLAINT |   | KENN | 21:43:50 06/25/19 | UNF | ARCHIE, TONI<br>MICHELLE                   |
| 1906-0834 | SUSPICIOUS PERS |   | KENN | 01:26:11 06/22/19 | CLO | menette                                    |
| 1906-0771 | BUSINESS DISPUT | В | KENN | 18:45:33 06/20/19 | ACT | PHILLIPS, MALIK                            |
| 1906-0454 | VANDALISM/DAMAG | В | KENN | 14:43:50 06/12/19 | ACT | interio, interio                           |
| 1906-0424 | CONTACT PERSON  | В | KENN | 14:28:55 06/11/19 | CLO |  |
| 1906-0204 | WANTED PERSON   | B | KENN | 09:08:46 06/06/19 | CAA |  |
| 1906-0108 | NOISE COMPLAINT | U | KENN | 23:54:42 06/03/19 | CLO | REFUSED,                                   |
| 1906-0039 | FIREWORKS       |   | KENN | 22:16:34 06/01/19 | UNF | Ref USED,                                  |
| 1905-1236 | BURGLARY        | в | KENN | 00:58:29 05/31/19 | ACT |  |
| 1905-1152 | ILLEGAL DRUGS   | B | KENN | 01:43:30 05/29/19 | CAA | MCGHEE, JEREMY                             |
|           |                 |   |      |                   |     | QUANTEE                                    |
| 1905-1148 | ILLEGAL DRUGS   | В | KENN | 23:02:59 05/28/19 | CLO | MORINARO,<br>LOGAN                         |
| 1905-1005 | DEMENTED PERSON | В | KENN | 12:36:27 05/25/19 | CAA | KONKOV,<br>ANTHONY                         |
| 1905-0982 | NOISE COMPLAINT |   | KENN | 23:37:02 05/24/19 | CLO |  |
| 1905-0910 | NOISE COMPLAINT |   | KENN | 21:54:23 05/22/19 | CLO | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1905-0828 | AUTO ACCIDENT   |   | KENN | 19:19:45 05/20/19 | CLO | REYNOLDS,<br>DERRICK                       |
| 1905-0776 | NOISE COMPLAINT |   | KENN | 19:17:20 05/19/19 | CLO |  |
| 1905-0744 | NOISE COMPLAINT |   | KENN | 20:45:11 05/18/19 | CLO | REFUSED,                                   |
| 1905-0622 | SUSPICIOUS PERS |   | KENN | 04:39:57 05/16/19 | CLO |  |
| 1905-0618 | WELFARE CHECK   |   | KENN | 00:30:55 05/16/19 | CLO |  |
| 1905-0615 | ILLEGAL DRUGS   | В | KENN | 22:16:06 05/15/19 | CAA | REFUSED,                                   |
| 1905-0599 | WELFARE CHECK   | В | KENN | 17:01:10 05/15/19 | ACT | KENNEDY,<br>ALLISON                        |
| 1905-0577 | NOISE COMPLAINT |   | KENN | 00:03:19 05/15/19 | CLO | REFUSED,                                   |
| 1905-0571 | WELFARE CHECK   |   | KENN | 21:48:34 05/14/19 | UNF |  |
| 1905-0379 | BUSINESS DISPUT | в | KENN | 11:54:15 05/10/19 | ACT |  |
| 1905-0318 | ILLEGAL DRUGS   | в | KENN | 22:19:46 05/08/19 | ACT |  |
| 1905-0288 | NOISE COMPLAINT |   | KENN | 00:30:13 05/08/19 | CLO | CONCERNED<br>CITIZEN (DO NOT               |
| 1905-0192 | FIGHT           | в | KENN | 16:30:27 05/05/19 | ACT | CHANGE), J<br>COURSHON,                    |
|           |                 |   |      |                   |     | LAUREN                                     |
| 1905-0169 | DEMENTED PERSON | В | KENN | 05:05:55 05/05/19 | ACT |  |
| 1905-0089 | NOISE COMPLAINT |   | KENN | 23:28:17 05/02/19 | CLO | SALAKO, ADUNNI<br>VASHTA                   |
| 1904-1095 | NOISE COMPLAINT |   | KENN | 00:05:31 04/30/19 | UNF | REFUSED,                                   |
| 1904-1083 | AUTO ACCIDENT   | в | KENN | 18:47:42 04/29/19 | CLO |  |
| 1904-0889 | THREATS         | в | KENN | 08:56:41 04/25/19 | CAA | SMITH, CASSIDY<br>CAROLINE                 |
| 1904-0881 | SUSPICIOUS PERS | В | KENN | 22:25:49 04/24/19 | ACT | COBB COUNTY<br>DISPATCH,                   |

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| 1904-0793 | AUTO ACCIDENT   | В | KENN | 15:45:06 04/22/19    | ACT   |  |
| 1904-0747 | THEFT           | в | KENN | 12:41:30 04/21/19    | CLO   | KEITH, JASMINE                             |
| 1904-0721 | MISSING PERSON  | В | KENN | 16:19:06 04/20/19    | CLO   |  |
| 1904-0697 | CONTACT PERSON  | в | KENN | 21:41:03 04/19/19    | ACT   |  |
| 1904-0623 | NOISE COMPLAINT |   | KENN | 02:27:22 04/18/19    | UNF   |  |
| 1904-0573 | DOMESTIC DISPUT | В | KENN | 07:30:47 04/17/19    | CAA   | COBB COUNTY<br>DISPATCH,                   |
| 1904-0476 | DEMENTED PERSON | в | KENN | 15:44:00 04/14/19    | ACT   | BRIDGES, EVAN<br>LAWRENCE                  |
| 1904-0456 | NOISE COMPLAINT | 8 | KENN | 00:17:51 04/14/19    | ACT   | CANKENCE                                   |
| 1904-0420 | NOISE COMPLAINT |   | KENN | 02:07:02 04/13/19    | CLO   | CONCERNED                                  |
|           |                 |   |      | 02107102 0 1, 20, 20 |       | CITIZEN (DO NOT<br>CHANGE), J              |
| 1904-0419 | ASSAULT         | В | KENN | 01:30:02 04/13/19    | ECV   | GATES,<br>AUDRIANNA                        |
| 1904-0418 | STRANDED MOTORI |   | KENN | 00:54:29 04/13/19    | CLO   | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1904-0408 | WELFARE CHECK   |   | KENN | 20:28:53 04/12/19    | CLO   |  |
| 1904-0369 | SUSPICIOUS PERS | В | KENN | 03:52:56 04/12/19    | ACT   | BRIDGES, EVAN<br>LAWRENCE                  |
| 1904-0325 | NOISE COMPLAINT |   | KENN | 23:11:47 04/10/19    | CLO   | MULIDA,<br>MADISON                         |
| 1904-0233 | DOMESTIC DISPUT | в | KENN | 10:21:27 04/08/19    | CAA   |  |
| 1904-0080 | VANDALISM/DAMAG | В | KENN | 20:05:47 04/03/19    | ACT   | JARRETTE, DESI<br>DE                       |
| 1904-0078 | SICK CALL       | в | KENN | 19:12:07 04/03/19    | ACT   | 00   |
| 1903-0825 | NOISE COMPLAINT | 0 | KENN | 01:38:20 03/24/19    | CLO   |  |
| 1903-0821 | WELFARE CHECK   |   | KENN | 22:46:25 03/23/19    | CLO   |  |
| 1903-0757 | WELFARE CHECK   |   | KENN | 04:56:24 03/22/19    | UNF   |  |
| 1903-0628 | VANDALISM/DAMAG | 0 |      |                      |       |  |
|           |                 | В | KENN | 16:05:08 03/18/19    | CLO   |  |
| 1903-0596 | NOISE COMPLAINT |   | KENN | 23:47:42 03/17/19    | UNF   |  |
| 1903-0595 | DOMESTIC DISPUT |   | KENN | 22:52:35 03/17/19    | CLO   | STEKETEE, N J                              |
| 1903-0594 | SUSPICIOUS PERS |   | KENN | 22:22:56 03/17/19    | UNF   | U CLUB,                                    |
| 1903-0262 | NOISE COMPLAINT |   | KENN | 01:52:10 03/09/19    | CLO   |  |
| 1903-0261 | NOISE COMPLAINT |   | KENN | 01:36:45 03/09/19    | CLO   |  |
| 1903-0233 | NOISE COMPLAINT |   | KENN | 00:08:57 03/08/19    | CLO   |  |
| 1903-0203 | WELFARE CHECK   | В | KENN | 03:00:58 03/07/19    | ACT   | COBB COUNTY<br>DISPATCH,                   |
| 1903-0164 | THEFT           | 8 | KENN | 17:23:17 03/05/19    | INA   | MASSIE, TOBIN                              |
| 1903-0140 | MISSING PERSON  | в | KENN | 19:59:28 03/04/19    | CLO   | COURSHON,<br>LAUREN                        |
| 1903-0114 | SICK CALL       |   | KENN | 22:52:27 03/03/19    | CLO   | COBB COUNTY<br>DISPATCH,                   |
| 1903-0091 | NOISE COMPLAINT |   | KENN | 04:02:08 03/03/19    | UNF   |  |
| 1902-0850 | ALARM-AUDIBLE   | 8 | KENN | 23:55:32 02/24/19    | ACT   | DIGITAL<br>TECHNOLOGIES,                   |
| 1902-0842 | AUTO ACCIDENT   | В | KENN | 19:40:01 02/24/19    | CLO   |  |
| 1902-0657 | BURGLARY        | В | KENN | 11:16:16 02/19/19    | INA   | ROSENBERG,<br>JARED                        |
| 1902-0512 | ILLEGAL DRUGS   |   | KENN | 15:15:14 02/14/19    | UNF   | KONKOV,<br>ANTHONY                         |
| 1902-0442 | THEFT           | В | KENN | 17:21:32 02/12/19    | CAA   | HODGES, CIARA L                            |
| 1902-0403 | NOISE COMPLAINT | в | KENN | 22:47:12 02/11/19    | ACT   | UCLUB,                                     |
| 1902-0394 | STEALING OF/FRO | В | KENN | 18:19:36 02/11/19    | ACT   | SMITH,                                     |
| 1902 0000 |                 | 5 |      | 10.10.00 02, 11, 10  |       | GABRIELLE<br>CHRISTINE                     |
| 1902-0171 | BUSINESS DISPUT |   | KENN | 11:54:54 02/05/19    | CLO   | RYDER, JACOB                               |
| 1901-1032 | SUSPICIOUS PERS |   | KENN | 23:50:38 01/28/19    | CLO   |  |
| 1901-0999 | ALARM-AUDIBLE   |   | KENN | 06:49:04 01/28/19    | CLO   |  |
| 1901-0965 | SUSPICIOUS AUTO |   | KENN | 01:37:25 01/27/19    | CLO   | BOBO, NICHOLAS<br>L                        |
| 1901-0964 | NOISE COMPLAINT |   | KENN | 01:08:29 01/27/19    | CLO   | COBB COUNTY<br>DISPATCH,                   |
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| 1901-0939 | WELFARE CHECK            | В | KENN      | 09:31:19 01/26/19 | CLO   |                 |
| 1901-0911 | STEALING OF/FRO          | в | KENN      | 16:42:45 01/25/19 | ACT   | BROCKMANN,      |
| 1301 0311 | STEREING OT/TRO          | 0 | KC1414    | 10.42.43 01/23/13 | ALT   | LAURA M         |
| 1901-0867 | NOISE COMPLAINT          |   | KEAIN     | 10.51.50 01/24/10 | CLO   |                 |
| 1901-0001 | NOISE COMPLAINT          |   | KENN      | 19:51:50 01/24/19 | CLO   | COBB COUNTY     |
| 1001 0764 | 41 A B M A 1 1 D T D - E |   | 10000100  |                   |       | DISPATCH,       |
| 1901-0764 | ALARM-AUDIBLE            |   | KENN      | 09:16:25 01/21/19 | UNF   | UCLUB,          |
| 1901-0757 | ALARM-AUDIBLE            | В | KENN      | 01:57:01 01/21/19 | ACT   |                 |
| 1901-0678 | ALARM-AUDIBLE            |   | KENN      | 20:55:37 01/18/19 | CLO   | DIGITAL         |
|           |                          |   |           |                   |       | TECHNOLOGIES,   |
| 1901-0652 | PERSON DRUNK             | 8 | KENN      | 04:06:40 01/18/19 | ACT   |                 |
| 1901-0617 | HIT AND RUN              | В | KENN      | 00:26:12 01/17/19 | CAA   | HWANG, GILYEON  |
| 3621      | HIT AND RUN              | - | MTTA      | 00:26:12 01/17/19 | ACT   | HWANG, GILYEON  |
| 1901-0616 | SUICIDE ATTEMPT          | в |           | 23:28:32 01/16/19 |       |                 |
|           |                          |   | KENN      |                   | ACT   | KSU PD,         |
| 1901-0569 | VANDALISM/DAMAG          | В | KENN      | 22:26:10 01/15/19 | ACT   |                 |
| 1901-0414 | ALARM-AUDIBLE            | В | KENN      | 18:09:56 01/11/19 | ACT   | DIGITAL         |
|           |                          |   |           |                   |       | TECHNOLOGY,     |
| 1901-0361 | THEFT                    | В | KENN      | 11:38:49 01/10/19 | INA   | BARBER, FARRELL |
| 1901-0344 | NOISE COMPLAINT          |   | KENN      | 00:58:15 01/10/19 | CLO   |                 |
| 1901-0330 | AUTO ACCIDENT            | В | KENN      | 16:25:08 01/09/19 | CLO   | COBB COUNTY     |
| 1901 0990 | AUTO ACCIDENT            | U | INC. INTO | 10.25.06 01/09/19 | CLU   | DISPATCH,       |
| 1001 0211 | WEI FADE CHECK           |   | 10 C ALAL | 22.50.20 01/00/10 | CL 0  |                 |
| 1901-0311 | WELFARE CHECK            |   | KENN      | 22:59:28 01/08/19 | CLO   | COBB COUNTY     |
|           |                          |   |           |                   |       | DISPATCH,       |
| 1812-1019 | SUSPICIOUS AUTO          | В | KENN      | 13:23:28 12/29/18 | CLO   |                 |
| 1812-0820 | ALARM-AUDIBLE            | B | KENN      | 19:43:21 12/22/18 | ACT   | DIGITAL         |
|           |                          |   |           |                   |       | TECHNOLOGY,     |
| 1812-0805 | STEALING OF/FRO          | В | KENN      | 09:01:23 12/22/18 | INA   | MOSES,          |
| 1010 0000 |                          | 0 | TYLE THE  | 09.01.29 12/22/10 | A1973 | TASHAYLA        |
| 1812-0777 | THEFT                    | В | KENN      | 15:00:32 12/21/18 | ACT   | ARROYO-ROIG,    |
| 1012-0777 | (/1_1 1                  | D | KEIVIN    | 15.00.32 12/21/18 | ACT   |                 |
|           |                          |   |           |                   |       | GABRIEL A       |
| 3591      | SICK CALL                |   | CCPD      | 01:08:36 12/17/18 | ACT   | COBB COUNTY     |
|           |                          |   |           |                   |       | DISPATCH,       |
| 1812-0598 | SICK CALL                | В | KENN      | 01:08:36 12/17/18 | ACT   | COBB COUNTY     |
|           |                          |   |           |                   |       | DISPATCH,       |
| 1812-0401 | DEMENTED PERSON          | В | KENN      | 13:01:25 12/11/18 | ACT   | WARD, SIRLANEY  |
| 3584      | AUTO ACCIDENT            |   | CCPD      | 10:29:03 12/11/18 | ACT   |                 |
| 1812-0387 |                          |   |           |                   |       |                 |
|           | NOISE COMPLAINT          | - | KENN      | 20:28:50 12/10/18 | CLO   |                 |
| 1812-0273 | SUSPICIOUS PERS          | В | KENN      | 04:55:04 12/08/18 | ACT   | KONTE, MBARE    |
| 1812-0272 | PERSON INJURED           | В | KENN      | 04:15:24 12/08/18 | CAA   | DOTSON, CODY P  |
| 1812-0270 | NOISE COMPLAINT          |   | KENN      | 03:39:35 12/08/18 | CLO   | BASS, KLARK     |
| 1811-0973 | WELFARE CHECK            | B | KENN      | 01:40:12 11/28/18 | ACT   | COBB COUNTY     |
| 1011 00/0 | The offective            | D | NEINIY    | 01.40.12 11/20/10 | ACT   | DISPATCH,       |
| 3572      | BUSINESS DISPUT          |   | CCPD      | 15:05:08 11/26/18 | ACT   | ofor Aren,      |
|           |                          |   |           |                   |       |                 |
| 1811-0921 | HARASSING/OBSCE          | в | KENN      | 15:05:08 11/26/18 | CLO   |                 |
| 1811-0893 | BOLO                     |   | KENN      | 02:15:27 11/26/18 | CLO   | COBB COUNTY     |
|           |                          |   |           |                   |       | DISPATCH,       |
| 1811-0625 | SUSPICIOUS PERS          | 8 | KENN      | 23:14:36 11/16/18 | ACT   | MCDUFFIE,       |
|           |                          |   |           |                   |       | CHRISTINA       |
| 1811-0459 | CONTACT PERSON           | в | KENN      | 02:39:30 11/13/18 | ACT   | JOACHIM, NASIR  |
|           |                          |   |           |                   |       | DAQUAN          |
| 1811-0180 | STREET HAZARD            |   | KENN      | 10:57:52 11/05/18 | UNF   | 2               |
|           |                          |   |           |                   |       |                 |
| 1811-0162 | NOISE COMPLAINT          | в | KENN      | 01:13:46 11/05/18 | ACT   |                 |
| 1811-0139 | SUSPICIOUS PERS          |   | KENN      | 03:03:25 11/04/18 | CLO   |                 |
| 1811-0048 | PERSON SCREAMIN          |   | KENN      | 23:35:09 11/01/18 | CLO   | COBB CO         |
|           |                          |   |           |                   |       | DISPATCH,       |
| 1810-1016 | BUSINESS DISPUT          | В | KENN      | 03:18:31 10/28/18 | ACT   | COBB COUNTY     |
| 1010-1010 | B03111235 D131 01        | D | IN LIVIN  | 05.10.51 10/20/10 |       | DISPATCH,       |
| 1010 1001 | NOTES CONDUCTOR          |   | 1/E MAL   | 21.50 20 10/22/10 | C1 0  |                 |
| 1810-1004 | NOISE COMPLAINT          |   | KENN      | 21:50:29 10/27/18 | CLO   | U CLUB,         |
| 1810-0902 | STEALING OF/FRO          | 8 | KENN      | 10:45:12 10/25/18 | INA   | MCDUFFIE,       |
|           |                          |   |           |                   |       | CHRISTINA       |
| 1810-0871 | VANDALISM/DAMAG          | В | KENN      | 09:54:34 10/24/18 | ACT   |                 |
| 1810-0825 | WELFARE CHECK            | В | KENN      | 00:57:32 10/23/18 | ACT   |                 |
| 1810-0799 | CONTACT PERSON           | в | KENN      | 11:38:44 10/22/18 | ACT   |                 |
|           |                          | 0 |           |                   |       |                 |
| 1810-0779 | WELFARE CHECK            | - | KENN      | 16:59:31 10/21/18 | CLO   | 0000 00000      |
| 1810-0739 | VANDALISM/DAMAG          | 8 | KENN      | 16:15:01 10/20/18 | ACT   | COBB COUNTY     |
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| 1810-0686 | UNWELCOME VISIT | В | KENN | 06:37:53 10/19/18 | ACT  | DISPATCH,<br>COBB COUNTY                   |
|           |                 | U |      |                   |      | DISPATCH,                                  |
| 1810-0572 | NOISE COMPLAINT |   | KENN | 00:06:47 10/16/18 | CLO  | MALONEY,<br>FRANKLYN                       |
| 1810-0571 | NOISE COMPLAINT |   | KENN | 23:45:58 10/15/18 | CLO  | TAYLOR, SARAH<br>ELIZABETH                 |
| 1810-0446 | CONTACT PERSON  | В | KENN | 14:21:53 10/12/18 | ACT  | MEADE, MATTHEW                             |
| 1810-0444 | CONTACT PERSON  |   | KENN | 13:56:37 10/12/18 | CLO  | 0  |
| 1810-0416 | CONTACT PERSON  |   | KENN | 22:31:51 10/11/18 | CLO  |  |
| 1810-0391 | STEALING OF/FRO | в | KENN | 15:02:12 10/11/18 | INA  | FORLINI, CHASE                             |
| 1810-0302 | FIREWORKS       |   | KENN | 19:33:40 10/09/18 | CLO  | THORNE,                                    |
|           |                 |   |      |                   |      | MIRANDS                                    |
| 1810-0142 | FORGERY         | В | KENN | 09:35:50 10/05/18 | ACT  | WIGGINS, MIYA                              |
| 1810-0126 | THEFT           | В | KENN | 20:18:14 10/04/18 | UNF  | BARRY, JACOB                               |
| 1810-0109 | DOMESTIC DISPUT | В | KENN | 12:43:42 10/04/18 | CAA  | COBB COUNTY<br>DISPATCH,                   |
| 1810-0092 | AUTO ACCIDENT   |   | KENN | 17:57:25 10/03/18 | CLO  |  |
| 1810-0064 | VANDALISM/DAMAG | В | KENN | 16:34:58 10/02/18 | CLO  |  |
| 1809-1117 | PERSON SCREAMIN |   | KENN | 04:11:28 09/30/18 | UNF  | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1809-1054 | DISORDERLY PERS | В | KENN | 19:59:14 09/28/18 | CAA  | cintroc,,,,                                |
| 1809-1029 | VANDALISM/DAMAG | В | KENN | 10:19:20 09/28/18 | ACT  | STARKS, ARRIEL                             |
| 1809-0845 | NOISE COMPLAINT | D | KENN | 23:03:49 09/22/18 | CLO  | COBB COUNTY                                |
|           |                 |   |      |                   |      | DISPATCH,                                  |
| 1809-0765 | CONTACT PERSON  | В | KENN | 13:44:29 09/21/18 | CLO  | WILLIS, KAITLYN                            |
| 1809-0440 | SICK CALL       | В | KENN | 18:32:46 09/13/18 | CLO  |  |
| 1809-0420 | VANDALISM/DAMAG | В | KENN | 10:24:16 09/13/18 | ACT  | RUNEARE,<br>SAVANAH MAE                    |
| 1809-0418 | VANDALISM/DAMAG | В | KENN | 10:00:32 09/13/18 | ACT  |  |
| 1809-0409 | CONTACT PERSON  | В | KENN | 23:45:44 09/12/18 | ACT  | LUCAS, DESTINY                             |
| 1809-0336 | WELFARE CHECK   | В | KENN | 00:44:05 09/11/18 | ACT  |  |
| 1809-0334 | ALARM-AUDIBLE   | В | KENN | 23:36:10 09/10/18 | ACT  | U CLUB,                                    |
| 1809-0194 | NOISE COMPLAINT |   | KENN | 20:16:36 09/06/18 | CLO  |  |
| 1809-0030 | UNWELCOME VISIT |   | KENN | 00:43:28 09/02/18 | CNL  |  |
| 1809-0002 | NOISE COMPLAINT |   | KENN | 00:47:59 09/01/18 | CLO  |  |
| 1808-1185 | ILLEGAL DRUGS   | в | KENN | 23:57:33 08/31/18 | CAA  |  |
| 1808-1175 | HIT AND RUN     | В | KENN | 20:23:57 08/31/18 | CLO  | SNOWDEN,<br>AARON MATTHEW                  |
| 1808-0969 | AUTO ACCIDENT   | В | KENN | 11:41:58 08/27/18 | CLO  | COBB COUNTY<br>DISPATCH,                   |
| 1808-0927 | THEFT           | В | KENN | 15:35:56 08/26/18 | INA  | BELL, JESSICA<br>DALLAS                    |
| 1808-0654 | BOLO            |   | KENN | 19:57:48 08/19/18 | CLO  | COBB COUNTY<br>DISPATCH,                   |
| 1808-0617 | NOISE COMPLAINT |   | KENN | 22:18:58 08/18/18 | UNF  |  |
| 1808-0519 | AUTO ACCIDENT   | В | KFNN | 15:22:22 08/16/18 | CLO  | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1808-0468 | AUTO ACCIDENT   | В | KENN | 19:57:04 08/14/18 | CLO  | BASS, KLARKE                               |
| 1808-0372 | AUTO ACCIDENT   | B | KENN | 13:22:38 08/12/18 | CLO  | MARQUES,                                   |
|           |                 |   |      |                   |      | SYDNEY                                     |
| 1808-0225 | WELFARE CHECK   | В | KENN | 00:32:01 08/08/18 | CLO  |  |
| 1808-0075 | BUSINESS DISPUT | В | KENN | 09:27:34 08/03/18 | ACT  | NAYLOR, KEION                              |
| 1807-0896 | ASSAULT         | В | KENN | 14:13:25 07/23/18 | ACT  |  |
| 1807-0814 | NOISE COMPLAINT |   | KENN | 17:50:39 07/21/18 | CLO  | DEFLICED                                   |
| 1807-0732 | WELFARE CHECK   | - | KENN | 22:05:52 07/19/18 | UNF  | REFUSED,                                   |
| 1807-0549 | ROBBERY         | В | KENN | 22:45:23 07/14/18 | INA  |  |
| 1807-0293 | ILLEGAL DRUGS   | В | KENN | 00:02:17 07/08/18 | CAA  | IOCEDU DODUCH                              |
| 1807-0168 | ROBBERY         | в | KENN | 10:14:15 07/05/18 | CAA  | JOSEPH, DODLEY<br>CHON                     |
| 1806-1026 | BUSINESS DISPUT | В | KENN | 02:26:14 06/26/18 | ACT  | CULLEN,<br>Page 7 of 15                    |

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|                        |                 |   |          |                     |         | GABRIELLE                     |
| 1806-0926              | NOISE COMPLAINT |   | KENN     | 04:26:20 06/23/18   | CLO     |                               |
| 1806-0898              | HARASSING/OBSCE | 8 | KENN     | 12:35:25 06/22/18   | INA     | COBB COUNTY                   |
|                        |                 |   |          |                     |         | DISPATCH,                     |
| 1806-0785              | CONTACT PERSON  |   | KENN     | 14:33:45 06/19/18   | CLO     |                               |
| 1806-0695              | ILLEGAL DRUGS   | в | KENN     | 01:25:57 06/17/18   | ACT     |                               |
| 1806-0671              | AUTO ACCIDENT   | В | KENN     | 17:36:40 06/16/18   | CLO     | LEDYARD, ANN                  |
| 1806-0521              | NOISE COMPLAINT | В | KENN     | 01:34:59 06/13/18   | CLO     | U CLUB,                       |
| 1806-0147              | HIT AND RUN     | В | KENN     | 12:13:14 06/04/18   | CLO     | DALTON, DYLAN                 |
| 1806-0127              | NOISE COMPLAINT |   | KENN     | 22:58:39 06/03/18   | CLO     | U CLUB,                       |
| 1806-0051              | THEFT           | В | KENN     | 11:13:31 06/02/18   | INA     | WILLIAMS,                     |
|                        |                 | - |          |                     |         | CHRISTOPER                    |
| 1805-1176              | UNWELCOME VISIT | В | KENN     | 22:17:57 05/30/18   | ACT     | KING, AMBER                   |
| 1805-1121              | FORGERY         | В | KENN     | 20:11:18 05/29/18   | CLO     |                               |
| 1805-0938              | UNWELCOME VISIT | В | KENN     | 03:20:12 05/24/18   | CAA     |                               |
| 1805-0512              | WELFARE CHECK   | В | KENN     | 10:10:47 05/13/18   | ACT     | JENKINS-OWENS,<br>BELINDA     |
| 1805-0325              | VANDALISM/DAMAG | в | KENN     | 16:53:42 05/09/18   | CLO     |                               |
| 1805-0272              | WELFARE CHECK   |   | KENN     | 23:48:46 05/07/18   | CNL     |                               |
| 1805-0191              | NOISE COMPLAINT |   | KENN     | 01:33:37 05/06/18   | CLO     | CONCERNED                     |
|                        |                 |   |          |                     |         | CITIZEN (DO NOT<br>CHANGE), J |
| 1804-1017              | AUTO ACCIDENT   | В | KENN     | 17:49:16 04/26/18   | CLO     |                               |
| 1804-0904              | VANDALISM/DAMAG | В | KENN     | 19:15:44 04/23/18   | INA     | BOLES, SETH                   |
| 1804-0891              | HIT AND RUN     | 8 | KENN     | 14:20:11 04/23/18   | CLO     | MERRIMAN, LILY<br>JAY         |
| 1804-0868              | WELFARE CHECK   | В | KENN     | 17:53:20 04/22/18   | CLO     |                               |
| 1805434                | WELFARE CHECK   |   | AWTH     | 17:53:20 04/22/18   |         |                               |
| 1804-0843              | CONTACT PERSON  | В | KENN     | 22:48:48 04/21/18   | ACT     | U CLUB,                       |
| 1804-0698              | AUTO ACCIDENT   | В | KENN     | 18:36:39 04/18/18   | CLO     |                               |
| 1804-0530              | UNWELCOME VISIT | в | KENN     | 14:48:47 04/14/18   | ACT     | COBB COUNTY                   |
|                        |                 |   |          |                     |         | DISPATCH,                     |
| 1804-0487              | DOMESTIC DISPUT |   | KENN     | 17:04:12 04/13/18   | CLO     | REFUSED,                      |
| 1804-0332              | ILLEGAL DRUGS   | В | KENN     | 21:36:18 04/09/18   | CAA     |                               |
| 1803-0967              | ALARM-AUDIBLE   | В | KENN     | 01:39:37 03/27/18   | ACT     | DIGITAL<br>TECHNOLOGIES,      |
| 1803-0628              | NOISE COMPLAINT | В | KENN     | 00:46:29 03/18/18   | ACT     | COBB COUNTY<br>DISPATCH,      |
| 1803-0535              | UNWELCOME VISIT | В | KENN     | 18:09:27 03/15/18   | CLO     | NGALLEY, PAUL                 |
| 1803-0464              | NOISE COMPLAINT |   | KENN     | 00:58:45 03/14/18   | UNF     |                               |
| 1803-0265              | ANIMAL INVESTIG |   | KENN     | 01:03:02 03/08/18   | UNF     | COBB COUNTY<br>DISPATCH,      |
| 1803-0259              | HARASSING/OBSCE | в | KENN     | 22:22:04 03/07/18   | INA     | NGALLE, PAUL N                |
| 1803-0247              | 911 HANGUP      | - | KENN     | 15:36:12 03/07/18   | CLO     |                               |
| 1803-0188              | CONTACT PERSON  |   | KENN     | 12:32:57 03/06/18   | CLO     |                               |
| 1803-0161              | CONTACT PERSON  |   | KENN     | 10:35:14 03/05/18   | CLO     | ISAAK, MARTIN T               |
| 1803-0037              | NOISE COMPLAINT |   | KENN     | 01:56:40 03/02/18   | CLO     | CARPIO, ANDREA                |
| 1802-0852              | ALCOHOL VIOLATI | В | KENN     | 02:09:06 02/24/18   | CAA     | MOTON,                        |
| 1002 0032              | ALCOHOL VIOLATI | D |          | 02.09.000 02/2.4/10 | U. I. I | ALEXANDRIA<br>ELIZABETH-CARLL |
| 1802-0851              | NOISE COMPLAINT |   | KENN     | 01:41:44 02/24/18   | CLO     | COBB COUNTY<br>DISPATCH,      |
| 1802-0748              | AUTO ACCIDENT   | В | KENN     | 17:51:32 02/21/18   | CLO     | EGONA,<br>NICHOLAS            |
| 1807-0607              | STEALING OF/FRO | в | KENN     | 10:15:55 02/20/18   | CLO     |                               |
| 1802-0697<br>1802-0694 | STEALING OF/FRO | B | KENN     | 08:52:26 02/20/18   | INA     |                               |
| 1802-0694              | DOMESTIC STANDB | 8 | KENN     | 16:14:40 02/19/18   | ACT     | VARGAS, ARYANA                |
| 1802-0610              | FORGERY         | B | KENN     | 11:16:40 02/17/18   | CLO     | BROWN, SHAVON                 |
| 1802-0556              | DRUNK IN AUTO   | 8 | KENN     | 02:11:42 02/16/18   | ACT     | MALONEY,                      |
| 1005-0320              | DROWN IN AUTO   | 0 | INC. WIN | VE. 11.72 VE/10/10  |         | FRANKLYN                      |
| 1802-0546              | DEMENTED PERSON | В | KENN     | 21:06:56 02/15/18   | CLO     | COBB COUNTY<br>DISPATCH,      |
| 1802-0510              | RAPE            | В | KENN     | 01:39:30 02/15/18   | UNF     | ATLANTA POLICE<br>DISPATCH,   |
|                        |                 |   |          |                     |         |                               |

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| 1802-0448       | WELFARE CHECK   | В | KENN | 16:42:34 02/13/18 | ACT | WILSON, LATRICE                            |
| 1802-0385       | VANDALISM/DAMAG | в | KENN | 14:30:08 02/11/18 | INA | LANAE<br>OUTHAVOUMG,                       |
| 3446            | ANIMAL INVESTIG |   | CCPD | 13:48:50 02/10/18 | ACT | AUSTIN<br>COBB COUNTY<br>DISPATCH,         |
| 1802-0349       | ANIMAL INVESTIG |   | KENN | 13:48:50 02/10/18 | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1802-0339       | NOISE COMPLAINT |   | KENN | 01:39:22 02/10/18 | CLO | MULIDA,<br>MADISON                         |
| 1802-0066       | AUTO ACCIDENT   |   | KENN | 11:59:16 02/02/18 | CLO |  |
| 1802-0005       | DOMESTIC DISPUT | В | KENN | 04:11:30 02/01/18 | ACT | WILLIAMS, OLIVIA                           |
| 1801-0997       | STRANDED MOTORI |   | KENN | 08:53:21 01/29/18 | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1801-0949       | DOMESTIC DISPUT | В | KENN | 14:39:14 01/27/18 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1801-0925       | HIT AND RUN     | В | KENN | 22:12:17 01/26/18 | INA | ROSS, JOHN                                 |
| 1801-0885       | UNWELCOME VISIT |   | KENN | 21:53:47 01/25/18 | CNL | U CLUB,                                    |
| 1801091         | UNWELCOME VISIT |   | AWTH | 21:53:47 01/25/18 |     | U CLUB,                                    |
| 1801-0884       | BUSINESS DISPUT | В | KENN | 21:53:21 01/25/18 | ACT | BUCHANAN, KAYA                             |
| 1801-0798       | ILLEGAL PARKING |   | KENN | 15:30:54 01/23/18 | CLO |  |
| 1801-0740       | UNWELCOME VISIT |   | KENN | 22:22:14 01/21/18 | CLO | BUCHANAN,<br>TEHYA ISABELLA                |
| 1801-0592       | ALARM-AUDIBLE   | В | KENN | 18:16:06 01/17/18 | ACT | DIGITAL<br>TECHNOLOGIES,                   |
| 1801-0588       | VANDALISM/DAMAG | В | KENN | 15:21:30 01/17/18 | INA |  |
| 1801-0471       | DOMESTIC DISPUT | В | KENN | 20:57:34 01/13/18 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1801-0388       | NOISE COMPLAINT |   | KENN | 01:39:39 01/12/18 | CLO | REFUSED,                                   |
| 3435            | VANDALISM/DAMAG |   | CCPD | 13:33:16 01/11/18 | ACT | WILLIAMS, OLIVIA                           |
| 1801-0358       | VANDALISM/DAMAG |   | KENN | 13:33:16 01/11/18 | CLO | WILLIAMS, OLIVIA                           |
| 1801-0347       | SICK CALL       | 8 | KENN | 05:14:15 01/11/18 | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1801-0291       | ILLEGAL DRUGS   |   | KENN | 16:31:24 01/09/18 | UNF | SEYMOUR, JACOB                             |
| 1801-0281       | VANDALISM/DAMAG | В | KENN | 11:09:08 01/09/18 | ACT | WILLIAMS, OLIVIA<br>JENISE                 |
| 1801-0189       | UNWELCOME VISIT | в | KENN | 11:09:44 01/06/18 | ACT | UCLUB,                                     |
| 1712-1148       | BUSINESS DISPUT |   | KENN | 12:26:08 12/30/17 | UNF | STARR, GLENN<br>CURTISS                    |
| 1712-1140       | PERSON DOWN     | 8 | KENN | 04:03:21 12/30/17 | ACT | COBB COUNTY,                               |
| 1712-1133       | SUSPICIOUS PERS |   | KENN | 22:59:03 12/29/17 | CLO | GATES,<br>AUDRIANNA                        |
| 1712-0944       | FIGHT           | 8 | KENN | 10:36:25 12/23/17 | CLO | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1712-0935       | VANDALISM/DAMAG | 8 | KENN | 05:10:19 12/23/17 | CAA | HARRISON,<br>TARONDA                       |
| 1712-0925       | DEMENTED PERSON | В | KENN | 22:32:07 12/22/17 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1712-0880       | CONTACT PERSON  |   | KENN | 19:07:55 12/21/17 | CLO | WORTHY,<br>TAMARA*                         |
| 1712-0532       | STEALING OF/FRO | В | KENN | 20:14:08 12/12/17 | INA | COBB COUNTY<br>DISPATCH,                   |
| 1712-0498       | WELFARE CHECK   |   | KENN | 18:42:33 12/11/17 | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1712-0380       | DOMESTIC DISPUT | В | KENN | 21:32:32 12/08/17 | CAA |  |
| 1712-0279       | ASSAULT         | В | KENN | 10:55:23 12/07/17 | INA | BLACKSHEAR,<br>DE'CHONTE<br>MALIAH         |
| 1712-0150       | HARASSING/OBSCE | В | KENN | 12:27:49 12/04/17 | ACT |  |
| 1712-0109       | HARASSING/OBSCE | в | KENN | 01:49:35 12/03/17 | CLO |  |
| 1712-0105       | NOISE COMPLAINT |   | KENN | 00:24:36 12/03/17 | UNF | COBB COUNTY,                               |
| 1712-0056       | NOISE COMPLAINT |   | KENN | 01:39:03 12/02/17 | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1712-0049       | UNWELCOME VISIT | 8 | KENN | 21:42:14 12/01/17 | CLO | CONCERNED                                  |
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|           |                 |   |      |                   |       | CITIZEN (DO NOT |
|           |                 |   |      |                   |       | CHANGE), J      |
| 1711-1127 | WELFARE CHECK   |   | KENN | 19:39:26 11/30/17 | CLO   | COBB COUNTY,    |
| 1711-0978 | AUTO ACCIDENT   |   | KENN | 15:06:54 11/26/17 | CLO   |                 |
| 1711-0837 | CONTACT PERSON  |   | KENN | 07:47:46 11/22/17 | CLO   |                 |
| 1711-0833 | SUSPICIOUS PERS | В | KENN | 01:32:33 11/22/17 | CLO   | LINCH, SIERRA   |
| 1711-0809 | STEALING OF/FRO | В | KENN | 14:03:24 11/21/17 | INA   |                 |
| 1711-0801 | STEALING OF/FRO | В | KENN | 10:15:27 11/21/17 | INA   | LYNCH, CIERA    |
|           |                 |   |      |                   |       | NICOLE          |
| 1711-0628 | WANTED PERSON   |   | KENN | 23:12:00 11/16/17 | CLO   | POLICARPIO,     |
|           |                 |   |      |                   |       | LIGAYA SARBIDA  |
| 1711-0523 | WANTED PERSON   | В | KENN | 14:48:36 11/14/17 | CAA   |                 |
| 1711-0500 | NOISE COMPLAINT |   | KENN | 23:25:08 11/13/17 | UNF   | COBB COUNTY     |
|           |                 |   |      |                   |       | DISPATCH,       |
| 1711-0387 | UNWELCOME VISIT | В | KENN | 18:57:59 11/10/17 | ACT   | BLACKSHEAI,     |
|           |                 |   |      |                   |       | DESCHONTE       |
| 1711-0333 | CONTACT PERSON  | В | KENN | 14:52:59 11/09/17 | ACT   |                 |
| 1711-0332 | DISORDERLY PERS | В | KENN | 14:51:39 11/09/17 | CAA   |                 |
| 1711-0318 | PERSON DRUNK    |   | KENN | 07:29:01 11/09/17 | CLO   | COBB COUNTY     |
|           |                 |   |      |                   |       | DISPATCH,       |
| 1711-0294 | BURGLARY        | в | KENN | 12:22:57 11/08/17 | CAA   | ERVIN, VINCENT  |
| 1711-0279 | THEFT           | В | KENN | 20:50:34 11/07/17 | INA   | RASA, BRENTON   |
| 1711-0276 | CONTACT PERSON  |   | KENN | 19:12:20 11/07/17 | CLO   | COBB COUNTY     |
|           |                 |   |      |                   |       | DISPATCH,       |
| 3413      | STEALING OF/FRO |   | CCPD | 16:48:33 11/07/17 | ACT   | HOWARD, LAYLA   |
|           |                 |   |      |                   |       | ROSE            |
| 1711-0270 | STEALING OF/FRO | В | KENN | 16:48:33 11/07/17 | INA   | HOWARD, LAYLA   |
|           |                 |   |      |                   |       | ROSE            |
| 3411      | THEFT           |   | CCPD | 13:27:54 11/07/17 | ACT   | COBB COUNTY     |
|           |                 |   |      |                   |       | DISPATCH,       |
| 1711-0256 | THEFT           |   | KENN | 13:27:54 11/07/17 | CLO   | COBB COUNTY     |
|           |                 |   |      |                   |       | DISPATCH,       |
| 1711-0250 | STEALING OF/FRO |   | KENN | 12:36:44 11/07/17 | CLO   |                 |
| 1711-0174 | ASSAULT         | В | KENN | 05:06:18 11/05/17 | INA   |                 |
| 1711-0165 | NOISE COMPLAINT |   | KENN | 21:20:03 11/04/17 | CLO   | CONCERNED       |
|           |                 |   |      |                   |       | CITIZEN (DO NOT |
|           |                 |   |      |                   |       | CHANGE), J      |
| 1711-0131 | FIGHT           |   | KENN | 00:22:50 11/04/17 | CLO   |                 |
| 1711-0063 | VANDALISM/DAMAG | В | KENN | 15:47:48 11/02/17 | ACT   | JONES, NIGEL    |
| 1711-0042 | SUSPICIOUS PERS |   | KENN | 23:34:59 11/01/17 | CLO   | COBB COUNTY     |
|           |                 |   |      |                   |       | DISPATCH,       |
| 1710-1204 | NOISE COMPLAINT |   | KENN | 22:44:41 10/29/17 | CLO   | REFUSED,        |
| 3408      | CONTACT PERSON  |   | CCPD | 19:42:03 10/29/17 | ACT   | HUFF, TONIKA    |
| 1710-1199 | CONTACT PERSON  | В | KENN | 19:42:03 10/29/17 | ACT   | HUFF, TONIKA    |
| 1710-1149 | NOISE COMPLAINT |   | KENN | 04:09:11 10/28/17 | CLO   | ANONYMOUS,      |
| 3406      | NOISE COMPLAINT |   | KSU  | 01:24:33 10/28/17 | ACT   | COBB COUNTY     |
|           |                 |   |      |                   |       | DISPATCH,       |
| 1710-1111 | 911 HANGUP      | В | KENN | 14:41:43 10/27/17 | ACT   | UCLUB,          |
| 1710-0997 | WELFARE CHECK   |   | KENN | 21:57:17 10/24/17 | CLO   | U CLUB,         |
| 1710-0983 | STOLEN VEHICLE  |   | KENN | 15:36:27 10/24/17 | CNL   | COBB COUNTY     |
|           |                 |   |      |                   |       | DISPATCH,       |
| 1710-0879 | VANDALISM/DAMAG | в | KENN | 23:11:08 10/21/17 | ACT   |                 |
| 1710-0860 | AUTO ACCIDENT   | в | KENN | 14:03:31 10/21/17 | CLO   |                 |
| 1710-0857 | ASSAULT         | в | KENN | 13:33:13 10/21/17 | INA   | Rawls Gardner,  |
|           |                 |   |      |                   |       | Antasia         |
| 1710-0777 | SUSPICIOUS PERS |   | KENN | 23:22:13 10/19/17 | CLO   | REFUSED,        |
| 1710-0737 | AUTO ACCIDENT   | В | KENN | 22:55:22 10/18/17 | CLO   | PEARSON,        |
|           |                 |   |      |                   |       | JASMINE         |
| 1710-0699 | CONTACT PERSON  |   | KENN | 00:05:55 10/18/17 | CLO   | COBB COUNTY     |
|           |                 |   |      |                   |       | DISPATCH,       |
| 1710-0658 | ILLEGAL PARKING |   | KENN | 22:17:26 10/16/17 | CLO   | U CLUB,         |
| 1710-0649 | FIGHT           | в | KENN | 17:51:58 10/16/17 | ACT   | SKLAR, NICOLE   |
|           |                 |   |      |                   |       | DAWN            |
| 1710-0587 | NOISE COMPLAINT |   | KENN | 23:59:10 10/14/17 | CLO   | CONCERNED       |
|           |                 |   |      |                   |       |                 |

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|                |                 |   |      |                   |     | CITIZEN (DO NOT<br>CHANGE), J              |
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| 1710-0548      | WANTED PERSON   | в | KENN | 01:52:56 10/14/17 | CAA | SBALDIGI, G                                |
| 1710-0546      | NOISE COMPLAINT | 5 | KENN | 00:30:41 10/14/17 | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1710-0489      | NOISE COMPLAINT | в | KENN | 23:13:55 10/12/17 | ACT |  |
| 1710-0398      | BURGLAR IN RESI | В | KENN | 22:28:35 10/10/17 | CAA | SILVERBERG,<br>NIKOLAS                     |
| 1710-0395      | FIGHT           |   | KENN | 21:19:09 10/10/17 | CLO | STEELE, KAIT                               |
| 1710-0382      | BUSINESS DISPUT | в | KENN | 17:36:36 10/10/17 | CLO |  |
| 1710-0309      | CONTACT PERSON  |   | KENN | 22:50:51 10/08/17 | CLO | LOCKAMY,<br>SAMANTHA SHEA                  |
| 1710-0245      | SUSPICIOUS PERS |   | KENN | 02:37:22 10/07/17 | CLO | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1710-0244      | NOISE COMPLAINT |   | KENN | 00:57:06 10/07/17 | CLO | THOMAS,<br>GRAYSON                         |
| 1710-0135      | BUSINESS DISPUT | В | KENN | 16:13:23 10/04/17 | ACT | SPLENSKI,<br>SIOMARA                       |
| 1710-0115      | HARASSING/OBSCE | 8 | KENN | 21:23:27 10/03/17 | CLO | TRIMIAR, TAYLOR<br>NICOLE                  |
| 1710-0096      | DEMENTED PERSON | В | KENN | 13:52:33 10/03/17 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1710-0035      | NOISE COMPLAINT |   | KENN | 16:48:44 10/01/17 | CLO | REFUSED,                                   |
| 1709-1258      | ALCOHOL VIOLATI | 8 | KENN | 17:57:54 09/30/17 | CAA | JACKSON, ALISA                             |
| 1709-1211      | HARASSING/OBSCE | В | KENN | 16:33:18 09/29/17 | INA | HAUSBURG,<br>VICTORIA<br>ASHTON            |
| 1709-1178      | NOISE COMPLAINT |   | KENN | 23:50:46 09/28/17 | CLO | ANONYMOUS,                                 |
| 1709-1106      | VANDALISM/DAMAG | 8 | KENN | 09:09:03 09/27/17 | ACT | PHILLIPS, TYLER                            |
| 1709-0989      | NOISE COMPLAINT |   | KENN | 23:42:27 09/23/17 | UNF | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1709-0863      | ILLEGAL DRUGS   | В | KENN | 00:09:14 09/21/17 | CAA | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1709-0720      | SUSPICIOUS PERS | В | KENN | 21:24:02 09/17/17 | CAA | BELLS, JENNIFER                            |
| 1709-0684      | NOISE COMPLAINT |   | KENN | 00:57:33 09/17/17 | CLO | PRICE, SHANISE                             |
| 1709-0589      | BURGLARY        | В | KENN | 04:07:31 09/15/17 | CAA | PLASCENCIA,<br>SIOMARA                     |
| 1709-0267      | VANDALISM/DAMAG | В | KENN | 15:51:43 09/07/17 | ACT | HOWARD,<br>RACHEAL                         |
| 1709-0143      | BUSINESS DISPUT |   | KENN | 01:18:18 09/04/17 | CLO | BRYAN, SANI                                |
| 3385           | NOISE COMPLAINT |   | KSU  | 00:31:11 09/03/17 | ACT | ANONYMOUS,                                 |
| 1708-1351      | ILLEGAL DRUGS   |   | KENN | 16:05:55 08/31/17 | CLO | SWANSON,<br>JORDAN                         |
| 1708-1331      | PERSON SCREAMIN | В | KENN | 04:31:15 08/31/17 | CLO | U CLUB,                                    |
| 1708-1286      | THREATS         | A | KENN | 20:19:18 08/29/17 | INA | FLOWERS, EMILY                             |
| 1708-1284      | VANDALISM/DAMAG | В | KENN | 18:14:08 08/29/17 | ACT | SMITH, HANNA                               |
| 1708-1042      | VANDALISM/DAMAG | в | KENN | 19:43:18 08/24/17 | ACT | MOORE, JORDAN                              |
| 1708-0997      | ILLEGAL DRUGS   |   | KENN | 18:19:12 08/23/17 | CLO | REFUSED,                                   |
| 1708-0821      | ALCOHOL VIOLATI | В | KENN | 02:12:36 08/19/17 | ACT | MCCONNELL,<br>DUSTIN MICHAEL               |
| 1708-0818      | NOISE COMPLAINT |   | KENN | 00:54:19 08/19/17 | CLO | WARECH, BRETT                              |
| 1708-0760      | NOISE COMPLAINT |   | KENN | 00:59:38 08/18/17 | CLO | REFUSED,                                   |
| 1708-0570      | THEFT           | В | KENN | 18:19:11 08/13/17 | INA | SPEESE, ERIC<br>NOLAN                      |
| 1708-0568      | THEFT           | В | KENN | 17:49:33 08/13/17 | INA |  |
| 1708-0462      | CONTACT PERSON  |   | KENN | 14:15:50 08/11/17 | UNF |  |
| 1708-0455      | FOUND PROPERTY  | в | KENN | 12:43:42 08/11/17 | ACT | OXFORD, SHANA                              |
| 1708-0228      | SUSPICIOUS PERS | В | KENN | 21:59:12 08/05/17 | ACT | MCDONALD,<br>CELESTE                       |
| 3364           | BUSINESS DISPUT |   | CCPD | 20:37:30 07/29/17 | ACT | GLENN, TENNA                               |
| 1707-1269      | BUSINESS DISPUT |   | KENN | 20:37:30 07/29/17 | CLO | GLENN, TENNA                               |
| 1707-1262      | THEFT           | В | KENN | 15:08:11 07/29/17 | CLO | TERRY, REBECCA                             |
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|----------------|------------------|---|---------|---------------------|-------|-----------------|
| 1707-1228      | ILLEGAL DRUGS    |   | KENN    | 17:48:52 07/28/17   | UNF   | THRELKELD, MARY |
| 1707-1093      | BOLO             | в | KENN    | 19:58:09 07/25/17   | CLO   | COBB COUNTY     |
|                |                  |   |         |                     |       | DISPATCH,       |
| 3360           | DISCHARGING FIR  |   | KSU     | 22:35:15 07/22/17   | ACT   | COBB COUNTY     |
|                |                  |   |         |                     |       | DISPATCH,       |
| 3359           | WELFARE CHECK    |   | CCPD    | 21:38:56 07/22/17   | ACT   | COBB COUNTY     |
|                |                  |   |         |                     |       | DISPATCH,       |
| 1707-0977      | WELFARE CHECK    |   | KENN    | 21:38:56 07/22/17   | CLO   | COBB COUNTY     |
|                |                  |   |         |                     |       | DISPATCH,       |
| 1707-0897      | UNWELCOME VISIT  | В | KENN    | 02:11:47 07/21/17   | ACT   | OBRIEN, M       |
| 1707-0894      | UNWELCOME VISIT  | в | KENN    | 01:03:13 07/21/17   | ACT   | TOWNSELL,       |
|                |                  |   |         |                     |       | KAITLYN         |
| 3355           | TRESPASSING      |   | CCPD    | 16:30:49 07/18/17   | ACT   | OXFORD, SHANA   |
| 1707-0807      | TRESPASSING      | В | KENN    | 16:30:49 07/18/17   | ACT   | OXFORD, SHANA   |
| 1707-0776      | BUSINESS DISPUT  | в | KENN    | 01:05:44 07/18/17   | ACT   | COBB COUNTY     |
|                |                  |   |         | •                   |       | DISPATCH,       |
| 1707-0610      | THEFT            | В | KENN    | 23:44:15 07/13/17   | CAA   | ,               |
| 1707-0568      | THEFT            | В | KENN    | 10:44:47 07/13/17   | ACT   | TOWNSELL,       |
| 1107 0000      |                  | 0 | ICC1010 | 10.11.17 07/15/17   | ACT   | KAITLYN         |
| 1707-0515      | NOISE COMPLAINT  |   | KENN    | 22:18:07 07/11/17   | UNF   | COBB COUNTY     |
| 1/0/ 0515      | NOISE COMPERINT  |   | KEIMIN  | 22.18.07 07/11/17   | UNI   | DISPATCH,       |
| 1707-0468      | DISCHARGING FIR  |   | KENN    | 00:10:25 07/11/17   | CLO   | COBB COUNTY     |
| 1/0/-0400      | DISCHARGING FIR  |   | KENIN   | 00:10:25 07/11/17   | CLU   | DISPATCH,       |
| 1707-0351      | DISCHARGING FIR  | D | KEAINI  | 00.00.20 07/00/17   | CAA   | DISFAICH,       |
|                |                  | В | KENN    | 00:09:29 07/08/17   | CAA   | 6000 COUNTY     |
| 1707-0078      | ALARM-AUDIBLE    |   | KENN    | 11:39:35 07/02/17   | CLO   | COBB COUNTY     |
| 1707 0000      | THE FORM DRIVER  |   |         | 00 04 00 00 00 10 7 | 1.0.0 | DISPATCH,       |
| 1707-0068      | ILLEGAL DRUGS    |   | KENN    | 00:31:08 07/02/17   | UNF   | 1102/012102     |
| 1707-0064      | NOISE COMPLAINT  |   | KENN    | 00:08:20 07/02/17   | CLO   | MANNING,        |
| 200            |                  |   |         |                     |       | CAROLINE        |
| 3343           | AUTO ACCIDENT    |   | CCPD    | 19:15:43 06/27/17   | ACT   | COBB COUNTY     |
|                |                  |   |         |                     |       | DISPATCH,       |
| 1706-1073      | AUTO ACCIDENT    | В | KENN    | 19:15:43 06/27/17   | CLO   | COBB COUNTY     |
|                |                  |   |         |                     |       | DISPATCH,       |
| 3341           | NOISE COMPLAINT  |   | KSU     | 00:35:55 06/24/17   | ACT   | ANONYMOUS,      |
| 1706-0794      | AUTO ACCIDENT    | В | KENN    | 11:57:24 06/21/17   | CLO   | COBB COUNTY     |
|                |                  |   |         |                     |       | DISPATCH,       |
| 1706-0707      | NOISE COMPLAINT  |   | KENN    | 00:45:48 06/19/17   | CLO   | PERKINS, JEREMY |
|                |                  |   |         |                     |       | JAMES           |
| 1706-0520      | THEFT            | 8 | KENN    | 09:36:38 06/14/17   | ACT   | VANDIVER, CARL  |
| 1706-0463      | BUSINESS DISPUT  |   | KENN    | 18:35:07 06/12/17   | UNF   | COBB COUNTY     |
|                |                  |   |         |                     |       | DISPATCH,       |
| 1706-0422      | NOISE COMPLAINT  |   | KENN    | 18:45:25 06/11/17   | CLO   | KRONINGER,      |
|                |                  |   |         |                     |       | ALLIE           |
| 1706-0395      | NOISE COMPLAINT  |   | KENN    | 23:16:14 06/10/17   | CLO   | CLARK, TIMOTHY  |
| 1706-0299      | ANIMAL INVESTIG  | В | KENN    | 00:18:46 06/09/17   | ACT   | SHUMPERT, RICK  |
|                |                  |   |         |                     |       | С               |
| 1706-0298      | NOISE COMPLAINT  |   | KENN    | 23:48:56 06/08/17   | CLO   | FITZGERALD,     |
|                |                  |   |         |                     |       | MORGAN          |
| 1706-0281      | DOMESTIC DISPUT  | 8 | KENN    | 16:09:11 06/08/17   | ACT   |                 |
| 3335           | THEFT            | 5 | CCPD    | 08:54:37 06/08/17   | ACT   | MONETTE,        |
| 2000           |                  |   | CCID    | 00.54.57 00,00,17   | ACT   | THOMAS          |
| 1706-0264      | THEFT            | В | KENN    | 08:54:37 06/08/17   | INA   | MONETTE,        |
| 1700-0204      | ITTEFT           | D | KEININ  | 00.54.57 00700717   | 1000  | THOMAS          |
| 1706-0241      | WANTED PERSON    | в | KENN    | 15:45:54 06/07/17   | CAA   | HELTON, ROBERT  |
| 1700-0241      | WAINTED PERSON   | D | KENIN   | 15.45.54 00/07/17   | CAM   | D               |
| 1706-0112      | NOTES COMOLATINE | D | KENN    | 22:30:59 06/03/17   | ACT   | U CLUB,         |
|                | NOISE COMPLAINT  | В |         |                     |       |                 |
| 1706-0076      | THEFT            | В | KENN    | 21:27:31 06/02/17   | ACT   | MANNING,        |
|                | NOTOR COMPLETING |   | 0000    | 01.01.00 00/00/100  | ACT   | DANIEL JOSEPH   |
| 3332           | NOISE COMPLAINT  |   | CCPD    | 01:34:26 06/02/17   | ACT   | MOORE, CONNER   |
| 1706-0041      | NOISE COMPLAINT  |   | KENN    | 01:34:26 06/02/17   | CLO   | MOORE, CONNER   |
| 1706-0040      | ALARM-AUDIBLE    | 8 | KENN    | 00:30:32 06/02/17   | ACT   | BARBER, TAREN   |
| 1706-0014      | DOMESTIC DISPUT  | 8 | KENN    | 13:06:43 06/01/17   | ACT   |                 |
| 3331           | VANDALISM/DAMAG  |   | CCPD    | 10:35:53 06/01/17   | ACT   | COBB COUNTY     |
|                |                  |   |         |                     |       | DISPATCH,       |
| 1706-0010      | VANDALISM/DAMAG  | В | KENN    | 10:35:53 06/01/17   | ACT   | COBB COUNTY     |
| 4/3/2020 7:25: | 50 AM            |   |         |                     |       | Page 12 of 15   |
|                | 67 YF Y X 17 1   |   |         |                     |       |                 |

|           |                 |   |            |                   |     | DISPATCH,                                  |
|-----------|-----------------|---|------------|-------------------|-----|--|
| 1705-1330 | CONTACT PERSON  |   | KENN       | 23:55:32 05/31/17 | CLO | EVANS, EMMA                                |
| 1705-1129 | FIGHT           | В | KENN       | 23:06:39 05/26/17 | CLO |  |
| 1705-1007 | ILLEGAL DRUGS   |   | KENN       | 14:38:44 05/24/17 | UNF | REFUSED,                                   |
| 1705-0961 | THEFT           | 8 | KENN       | 16:36:58 05/23/17 | INA | KARADE, NANIYA<br>S                        |
| 1705-0918 | CONTACT PERSON  |   | KENN       | 11:14:59 05/22/17 | CLO | 3  |
| 1705-0901 | ADMINISTRATIVE  | В | KENN       | 01:17:33 05/22/17 | ACT | COBB COUNTY                                |
| 1705 0501 | ADMINISTRATIVE  | U | TX LET VIN | 01.17.33 03/22/17 | ACT | DISPATCH,                                  |
| 1705-0741 | BURGLARY        | в | KENN       | 15:39:16 05/18/17 | INA |  |
| 1705-0730 | PERSON ARMED    |   | KENN       | 08:19:12 05/18/17 | CLO | CONCERNED                                  |
|           |                 |   |            |                   |     | CITIZEN (DO NOT<br>CHANGE), J              |
| 1705-0704 | HIT AND RUN     | В | KENN       | 16:45:09 05/17/17 | INA |  |
| 1705-0687 | STEALING OF/FRO | в | KENN       | 11:27:23 05/17/17 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1705-0672 | DISCHARGING FIR |   | KENN       | 23:35:00 05/16/17 | CLO |  |
| 1705-0601 | ALARM-AUDIBLE   | 8 | KENN       | 07:16:23 05/15/17 | CLO | DIGITAL                                    |
| 1,03,0001 |                 | U | ACT IN     | 07.10.25 03/15/17 | CLU | TECHNOLOGIES,                              |
| 1705-0564 | STEALING OF/FRO | в | KENN       | 09:03:27 05/14/17 | INA | KING, JOSH                                 |
| 1705-0510 | ALARM-AUDIBLE   | В | KENN       | 00:26:19 05/13/17 | CLO |  |
| 1705-0471 | ALARM-AUDIBLE   | В | KENN       | 23:31:53 05/11/17 | ACT | U CLUB,                                    |
| 1705-0341 | NOISE COMPLAINT |   | KENN       | 01:13:23 05/09/17 | CLO | COLE, CHRISTON                             |
| 1705-0293 | THEFT           | 8 | KENN       | 01:13:53 05/08/17 | INA |  |
| 1705-0246 | NOISE COMPLAINT |   | KENN       | 02:16:54 05/07/17 | UNF | CONCERNED<br>CITIZEN (DO NOT               |
|           |                 |   |            |                   |     | CHANGE), J                                 |
| 1705-0243 | NOISE COMPLAINT |   | KENN       | 01:13:48 05/07/17 | UNF | REFUSED,                                   |
| 1705-0237 | FIRE            |   | KENN       | 21:31:16 05/06/17 | CLO |  |
| 1705-0222 | ASSAULT         | В | KENN       | 16:30:26 05/06/17 | INA | SUMMERVILLE,<br>SARA NOELLE                |
| 1705-0002 | NOISE COMPLAINT |   | KENN       | 00:58:07 05/01/17 | CLO | UCLUB,                                     |
| 1704-1165 | AUTO ACCIDENT   | В | KENN       | 23:25:51 04/30/17 | CLO |  |
| 1704-1161 | PERSON ARMED    |   | KENN       | 20:38:33 04/30/17 | CLO | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1704-1148 | VANDALISM/DAMAG | В | KENN       | 12:18:47 04/30/17 | ACT | DOSSANI,<br>NATASHA                        |
| 1704-1088 | NOISE COMPLAINT |   | KENN       | 02:05:59 04/29/17 | CLO |  |
| 1704-1082 | ALARM-AUDIBLE   | 8 | KENN       | 23:26:43 04/28/17 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1704-1034 | ALARM-AUDIBLE   | В | KENN       | 00:55:54 04/28/17 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1704-1033 | NOISE COMPLAINT |   | KENN       | 00:28:04 04/28/17 | UNF | COBB COUNTY<br>DISPATCH,                   |
| 1704-0958 | NOISE COMPLAINT |   | KENN       | 00:06:16 04/26/17 | CLO | BARRETT, AMY                               |
| 1704-0873 | DOMESTIC DISPUT | В | KENN       | 19:47:58 04/23/17 | ACT | Drift Certif Forth                         |
| 1704-0751 | SUSPICIOUS PERS | U | KENN       | 22:24:51 04/20/17 | UNF | ALVAREZ,                                   |
| 2212      | DISCUMPCING SID |   | CCDD       | 21.17.50 04/10/17 | ACT | MICHAEL                                    |
| 3312      | DISCHARGING FIR | • | CCPD       | 21:17:59 04/19/17 | ACT | WOOD, BRITTNEY                             |
| 1704-0703 | DISCHARGING FIR | 8 | KENN       | 21:17:59 04/19/17 | ACT | WOOD, BRITTNEY                             |
| 1704-0645 | TRESPASSING     | В | KENN       | 11:06:31 04/18/17 | INA | WALKER,<br>SHARONDA                        |
| 1704-0558 | UNWELCOME VISIT | В | KENN       | 00:35:55 04/16/17 | ACT | RAY, BRITTANY<br>NICOLE                    |
| 1704-0543 | AUTO ACCIDENT   | в | KENN       | 17:01:46 04/15/17 | CLO | DASTUR, KATY                               |
| 1704-0537 | THEFT           | 8 | KENN       | 14:48:40 04/15/17 | INA |  |
| 1704-0464 | THEFT           | в | KENN       | 14:04:26 04/13/17 | INA | COBB COUNTY<br>DISPATCH,                   |
| 1704-0274 | ALARM-AUDIBLE   | В | KENN       | 23:57:33 04/07/17 | ACT | COBB COUNTY<br>DISPATCH,                   |
| 1704-0264 | BUSINESS DISPUT | В | KENN       | 18:28:37 04/07/17 | ACT | DUDLEY, EDWARD<br>A                        |
| 1704-0077 | CONTACT PERSON  | В | KENN       | 19:54:04 04/02/17 | ACT |  |

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|           |                 |   |          |                   | JE12         | 1 page |                          |
|-----------|-----------------|---|----------|-------------------|--------------|--------|--------------------------|
| 1704-0001 | ALARM-AUDIBLE   | в | KENN     | 00:18:34 04/01/17 | ACT          |        | BARBER, PAM              |
| 1703-1244 | NOISE COMPLAINT |   | KENN     | 01:45:20 03/31/17 | CLO          |        | CONCERNED                |
|           |                 |   |          |                   |              |        | CITIZEN (DO NOT          |
|           |                 |   |          |                   |              |        | CHANGE), J               |
| 1703-1234 | ILLEGAL DRUGS   |   | KENN     | 21:18:24 03/30/17 | UNF          |        | HAWKINS,                 |
|           |                 |   |          |                   |              |        | QUANISHA                 |
| 1703-1036 | NOISE COMPLAINT | B | KENN     | 00:55:27 03/26/17 | ACT          |        | ALMOND, RACHEL           |
| 1703-1003 | NOISE COMPLAINT |   | KENN     | 01:19:40 03/25/17 | CLO          |        | STEPHENS,                |
|           |                 |   |          |                   |              |        | KENNEDY                  |
| 1703-0985 | ADMINISTRATIVE  |   | KENN     | 16:10:46 03/24/17 | CLO          |        | Knox, Jeffrey            |
| 1703-0972 | AUTO ACCIDENT   | в | KENN     | 12:03:58 03/24/17 | ACT          |        | ROBERTS,                 |
|           |                 |   |          |                   |              |        | ELIZABETH                |
| 1703-0954 | NOISE COMPLAINT |   | KENN     | 01:24:47 03/24/17 | CLO          |        | LEIGH, KATIE             |
| 1703-0942 | RAPE            | В | KENN     | 20:31:36 03/23/17 | CLO          |        | MARIETTA POLICE          |
|           |                 |   |          |                   |              |        | DEPT,                    |
| 1703-0869 | WANTED PERSON   | В | KENN     | 12:23:06 03/22/17 | CAA          |        | WILSON, MATT             |
| 1703-0779 | THEFT           | в | KENN     | 23:09:18 03/19/17 | ACT          |        | JOHNSON, EARLY           |
| 1703-0757 | ILLEGAL DRUGS   | В | KENN     | 02:09:58 03/19/17 | CAA          |        | ALVAREZ,                 |
| 1,00,0707 | TEELONE DROOD   | D | KEININ   | 02.09.38 03/19/1/ | CAA          |        | MICHAEL                  |
| 1703-0751 | NOISE COMPLAINT | В | KENN     | 23:17:00 03/18/17 | ACT          |        | REFUSED,                 |
|           |                 |   |          |                   |              |        |                          |
| 1703-0704 | RAPE            | В | KENN     | 00:55:36 03/18/17 | CAA          |        | YOUNG, TARA              |
| 1702 0673 | AUTO ACCIDENT   |   | 2253101  | 12.10.27.02/17/17 | <b>C</b> 1 O |        | LYNN                     |
| 1703-0673 | AUTO ACCIDENT   | в | KENN     | 13:49:37 03/17/17 | CLO          |        | BANKS, ROBERT            |
| 1702 0450 |                 |   |          |                   |              |        | BAILEY                   |
| 1703-0650 | ALARM-AUDIBLE   | В | KENN     | 00:29:30 03/17/17 | ACT          |        | BARBER, PAM              |
| 1703-0527 | WANTED PERSON   | 8 | KENN     | 12:29:02 03/14/17 | CAA          |        |                          |
| 1703-0524 | UNWELCOME VISIT | В | KENN     | 11:23:43 03/14/17 | ACT          |        | TAYLOR, SARAH            |
|           |                 |   |          |                   |              |        | ELIZABETH                |
| 1703-0467 | HARASSING/OBSCE | В | KENN     | 16:40:29 03/12/17 | ACT          |        | YOUNG, ESTER S           |
| 1703-0451 | NOISE COMPLAINT |   | KENN     | 01:28:02 03/12/17 | CLO          |        | MCARVER,                 |
|           |                 |   |          |                   |              |        | CHRISTINA                |
| 1703-0424 | WELFARE CHECK   |   | KENN     | 02:17:41 03/11/17 | UNF          |        | RICKS, RICHARD           |
| 1703-0262 | DISCHARGING FIR |   | KENN     | 18:16:36 03/07/17 | UNF          |        | REFUSED,                 |
| 1703-0219 | NOISE COMPLAINT |   | KENN     | 02:14:07 03/07/17 | CLO          |        | TAYLOR, BRITTANI         |
|           |                 | 0 |          |                   |              |        |                          |
| 1703-0198 | VANDALISM/DAMAG | В | KENN     | 15:28:36 03/06/17 | ACT          |        | JOHNSTON,<br>CHRISTY     |
| 1702 0155 | NOICE COMPLAINT |   | 12 FAIRI | 00.50.51 03/05/17 | 010          |        |                          |
| 1703-0155 | NOISE COMPLAINT |   | KENN     | 00:50:51 03/05/17 | CLO          |        | AGUILA,<br>SOCORRO HARO  |
| 1707 0153 |                 | 0 | ICENAL   | 00.00.46.00/05/17 | ACT          |        |                          |
| 1703-0152 | ALCOHOL VIOLATI | В | KENN     | 00:26:16 03/05/17 | ACT          |        | COLE, CHRISTON           |
| 1703-0119 | ILLEGAL DRUGS   | в | KENN     | 01:13:31 03/04/17 | CAA          |        |                          |
| 1703-0117 | NOISE COMPLAINT |   | KENN     | 00:38:19 03/04/17 | CLO          |        | U CLUB,                  |
| 1703-0115 | ALARM-AUDIBLE   | 8 | KENN     | 23:42:42 03/03/17 | ACT          |        | BARBER, TARRAN           |
| 1702-1102 | VANDALISM/DAMAG | В | KENN     | 16:30:27 02/28/17 | ACT          |        | TROYE, BRYAN             |
| 1702-1096 | ILLEGAL DRUGS   | в | KENN     | 14:52:58 02/28/17 | ACT          |        | OBRIEN, JUSTIN           |
| 1702-0994 | ADMINISTRATIVE  | В | KENN     | 18:28:09 02/25/17 | CLO          |        | BIHARI, ZACHARY          |
| 1702-0994 | ADMINISTRATIVE  | D | KEIVIV   | 10.20.09 02/25/1/ | CLU          |        | T                        |
| 1702-0919 | SUSPICIOUS PERS | в | KENN     | 21:41:47 02/23/17 | ACT          |        | KSU PD,                  |
|           |                 |   |          |                   |              |        |                          |
| 1702-0821 | STEALING OF/FRO | В | KENN     | 10:14:45 02/21/17 | INA          |        | SIUM, ARIAM              |
| 1702-0728 | NOISE COMPLAINT |   | KENN     | 20:59:31 02/18/17 | CLO          |        |                          |
| 1702-0650 | WELFARE CHECK   | В | KENN     | 23:32:17 02/16/17 | ACT          |        | COBB COUNTY              |
|           |                 |   |          |                   |              |        | DISPATCH,                |
| 1702-0598 | VANDALISM/DAMAG | В | KENN     | 12:00:22 02/15/17 | ACT          |        | JOSEPH, KENDALL          |
|           |                 |   |          |                   |              |        | MONTGOMERY               |
| 1702-0583 | WELFARE CHECK   |   | KENN     | 21:18:15 02/14/17 | UNF          |        | COBB COUNTY              |
|           |                 |   |          |                   |              |        | DISPATCH,                |
| 1702-0535 | BUSINESS DISPUT | в | KENN     | 15:04:56 02/14/17 | ACT          |        | SNYDER, JAMES            |
|           |                 | 5 | NE HIN   | 10101100 02/11/11 |              |        | FREDERICK                |
| 1702-0531 | WANTED PERSON   | в | KENN     | 12:13:26 02/14/17 | CAA          |        | HELTON, ROBERT           |
| 1/02-0001 | WANTED PERSON   | U | KLINN    | 12,13,20 02/14/17 | CAA          |        | D                        |
| 1702-0408 | NOISE COMPLAINT |   | KENN     | 01:05:43 02/11/17 | CLO          |        | ROBERTS,                 |
| 1/02-0408 | NOISE COMPLAINT |   | NENIN    | 01.03.43 02/11/1/ | CLU          |        | ELIZABETH                |
| 1702 0202 | ALARM-AUDTRUE   | 0 | VENN     | 22,25,20 02/00/17 | ACT          |        |                          |
| 1702-0293 | ALARM-AUDIBLE   | 8 | KENN     | 23:25:38 02/08/17 | ACT          |        | DIGITAL<br>TECHNOLOGIES, |
| 1707 0336 | THECAL DRUCE    | P | VENIN    | 00.41.05 00/07/17 | CAA          |        |                          |
| 1702-0226 | ILLEGAL DRUGS   | В | KENN     | 00:41:06 02/07/17 | CAA          |        | MARTIN, ZOE              |
|           |                 |   |          |                   |              |        |                          |

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| 1702-0205 | ILLEGAL DRUGS   |   | KENN | 12:56:39 02/06/17 | UNF | JOHNSON, PA                | RIS |
| 1702-0119 | WELFARE CHECK   |   | KENN | 02:34:16 02/04/17 | CLO | COBB COUNT<br>DISPATCH,    | Y   |
| 1702-0072 | NOISE COMPLAINT |   | KENN | 00:41:19 02/03/17 | CLO | U CLUB,                    |     |
| 1702-0066 | NOISE COMPLAINT |   | KENN | 22:45:43 02/02/17 | UNF | COBB COUNT<br>DISPATCH,    | Y   |
| 1702-0044 | VANDALISM/DAMAG | В | KENN | 07:59:13 02/02/17 | INA | JONES, AMAN                | DA  |
| 1701-1236 | VANDALISM/DAMAG | В | KENN | 08:28:35 01/31/17 | ACT | DOWNS, TAYL                | .OR |
| 1701-1230 | THREATS         | В | KENN | 21:44:38 01/30/17 | INA |                            |     |
| 1701-1213 | THEFT           | В | KENN | 15:59:14 01/30/17 | INA | SMITH,<br>CHRISTOPHER      | 2   |
| 1701-1133 | THEFT           | 8 | KENN | 15:27:02 01/28/17 | INA | COBB COUNT<br>DISPATCH,    | Y   |
| 1701-1094 | ALARM-AUDIBLE   |   | KENN | 18:41:11 01/27/17 | CNL | DIGITAL<br>TECHNOLOGY,     |     |
| 1701-1073 | ILLEGAL DRUGS   |   | KENN | 10:08:03 01/27/17 | UNF | JOHNSON, PA                | RIS |
| 1701-1068 | NOISE COMPLAINT |   | KENN | 03:02:30 01/27/17 | UNF | U CLUB,                    |     |
| 1701-0911 | ILLEGAL DRUGS   |   | KENN | 20:24:13 01/22/17 | CLO | SALAKO, ADU<br>VASHTA      | NNI |
| 1701-0907 | ILLEGAL DRUGS   | В | KENN | 19:22:06 01/22/17 | ACT | JOHNSON, PA                | RIS |
| 1701-0653 | 911 HANGUP      |   | KENN | 10:14:02 01/17/17 | CLO | ACC OP FREY<br>UCLUB POOL, |     |
| 1701-0633 | ILLEGAL DRUGS   | В | KENN | 20:13:54 01/16/17 | ACT | SALAKO, ADUI<br>VASHTA     | NNI |
| 1701-0570 | NOISE COMPLAINT |   | KENN | 23:38:15 01/14/17 | CLO | STEVENS,<br>KENNEDY        |     |
| 1701-0507 | RAPE            | В | KENN | 11:49:14 01/13/17 | INA | SMITH, TONYA               | 4   |
| 1701-0422 | ILLEGAL DRUGS   |   | KENN | 10:30:53 01/11/17 | CLO |                            |     |
| 1701-0366 | VANDALISM/DAMAG | В | KENN | 18:14:23 01/09/17 | ACT | LEONE,<br>COURTNEY GA      | AIL |
| 1701-0331 | ALCOHOL VIOLATI | В | KENN | 01:49:50 01/09/17 | CAA | AGUILA,<br>SOCORRO HAR     | RO  |
| 1701-0317 | AUTO ACCIDENT   |   | KENN | 19:25:39 01/08/17 | CLO | BARNES,<br>CORTNEY         |     |
| 3271      | AUTO ACCIDENT   |   | CCPD | 19:10:40 01/08/17 | ACT | BARNES,<br>CORTNEY         |     |
| 1701-0312 | AUTO ACCIDENT   | В | KENN | 18:01:51 01/08/17 | CLO | SHAMLEY, JAD               | A   |
| 1701-0301 | AUTO ACCIDENT   | 8 | KENN | 14:17:37 01/08/17 | CLÔ | KIRKLAND,<br>TAYLOR        |     |
| 1701-0165 | STOLEN VEHICLE  | В | KENN | 14:11:10 01/05/17 | INA | LOCH, JOSEPH<br>ANTHONY    | ł   |
| 1701-0085 | VANDALISM/DAMAG | В | KENN | 12:08:20 01/03/17 | CLO | JONES, AMANO               | AC  |

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#### Record List - Total:699

| Incident               | Nature          | Area   | Agency | Reported                               | Disposition | Complainant |
|------------------------|-----------------|--------|--------|--|-------------|-------------|
| 2003-0868              | DOMESTIC DISPUT | В      | KENN   | 14:57:18 03/27/20                      | ACT         |             |
| 2003-0824              | NOISE COMPLAINT |        | KENN   | 17:20:07 03/25/20                      | CLO         |             |
| 2003-0786              | SUSPICIOUS AUTO | в      | KENN   | 11:25:33 03/23/20                      | ACT         |             |
| 2003-0723              | ASSAULT         | в      | KENN   | 01:55:52 03/21/20                      | CAA         |             |
| 2003-0706              | NOISE COMPLAINT |        | KENN   | 17:15:17 03/20/20                      | CLO         |             |
| 2003-0694              | PERSON SHOT     | В      | KENN   | 09:32:45 03/20/20                      | ACT         |             |
| 2003-0684              | NOISE COMPLAINT |        | KENN   | 21:57:18 03/19/20                      | CLO         |             |
| 2003-0673              | VANDALISM/DAMAG | 8      | KENN   | 16:42:05 03/19/20                      | ACT         |             |
| 2003-0559              | VANDALISM/DAMAG | В      | KENN   | 16:11:56 03/15/20                      | ACT         |             |
| 2003-0486              | VANDALISM/DAMAG | 8      | KENN   | 17:39:21 03/13/20                      | ACT         |             |
| 2003-0425              | FORGERY         | В      | KENN   | 09:33:50 03/12/20                      | ACT         |             |
| 2003-0377              | NOISE COMPLAINT |        | KENN   | 01:38:54 03/11/20                      | CLO         |             |
| 2003-0372              | ILLEGAL PARKING | В      | KENN   | 21:42:08 03/10/20                      | ACT         |             |
| 2003-0367              | ILLEGAL PARKING |        | KENN   | 19:02:29 03/10/20                      | CLO         |             |
| 2003-0325              | NOISE COMPLAINT |        | KENN   | 20:04:36 03/09/20                      | ACT         |             |
| 2003-0286              | DISORDERLY JUV  | в      | KENN   | 23:58:10 03/08/20                      | CJA         |             |
| 2003-0278              | VANDALISM/DAMAG | В      | KENN   | 17:12:46 03/08/20                      | CLO         |             |
| 2003-0269              | PERSON SCREAMIN | В      | KENN   | 03:24:18 03/08/20                      | ACT         |             |
| 2003-0257              | NOISE COMPLAINT | В      | KENN   | 20:54:30 03/07/20                      | UNF         |             |
| 2003-0028              | THEFT           | В      | KENN   | 19:49:38 03/01/20                      | CAA         |             |
| 2003-0018              | THEFT           | В      | KENN   | 15:50:06 03/01/20                      | CLO         |             |
| 2003-0013              | DOMESTIC DISPUT | 8      | KENN   | 14:29:36 03/01/20                      | ACT         |             |
| 2002-1014              | NOISE COMPLAINT |        | KENN   | 00:15:26 02/29/20                      | CLO         |             |
| 2002-0957              | VANDALISM/DAMAG | В      | KENN   | 16:03:32 02/27/20                      | CLO         |             |
| 2002-0897              | AUTO ACCIDENT   | В      | KENN   | 19:53:04 02/25/20                      | CLO         |             |
| 2002-0691              | NOISE COMPLAINT |        | KENN   | 01:28:59 02/20/20                      | ACT         |             |
| 2002-0573              | VANDALISM/DAMAG | В      | KENN   | 23:16:15 02/16/20                      | ACT         |             |
| 2002-0556              | SUSPICIOUS PERS | 8<br>B | KENN   | 02:19:43 02/16/20<br>00:26:32 02/16/20 | ACT         |             |
| 2002-0553              | FIRE            | в      | KENN   | 00:53:26 02/14/20                      | CLO         |             |
| 2002-0475              | ILLEGAL PARKING |        | KENN   | 01:26:09 02/13/20                      | UNF         |             |
| 2002-0437              | SUSPICIOUS PERS |        | KENN   | 02:21:36 02/09/20                      | CLO         |             |
| 2002-0294              | NOISE COMPLAINT |        | KENN   | 15:24:17 02/08/20                      | CLO         |             |
| 2002-0278              | NOISE COMPLAINT |        | KENN   | 01:04:26 02/08/20                      | CLO         |             |
| 2002-0258<br>2002-0257 | SUSPICIOUS PERS |        | KENN   | 00:27:07 02/08/20                      | CLO         |             |
| 2002-0257              | NOISE COMPLAINT |        | KENN   | 22:26:41 02/07/20                      | CLO         |             |
| 2002-0254              | SUSPICIOUS PERS | в      | KENN   | 19:37:48 02/06/20                      | ACT         |             |
| 2002-0207              | WELFARE CHECK   | В      | KENN   | 23:09:56 02/05/20                      | ACT         |             |
| 2002-0172              | VANDALISM/DAMAG | в      | KENN   | 15:44:11 02/05/20                      | ACT         |             |
| 2002-0139              | SUSPICIOUS PERS | В      | KENN   | 05:33:01 02/02/20                      | ACT         |             |
| 2002-0033              | BURGLAR IN RESI | В      | KENN   | 01:16:00 02/02/20                      | INA         |             |
| 2001-1014              | NOISE COMPLAINT | •      | KENN   | 23:11:37 01/29/20                      | CLO         |             |
| 2001-0981              | TRAFFIC STOPKPD |        | KENN   | 01:17:37 01/29/20                      | CLO         |             |
| 2001-0947              | AUTO ACCIDENT   | В      | KENN   | 11:04:41 01/28/20                      | CLO         |             |
| 2001-0941              | ILLEGAL PARKING |        | KENN   | 08:28:42 01/28/20                      | CLO         |             |
| 2001-0901              | SUSPICIOUS AUTO |        | KENN   | 01:10:00 01/27/20                      | CLO         |             |
| 2001-0881              | NOISE COMPLAINT |        | KENN   | 03:48:42 01/26/20                      | CLO         |             |
| 2001-0841              | NOISE COMPLAINT |        | KENN   | 23:41:15 01/24/20                      | CLO         |             |
| 2001-0840              | NOISE COMPLAINT |        | KENN   | 23:08:36 01/24/20                      | CLO         |             |
| 2001-0805              | FIGHT           | В      | KENN   | 04:47:38 01/24/20                      | ACT         |             |
| 2001-0755              | NOISE COMPLAINT |        | KENN   | 00:04:41 01/23/20                      | CLO         |             |
| 2001-0542              | VANDALISM/DAMAG | В      | KENN   | 08:05:38 01/17/20                      | ACT         |             |
| 2001-0369              | NOISE COMPLAINT |        | KENN   | 00:06:13 01/12/20                      | CLO         |             |
| 2001-0295              | DOMESTIC DISPUT |        | KENN   | 02:13:10 01/10/20                      | CLO         |             |
| 2001-0277              | AUTO ACCIDENT   |        | KENN   | 13:45:39 01/09/20                      | CLO         |             |
| 2001-0264              | SUSPICIOUS PERS |        | KENN   | 23:39:55 01/08/20                      | CLO         |             |
| 2001-0246              | BOLO            |        | KENN   | 13:16:45 01/08/20                      | CLO         |             |
|                        |                 |        |        |  |             |             |

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| 2001-0138              | ILLEGAL PARKING |   | KENN | 08:39:14 01/05/20 | CLO  |                        |
|------------------------|-----------------|---|------|-------------------|------|------------------------|
| 2001-0134              | PERSON SCREAMIN |   | KENN | 01:45:47 01/05/20 | CLO  |                        |
| 2001-0069              | DISCHARGING FIR | 8 | KENN | 02:57:07 01/03/20 | ACT  |                        |
| 2001-0036              | UNWELCOME VISIT | в | KENN | 23:10:43 01/01/20 | ACT  |                        |
| 1912-1007              | BUSINESS DISPUT | в | KENN | 22:45:15 12/28/19 | ACT  |                        |
| 1912-0934              | AUTO ACCIDENT   | В | KENN | 16:18:52 12/26/19 | CLO  |                        |
| 1912-0871              | 911 HANGUP      |   | KENN | 15:56:46 12/24/19 | CLO  |                        |
| 1912-0514              | STEALING OF/FRO | в | KENN | 12:15:24 12/15/19 | INA  |                        |
| 1912-0509              | STEALING OF/FRO | В | KENN | 09:23:17 12/15/19 | INA  |                        |
| 1912-0505              | WELFARE CHECK   |   | KENN | 06:04:22 12/15/19 | CLO  |                        |
| 1912-0461              | NOISE COMPLAINT |   | KENN | 00:23:08 12/14/19 | CLO  |                        |
| 1912-0431              | VANDALISM/DAMAG | В | KENN | 00:03:48 12/13/19 | INA  |                        |
| 1912-0367              | NOISE COMPLAINT |   | KENN | 23:39:29 12/10/19 | CLO  |                        |
| 1912-0334              | FIRE            |   | KENN | 00:04:54 12/10/19 | CLO  |                        |
| 1912-0293              | SUSPICIOUS PERS |   | KENN | 21:42:48 12/08/19 | UNF  |                        |
| 1912-0262              | ILLEGAL PARKING |   | KENN | 02:55:35 12/08/19 | CLO  |                        |
| 1912-0254              | ALCOHOL VIOLATI |   | KENN | 22:31:54 12/07/19 | CLO  |                        |
| 1912-0216              | NOISE COMPLAINT |   | KENN | 23:40:16 12/06/19 | CLO  |                        |
| 1912-0212              | DOMESTIC DISPUT | В | KENN | 21:37:12 12/06/19 | ACT  |                        |
| 1912-0172              | ALARM-AUDIBLE   |   | KENN | 04:18:33 12/06/19 | CLO  |                        |
| 1912-0171              | BOLO            |   | KENN | 03:10:04 12/06/19 | CLO  |                        |
| 1912-0135              | WELFARE CHECK   | в | KENN | 10:36:43 12/05/19 | CLO  | AMICA, JAMES           |
| 1912-0090              | WELFARE CHECK   |   | KENN | 01:10:39 12/04/19 | CLO  |                        |
| 1912-0079              | SUSPICIOUS PERS |   | KENN | 17:46:53 12/03/19 | CLO  |                        |
| 1912-0067              | CONTACT PERSON  | A | KENN | 10:55:39 12/03/19 | ACT  |                        |
| 1912-0028              | ALARM-AUDIBLE   | в | KENN | 08:34:55 12/02/19 | ACT  |                        |
| 1912-0012              | ALARM-AUDIBLE   | в | KENN | 17:27:22 12/01/19 | ACT  |                        |
| 1911-1063              | TRESPASSING     | В | KENN | 17:00:13 11/28/19 | CAA  |                        |
| 1911-0965              | MISSING PERSON  | в | KENN | 17:41:47 11/25/19 | CLO  |                        |
| 1911-0667              | BURGLARY        | в | KENN | 01:29:58 11/18/19 | INA  |                        |
| 1911-0631              | PERSON DOWN     |   | KENN | 03:07:37 11/17/19 | UNF  |                        |
| 1911-0623              | ALCOHOL VIOLATI | в | KENN | 23:19:45 11/16/19 | CAA  |                        |
| 1911-0613              | SUSPICIOUS AUTO |   | KENN | 18:08:52 11/16/19 | UNF  |                        |
| 1911-0547              | TRESPASSING     | в | KENN | 05:28:53 11/15/19 | ACT  |                        |
| 1911-0546              | OPEN WINDOW/DOO | в | KENN | 22:29:43 11/14/19 | ACT  |                        |
| 1911-0525              | BUSINESS DISPUT | В | KENN | 09:24:31 11/14/19 | ACT  |                        |
| 1911-0490              | AUTO ACCIDENT   | B | KENN | 08:47:57 11/13/19 | CLO  |                        |
| 1911-0484              | FIRE            | B | KENN | 02:30:27 11/13/19 | ACT  |                        |
| 1911-0425              | AUTO ACCIDENT   | 8 | KENN | 14:35:22 11/11/19 | CLO  |                        |
| 1911-0356<br>1911-0230 | WELFARE CHECK   | B | KENN | 17:46:07 11/09/19 | ACT  | COBB COUNTY            |
| 1911-0230              | WELFARE CHECK   | В | KENN | 17:35:57 11/06/19 | ACT  | DISPATCH,              |
| 1911-0223              | HIT AND RUN     | в | KENN | 15:16:44 11/06/19 | CAA  | CONCERNED              |
| 1711 0225              |                 | U |      | 13:10:44 11/00/13 | CUU. | CITIZEN (DO NOT        |
|                        |                 |   |      |                   |      | CHANGE), J             |
| 1911-0106              | VANDALISM/DAMAG | B | KENN | 16:52:08 11/03/19 | ACT  |                        |
| 1917473                | VANDALISM/DAMAG |   | AWTH | 16:52:08 11/03/19 | ACT  |                        |
| 1910-1115              | SUSPICIOUS AUTO |   | KENN | 22:34:13 10/31/19 | CLO  |                        |
| 1910-1072              | NOISE COMPLAINT |   | KENN | 01:11:09 10/31/19 | CLO  | CONCERNED              |
|                        |                 |   |      |                   |      | CITIZEN (DO NOT        |
|                        |                 |   |      |                   |      | CHANGE), J             |
| 1910-1034              | NOISE COMPLAINT | В | KENN | 01:02:50 10/30/19 | ACT  |                        |
| 1910-0945              | VANDALISM/DAMAG | В | KENN | 12:04:45 10/27/19 | ACT  |                        |
| 1910-0786              | DISORDERLY PERS | В | KENN | 01:42:20 10/23/19 | ACT  |                        |
| 1910-0739              | WELFARE CHECK   |   | KENN | 19:41:29 10/21/19 | CLO  |                        |
| 1910-0690              | VANDALISM/DAMAG | В | KENN | 13:25:50 10/20/19 | CLO  | WEIR, RICHARD<br>TYLER |
| 1910-0647              | NOISE COMPLAINT | В | KENN | 02:36:13 10/19/19 | ACT  | CONCERNED              |
| 2323 007/              |                 | 0 |      |                   |      | CITIZEN (DO NOT        |
|                        |                 |   |      |                   |      | CHANGE), J             |
| 1910-0638              | HARASSING/OBSCE | в | KENN | 21:47:22 10/18/19 | ACT  | CONCERNED              |
|                        |                 |   |      |                   |      | CITIZEN (DO NOT        |
|                        |                 |   |      |                   |      | CHANGE), J             |
|                        |                 |   |      |                   |      |                        |

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| 1910-0570 | NOISE COMPLAINT |   | KENN     | 21:36:16 10/16/19 | UNF    | GRAHAM,<br>ANDREW<br>KIRKLAND              |
|-----------|-----------------|---|----------|-------------------|--------|--|
| 1910-0546 | NOISE COMPLAINT |   | KENN     | 23:03:46 10/15/19 | CLO    |  |
| 1910-0514 | WELFARE CHECK   |   | KENN     | 11:13:35 10/15/19 | UNF    | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1910-0501 | NOISE COMPLAINT |   | KENN     | 23:36:44 10/14/19 | CLO    | CHANGE), J                                 |
| 1910-0444 | BUSINESS DISPUT | В | KENN     | 14:33:18 10/13/19 | ACT    | WALKER, BROOKE                             |
| 1910-0388 | NOISE COMPLAINT | D |          |                   |        | WALKER, BROOKE                             |
|           |                 |   | KENN     | 21:45:08 10/11/19 | CLO    |  |
| 1910-0362 | NOISE COMPLAINT |   | KENN     | 02:29:54 10/11/19 | CLO    |  |
| 1910-0361 | ILLEGAL PARKING |   | KENN     | 02:00:50 10/11/19 | CLO    |  |
| 1910-0360 | ILLEGAL PARKING |   | KENN     | 01:49:30 10/11/19 | CLO    | MCGHEE, JEREMY<br>QUANTEE                  |
| 1910-0359 | CONTACT PERSON  | в | KENN     | 01:40:16 10/11/19 | ACT    |  |
| 1910-0355 | NOISE COMPLAINT |   | KENN     | 23:34:31 10/10/19 | CLO    |  |
| 1910-0258 | NOISE COMPLAINT |   | KENN     | 01:37:48 10/08/19 | CLO    |  |
| 1910-0256 | ILLEGAL PARKING |   | KENN     | 00:15:05 10/08/19 | CLO    |  |
| 1910-0206 | STEALING OF/FRO | В | KENN     | 13:41:12 10/06/19 | INA    | ADAMS, ALLISON<br>LOUISE                   |
| 1910-0190 | NOISE COMPLAINT |   | KENN     | 22:45:05 10/05/19 | CLO    | LOUISE                                     |
| 1910-0117 | Found Property  |   | KENN     | 00:07:24 10/04/19 | UNF    |  |
| 1910-0114 | SUSPICIOUS PERS | В | KENN     | 21:16:57 10/03/19 | CAA    |  |
| 1909-1198 | VANDALISM/DAMAG | в | KENN     | 20:52:47 09/30/19 | ACT    |  |
| 1909-1184 | AUTO ACCIDENT   | В | KENN     | 12:29:21 09/30/19 | CLO    | COBB COUNTY<br>DISPATCH,                   |
| 1909-1128 | ILLEGAL PARKING |   | KENN     | 16:02:45 09/28/19 | UNF    | MCCRORY, JILLIAN                           |
| 1909-0994 | ILLEGAL PARKING |   | KENN     | 00:44:04 09/25/19 | CLO    | 50011                                      |
| 1909-0988 | NOISE COMPLAINT |   | KENN     | 22:10:53 09/24/19 | CLO    |  |
| 1909-0913 |                 |   |          | 21:01:10 09/22/19 |        |  |
|           | ILLEGAL PARKING |   | KENN     |                   | CLO    | CONCERNER                                  |
| 1909-0842 | NOISE COMPLAINT |   | KENN     | 23:44:47 09/20/19 | CLO    | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1909-0840 | BOLO            |   | KENN     | 22:34:21 09/20/19 | CNL    | COBB COUNTY<br>DISPATCH,                   |
| 1909-0807 | CONTACT PERSON  | в | KENN     | 23:23:00 09/19/19 | ACT    |  |
| 1909-0805 | NOISE COMPLAINT |   | KENN     | 22:09:20 09/19/19 | CLO    |  |
| 1909-0286 | AUTO ACCIDENT   |   | KENN     | 14:48:59 09/07/19 | CNL    | SOWE, MAIMUNA                              |
| 1909-0285 | CONTACT PERSON  | В | KENN     | 14:45:24 09/07/19 | CLO    | DAVLIN, LAUREN                             |
| 1909-0207 | ILLEGAL PARKING | В | KENN     | 00:22:31 09/06/19 | ACT    | Britein, Bioten                            |
| 1909-0205 | NOISE COMPLAINT | U | KENN     | 22:01:17 09/05/19 | CLO    | HALBROOKS,                                 |
| 1909-0163 | ILLEGAL PARKING |   | KENN     | 22:19:31 09/04/19 | CLO    | VELENA<br>FITZPATRICK,                     |
| 1909-0140 | DISCHARGING FIR |   | KENN     | 18:32:39 09/04/19 | UNF    | KAEMMERLE                                  |
| 1909 0140 |                 |   | IN LIVIN | 10.32.33 03/04/13 | U.I.I. | CITIZEN (DO NOT<br>CHANGE), J              |
| 1909-0050 | NOISE COMPLAINT |   | KENN     | 18:07:05 09/02/19 | UNF    |  |
| 1909-0049 | ALCOHOL VIOLATI | в | KENN     | 17:20:39 09/02/19 | ACT    |  |
| 1908-1253 | CONTACT PERSON  |   | KENN     | 14:00:26 08/31/19 | UNF    | CHAPMAN, JOHN                              |
| 1908-1244 | STEALING OF/FRO | 8 | KENN     | 10:50:27 08/31/19 | INA    | AMMAN, LAUREN                              |
| 1908-1243 | ILLEGAL PARKING | U | KENN     | 08:53:29 08/31/19 | CLO    | BURNS, T                                   |
| 1908-1245 | CONTACT PERSON  | D | KENN     | 08:26:09 08/31/19 | ACT    | CANNON, TYSHON                             |
|           |                 | В |          |                   |        | CONCERNED                                  |
| 1908-1238 | FIGHT           | В | KENN     | 02:57:53 08/31/19 | ACT    | CITIZEN (DO NOT<br>CHANGE), J              |
| 1908-1197 | WELFARE CHECK   |   | KENN     | 01:32:07 08/30/19 | CLO    |  |
| 1908-1151 | WELFARE CHECK   |   | KENN     | 23:39:21 08/28/19 | CLO    |  |
| 1908-1097 | ILLEGAL PARKING | 8 | KENN     | 22:13:03 08/27/19 | ACT    |  |
| 1908-1096 | ILLEGAL PARKING |   | KENN     | 22:12:43 08/27/19 | CNL    |  |
| 1908-1095 | ILLEGAL PARKING |   | KENN     | 22:12:45 08/27/19 | CNL    |  |
| 1908-1093 | ILLEGAL PARKING |   | KENN     | 23:06:17 08/25/19 | UNF    | CONCERNED                                  |
| 1900-1053 | ILLEGAL FARAING |   | SCHIN    | 23.00.17 00/23/19 | UNI    | CITIZEN (DO NOT                            |

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|                |                 |   |      | 6200              | 124112114 |  |
|----------------|-----------------|---|------|-------------------|-----------|--|
|                |                 |   |      |                   |           | CHANGE), J                                 |
| 1908-1018      | PERSON DRUNK    | В | KENN | 20:48:14 08/25/19 | ACT       | COBB COUNTY<br>DISPATCH,                   |
| 1908-1005      | RECKLESS CONDUC | В | KENN | 15:54:31 08/25/19 | CLO       | BASS, CRYSTAL                              |
| 1908-0966      | TRAFFIC STOP    | В | KENN | 18:59:46 08/24/19 | ACT       | MCGHEE, JEREMY<br>QUANTEE                  |
| 1908-0783      | NOISE COMPLAINT |   | KENN | 21:58:40 08/20/19 | CLO       | CONCERNED<br>CITIZEN (DO NOT               |
| 1908-0749      | ILLEGAL PARKING |   | KENN | 09:03:25 08/20/19 | UNF       | CHANGE), J<br>CONCERNED<br>CITIZEN (DO NOT |
|                |                 |   |      |                   |           | CHANGE), J                                 |
| 1908-0745      | SUICIDE ATTEMPT | В | KENN | 02:56:07 08/20/19 | ACT       |  |
| 1908-0742      | ILLEGAL PARKING |   | KENN | 00:13:01 08/20/19 | UNF       | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1908-0665      | NOISE COMPLAINT |   | KENN | 02:10:11 08/18/19 | CLO       |  |
| 1908-0657      | NOISE COMPLAINT |   | KENN | 21:50:44 08/17/19 | CLO       | GRAHAM,<br>ANDREW<br>KIRKLAND              |
| 1908-0595      | ILLEGAL PARKING |   | KENN | 13:46:18 08/16/19 | UNF       | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1908-0558      | UNWELCOME VISIT | В | KENN | 13:42:04 08/15/19 | CLO       | COBB COUNTY<br>DISPATCH,                   |
| 1908-0517      | STEALING OF/FRO | В | KENN | 06:52:37 08/14/19 | INA       | WHITAKER,<br>MEGAN ASHLEIGH                |
| 1908-0513      | ANIMAL INVESTIG |   | KENN | 23:57:58 08/13/19 | CLO       | FITZPATRICK,<br>KAEMMERLE                  |
| 1908-0442      | VANDALISM/DAMAG | В | KENN | 12:12:06 08/12/19 | ACT       | SMITH, SUMMER                              |
| 1908-0397      | ILLEGAL PARKING |   | KENN | 21:17:54 08/10/19 | CLO       | MCCRORY, JILLIAN<br>SCOTT                  |
| 1907-0896      | THEFT           |   | KENN | 08:42:35 07/25/19 | CNL       | EGONA, OGHALE<br>NICHOLAS                  |
| 1907-0871      | THEFT           | в | KENN | 17:46:20 07/24/19 | INA       | LICADA, CHET                               |
| 1907-0619      | BUSINESS DISPUT | в | KENN | 16:30:50 07/17/19 | CLO       |  |
| 1907-0481      | NOISE COMPLAINT |   | KENN | 18:06:34 07/13/19 | UNF       | GRAHAM,<br>ANDREW<br>KIRKLAND              |
| 1907-0454      | WELFARE CHECK   | 8 | KENN | 00:26:05 07/13/19 | ACT       |  |
| 1907-0407      | WANTED PERSON   | в | KENN | 23:16:01 07/11/19 | CAA       | SBALDIGI, G                                |
| 1907-0401      | ADMINISTRATIVE  |   | KENN | 19:38:56 07/11/19 | CLO       | KSU PD,                                    |
| 1907-0316      | AUTO ACCIDENT   | в | KENN | 07:21:20 07/09/19 | CLO       | ROBINSON,<br>PARKER WINSTON                |
| 1907-0296      | ASSAULT         | 8 | KENN | 13:58:52 07/08/19 | CLO       | HENEGAR,<br>ZACHARY                        |
| 1906-1146      | PERSON DRUNK    | В | KENN | 21:20:36 06/30/19 | ACT       |  |
| 1906-1096      | PERSON SCREAMIN |   | KENN | 02:44:13 06/29/19 | UNF       | ANONYMOUS,                                 |
| 1906-0991      | NOISE COMPLAINT |   | KENN | 00:17:31 06/26/19 | UNF       |  |
| 1906-0636      | ANIMAL INVESTIG |   | KENN | 23:22:55 06/16/19 | CNL       | COBB COUNTY<br>DISPATCH,                   |
| 1906-0575      | ALCOHOL VIOLATI | В | KENN | 04:34:36 06/15/19 | CLO       |  |
| 1906-0510      | NOISE COMPLAINT |   | KENN | 00:01:42 06/14/19 | UNF       | WILKERSON, ELI                             |
| 1906-0442      | SUSPICIOUS PERS | В | KENN | 09:33:05 06/12/19 | CAA       |  |
| 1906-0434      | NOISE COMPLAINT |   | KENN | 00:10:54 06/12/19 | CLO       | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1906-0410      | VANDALISM/DAMAG | В | KENN | 11:53:06 06/11/19 | INA       | NGUYEN, KELLY                              |
| 1906-0374      | HIT AND RUN     | в | KENN | 12:18:45 06/10/19 | CAA       | WERNER, JAYDE                              |
| 1906-0200      | NOISE COMPLAINT |   | KENN | 03:56:59 06/06/19 | CLO       |  |
| 1906-0156      | NOISE COMPLAINT |   | KENN | 00:53:43 06/05/19 | CLO       |  |
| 1905-1225      | VANDALISM/DAMAG | 8 | KENN | 19:42:38 05/30/19 | ACT       | FIELDS, VICTORIA                           |
| 1905-1156      | SUSPICIOUS PERS |   | KENN | 03:45:40 05/29/19 | CLO       | BOBO, NICHOLAS                             |
| 1905-1155      | SUSPICIOUS PERS | В | KENN | 03:10:39 05/29/19 | ACT       |  |
| 4/3/2020 7:24: | 46 A M          |   |      |                   |           | Page 3 of 16                               |

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|-----------------|-----------------|---|-------|-------------------|-----|-------------------------------|
| 1905-1149       | NOISE COMPLAINT |   | KENN  | 23:35:33 05/28/19 | UNF | ANONYMOUS,                    |
| 1905-1118       | HIT AND RUN     | В | KENN  | 10:07:21 05/28/19 | CLO | JACKSON, CARTER               |
| 1905-1095       | THEFT           | В | KENN  | 21:21:03 05/27/19 | INA |                               |
| 1905-1090       | FIREWORKS       | 0 | KENN  | 19:36:34 05/27/19 | CLO | CONCERNED                     |
| 1905 1090       |                 |   | KENIN | 19.90.94 09/27/19 | 620 | CITIZEN (DO NOT<br>CHANGE), J |
| 1905-1089       | ILLEGAL DRUGS   |   | KENN  | 19:20:55 05/27/19 | CLO |                               |
| 1905-1087       | FIGHT           |   | KENN  | 19:08:52 05/27/19 | CLO |                               |
| 1905-1081       | WELFARE CHECK   |   | KENN  | 17:10:12 05/27/19 | UNF | MOODY, JACOB<br>THOMAS        |
| 1905-1053       | DOMESTIC DISPUT |   | KENN  | 18:30:46 05/26/19 | UNF |                               |
| 1905-1003       | WELFARE CHECK   | В | KENN  | 11:08:41 05/25/19 | ACT | KRAHL, DAVID<br>PAUL          |
| 3707            | WELFARE CHECK   |   | METR  | 11:08:41 05/25/19 | ACT | KRAHL, DAVID<br>PAUL          |
| 1905-0928       | SICK CALL       |   | KENN  | 11:31:43 05/23/19 | CLO | WEST 22,                      |
| 1905-0819       | CONTACT PERSON  | В | KENN  | 15:33:25 05/20/19 | ACT |                               |
| 1905-0742       | NOISE COMPLAINT |   | KENN  | 19:41:00 05/18/19 | CLO | WEST 22,                      |
| 1905-0735       | WELFARE CHECK   |   | KENN  | 16:06:52 05/18/19 | UNF | REFUSED.                      |
| 1905-0648       | CONTACT PERSON  | В | KENN  | 17:54:53 05/16/19 | ACT | WEST 22,                      |
| 1905-0629       | THEFT           | в | KENN  | 09:13:24 05/16/19 | CLO | the start                     |
| 1905-0617       | DISCHARGING FIR | 0 | KENN  | 23:00:54 05/15/19 | UNF |                               |
| 1905-0516       | STOLEN VEHICLE  |   | KENN  | 14:35:49 05/13/19 | CLO | BUGGS, ANDREA                 |
| 1905-0497       | ALARM-AUDIBLE   | В | KENN  | 00:11:46 05/13/19 | ACT | LOUD SECURITY,                |
| 1905-0495       | PUBLIC INDECENC | D | KENN  | 22:40:48 05/12/19 | CLO | CONCERNED                     |
| 1903-0493       | FOBLIC INDECENC |   | KENN  | 22.40.40 03/12/19 | CLU | CITIZEN (DO NOT<br>CHANGE), J |
| 1905-0493       | 911 HANGUP      |   | KENN  | 20:55:02 05/12/19 | CLO | BUTLER,<br>JONATHAN           |
|                 |                 |   |       |                   |     | TRAVARIUS                     |
| 1905-0466       | PERSON SCREAMIN |   | KENN  | 00:08:57 05/12/19 | UNF |                               |
| 1905-0258       | AUTO ACCIDENT   | В | KENN  | 10:56:21 05/07/19 | CLO |                               |
| 1905-0047       | NOISE COMPLAINT |   | KENN  | 23:24:59 05/01/19 | CLO |                               |
| 1905-0038       | ADMINISTRATIVE  | В | KENN  | 19:11:19 05/01/19 | ACT |                               |
| 1905-0020       | WELFARE CHECK   | В | KENN  | 13:40:11 05/01/19 | ACT |                               |
| 1905-0006       | SUSPICIOUS PERS |   | KENN  | 03:56:42 05/01/19 | CLO |                               |
| 1904-1119       | ASSAULT         | В | KENN  | 13:23:13 04/30/19 | CAA | JOHNSON, DEMEI<br>LANEA       |
| 1904-1048       | BURGLARY        | В | KENN  | 00:40:56 04/29/19 | CAA |                               |
| 1904-1006       | THEFT           | в | KENN  | 21:35:31 04/27/19 | INA |                               |
| 1904-1005       | ILLEGAL DRUGS   | 8 | KENN  | 21:33:42 04/27/19 | CAA | HALE, JOSHUA<br>ALAN          |
| 1904-1003       | DISORDERLY PERS | в | KENN  | 21:15:51 04/27/19 | CAA | SBALDIGI, G                   |
| 1904-1002       | CONTACT PERSON  | В | KENN  | 20:42:09 04/27/19 | ACT |                               |
| 1904-0999       | WELFARE CHECK   |   | KENN  | 19:46:26 04/27/19 | CLO | WEST 22,                      |
| 1904-0883       | NOISE COMPLAINT |   | KENN  | 00:50:28 04/25/19 | CLO | REFUSED,                      |
| 1904-0818       | VANDALISM/DAMAG | в | KENN  | 11:30:28 04/23/19 | CLO | SANCHEZ, AYLIN<br>ALEJANDRA   |
| 1904-0812       | ADMINISTRATIVE  |   | KENN  | 04:53:14 04/23/19 | CLO |                               |
| 1904-0750       | WELFARE CHECK   | в | KENN  | 16:50:14 04/21/19 | ACT |                               |
| 1904-0743       | THREATS         | в | KENN  | 03:18:55 04/21/19 | ACT |                               |
| 1904-0702       | SUSPICIOUS PERS | D | KENN  | 00:26:29 04/20/19 | CLO |                               |
|                 | AUTO ACCIDENT   | P |       | 17:16:47 04/19/19 | CLO |                               |
| 1904-0693       |                 | В | KENN  |                   |     | STEVETEE NIL                  |
| 1904-0649       | BUSINESS DISPUT | В | KENN  | 21:16:36 04/18/19 | ACT | STEKETEE, N J                 |
| 1904-0646       | ILLEGAL DRUGS   | В | KENN  | 19:42:42 04/18/19 | CAA |                               |
| 1904-0621       | NOISE COMPLAINT |   | KENN  | 23:25:15 04/17/19 | CLO | 00004450                      |
| 1904-0608       | THEFT           | В | KENN  | 18:34:06 04/17/19 | INA | GOODAKER,<br>SYDNEY KAY       |
| 1904-0546       | HARASSING/OBSCE | В | KENN  | 15:26:31 04/16/19 | INA |                               |
| 1904-0533       | NOISE COMPLAINT |   | KENN  | 01:37:58 04/16/19 | CLO |                               |
| 1904-0509       | HARASSING/OBSCE | 8 | KENN  | 16:18:45 04/15/19 | INA | JONES, JAKNAE                 |
| 1904-0380       | VANDALISM/DAMAG | В | KENN  | 09:33:46 04/12/19 | ACT |                               |
| 1904-0324       | NOISE COMPLAINT |   | KENN  | 23:08:34 04/10/19 | CLO | CONCERNED                     |
| 4/3/2020 7:24:4 | 46 AM           |   |       |                   |     | Page 5 of 16                  |

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|                |                 |   |      |                   |         | CITIZEN (DO NOT<br>CHANGE), J              |
| 1904-0320      | NOISE COMPLAINT |   | KENN | 22:28:54 04/10/19 | CLO     | HALBROOKS,<br>VELENA                       |
| 1904-0312      | DISORDERLY PERS | в | KENN | 17:49:11 04/10/19 | ACT     | RADNEY, CARSON                             |
| 1904-0104      | SUSPICIOUS PERS | в | KENN | 14:27:35 04/04/19 | ACT     |  |
| 1904-0088      | ALCOHOL VIOLATI | в | KENN | 01:45:31 04/04/19 | ACT     | REFUSED,                                   |
| 1904-0054      | WELFARE CHECK   | в | KENN | 23:52:41 04/02/19 | CAA     | 1121 0 0 2 0 1                             |
| 1903-1066      | HARASSING/OBSCE | В | KENN | 19:47:40 03/30/19 | ACT     |  |
| 1903-1042      | ILLEGAL DRUGS   | 8 | KENN | 23:41:23 03/29/19 | CAA     | BARTON, ADRIAN                             |
| 1903-1042      | ALCOHOL VIOLATI | B |      | 03:12:07 03/29/19 | CAA     | MCGHEE, JEREMY                             |
|                |                 |   | KENN |                   |         | QUANTEE                                    |
| 1903-0982      | ILLEGAL DRUGS   | В | KENN | 09:22:58 03/28/19 | ACT     | Crime Stoppers<br>Greater Atlanta,         |
| 1903-0954      | THEFT           | B | KENN | 13:13:49 03/27/19 | INA     |  |
| 1903-0935      | HARASSING/OBSCE | 8 | KENN | 21:26:01 03/26/19 | ACT     | KNIPFER, PATRICK<br>JAMES                  |
| 1903-0931      | NOISE COMPLAINT |   | KENN | 19:35:44 03/26/19 | CLO     | TOWNS, KARLY                               |
| 1903-0749      | NOISE COMPLAINT |   | KENN | 22:55:51 03/21/19 | CLO     |  |
| 1903-0637      | NOISE COMPLAINT |   | KENN | 23:06:11 03/18/19 | CLO     |  |
| 1903-0629      | CONTACT PERSON  |   | KENN | 16:20:43 03/18/19 | UNF     | WEST 22,                                   |
| 1903-0618      | THREATS         | в | KENN | 12:50:48 03/18/19 | INA     | IMUSE, JENNIFER                            |
| 1903-0557      | NOISE COMPLAINT |   | KENN | 03:54:20 03/17/19 | UNF     |  |
| 1903-0481      | ORDINANCE VIOLA | В | KENN | 12:58:32 03/15/19 | ACT     | MEADE, MATTHEW<br>G                        |
| 1903-0386      | NOISE COMPLAINT |   | KENN | 22:47:18 03/12/19 | CLO     | HALBROOK,<br>BELINA                        |
| 1903-0288      | NOISE COMPLAINT |   | KENN | 23:26:37 03/09/19 | CLO     |  |
| 1903-0287      | ALCOHOL VIOLATI | в | KENN | 22:46:58 03/09/19 | ACT     |  |
| 1903-0247      | THREATS         | В | KENN | 13:52:40 03/08/19 | INA     |  |
| 1902-0974      | VANDALISM/DAMAG | B | KENN | 18:37:02 02/28/19 | ACT     |  |
| 1902-0933      | HARASSING/OBSCE | B |      | 11:51:17 02/27/19 | INA     | ANDERSON,                                  |
|                |                 | В | KENN |                   |         | SHAWN KENYATTA                             |
| 1902-0911      | ILLEGAL DRUGS   |   | KENN | 18:36:52 02/26/19 | CLO     |  |
| 1902-0847      | CONTACT PERSON  |   | KENN | 22:33:26 02/24/19 | CLO     | DOMINOS,                                   |
| 1902-0839      | HARASSING/OBSCE | В | KENN | 18:31:19 02/24/19 | ACT     | WEST 22,                                   |
| 1902-0787      | PERSON SCREAMIN | В | KENN | 00:00:04 02/23/19 | CJA     |  |
| 1902-0721      | AUTO ACCIDENT   | в | KENN | 11:21:34 02/21/19 | CAA     |  |
| 1902-0696      | THEFT           | В | KENN | 16:31:27 02/20/19 | ACT     | CAVENDER,<br>KETHRYN                       |
| 1902-0596      | PERSON SCREAMIN |   | KENN | 01:50:12 02/17/19 | UNF     | REFUSED,                                   |
| 1902-0549      | SICK CALL       | 8 | KENN | 15:24:15 02/15/19 | CLO     | ROWAN, SHELBY<br>REESE                     |
| 1902-0528      | CONTACT PERSON  |   | KENN | 23:38:31 02/14/19 | CLO     |  |
| 1902-0494      | VANDALISM/DAMAG |   | KENN | 21:54:08 02/13/19 | UNF     | WEST 22,                                   |
| 1902-0360      | TRAFFIC STOP    | В | KENN | 02:16:30 02/10/19 | ACT     | MCGHEE, JEREMY<br>QUANTEE                  |
| 1902-0316      | AUTO ACCIDENT   | В | KENN | 23:08:50 02/08/19 | CLO     | ARNDT, JUSTIN<br>LOREN                     |
| 1902-0230      | NOISE COMPLAINT |   | KENN | 21:46:29 02/06/19 | CLO     | LUNCH                                      |
| 1902-0230      | NOISE COMPLAINT |   | KENN | 17:56:26 02/03/19 | CLO     | HALBROOKS,<br>VELENA                       |
| 1902-0104      | HIT AND RUN     | в | KENN | 16:11:12 02/03/19 | ACT     | VELLIVA                                    |
| 1902-0088      | ILLEGAL PARKING | 0 | KENN | 01:05:47 02/03/19 | CLO     |  |
| 1902-0087      | NOISE COMPLAINT |   | KENN | 00:37:38 02/03/19 | CLO     |  |
|                |                 | 0 |      |                   | ACT     | WEST 22,                                   |
| 1902-0071      | BUSINESS DISPUT | в | KENN | 19:21:35 02/02/19 |         | WEDI 24,                                   |
| 1902-0037      | NOISE COMPLAINT | 0 | KENN | 03:44:54 02/02/19 | CLO     | MECTOD                                     |
| 1902-0027      | ASSAULT         | В | KENN | 22:56:20 02/01/19 | CAA     | WEST 22,                                   |
| 1902-0024      | FIREWORKS       |   | KENN | 22:01:09 02/01/19 | UNF     | ANONYMOUS,                                 |
| 1901-1124      | UNWELCOME VISIT | В | KENN | 20:01:43 01/31/19 | CLO     |  |
| 1901-1120      | THREATS         |   | KENN | 17:31:38 01/31/19 | CNL     |  |
| 1901-1114      | PERSON DRUNK    | В | KENN | 16:04:48 01/31/19 | CAA     | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
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|-----------|-------------------|---|----------|-------------------|--------|-------------------------------|
| 1901-1065 | DOMESTIC DISPUT   | В | KENN     | 22:38:44 01/29/19 | ACT    |                               |
| 1901-1035 | SUSPICIOUS PERS   |   | KENN     | 00:45:18 01/29/19 | CLO    |                               |
| 1901-1033 | NOISE COMPLAINT   |   | KENN     | 00:15:08 01/29/19 | CLO    |                               |
| 1901-0845 | AUTO ACCIDENT     |   | KENN     | 01:42:55 01/24/19 | CLO    |                               |
| 1901-0844 | NOISE COMPLAINT   |   | KENN     | 01:23:50 01/24/19 | UNF    |                               |
| 1901-0813 | ILLEGAL DRUGS     |   | KENN     | 23:39:24 01/22/19 | UNE    |                               |
| 1901-0768 | BURGLARY          | В | KENN     | 13:06:15 01/21/19 | INA    | PICKETT, CONNER               |
| 1901-0755 | NOISE COMPLAINT   |   | KENN     | 23:37:22 01/20/19 | UNF    |                               |
| 1901-0472 | CONTACT PERSON    |   | KENN     | 04:43:12 01/13/19 | CLO    |                               |
| 1901-0429 | ILLEGAL PARKING   |   | KENN     | 09:28:41 01/12/19 | CLO    |                               |
| 1901-0400 | CONTACT PERSON    | в | KENN     | 13:48:12 01/11/19 | CLO    | JANIS, DYLAN                  |
| 1901-0314 | WELFARE CHECK     |   | KENN     | 01:03:56 01/09/19 | UNF    | COBB COUNTY                   |
|           |                   |   |          |                   |        | DISPATCH,                     |
| 1901-0312 | WELFARE CHECK     |   | KENN     | 23:07:31 01/08/19 | UNF    | WEST 22,                      |
| 1901-0251 | CONTACT PERSON    | В | KENN     | 22:57:02 01/07/19 | ACT    |                               |
| 1901-0198 | THEFT             | В | KENN     | 12:04:55 01/06/19 | INA    | BROWN, DONALD                 |
|           |                   |   |          |                   |        | TYLER                         |
| 1901-0144 | BUSINESS DISPUT   | В | KENN     | 01:00:25 01/05/19 | ACT    |                               |
| 1901-0123 | ILLEGAL DRUGS     | В | KENN     | 13:48:10 01/04/19 | ACT    |                               |
| 1812-0669 | SUSPICIOUS AUTO   |   | KENN     | 14:02:58 12/18/18 | CLO    | MCGHEE, JEREMY                |
|           |                   |   |          |                   |        | QUANTEE                       |
| 1812-0647 | WELFARE CHECK     |   | KENN     | 22:58:15 12/17/18 | UNF    | WEST 22,                      |
| 1812-0584 | WELFARE CHECK     | В | KENN     | 17:20:33 12/16/18 | ACT    |                               |
| 1812-0419 | NOISE COMPLAINT   |   | KENN     | 23:31:13 12/11/18 | CLO    |                               |
| 1812-0397 | VANDALISM/DAMAG   | В | KENN     | 11:44:22 12/11/18 | ACT    |                               |
| 1812-0336 | ALARM-AUDIBLE     |   | KENN     | 23:32:07 12/09/18 | UNF    |                               |
| 1812-0305 | FIRE              |   | KENN     | 01:28:12 12/09/18 | CLO    |                               |
| 1812-0303 | ADMINISTRATIVE    | в | KENN     | 01:19:18 12/09/18 | ACT    |                               |
| 1812-0298 | NOISE COMPLAINT   |   | KENN     | 00:35:17 12/09/18 | CLO    |                               |
| 1812-0243 | VANDALISM/DAMAG   | в | KENN     | 15:42:07 12/07/18 | ACT    | GARLAND,                      |
|           |                   |   |          |                   |        | ROBERT                        |
| 1812-0202 | VANDALISM/DAMAG   | в | KENN     | 14:36:47 12/06/18 | CLO    |                               |
| 1812-0169 | NOISE COMPLAINT   | в | KENN     | 12:27:52 12/05/18 | CLO    |                               |
| 1811-1028 | CONTACT PERSON    | В | KENN     | 14:59:58 11/29/18 | ACT    | ORTIZ, JUAN                   |
| 1811-0934 | AUTO ACCIDENT     | 8 | KENN     | 20:15:44 11/26/18 | CLO    | DEWENDT, LUIS                 |
| 1811-0553 | NOISE COMPLAINT   |   | KENN     | 14:40:54 11/15/18 | CLO    | COBB COUNTY                   |
|           |                   |   |          |                   |        | DISPATCH,                     |
| 1811-0530 | DOMESTIC DISPUT   | В | KENN     | 18:24:40 11/14/18 | CAA    | REDD, SABRINA                 |
| 1811-0526 | AUTO ACCIDENT     |   | KENN     | 16:51:04 11/14/18 | CLO    |                               |
| 1811-0500 | NOISE COMPLAINT   |   | KENN     | 01:42:27 11/14/18 | CLO    |                               |
| 1811-0496 | SUSPICIOUS PERS   | В | KENN     | 21:32:39 11/13/18 | CLO    |                               |
| 1811-0343 | ILLEGAL PARKING   |   | KENN     | 22:45:27 11/09/18 | CLO    |                               |
| 1811-0341 | BUSINESS DISPUT   | в | KENN     | 21:31:42 11/09/18 | ACT    | OCONNER, LESA                 |
|           |                   |   |          |                   |        | ARIES                         |
| 1811-0106 | THEFT             | В | KENN     | 13:24:57 11/03/18 | CLO    | GRIGGS,                       |
|           |                   |   |          |                   |        | BRITTANY                      |
| 1811-0099 | ILLEGAL DRUGS     | В | KENN     | 09:47:12 11/03/18 | CAA    |                               |
| 1811-0094 | NOISE COMPLAINT   |   | KENN     | 08:12:13 11/03/18 | CLO    | REFUSED,                      |
| 1811-0029 | STEALING OF/FRO   | В | KENN     | 13:58:43 11/01/18 | INA    | LOWERY, KACIE                 |
| 1811-0023 | VANDALISM/DAMAG   | В | KENN     | 12:17:52 11/01/18 | ACT    | HAYNES, JASMIN                |
| 1811-0016 | WELFARE CHECK     | В | KENN     | 08:56:47 11/01/18 | ACT    |                               |
| 1811-0006 | PERSON SCREAMIN   |   | KENN     | 02:21:01 11/01/18 | CLO    | CONCERNED                     |
|           |                   |   |          |                   |        | CITIZEN (DO NOT               |
|           |                   | - |          |                   |        | CHANGE), J                    |
| 1811-0001 | STEALING OF/FRO   | В | KENN     | 00:08:11 11/01/18 | INA    | SCHERER,                      |
|           |                   |   | 100000   |                   | 11017  | KRISTEN LEIGH                 |
| 1810-1153 | NOISE COMPLAINT   |   | KENN     | 20:53:22 10/31/18 | UNF    | DOTOUT FOTAL                  |
| 1810-1121 | ILLEGAL PARKING   |   | KENN     | 07:57:56 10/31/18 | CLO    | BRIGHT, ERIN                  |
| 1010 1117 | NOTOS SOLIOL LILI |   | 12 TALAS | 22.25.40.40/20/40 | C1 O   | NICHOLE                       |
| 1810-1117 | NOISE COMPLAINT   |   | KENN     | 23:35:49 10/30/18 | CLO    | BOBO, NICHOLAS                |
| 1810-1115 | NOISE COMPLAINT   |   | KENN     | 23:24:20 10/30/18 | CLO    | CONCERNED                     |
| 1010-1113 | NOISE COMPONINT   |   | INC 1414 | 23127120 10/30/10 | 660    | CITIZEN (DO NOT<br>CHANGE), J |

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|                        |                                    |        |      | 644                                    |            |  |
|------------------------|------------------------------------|--------|------|--|------------|--|
| 1810-1116              | SUSPICIOUS PERS                    |        | KENN | 23:24:20 10/30/18                      | CLO        | COBB COUNTY<br>DISPATCH,                   |
| 1810-1081              | SUSPICIOUS AUTO                    |        | KENN | 01:20:14 10/30/18                      | CLO        | BRANTON,<br>SAMUEL HUNTER                  |
| 1810-1076              | ILLEGAL DRUGS                      | В      | KENN | 22:03:55 10/29/18                      | CLO        | CONCERNED<br>CITIZEN (DO NOT               |
| 1010 1000              | NOISE COMPLAINT                    |        | KENA | 22.24.17 10/27/10                      | 11615      | CHANGE), J                                 |
| 1810-1008              | NOISE COMPLAINT                    |        | KENN | 23:24:17 10/27/18                      | UNF        | REFUSED,                                   |
| 1810-0683<br>1810-0628 | SUSPICIOUS PERS<br>VANDALISM/DAMAG | D      | KENN | 01:35:54 10/19/18<br>11:10:28 10/17/18 | ACT        |  |
| 1810-0530              | BUSINESS DISPUT                    | B      | KENN |  |            |  |
| 1810-0515              | SUICIDE ATTEMPT                    |        | KENN | 21:34:48 10/14/18                      | ACT        | WILLTANG CEAN                              |
| 1810-0313              | CONTACT PERSON                     | В<br>8 | KENN | 14:14:07 10/14/18                      | ACT        | WILLIAMS, SEAN                             |
| 1810-0453              | ALARM-AUDIBLE                      | в      | KENN | 18:27:56 10/12/18<br>05:46:42 10/12/18 | UNF        | JACKSON,                                   |
|                        |                                    |        |      |  |            | KAITLYN BROOKE                             |
| 1810-0373              | HIT AND RUN                        | В      | KENN | 10:28:19 10/11/18                      | ACT        | BURGUM, WILL                               |
| 1810-0324              | STEALING OF/FRO                    | В      | KENN | 11:01:03 10/10/18                      | INA        | ARREDONDO,<br>HANNAH E                     |
| 1810-0298              | SUSPICIOUS PERS                    |        | KENN | 18:04:28 10/09/18                      | CLO        | SCRUGGS,<br>TAYLOR                         |
| 1810-0264              | FIGHT                              | В      | KENN | 18:45:42 10/08/18                      | CAA        | COBB COUNTY<br>DISPATCH,                   |
| 1810-0261              | DOMESTIC DISPUT                    | В      | KENN | 17:31:53 10/08/18                      | CAA        |  |
| 1810-0199              | NOISE COMPLAINT                    |        | KENN | 04:44:53 10/07/18                      | UNF        | WEST 22,                                   |
| 1809-1032              | VANDALISM/DAMAG                    | В      | KENN | 11:07:25 09/28/18                      | ACT        | LICATA, CHET                               |
| 1809-0993              | AUTO ACCIDENT                      | в      | KENN | 10:41:21 09/27/18                      | CLO        |  |
| 1809-0950              | SUSPICIOUS PERS                    | 8      | KENN | 01:05:06 09/26/18                      | ACT        |  |
| 1809-0947              | NOISE COMPLAINT                    |        | KENN | 00:19:05 09/26/18                      | CLO        |  |
| 1809-0905              | PROWLER                            | В      | KENN | 18:23:30 09/24/18                      | CJA        | WEST 22,                                   |
| 1809-0897              | WELFARE CHECK                      | В      | KENN | 14:44:52 09/24/18                      | ACT        |  |
| 1809-0872              | STEALING OF/FRO                    | В      | KENN | 16:12:12 09/23/18                      | ACT        | OSPINA,<br>DANIELLA<br>CHRISTINA           |
| 1809-0727              | AUTO ACCIDENT                      | 8      | KENN | 17:25:19 09/20/18                      | CLO        |  |
| 1809-0715              | WANTED PERSON                      | В      | KENN | 14:27:54 09/20/18                      | CAA        | KIEFFER, MATT B                            |
| 1809-0633              | SUSPICIOUS PERS                    | в      | KENN | 09:52:04 09/18/18                      | CLO        |  |
| 1809-0612              | FIRE                               | в      | KENN | 21:36:16 09/17/18                      | CLO        |  |
| 1809-0470              | HIT AND RUN                        | В      | KENN | 10:03:50 09/14/18                      | ACT        | RODRIGUEZ,<br>ASHLEY                       |
| 1809-0444              | NOISE COMPLAINT                    | 8      | KENN | 20:07:21 09/13/18                      | ACT        |  |
| 1809-0437              | WELFARE CHECK                      |        | KENN | 17:59:49 09/13/18                      | UNF        | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1809-0425              | VANDALISM/DAMAG                    | в      | KENN | 13:46:35 09/13/18                      | ACT        |  |
| 1809-0384              | SUSPICIOUS PERS                    |        | KENN | 01:29:15 09/12/18                      | UNF        | FIESTER, EMMA                              |
| 1809-0304              | SUSPICIOUS PERS                    |        | KENN | 21:32:40 09/09/18                      | CLO        |  |
| 1809-0255              | ASSAULT                            |        | KENN | 09:05:10 09/08/18                      | CLO        | SEAY, SHELESA                              |
| 1809-0254              | ILLEGAL PARKING                    |        | KENN | 08:35:37 09/08/18                      | CLO        | BUCHANAN,<br>DAVID THOMAS                  |
| 1809-0247              | <b>BUSINESS DISPUT</b>             | 8      | KENN | 02:35:05 09/08/18                      | CLO        |  |
| 1809-0243              | NOISE COMPLAINT                    | В      | KENN | 00:56:08 09/08/18                      | ACT        |  |
| 1809-0190              | VANDALISM/DAMAG                    | в      | KENN | 19:08:18 09/06/18                      | INA        | ROBERTS,<br>CHEYENNE KAYLA                 |
| 1809-0188              | SUICIDE ATTEMPT                    | в      | KENN | 18:27:18 09/06/18                      | ACT        | WEST 22,                                   |
| 1809-0161              | DEMENTED PERSON                    | в      | KENN | 22:32:50 09/05/18                      | ACT        | MOODY, STEVE                               |
| 1809-0112              | VANDALISM/DAMAG                    | В      | KENN | 16:45:14 09/04/18                      | CLO        |  |
| 1809-0097              | STEALING OF/FRO                    | B      | KENN | 09:03:57 09/04/18                      | INA        |  |
| 1809-0092              | FIGHT                              | 8      | KENN | 22:18:49 09/03/18                      | CLO        |  |
| 1809-0042              | FIGHT                              | В      | KENN | 11:25:52 09/02/18                      | ACT        | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1809-0031              | ASSAULT                            | в      | KENN | 01:09:02 09/02/18                      | INA        |  |
| 1809-0018<br>1808-1128 | PERSON DRUNK<br>SUSPICIOUS AUTO    | В      | KENN | 19:09:34 09/01/18<br>23:08:02 08/30/18 | ACT<br>UNF | WEST 22,<br>REFUSED,                       |
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| 1808-1122 | THEFT           | В | KENN     | 20:10:34 08/30/18 | CLO  | HARRELL,<br>CARSON              |
|-----------|-----------------|---|----------|-------------------|------|---------------------------------|
| 1808-1119 | THEFT           | 8 | KENN     | 19:13:44 08/30/18 | CLO  | OBRIEN, MICHAEL                 |
| 1808-0890 | CONTACT PERSON  |   | ICE DIDI | 16-70-16 00/25/10 | CLO  | D                               |
|           |                 | - | KENN     | 16:28:16 08/25/18 | CLO  | JONES, TYLER                    |
| 1808-0835 | DOMESTIC DISPUT | в | KENN     | 12:39:32 08/24/18 | CLO  |                                 |
| 1808-0812 | NOISE COMPLAINT |   | KENN     | 00:52:39 08/24/18 | UNF  | REFUSED,                        |
| 1808-0811 | NOISE COMPLAINT |   | KENN     | 00:16:32 08/24/18 | CLO  | REFUSED,                        |
| 1808-0768 | NOISE COMPLAINT |   | KENN     | 23:15:43 08/22/18 | CLO  | SANCHEZ,<br>ARMANDO             |
| 1808-0767 | WELFARE CHECK   |   | KENN     | 22:46:18 08/22/18 | UNF  | WEST 22,                        |
| 1808-0732 | NOISE COMPLAINT |   | KENN     | 22:15:00 08/21/18 | CLO  | HALBROOKS,<br>VELENA            |
| 1808-0677 | BUSINESS DISPUT | В | KENN     | 11:06:24 08/20/18 | ACT  |                                 |
| 1808-0661 | DOMESTIC DISPUT | В | KENN     | 22:48:25 08/19/18 | ACT  | MCQUIGE,                        |
|           |                 | Ъ |          |                   |      | MATTHEW                         |
| 1808-0646 | ILLEGAL DRUGS   |   | KENN     | 16:19:41 08/19/18 | UNF  | REFUSED,                        |
| 1808-0619 | CONTACT PERSON  |   | KENN     | 22:43:15 08/18/18 | UNF  |                                 |
| 1808-0608 | AUTO ACCIDENT   | 8 | KENN     | 14:33:06 08/18/18 | CLO  |                                 |
| 1808-0539 | AUTO ACCIDENT   | В | KENN     | 22:18:48 08/16/18 | CLO  |                                 |
| 1808-0478 | THEFT           | в | KENN     | 10:05:52 08/15/18 | INA  |                                 |
| 1808-0474 | SICK CALL       | В | KENN     | 03:11:39 08/15/18 | CLO  | COBB COUNTY                     |
|           |                 |   |          |                   |      | DISPATCH,                       |
| 1808-0398 | ASSAULT         | В | KENN     | 04:06:12 08/13/18 | CAA  |                                 |
| 1808-0397 | ILLEGAL PARKING |   | KENN     | 02:53:37 08/13/18 | CLO  | COBB COUNTY<br>DISPATCH,        |
| 1808-0396 | AUTO ACCIDENT   | 8 | KENN     | 23:43:17 08/12/18 | CLO  | MALONEY,<br>FRANKLYN            |
| 1808-0395 | ALCOHOL VIOLATI | В | KENN     | 23:42:31 08/12/18 | ACT  | MALONEY,<br>FRANKLYN            |
| 1808-0393 | NOISE COMPLAINT |   | KENN     | 23:21:37 08/12/18 | CLO  |                                 |
| 1808-0389 | HIT AND RUN     | 8 | KENN     | 22:28:34 08/12/18 | CLO  |                                 |
| 1808-0125 | STEALING OF/FRO | В | KENN     | 14:23:11 08/04/18 | INA  | ANDERSON,                       |
|           |                 | D |          |                   |      | SHAWN                           |
| 1807-1135 | NOISE COMPLAINT |   | KENN     | 23:34:33 07/29/18 | CLO  |                                 |
| 1807-1106 | VANDALISM/DAMAG | В | KENN     | 10:34:43 07/29/18 | ACT  | SEAY, SHELESA                   |
| 1807-0882 | 911 HANGUP      |   | KENN     | 09:48:17 07/23/18 | CLO  |                                 |
| 1807-0864 | UNWELCOME VISIT | 8 | KENN     | 20:14:35 07/22/18 | CLO  | WEST 22,                        |
| 1807-0848 | BUSINESS DISPUT | B | KENN     | 13:47:23 07/22/18 | CLO  |                                 |
| 1807-0844 | PERSON SCREAMIN |   | KENN     | 12:42:02 07/22/18 | UNF  | CONCERNED                       |
| 1007 0011 |                 |   | (Cliff)  | 12.42.02 07/22/10 | 0.11 | CITIZEN (DO NOT<br>CHANGE), J   |
| 1807-0725 | NOISE COMPLAINT |   | KENN     | 19:24:20 07/19/18 | UNF  | HALBROOKS,<br>VELENA            |
| 1807-0656 | ILLEGAL DRUGS   | В | KENN     | 20:44:03 07/17/18 | CAA  |                                 |
| 1807-0511 | WELFARE CHECK   | В | KENN     | 20:28:48 07/13/18 | CLO  | GENESIS                         |
|           |                 |   |          |                   |      | ELEVATOR,                       |
| 1807-0331 | VANDALISM/DAMAG | В | KENN     | 10:12:00 07/09/18 | INA  | PASSOW, DONNA<br>CHRISTINE      |
| 1807-0319 | STOLEN VEHICLE  | 8 | KENN     | 22:16:01 07/08/18 | CAA  | WEST 22,                        |
| 1807-0221 | CONTACT PERSON  |   | KENN     | 12:10:47 07/06/18 | CLO  |                                 |
| 1807-0219 | DEMENTED PERSON | В | KENN     | 11:50:32 07/06/18 | ACT  | COBB COUNTY                     |
|           |                 |   |          |                   | ACT  | DISPATCH,                       |
| 1807-0203 | UNWELCOME VISIT | В | KENN     | 00:11:30 07/06/18 |      | 0401114                         |
| 1807-0180 | THEFT           | В | KENN     | 15:40:10 07/05/18 | INA  | PADILLA,<br>ALEXANDER<br>CARLOS |
| 1807-0169 | THEFT           | В | KENN     | 10:55:32 07/05/18 | INA  |                                 |
| 1807-0126 | DISORDERLY PERS | в | KENN     | 22:02:09 07/03/18 | CLO  | WEST 22,                        |
| 1807-0052 | WELFARE CHECK   | В | KENN     | 10:08:44 07/02/18 | ACT  | SMITH, AUSTIN                   |
| 1806-1006 | BUSINESS DISPUT | В | KENN     | 16:18:27 06/25/18 | ACT  |                                 |
| 1806-0742 | DEMENTED PERSON | B | KENN     | 09:53:21 06/18/18 | ACT  | WEST 22,                        |
|           |                 | 0 |          |                   |      | 11231 241                       |
| 1806-0732 | SUSPICIOUS PERS | - | KENN     | 23:19:51 06/17/18 | CLO  |                                 |
| 1806-0682 | ASSAULT         | 8 | KENN     | 21:01:22 06/16/18 | CLO  |                                 |
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| 1806-0678      | BURGLARY        | В | KENN   | 18:40:27 06/16/18 | INA     | KING, CHARLES                              |
| 1806-0406      | ALARM-AUDIBLE   | - | KENN   | 03:23:53 06/10/18 | CLO     | SWORREI, ASIA                              |
| 1806-0381      | SUSPICIOUS PERS | 8 | KENN   | 15:24:10 06/09/18 | ACT     | RIGGINS, JACKIE                            |
| 1806-0199      | VANDALISM/DAMAG | В | KENN   | 14:40:15 06/05/18 | ACT     | into otho, sherite                         |
| 1806-0177      | ASSAULT         | 8 | KENN   | 23:37:59 06/04/18 | INA     | COBB COUNTY                                |
| 1808-0177      | ASSAULI         | D | KEININ | 23:37:39 00/04/16 | MMI     | DISPATCH,                                  |
| 1806-0167      | DEMENTED PERSON | В | KENN   | 20:16:12 06/04/18 | CLO     |  |
| 1806-0156      | SUSPICIOUS PERS |   | KENN   | 16:07:52 06/04/18 | CNL     | COBB COUNTY                                |
| 1806-0150      | DEMENTED PERSON | В | KENN   | 13:05:05 06/04/18 | ACT     | DISPATCH,                                  |
| 1806-0144      | SUSPICIOUS PERS | B | KENN   | 11:53:00 06/04/18 | ACT     | CONCERNED                                  |
| 1800-0144      | SUSFICIOUS FERS | D | KEININ | 11:55:00 06/04/18 | ACT     | CITIZEN (DO NOT<br>CHANGE), J              |
| 1806-0089      | WELFARE CHECK   | в | KENN   | 03:18:09 06/03/18 | CLO     | COBB COUNTY<br>DISPATCH,                   |
| 1806-0060      | STREET HAZARD   |   | KENN   | 12:46:50 06/02/18 | CLO     | COBB COUNTY<br>DISPATCH,                   |
| 1806-0031      | NOISE COMPLAINT |   | KENN   | 23:18:17 06/01/18 | CLO     | WEST 22,                                   |
| 1805-1159      | THEFT           | в | KENN   | 15:46:01 05/30/18 | INA     | COBB COUNTY<br>DISPATCH,                   |
| 1805-1086      | STEALING OF/FRO | В | KENN   | 16:33:02 05/28/18 | CAA     | MOORE, TYLER                               |
|                |                 |   |        |                   |         | MOOKE, THEER                               |
| 1805-1052      | PERSON DOWN     | в | KENN   | 01:21:10 05/27/18 | ACT     |  |
| 1805-1045      | SUSPICIOUS PERS |   | KENN   | 21:44:55 05/26/18 | UNF     |  |
| 1805-0969      | NOISE COMPLAINT |   | KENN   | 00:27:12 05/25/18 | CLO     | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1805-0829      | AUTO ACCIDENT   | 8 | KENN   | 17:18:40 05/21/18 | CLO     | GREY, LUCAS                                |
| 1805-0755      | DOMESTIC DISPUT | В | KENN   | 12:37:46 05/19/18 | ACT     | VERHELLE, OLIVIA<br>MARIE                  |
| 1805-0647      | NOISE COMPLAINT |   | KENN   | 21:26:10 05/16/18 | UNF     | CALDWELL, RILEY                            |
| 1805-0588      | DOMESTIC DISPUT | В | KENN   | 11:22:47 05/15/18 | ACT     |  |
| 1805-0559      | DRUNK IN AUTO   | B | KENN   | 16:43:37 05/14/18 | CAA     |  |
| 1805-0515      | WELFARE CHECK   | в | KENN   | 12:02:40 05/13/18 | ACT     |  |
| 1805-0513      | AUTO ACCIDENT   | В | KENN   | 10:29:07 05/13/18 | CLO     | WHITE, CAITLIN                             |
| 1805-0471      | UNWELCOME VISIT | 5 | KENN   | 05:39:54 05/12/18 | UNF     | COBB COUNTY<br>DISPATCH,                   |
| 1805-0364      | FORGERY         | в | KENN   | 15:41:19 05/10/18 | ACT     | ESCATE, RAUL                               |
| 1805-0317      | BURGLARY        | В | KENN   | 14:01:38 05/09/18 | INA     |  |
| 1805-0243      | BUSINESS DISPUT | B | KENN   | 14:10:12 05/07/18 | ACT     |  |
| 1805-0114      | NOISE COMPLAINT | 0 | KENN   | 02:41:41 05/04/18 | UNF     | COBB COUNTY                                |
| 1805-0110      | NOISE COMPLAINT |   | KENN   | 00:45:38 05/04/18 | CLO     | DISPATCH,<br>CONCERNED<br>CITIZEN (DO NOT  |
| 1804-1120      | VANDALISM/DAMAG | в | KENN   | 20:37:20 04/28/18 | ECV     | CHANGE), J<br>PARKER, AMBER<br>NICOLE      |
| 1804-1076      | NOISE COMPLAINT |   | KENN   | 00:54:03 04/28/18 | UNF     | COBB COUNTY<br>DISPATCH,                   |
| 1804-1069      | NOISE COMPLAINT |   | KENN   | 22:01:55 04/27/18 | UNF     | DISPATCH,                                  |
| 1804-0918      | STOLEN VEHICLE  |   | KENN   | 10:22:30 04/24/18 | UNF     |  |
| 1804-0767      | ILLEGAL DRUGS   |   | KENN   | 12:36:13 04/20/18 | UNF     | ALVOEARAN,                                 |
| 1804-0649      | THEFT           | В | KENN   | 16:33:43 04/17/18 | INA     | JIMMY<br>GLOVER,<br>SAVANNAH               |
| 1804-0643      | STEALING OF/FRO | В | KENN   | 10:50:54 04/17/18 | ACT     | GRAYSON<br>COBB COUNTY<br>DISPATCH,        |
| 1804-0562      | PERSON DRUNK    |   | KENN   | 01:37:44 04/15/18 | CLO     |  |
| 1804-0509      | WELFARE CHECK   | В | KENN   | 00:41:54 04/14/18 | ACT     |  |
| 1804-0475      | CONTACT PERSON  | 8 | KENN   | 12:41:48 04/13/18 | ACT     | COCHRAN,                                   |
|                |                 |   |        |                   |         | ASHLEY                                     |
| 1804-0474      | FORGERY         | В | KENN   | 12:28:20 04/13/18 | INA     | SANDERS,<br>MEREDITH                       |
| 1804-0463      | DOMESTIC DISPUT | В | KENN   | 23:34:41 04/12/18 | ACT     | KNIPFER, PATRICK<br>JAMES                  |
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| 1804-0427 | AUTO ACCIDENT   | В | KENN | 08:09:21 04/12/18 | CLO | COBB COUNTY<br>DISPATCH,                   |
| 1804-0386 | NOISE COMPLAINT | В | KENN | 23:05:09 04/10/18 | ACT | CONCERNED<br>CITIZEN (DO NOT               |
|           |                 |   |      |                   |     | CHANGE), J                                 |
| 1804-0171 | STREET HAZARD   |   | KENN | 14:47:27 04/05/18 | UNF |  |
| 1803-1067 | NOISE COMPLAINT | 8 | KENN | 00:31:16 03/30/18 | ACT | LYLE, KIARA<br>RENEE                       |
| 1803-1033 | ILLEGAL DRUGS   | В | KENN | 23:34:44 03/28/18 | CLO | ANONYMOUS,                                 |
| 1803-0940 | AUTO ACCIDENT   | 8 | KENN | 11:00:27 03/26/18 | CLO | COBB COUNTY                                |
|           |                 |   |      |                   |     | DISPATCH,                                  |
| 1803-0803 | ILLEGAL DRUGS   | 8 | KENN | 14:42:08 03/22/18 | CAA | WEST 22,                                   |
| 1803-0632 | ILLEGAL PARKING | В | KENN | 01:54:33 03/18/18 | ACT | STEKETEE, N J                              |
| 1803-0622 | ILLEGAL PARKING | B | KENN | 22:55:19 03/17/18 | ACT | IRWIN, JOSHUA T                            |
| 1803-0505 | NOISE COMPLAINT |   | KENN | 00:35:53 03/15/18 | UNF | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1803-0290 | VANDALISM/DAMAG | 8 | KENN | 18:45:48 03/08/18 | CLO | FARNUM,<br>ALEXANDRA L                     |
| 1803-0043 | THREATS         | В | KENN | 11:03:48 03/02/18 | INA | ORE, ASIA<br>NCHELLE                       |
| 1803-0039 | SUSPICIOUS PERS |   | KENN | 04:20:10 03/02/18 | UNF | MAPIER, MIRAH                              |
| 1803-0009 | ASSAULT         | В | KENN | 09:51:59 03/01/18 | ECV | DARBY, GIANA                               |
| 1802-0976 | AUTO ACCIDENT   | В | KENN | 14:28:40 02/27/18 | CLO |  |
|           | BURGLARY        |   |      |                   |     |  |
| 1802-0908 |                 | В | KENN | 13:04:49 02/25/18 | INA | FERREE, LAUREN                             |
| 1802-0907 | BURGLARY        | В | KENN | 12:37:43 02/25/18 | INA | JONES,<br>DOMONICK                         |
| 1802-0681 | TRAFFIC STOP    | В | KENN | 21:22:23 02/19/18 | ACT | MALONEY,<br>FRANKLYN                       |
| 1802-0615 | NOISE COMPLAINT | В | KENN | 14:53:25 02/17/18 | ACT | BOYD, BRANDON<br>HOWARD                    |
| 1802-0373 | ILLEGAL DRUGS   | В | KENN | 01:02:09 02/11/18 | INA | MOTON,<br>ALEXANDRIA<br>ELIZABETH-CARLL    |
| 1802-0304 | THEFT           | В | KENN | 10:26:56 02/09/18 | INA |  |
| 1801-0948 | BUSINESS DISPUT | В | KENN | 14:32:01 01/27/18 | ACT | JONES, JALICIA<br>ANAE                     |
| 1801-0895 | VANDALISM/DAMAG | В | KENN | 10:14:44 01/26/18 | INA | COBB COUNTY<br>DISPATCH,                   |
| 1801-0883 | CONTACT PERSON  |   | KENN | 21:18:29 01/25/18 | UNF | COBB COUNTY<br>DISPATCH,                   |
| 1801-0747 | DOMESTIC DISPUT | В | KENN | 09:24:09 01/22/18 | ACT | BURNS, CAMERON<br>ROBERT                   |
| 1801-0608 | VANDALISM/DAMAG | В | KENN | 09:05:46 01/18/18 | ACT | BALKCOM,<br>ARIELLE                        |
| 1801-0563 | NOISE COMPLAINT |   | KENN | 20:38:15 01/16/18 | CLO | WRIGHT, RILEY                              |
| 1801-0510 | NOISE COMPLAINT |   | KENN | 00:56:06 01/15/18 | CLO | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1801-0387 | WELFARE CHECK   | 8 | KENN | 00:46:39 01/12/18 | CLO | BENJAMIN,<br>MAIKELA MIANA                 |
| 1801-0277 | SUSPICIOUS AUTO |   | KENN | 03:24:15 01/09/18 | CLO | BOBO, NICHOLAS                             |
| 1801-0215 | NOISE COMPLAINT |   | KENN | 03:23:00 01/07/18 | CLO | REFUSED,                                   |
| 1801-0197 | DOMESTIC DISPUT | в | KENN | 16:57:37 01/06/18 | CAA | SMITH, EMILY                               |
|           |                 |   |      |                   |     |  |
| 1801-0167 | SNATCH THIEF    | В | KENN | 11:11:34 01/05/18 | CLO | SEAY, SHELESA                              |
| 1712-0945 | SUICIDE ATTEMPT | 8 | KENN | 10:39:48 12/23/17 | ACT | BENJAMIN,<br>MAIKELA                       |
| 1712-0928 | ALCOHOL VIOLATI | В | KENN | 00:47:31 12/23/17 | CAA | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1712-0621 | THEFT           | В | KENN | 02:27:24 12/15/17 | INA | WEDDINGTON,<br>CHARLES W                   |
| 1712-0525 | VANDALISM/DAMAG | в | KENN | 16:10:01 12/12/17 | ACT | OWENS, BRIANNA                             |
| 1712-0480 | AUTO ACCIDENT   | в | KENN | 23:26:52 12/10/17 | CLO | MAYBEN, LUKE                               |
|           |                 |   |      |                   |     |  |

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|               |                 |   |       |                     |      | CHANDLER                      |
|---------------|-----------------|---|-------|---------------------|------|-------------------------------|
| 1712-0446     | NOISE COMPLAINT |   | KENN  | 23:52:40 12/09/17   | CLO  |                               |
| 1712-0281     | HARASSING/OBSCE | в | KENN  | 12:31:10 12/07/17   | CLO  |                               |
| 1712-0243     | VANDALISM/DAMAG | В | KENN  | 11:16:09 12/06/17   | ACT  | NEWMAN,                       |
|               |                 |   |       |                     |      | BRITTANY EMMA                 |
| 1712-0101     | THEFT           | В | KENN  | 23:23:00 12/02/17   | ACT  | REDDING, DARED                |
| 1712-0053     | PERSON DRUNK    | в | KENN  | 22:53:41 12/01/17   | CAA  | ANDERSON,                     |
|               |                 |   |       |                     |      | SHAWN                         |
| 1712-0023     | AUTO ACCIDENT   | В | KENN  | 15:34:21 12/01/17   | CLO  | BASS, HUGH                    |
| 1711-0927     | CONTACT PERSON  | 8 | KENN  | 01:07:23 11/25/17   | ACT  | AMBRO, MARY                   |
| 1711-0925     | NOISE COMPLAINT |   | KENN  | 23:57:26 11/24/17   | CLO  | WEST 22,                      |
| 1711-0831     | NOISE COMPLAINT |   | KENN  | 01:03:38 11/22/17   | CLO  | LASO, EMMIE                   |
| 1711-0788     | CONTACT PERSON  |   | KENN  | 00:37:19 11/21/17   | CLO  | WEST 22,                      |
| 1711-0675     | PERSON ARMED    |   | KENN  | 01:57:28 11/18/17   | CLO  |                               |
| 1711-0615     | BUSINESS DISPUT | 8 | KENN  | 18:40:45 11/16/17   | CLO  |                               |
| 1711-0546     | NOISE COMPLAINT |   | KENN  | 23:37:04 11/14/17   | CLO  | AMMAN, EMILY                  |
| 1711-0486     | THREATS         | в | KENN  | 16:50:55 11/13/17   | CLO  | MOHAMMED,                     |
|               | _               | - |       |                     |      | AMINA                         |
| 1711-0462     | WELFARE CHECK   |   | KENN  | 23:14:53 11/12/17   | CLO  | DOWDA, JILL                   |
| 1711-0449     | AUTO ACCIDENT   | В | KENN  | 16:17:45 11/12/17   | ACT  |                               |
| 1711-0183     | TRESPASSING     | В | KENN  | 13:58:19 11/05/17   | ACT  | SMITH, TIANA                  |
|               |                 | - |       | 10.00,19 11,00,11   |      | JADE                          |
| 1711-0151     | CONTACT PERSON  |   | KENN  | 13:39:32 11/04/17   | CLO  | HOLCOME,                      |
|               |                 |   |       |                     |      | ANGELA                        |
| 1711-0087     | NOISE COMPLAINT |   | KENN  | 02:51:05 11/03/17   | UNF  |                               |
| 1710-1047     | ALARM-AUDIBLE   | В | KENN  | 07:25:16 10/26/17   | ACT  | LOUD SECURITY,                |
| 1710-1016     | BOLO            |   | KENN  | 11:03:44 10/25/17   | CLO  |                               |
| 1710-0999     | ILLEGAL PARKING |   | KENN  | 22:47:14 10/24/17   | CLO  | WEST 22,                      |
| 1710-0996     | BUSINESS DISPUT |   | KENN  | 21:52:40 10/24/17   | CLO  | KALESHI, DEFINA               |
| 1710-0994     | WELFARE CHECK   | В | KENN  | 20:49:01 10/24/17   | CLO  | WALKER,                       |
|               |                 | 0 |       | 20.49.01 10/24/17   | 010  | DOMINIQUE                     |
| 1710-0833     | NOISE COMPLAINT |   | KENN  | 23:23:43 10/20/17   | CLO  | REFUSED,                      |
| 1710-0794     | ILLEGAL DRUGS   | 8 | KENN  | 11:17:10 10/20/17   | ACT  |                               |
| 1710-0772     | DISCHARGING FIR | в | KENN  | 20:56:36 10/19/17   | ACT  | ANONYMOUS,                    |
| 1710-0726     | ILLEGAL DRUGS   | В | KENN  | 18:09:45 10/18/17   | CAA  | MOON, BRIAN M                 |
| 1710-0693     | VANDALISM/DAMAG | В | KENN  | 20:26:30 10/17/17   | ACT  | JENSEN,                       |
|               |                 | 0 |       | 20120100 10, 11, 17 | 1101 | MACKENZIE                     |
| 1710-0592     | WANTED PERSON   | 8 | KENN  | 01:26:50 10/15/17   | CAA  | MOON, BRIAN M                 |
| 1710-0588     | ILLEGAL DRUGS   | в | KENN  | 00:37:27 10/15/17   | CAA  | CONCERNED                     |
|               |                 |   |       |                     |      | CITIZEN (DO NOT               |
|               |                 |   |       |                     |      | CHANGE), J                    |
| 1710-0550     | DRUNK IN AUTO   | 8 | KENN  | 04:44:11 10/14/17   | CAA  |                               |
| 1710-0442     | NOISE COMPLAINT |   | KENN  | 00:17:03 10/12/17   | CLO  | CONCERNED                     |
|               |                 |   |       |                     |      | CITIZEN (DO NOT               |
|               |                 |   |       |                     |      | CHANGE), J                    |
| 1710-0402     | DOMESTIC DISPUT | в | KENN  | 23:10:01 10/10/17   | CAA  | CORREA, NICOLE                |
| 1710-0396     | WELFARE CHECK   |   | KENN  | 22:16:58 10/10/17   | CLO  | BASEL,                        |
|               |                 |   |       |                     |      | CHRISTIANA                    |
|               |                 |   |       |                     |      | YVONNE                        |
| 1710-0369     | CONTACT PERSON  | В | KENN  | 14:22:27 10/10/17   | CLO  |                               |
| 1710-0328     | AUTO ACCIDENT   | в | KENN  | 16:21:37 10/09/17   | CLO  | LACOURLY,                     |
|               |                 |   |       |                     |      | JORDAN                        |
| 1710-0285     | SUICIDE ATTEMPT | 8 | KENN  | 00:31:00 10/08/17   | ACT  | CONCERNED                     |
|               |                 |   |       |                     |      | CITIZEN (DO NOT<br>CHANGE), J |
| 1710 0740     | EUCOTOTOUS DEDG |   | KENN  | 22:41:59 10/06/17   | UNF  | VAIN, EMILY                   |
| 1710-0240     | SUSPICIOUS PERS | P | KENN  | 03:09:02 10/06/17   | ACT  | COBB COUNTY,                  |
| 1710-0201     | WELFARE CHECK   | 8 |       |                     |      | COBB COUNTY                   |
| 1710-0151     | WELFARE CHECK   |   | KENN  | 22:47:13 10/04/17   | CNL  | DISPATCH,                     |
| 1710-0077     | AUTO ACCIDENT   | в | KENN  | 19:40:02 10/02/17   | CLO  | WEST 22,                      |
| 1710-0077     | THEFT           | B | KENN  | 17:30:00 10/02/17   | CLO  | WILLETTS,                     |
| 1/10-00/4     | INCL            | D | NEWIN | 17.30.00 10/02/17   | CLU  | VICTORIA                      |
| 1710-0045     | WELFARE CHECK   |   | KENN  | 21:50:09 10/01/17   | CLO  |                               |
| 1710-0040     | AUTO ACCIDENT   | в | KENN  | 20:23:32 10/01/17   | CLO  | KNIGHT, HUNTER                |
| 1/10 0040     | ACTO ACCOLAT    | U |       |                     | ~~~  |                               |
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| 1709-1264      | ALCOHOL VIOLATI | в | KENN      | 20:32:25 09/30/17 | CAA  | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
|----------------|-----------------|---|-----------|-------------------|------|--|
| 1709-1179      | NOISE COMPLAINT |   | KENN      | 23:52:44 09/28/17 | CLO  | JONES, JALICIA<br>ANAE                     |
| 1709-1146      | DISORDERLY PERS | в | KENN      | 01:27:35 09/28/17 | ACT  |  |
| 1709-1074      | CONTACT PERSON  | 8 | KENN      | 15:08:23 09/26/17 | ACT  |  |
| 1709-1035      | AUTO ACCIDENT   | 8 |           |                   |      | KNIDGED DATDICK                            |
|                | AUTO ACCIDENT   | Þ | KENN      | 16:10:56 09/25/17 | ACT  | KNIPFER, PATRICK<br>JAMES                  |
| 1709-0992      | NOISE COMPLAINT |   | KENN      | 01:43:44 09/24/17 | CLO  | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1709-0914      | NOISE COMPLAINT |   | KENN      | 22:39:26 09/21/17 | UNF  | SWORREI, ASIA                              |
| 1709-0902      | AUTO ACCIDENT   | в | KENN      | 17:53:12 09/21/17 | CLO  |  |
| 1709-0630      | SUSPICIOUS AUTO | - | KENN      | 21:11:41 09/15/17 | CLO  | WEST 22,                                   |
| 1709-0598      | AUTO ACCIDENT   | В | KENN      | 11:01:00 09/15/17 | CLO  | COBB COUNTY                                |
|                |                 | D |           |                   |      | DISPATCH,                                  |
| 1709-0335      | DOMESTIC DISPUT |   | KENN      | 03:58:46 09/09/17 | UNF  | ARNOLD, TYLER                              |
| 1709-0328      | WELFARE CHECK   |   | KENN      | 21:08:59 09/08/17 | UNF  |  |
| 1709-0295      | ALCOHOL VIOLATI | В | KENN      | 04:23:54 09/08/17 | CAA  | MOON, BRIAN M                              |
| 1709-0152      | ALCOHOL VIOLATI |   | KENN      | 16:47:12 09/04/17 | CLO  |  |
| 1709-0142      | ALCOHOL VIOLATI | В | KENN      | 00:38:42 09/04/17 | ACT  | CONCERNED                                  |
| 1703 0172      | ALCOHOL VIOLATI | 0 | incluire. | 00.30.42 03/04/17 |      | CITIZEN (DO NOT<br>CHANGE), J              |
| 1709-0136      | SUSPICIOUS PERS |   | KENN      | 22:22:54 09/03/17 | UNF  | BLAIR, EMMA<br>EILEEN                      |
| 1709-0099      | ALCOHOL VIOLATI | В | KENN      | 23:20:42 09/02/17 | CAA  | ANONYMOUS,                                 |
| 1709-0070      | VANDALISM/DAMAG | В | KENN      | 10:49:45 09/02/17 | ACT  | GATTONI,<br>DANIELLE                       |
| 1700 0050      | CUEDICIOUS DEDE |   | 12 CAIAI  | 22:24:00 00/01/17 | CI 0 | CONCERNED                                  |
| 1709-0050      | SUSPICIOUS PERS |   | KENN      | 23:24:09 09/01/17 | CLO  | CITIZEN (DO NOT<br>CHANGE), J              |
| 1708-1246      | SUSPICIOUS PERS |   | KENN      | 23:42:03 08/28/17 | CLO  | CROSS, SPENCER                             |
| 1708-1241      | PERSON DRUNK    |   | KENN      | 21:46:37 08/28/17 | CLO  | CONCERNED<br>CITIZEN (DO NOT<br>CHANGE), J |
| 1708-1181      | VANDALISM/DAMAG | В | KENN      | 03:19:51 08/27/17 | ACT  | WEST 22,                                   |
| 1708-1169      | PERSON DRUNK    | В | KENN      | 00:08:05 08/27/17 | ACT  | COBB COUNTY<br>DISPATCH,                   |
| 1708-1101      | AUTO ACCIDENT   | В | KENN      | 18:54:04 08/25/17 | CLO  | YEARD, HAYDEN                              |
| 1708-1056      | ALCOHOL VIOLATI | В | KENN      | 01:37:02 08/25/17 | CAA  | SBALDIGI, G                                |
|                |                 |   |           |                   |      | CONCERNED                                  |
| 1708-1052      | ALCOHOL VIOLATI | В | KENN      | 00:06:43 08/25/17 | CAA  | CITIZEN (DO NOT<br>CHANGE), J              |
| 1708-1009      | ALCOHOL VIOLATI | В | KENN      | 02:24:04 08/24/17 | CAA  | ALVAREZ,<br>MICHAEL                        |
| 1708-0992      | DOMESTIC DISPUT | в | KENN      | 16:20:26 08/23/17 | ACT  | COBB COUNTY<br>DISPATCH,                   |
| 1708-0780      | AUTO ACCIDENT   | В | KENN      | 14:01:26 08/18/17 | ACT  | CHENEY, EMILY                              |
| 1708-0558      | HIT AND RUN     | В | KENN      | 13:37:57 08/13/17 | CLO  | MUNOZ,                                     |
|                |                 | D |           |                   |      | JACQULINE                                  |
| 1708-0533      | ILLEGAL PARKING |   | KENN      | 18:47:52 08/12/17 | CNL  | JOHNSON,<br>CAMERON                        |
| 1708-0529      | AUTO ACCIDENT   | в | KENN      | 17:47:33 08/12/17 | CLO  | CABRERA, RAUL                              |
| 1708-0513      | AUTO ACCIDENT   | В | KENN      | 13:51:05 08/12/17 | CLO  | ENGLISH, ROBERT                            |
| 1708-0502      | TRESPASSING     | В | KENN      | 07:40:44 08/12/17 | ACT  | WEST 22,                                   |
| 1708-0461      | TRESPASSING     |   | KENN      | 14:10:50 08/11/17 | CLO  | COBB COUNTY                                |
|                |                 |   |           |                   |      | DISPATCH,                                  |
| 1708-0385      | SUSPICIOUS PERS |   | KENN      | 22:03:44 08/09/17 | CLO  | 05511655                                   |
| 3370           | NOISE COMPLAINT |   | KSU       | 00:27:26 08/05/17 | ACT  | REFUSED,                                   |
| 1708-0131      | ROBBERY         | В | KENN      | 21:09:36 08/03/17 | INA  | COBB COUNTY<br>DISPATCH,                   |
| 1707-1115      | CONTACT PERSON  | в | KENN      | 11:42:52 07/26/17 | CAA  |  |
| 1707-1102      | SUSPICIOUS PERS |   | KENN      | 03:27:40 07/26/17 | UNF  | WEST 22,                                   |
| 1707-0928      | DISORDERLY JUV  | в | KENN      | 19:56:45 07/21/17 | ACT  |  |
|                |                 |   |           |                   |      | 12   |
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| 1707-0891      | SICK CALL       | в | KENN       | 00:30:09 07/21/17    | ACT      | TRIMIAR, TAYLOR                 |
|----------------|-----------------|---|------------|----------------------|----------|---------------------------------|
| 1707-0723      | VANDALISM/DAMAG | в | KENN       | 18:11:12 07/16/17    | ACT      | SAUNDERS,                       |
|                |                 |   |            |                      | 1.16.149 | CATHERINE                       |
| 1707-0669      | DISCHARGING FIR |   | KENN       | 04:31:05 07/15/17    | UNF      | WEST 22,                        |
| 1707-0396      | WELFARE CHECK   | 0 | KENN       | 05:18:05 07/09/17    | CLO      |                                 |
| 1707-0391      | ILLEGAL DRUGS   | 8 | KENN       | 00:47:55 07/09/17    | CAA      |                                 |
| 1707-0374      | VANDALISM/DAMAG | В | KENN       | 16:06:15 07/08/17    | ACT      | STANDRIDGE,<br>HALEY            |
| 1707-0358      | SUSPICIOUS PERS |   | KENN       | 04:13:13 07/08/17    | CLO      | WATSON, BOB                     |
| 1707-0352      | BUSINESS DISPUT |   | KENN       | 00:46:55 07/08/17    | CLO      | EDWARDS,                        |
|                |                 |   |            |                      |          | MADILYN                         |
| 1707-0288      | CONTACT PERSON  |   | KENN       | 00:03:52 07/07/17    | CLO      | GRANT, NOAH                     |
| 1707-0130      | DOMESTIC DISPUT | В | KENN       | 16:03:08 07/03/17    | CAA      | COBB COUNTY<br>DISPATCH,        |
| 1707-0129      | AUTO ACCIDENT   | В | KENN       | 15:50:50 07/03/17    | CLO      | COBB COUNTY<br>DISPATCH,        |
| 1707-0105      | ROBBERY         | В | KENN       | 01:35:22 07/03/17    | CAA      |                                 |
| 1707-0072      | UNWELCOME VISIT | В | KENN       | 04:19:37 07/02/17    | ACT      |                                 |
| 1707-0028      | STOLEN VEHICLE  |   | KENN       | 15:26:11 07/01/17    | UNF      | CARTER, JALEN                   |
| 1706-1149      | HARASSING/OBSCE | 8 | KENN       | 13:15:08 06/29/17    | INA      | TYWON<br>GRESHAM,               |
|                |                 | - |            | 20120100 00,00,00,20 |          | CHERISH A                       |
| 1706-0962      | PERSON ARMED    |   | KENN       | 02:18:25 06/25/17    | UNF      |                                 |
| 1706-0925      | ALCOHOL VIOLATI | В | KENN       | 02:03:42 06/24/17    | CAA      | FLOYD, KYLE                     |
| 1706-0921      | ALCOHOL VIOLATI | В | KENN       | 00:13:30 06/24/17    | CAA      | ANONYMOUS,                      |
| 1706-0617      | VANDALISM/DAMAG | В | KENN       | 16:11:32 06/16/17    | INA      |                                 |
| 1706-0462      | CONTACT PERSON  |   | KENN       | 18:30:03 06/12/17    | CLO      | BONHOMME,                       |
|                | N               |   |            |                      |          | JUSTIN                          |
| 1706-0390      | FIREWORKS       |   | KENN       | 21:49:29 06/10/17    | CLO      |                                 |
| 1706-0387      | NOISE COMPLAINT |   | KENN       | 21:09:08 06/10/17    | CLO      | POLICARPIO,                     |
|                |                 |   |            |                      |          | LIGAYA SARBIDA                  |
| 1706-0357      | NOISE COMPLAINT | В | KENN       | 03:42:34 06/10/17    | ACT      | STEPHENS, KALEI<br>NICHOLE      |
| 1706-0257      | NOISE COMPLAINT |   | KENN       | 00:28:04 06/08/17    | CLO      | WARFEL,<br>ZACHARY JAMES        |
| 1706-0087      | VANDALISM/DAMAG | В | KENN       | 07:24:28 06/03/17    | ECV      | GRAHAM,<br>ASISEEA              |
| 1705-0869      | VANDALISM/DAMAG |   | KENN       | 12:15:44 05/21/17    | CLO      | BARNES, JAMES<br>BRANDON        |
| 1705-0673      | NOISE COMPLAINT |   | KENN       | 23:50:52 05/16/17    | UNF      | Pettit-Mcferrin,<br>KATHERINE   |
| 1705-0666      | CONTACT PERSON  |   | KENN       | 22:11:57 05/16/17    | CLO      | WARFEL,<br>ZACHARY JAMES        |
| 1705-0612      | WELFARE CHECK   | в | KENN       | 13:10:26 05/15/17    | CLO      | COBB COUNTY<br>DISPATCH,        |
| 1705-0585      | WELFARE CHECK   |   | KENN       | 21:21:59 05/14/17    | CLO      | HOFFER, WENDY                   |
| 1705-0443      | ASSAULT         | в | KENN       | 13:33:21 05/11/17    | ECV      | TENCH,                          |
| 1703-0445      |                 | D | INCLIVITY. | 13,33,21 03/11/1/    | 200      | ELIZABETH                       |
| 1705-0336      | WANTED PERSON   | в | KENN       | 22:45:49 05/08/17    | CAA      | FLOYD, KYLE                     |
| 1705-0334      | THEFT           | в | KENN       | 22:11:30 05/08/17    | INA      | WARFEL,                         |
| 1704-1132      | ILLEGAL DRUGS   | в | KENN       | 02:27:34 04/30/17    | CAA      | ZACHARY JAMES<br>MEADE, MATTHEW |
| 1/04-1132      | ILLUAL DRUGS    | U | //LIVIN    | 02.27.34 04/30/17    | CAA      | G                               |
| 1704-1089      | BUSINESS DISPUT | В | KENN       | 02:24:46 04/29/17    | ECV      |                                 |
| 1704-1079      | WANTED PERSON   | 8 | KENN       | 22:30:19 04/28/17    | CAA      | MEADE, MATTHEW                  |
|                |                 |   |            |                      |          | G                               |
| 1704-1031      | SUICIDE ATTEMPT | в | KENN       | 23:19:50 04/27/17    | CLO      | PARKS, DEJON                    |
| 1704-0847      | PERSON DOWN     | в | KENN       | 00:53:16 04/23/17    | CAA      |                                 |
| 1704-0826      | CONTACT PERSON  | В | KENN       | 14:01:51 04/22/17    | ACT      | COBB CO<br>DISPATCH,            |
| 1704-0810      | WELFARE CHECK   | в | KENN       | 22:18:22 04/21/17    | ACT      | CLARK, HUNTER                   |
| 1704-0714      | ILLEGAL DRUGS   | В | KENN       | 01:24:14 04/20/17    | ACT      | SQUIRES, ASHLEY                 |
| 1704-0560      | STOLEN VEHICLE  | 2 | KENN       | 00:53:34 04/16/17    | UNF      | EVAN, SHANIA                    |
| 1704-0482      | NOISE COMPLAINT |   | KENN       | 00:54:53 04/14/17    | UNF      | COBB COUNTY                     |
| 1/2/2020 2-2/- | 47 4 44         |   |            |                      |          | DISPATCH,<br>Page 14 of 16      |

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| 1703-0176 | TRESPASSING     | В | KENN | 23:32:54 03/05/17 | ACT | HALL, KATHRYN<br>ADAIR    |
|-----------|-----------------|---|------|-------------------|-----|---------------------------|
| 1703-0144 | ALCOHOL VIOLATI | В | KENN | 18:40:26 03/04/17 | CAA | HENNESSEE,                |
|           |                 | 5 |      |                   |     | ALEXANDER P               |
| 1703-0142 | NOISE COMPLAINT |   | KENN | 17:44:01 03/04/17 | CLO | COBB COUNTY<br>DISPATCH,  |
| 1703-0099 | VANDALISM/DAMAG | B | KENN | 15:54:33 03/03/17 | ACT |                           |
| 1702-1070 | SUSPICIOUS PERS |   | KENN | 21:15:40 02/27/17 | CLO | FASTO, RACHEL             |
| 1702-1010 | BUSINESS DISPUT |   | KENN | 03:02:45 02/26/17 | CLO | OBRIEN, MICHAEL<br>D      |
| 1702-1005 | WELFARE CHECK   |   | KENN | 23:23:43 02/25/17 | CLO | DAVIS, TONY               |
| 1702-0943 | CONTACT PERSON  |   | KENN | 13:57:39 02/24/17 | CLO | BUTLER, SHANTE            |
| 1702-0739 | NOISE COMPLAINT |   | KENN | 01:15:36 02/19/17 | CNL | WEST 22,                  |
| 1702-0740 | NOISE COMPLAINT |   | KENN | 01:14:43 02/19/17 | CLO | AGUILA,                   |
| 1702-0699 | DISORDERLY PERS | В | KENN | 00:41:36 02/18/17 | CAA | SOCORRO HARO<br>ROMEO,    |
|           |                 |   |      |                   |     | AUBREY                    |
| 1702-0477 | AUTO ACCIDENT   | В | KENN | 20:18:11 02/12/17 | ACT | SQUIRES, ASHLEY           |
| 1702-0356 | ALCOHOL VIOLATI | В | KENN | 01:52:56 02/10/17 | CAA | WEST 22,                  |
| 1702-0255 | SUSPICIOUS AUTO |   | KENN | 01:26:16 02/08/17 | UNF | COSTONA,<br>BRANDON       |
| 1702-0179 | ILLEGAL DRUGS   |   | KENN | 21:07:17 02/05/17 | UNF | REFUSED,                  |
| 1702-0114 | DOMESTIC DISPUT |   | KENN | 23:53:01 02/03/17 | UNF |                           |
| 1702-0086 | BUSINESS DISPUT | 8 | KENN | 11:57:16 02/03/17 | ACT | SIMS, RASHANITA<br>ADASHA |
| 1702-0032 | FORGERY         | в | KENN | 20:06:31 02/01/17 | INA | WOMACK, DIDI              |
| 1701-0880 | WELFARE CHECK   | U | KENN | 01:52:33 01/22/17 | UNF | Worlder, Dibt             |
| 1701-0881 | FIGHT           |   | KENN | 01:51:28 01/22/17 | CNL |                           |
|           |                 | D |      | 15:58:00 01/19/17 |     | SANCHEZ,                  |
| 1701-0750 | VANDALISM/DAMAG | 8 | KENN |                   | ACT | YARICZA                   |
| 1701-0706 | ILLEGAL DRUGS   | в | KENN | 10:33:50 01/18/17 | INA | CRIME STOPPERS,           |
| 1701-0677 | BUSINESS DISPUT |   | KENN | 17:46:05 01/17/17 | CLO | CLEMONES,<br>MASON        |
| 1701-0670 | CONTACT PERSON  | 8 | KENN | 16:51:00 01/17/17 | INA | HAGLUND,<br>MATHEW CARTER |
| 1701-0610 | ASSAULT         | В | KENN | 01:12:41 01/16/17 | CLO | HALL, WILLIAM             |
| 1701-0529 | NOISE COMPLAINT |   | KENN | 03:08:14 01/14/17 | UNF | COBB COUNTY<br>DISPATCH,  |
| 1701-0527 | NOISE COMPLAINT |   | KENN | 01:29:56 01/14/17 | CLO | CLARK, LEAH M             |
| 1701-0446 | ANIMAL INVESTIG | в | KENN | 23:07:06 01/11/17 | ACT | AGUILA,                   |
|           |                 | - |      |                   |     | SOCORRO HARO              |

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| 1701-0367 | SICK CALL       |   | KENN | 18:14:44 01/09/17 | CLO | JAKE,                         |
|-----------|-----------------|---|------|-------------------|-----|-------------------------------|
| 1701-0362 | VANDALISM/DAMAG |   | KENN | 17:46:01 01/09/17 | CLO | ALVARAN, JIMMY                |
| 1701-0285 | SICK CALL       |   | KENN | 11:33:00 01/08/17 | CLO | FERRERO, MARIA                |
| 1701-0264 | AUTO ACCIDENT   | В | KENN | 19:11:42 01/07/17 | CLO | WILLIAMS,<br>CARLTON JASON    |
| 1701-0256 | CONTACT PERSON  | в | KENN | 16:21:17 01/07/17 | ACT | DAVIS, MADELENE               |
| 1701-0249 | HIT AND RUN     |   | KENN | 09:23:36 01/07/17 | CLO | MCEVILLY, OLIVIA<br>CHRISTINE |
| 1701-0242 | HIT AND RUN     | В | KENN | 01:50:36 01/07/17 | CAA | BOSTIC, WILLIAM<br>D          |
| 1701-0241 | VANDALISM/DAMAG | В | KENN | 01:25:32 01/07/17 | ACT | NOLAN, WILLIAM                |
| 1701-0052 | THEFT           | В | KENN | 14:06:33 01/02/17 | INA | ARNOLD, DANIEL<br>STEVEN      |
| 1701-0030 | CONTACT PERSON  |   | KENN | 22:30:04 01/01/17 | CLO | WATSON, BOB                   |
|           |                 |   |      |                   |     |                               |

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#### **CITY OF KENNEW, GEORGIA**



SEAL

WAJESAW, CH

#### **EXECUTIVE ORDER**

#### EO-02

WHEREAS, the novel coronavirus (COVID-19) has been recognized globally as a contagious respiratory virus; and

WHEREAS, on March 1, 2020 a Proclamation Declaring a National Emergency related to COVID-19 was issued by President Donald J. Trump; and

WHEREAS, Georgia Governor Brian Kemp issued a disaster proclamation on March 14, 2020, certifying that COVID-19 poses an imminent threat of disaster for all counties and cities in the State of Georgia; and

WHEREAS, a Declaration of Emergency was executed by the Mayor of the City of Kennesaw and became effective on March 20, 2020; and

WHEREAS, the City recognizes the importance of full public participation in City land use decisions.

**NOW THEREFORE**, pursuant to the Declaration of Emergency and the Kennesaw Code of Ordinances, Sec. 34-2, it is hereby ORDERED:

1. That all land use matters requiring a public hearing, including, but not limited to, all zoning, annexation, variance, special land use, historic preservation and other land use matters are stayed through the expiration of the Declaration of Emergency.

SO ORDERED this 25" day of MARCH ANIMANIA ANIA Derek Easterling, Mayor OF KEN City of Kennesaw





Office of the Mayor City of Kennesaw Derek Easterling, Mayor

# EXECUTIVE ORDER (EO-06)

#### **CITY OF KENNESAW, GEORGIA**

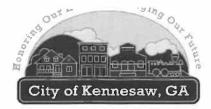
#### CONTINUATION OF DECLARATION OF EMERGENCY

A Declaration of Emergency was executed and became effective on March 20, 2020. Pursuant to the Declaration of Emergency and the Kennesaw Code of Ordinances, Sec. 34-2(a)(3), "no state of emergency shall continue for longer than 30 days, unless renewed by the mayor."

Due to the on-going nature of the Covid-19 emergency, it is hereby ORDERED that the Declaration of Emergency is hereby renewed and the Declaration of Emergency, and any Executive Order(s) related thereto, shall continue until the mayor finds that the emergency no longer exists, at which time the mayor shall execute and file with the city clerk a document marking the end of the state of emergency. The city council may, by resolution, end a state of emergency at any time.

SO ORDERED this Det day of MAY 2020. Derek Easterling annun seinigiten OF KENNE SEAL ENNESAN MARCANNESAW.







Office of the Mayor City of Kennesaw Derek Easterling, Mayor

#### **CITY OF KENNESAW, GEORGIA**

#### **RESCINSION OF EXECUTIVE ORDER 02**

WHEREAS, the novel coronavirus (COVID-19) has been recognized globally as a contagious respiratory virus; and

WHEREAS, on March 1, 2020, a Proclamation Declaring a National Emergency related to COVID-19 was issued by President Donald J. Trump; and

WHEREAS, Georgia Governor Brian Kemp issued a disaster proclamation on March 14, 2020, certifying that COVID-19 poses an imminent threat of disaster for all counties and cities in the State of Georgia; and

WHEREAS, a Declaration of Emergency was executed by the Mayor of the City of Kennesaw and became effective on March 20, 2020; and

NOW THEREFORE, pursuant to the Declaration of Emergency and the Kennesaw Code of Ordinances, Sec. 34-2, it is hereby ORDERED:

 Effective immediately, in an effort to restore and resume City business, all land use matters requiring a public hearing, including, but not limited to, all zoning, annexation, variance, special land use, historic preservation, and other land use matters, City of Kennesaw Executive Order 02 is rescinded in effect.

SO ORDERED this 29TH day of MAY 2020. Derek Easterling MUMMMMM OF KEN SEAL freesess. NESAW G Antimum antimum



# Exhibit – H

IN RE: Fountain Residential Partners, LLC City of Kennesaw Rezoning Application RZ 2020-01 City of Kennesaw Variance Application ZV 2020-01 +/- 4.4 acres at 1465 Shiloh Road, Kennesaw, Georgia

#### AFFIDAVIT

## STATE OF GEORGIA COBB COUNTY

1. My name is **K.C. Hamill**, and after personally appearing before the undersigned attesting officer duly authorized to administer oaths in the State of Georgia and after first being duly sworn, I state, under oath the following:

2. I am over the age of 21, competent in all respects to testify regarding the facts contained below and suffer no mental or physical infirmities. Unless otherwise stated below, all facts are based upon my personal knowledge.

3. I give this Affidavit freely and voluntarily for use in connection with the proposed rezoning sought by Fountain Residential Partners, LLC for a certain +/- 4.4 acre tract of land specifically located at and known as 1465 Shiloh Road, Kennesaw, Georgia 30144 (the "Subject Property.")

4. I own and live at the property located at and known as 4008 Ayers Drive, Kennesaw, Georgia 30144. As shown on the GIS Map attached as Exhibit "A", my property is one property removed from the Subject Property.

5. I have examined the March 13, 2020 revised site plan and materials filed in connection with Fountain Residential Partners, LLC's rezoning and variance applications, which proposes the construction of a 3-story, 34.75' tall student housing apartment with 52 units and 241 beds on the Subject Property.

6. In my experience, as a homeowner near the Subject Property, and based upon my proximity to Ayers Drive and Shiloh Road, the area experiences increasing problems due to Kennesaw State University students speeding past Ayers Drive, throwing trash, and parking on and around Ayers Drive. I am familiar with property values in the area of my home and it is my opinion that due to my home's location near the Subject Property, my home will be devalued by at least 15-20% if the proposed student housing apartment is allowed to be constructed on the Subject Property.

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7. In addition to the problems referenced in Paragraph 6, a 3-story, 34.75' tall apartment building will tower over my house, causing it to further diminish in value due to its proximity to this proposed project. Considering the constant (and similar) problems U Club and West 22 already create for Kennesaw, there is no doubt there will be a substantial increase in lights, noise and other emanations from this project particularly at unusual hours, which will specifically damage and derogate from the reasonable use and enjoyment of my property. For example, listen to the attached composite recordings of evening and late-night music and other noises frequently experienced by homes adjoining the West 22 student housing development.

8. The referenced rezoning applications seek approval of a use that is inconsistent with the residential character of my neighborhood as well with the City of Kennesaw's land use plan and I believe that the proposed rezoning, if granted, would constitute an abuse of the City's zoning power.

9. Approval of this rezoning application would deprive me of the enjoyment of my property without due process (GA Const. Art. 1, § 1, ¶ I), deny me of my equal protection rights (GA Const. Art. 1, § 1, ¶ II), and further shall amount to a taking with compensation being first paid (GA Const. Art. 1, § 3, ¶ I).

# FURTHER AFFIANT SAYETH NOT.

So sworn, this 12 day of June, 2020.

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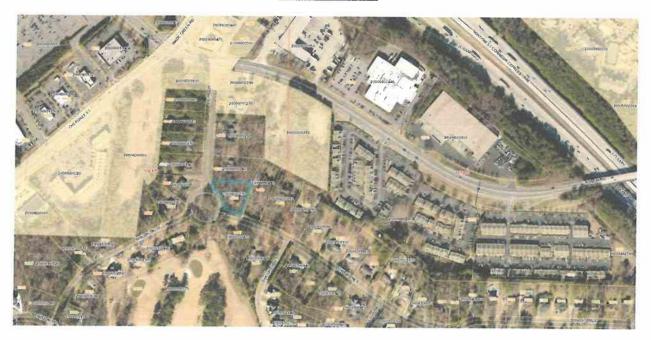
Notary Public My commission expires: (SEAL) NOTA9L NOTA9L AUBLIC COUNTY, COUNTY, NOTA9L COUNTY, COUNT

Name: Address:

K.C. Hamill 4008 Ayers Drive

# EXHIBIT "A"

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## IN RE: Fountain Residential Partners, LLC City of Kennesaw Rezoning Application RZ 2020-01 City of Kennesaw Variance Application ZV 2020-01 +/- 4.4 acres at 1465 Shiloh Road, Kennesaw, Georgia

#### **AFFIDAVIT**

#### STATE OF GEORGIA COBB COUNTY

1. My name is **Brendan Cosgrove**, and after personally appearing before the undersigned attesting officer duly authorized to administer oaths in the State of Georgia and after first being duly sworn, I state, under oath the following:

2. I am over the age of 21, competent in all respects to testify regarding the facts contained below and suffer no mental or physical infirmities. Unless otherwise stated below, all facts are based upon my personal knowledge.

3. I give this Affidavit freely and voluntarily for use in connection with the proposed rezoning and variances sought by Fountain Residential Partners, LLC for a certain +/- 4.4 acre tract of land specifically located at and known as 1465 Shiloh Road, Kennesaw, Georgia 30144 (the "Subject Property.")

4. I own and live at the property located at and known as 4028 Ayers Drive, Kennesaw, Georgia 30144. As shown on the GIS Map attached hereto as Exhibit A, my property is adjacent to the Subject Property.

5. I have examined the March 13, 2020 revised site plan and materials filed in connection with Fountain Residential Partners, LLC's rezoning and variance applications, which proposes the construction of a 3-story, 34.75' tall student housing apartment with 52 units and 241 beds on the Subject Property

6. In my experience, as a homeowner near the Subject Property, and based upon my proximity to Ayers Drive and Shiloh Road, the area experiences increasing problems due to Kennesaw State University students speeding past Ayers Drive, throwing trash, and parking on and around Ayers Drive. I am familiar with property values in the area of my home and it is my opinion that due to my home's location near the Subject Property, my home will be devalued by at least 15-20% if the proposed student housing apartment is allowed to be constructed on the Subject Property.

7. In addition to the problems referenced in Paragraph 6, a 3-story, 34.75' tall apartment building will tower over my house, causing it to further diminish in value due to its proximity to this proposed project. Considering the constant (and similar) problems U Club and West 22 already create for Kennesaw, there is no doubt there will be a substantial increase in lights, noise and other emanations from this project particularly at unusual hours, which will specifically damage and derogate from the reasonable use and enjoyment of my property.

8. The referenced rezoning applications seek approval of a use that is inconsistent with the residential character of my neighborhood as well with the City of Kennesaw's land use plan and I believe that the proposed rezoning, if granted, would constitute an abuse of the City's zoning power. Further, the City of Kennesaw's development code does not permit it to grant at least one of the applicant's requested variances (density). Finally, the applicant has not shown any hardships to justify any variances from the City of Kennesaw's Code, least of all any variance increasing the density to one greater than that allowed by the City of Kennesaw's Code.

9. Approval of these rezoning and variance applications would deprive me of the enjoyment of my property without due process (GA Const. Art. 1, 1, 1, 1), deny me of my equal

protection rights (GA Const. Art. 1, § 1, ¶ II), and further shall amount to a taking with compensation being first paid (GA Const. Art. 1, § 3, ¶ I).

# FURTHER AFFIANT SAYETH NOT.

So sworn, this <u>15</u> day of June, 2020.

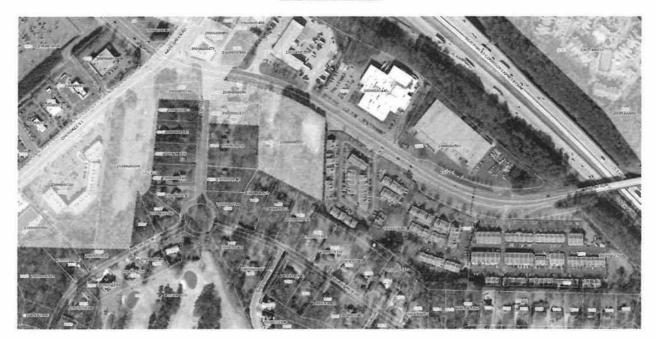
Have

Notary Public My commission expires:  $\frac{1}{20/2023}$ (SEAL)

Name: Brendan Cosgrove Address: 4028 Ayers Drive



# EXHIBIT "A"



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IN RE: Fountain Residential Partners, LLC City of Kennesaw Rezoning Application RZ 2020-01 City of Kennesaw Variance Application ZV 2020-01 +/- 4.4 acres at 1465 Shiloh Road, Kennesaw, Georgia

#### AFFIDAVIT

## STATE OF GEORGIA COBB COUNTY

1. My name is **Ryan Lee**, and after personally appearing before the undersigned attesting officer duly authorized to administer oaths in the State of Georgia and after first being duly sworn, I state, under oath the following:

2. I am over the age of 21, competent in all respects to testify regarding the facts contained below and suffer no mental or physical infirmities. Unless otherwise stated below, all facts are based upon my personal knowledge.

3. I give this Affidavit freely and voluntarily for use in connection with the proposed rezoning and variances sought by Fountain Residential Partners, LLC for a certain +/- 4.4 acre tract of land specifically located at and known as 1465 Shiloh Road, Kennesaw, Georgia 30144 (the "Subject Property.")

4. I am the CEO of R.A. Lee & Associates Architects, Inc. ("<u>R.A. Lee</u>"), which owns an office condominium located in the 75 Wade Green Business Center at 1301 Shiloh Road, Suite 321, Kennesaw, Georgia 30144, in which R.A. Lee operates its business. As shown on the GIS Map attached hereto as Exhibit A, R.A. Lee property is adjacent to the Subject Property.

5. I have examined the March 13, 2020 revised site plan and materials filed in connection with Fountain Residential Partners, LLC's rezoning and variance applications, which proposes the construction of a 3-story, 34.75' tall student housing apartment with 52 units and 241 beds on the Subject Property.

6. In my experience, as a business and property owner in the 75 Wade Green Business Center, adjacent to the Subject Property, and based upon my proximity to Shiloh Road, the area experiences increasing problems due to Kennesaw State University students throwing trash in our office park and on surrounding streets as well as parking in our office park. I am familiar with property values in the area and it is my opinion that due to my property's location adjacent to the Subject Property, my property will be devalued by at least 15-20% if the proposed student housing apartment is allowed to be constructed on the Subject Property.

7. In addition to the problems referenced in Paragraph 6, a 3-story, 34.75' tall apartment building will tower over my office, causing it, as well as my business, to further diminish in value due to its proximity to this proposed project. Considering the constant (and similar) problems U Club and West 22 already create for Kennesaw, there is no doubt there will be a substantial increase in lights, noise and other emanations from this project particularly at unusual and unregulated hours, which will specifically damage and derogate from the reasonable use and enjoyment of my property and will further negatively impact R.A. Lee's business.

8. The referenced rezoning and variance applications seek approval of a use that is inconsistent with the character of our business office park as well with the City of Kennesaw's land use plan and I believe that the proposed rezoning, if granted, would constitute an abuse of the City's zoning power.

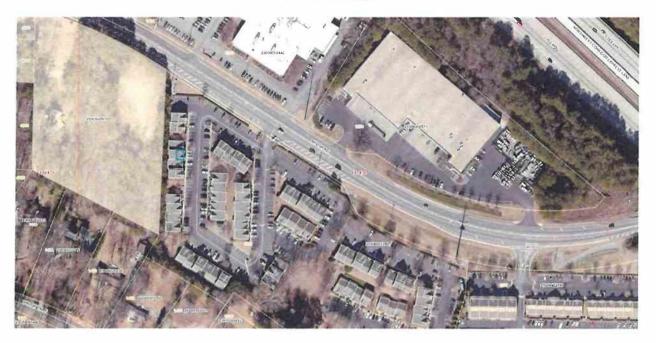
9. Approval of this rezoning application would deprive me of the enjoyment of my property without due process (GA Const. Art. 1, § 1, ¶ I), deny me of my equal protection rights (GA Const. Art. 1, § 1, ¶ II), and further shall amount to a taking with compensation being first paid (GA Const. Art. 1, § 3, ¶ I).

[Signature Page Follows]

| FURTHER AFFIANT SAYETH NOT.            |   |
|--|---|
| So sworn, this $15$ th day of June, 20 | 20                                      |
| Rosemarie martin                       | dipolist PZ                             |
| Notary Public                          | Name: Ryan Lee                          |
| My commission expires: 06-04-2022      | R.A. Lee & Associates, Architects, Inc. |
| (SEAL)                                 | 1301 Shiloh Road, Suite 320             |
| SHOTARY                                |   |
| EXPIRES                                |   |
| June 4, 2022                           |   |
| PUBL                                   |   |
| Mining and Company                     |   |

\*

# EXHIBIT A



IN RE:

Fountain Residential Partners, LLC City of Kennesaw Rezoning Application RZ 2020-01 City of Kennesaw Variance Application ZV 2020-01 +/- 4.4 acres at 1465 Shiloh Road, Kennesaw, Georgia

## AFFIDAVIT

## STATE OF GEORGIA COBB COUNTY

1. My name is **Ricardo Zampatti**, and after personally appearing before the undersigned attesting officer duly authorized to administer oaths in the State of Georgia and after first being duly sworn, I state, under oath the following:

2. I am over the age of 21, competent in all respects to testify regarding the facts contained below and suffer no mental or physical infirmities. Unless otherwise stated below, all facts are based upon my personal knowledge.

3. I give this Affidavit freely and voluntarily for use in connection with the proposed rezoning and variances sought by Fountain Residential Partners, LLC for a certain +/- 4.4 acre tra \*t of land specifically located at and known as 1465 Shiloh Road, Kennesaw, Georgia 30144 (the "Subject Property.")

4. I am the CFO of 75 Wade Green Business Center Association, Inc. (the "<u>Association</u>") as well as a board member, which was authorized by the record Declaration of Covenants for the 75 Wade Green Business Center in Kennesaw, Georgia, said covenants recorded in the Cobb County Real Estate Records at Deed Book 13071, Page 533 and Deed Book 13502, Page 1715, and are incorporated herein by reference. As shown on the GIS Map attached hereto as Exhibit A, the Association's property is adjacent to the Subject Property.

5. I have examined the March 13, 2020 revised site plan and materials filed in connection with Fountain Residential Partners, LLC's rezoning and variance applications, which

proposes the construction of a 3-story, 34.75' tall student housing apartment with 52 units and 241 beds on the Subject Property

6. In my experience, as a business and property owner in the 75 Wade Green Business Center adjacent to the Subject Property as well as CFO of the Association, and based upon the Association's proximity to Shiloh Road, the area experiences increasing problems due to Kennesaw State University students throwing trash in our office park and on surrounding streets as well as parking in our office park. I am familiar with property values in the area and it is my opinion that due to the Association's property's location adjacent to the Subject Property, the Association's property will be devalued by at least 15-20% if the proposed student housing apartment is allowed to be constructed on the Subject Property.

7. In addition to the problems referenced in Paragraph 6, a 3-story, 34.75' tall apartment building will tower over our office park, causing it, as well as the business I operate in the park, to further diminish in value due to its proximity to this proposed project. Considering the constant (and similar) problems U Club and West 22 already create for Kennesaw, there is no doubt there will be a substantial increase in lights, noise and other emanations from this project particularly at unusual and unregulated hours, which will further negatively impact my business and property value as well as the Association's property to a degree, and in a manner, not experienced by other members of the public.

8. The referenced rezoning and variance applications seek approval of a use that is inconsistent with the character of our business office park as well with the City of Kennesaw's land use plan and I believe that the proposed rezoning, if granted, would constitute an abuse of the City's zoning power.

9. Approval of this rezoning application would deprive me of the enjoyment of my property without due process (GA Const. Art. 1, § 1, ¶ I), deny me of my equal protection rights (GA Const. Art. 1, § 1, ¶ II), and further shall amount to a taking with compensation being first paid (GA Const. Art. 1, § 3, ¶ I).

FURTHER AFFIANT SAYETH NOT.

So sworn, this 12 day of June, 2020.

Notary Public My commission expires: Center (SEAL) 

Name: Ricardo Zampatti

Board Member, 75 Wade Green Business

Association, Inc. 1301 Shiloh Road, Suite 1621

# EXHIBIT A



## IN RE: Fountain Residential Partners, LLC City of Kennesaw Rezoning Application RZ 2020-01 City of Kennesaw Variance Application ZV 2020-01 +/- 4.4 acres at 1465 Shiloh Road, Kennesaw, Georgia

#### AFFIDAVIT

### STATE OF GEORGIA COBB COUNTY

1. My name is **Kenneth Stavas**, and after personally appearing before the undersigned attesting officer duly authorized to administer oaths in the State of Georgia and after first being duly sworn, I state, under oath the following:

2. I am over the age of 21, competent in all respects to testify regarding the facts contained below and suffer no mental or physical infirmities. Unless otherwise stated below, all facts are based upon my personal knowledge.

3. I give this Affidavit freely and voluntarily for use in connection with the proposed rezoning and variances sought by Fountain Residential Partners, LLC for a certain +/- 4.4 acre tract of land specifically located at and known as 1465 Shiloh Road, Kennesaw, Georgia 30144 (the "Subject Property.")

4. I am the Secretary of 75 Wade Green Business Center Association, Inc. (the "<u>Association</u>"), which was authorized by the record Declaration of Covenants for the 75 Wade Green Business Center in Kennesaw, Georgia, said covenants recorded in the Cobb County Real Estate Records at Deed Book 13071, Page 533 and Deed Book 13502, Page 1715, and are incorporated herein by reference. As shown on the GIS Map attached hereto as Exhibit A, the Association's property is adjacent to the Subject Property.

5. I have examined the March 13, 2020 revised site plan and materials filed in connection with Fountain Residential Partners, LLC's rezoning and variance applications, which

proposes the construction of a 3-story, 34.75' tall student housing apartment with 52 units and 241 beds on the Subject Property.

6. In my experience, as a business and property owner in the 75 Wade Green Business Center adjacent to the Subject Property as well as Secretary of the Association, and based upon the Association's proximity to Shiloh Road, the area experiences increasing problems due to Kennesaw State University students throwing trash in our office park and on surrounding streets as well as parking in our office park. I am familiar with property values in the area and it is my opinion that due to the Association's property's location adjacent to the Subject Property, the Association's property will be devalued by at least 15-20% if the proposed student housing apartment is allowed to be constructed on the Subject Property.

7. In addition to the problems referenced in Paragraph 6, a 3-story, 34.75' tall apartment building will tower over our office park, causing it, as well as the business I operate in the park, to further diminish in value due to its proximity to this proposed project. Considering the constant (and similar) problems U Club and West 22 already create for Kennesaw, there is no doubt there will be a substantial increase in lights, noise and other emanations from this project particularly at unusual and unregulated hours, which will specifically damage and derogate from the reasonable use and enjoyment of my property as well as the Association's property.

8. The referenced rezoning and variance applications seek approval of a use that is inconsistent with the character of our business office park as well with the City of Kennesaw's land use plan and I believe that the proposed rezoning, if granted, would constitute an abuse of the City's zoning power.

9. Approval of this rezoning application would deprive me of the enjoyment of my property without due process (GA Const. Art. 1,  $\S$  1,  $\P$  I), deny me of my equal protection rights

(GA Const. Art. 1, § 1, ¶ II), and further shall amount to a taking with compensation being first paid (GA Const. Art. 1, § 3, ¶ I).

# FURTHER AFFIANT SAYETH NOT.

So sworn, this  $12^{+1}$  day of June, 2020.

Notary Public, NIE My commission expl Name: Kenneth Stavas P S Secretary, 75 Wade Green Business 2020 (SEAL) Center Association, Inc. THINNY' 1111111111111 1301 Shiloh Road, Suite 1730 C 1111111

# EXHIBIT A



IN RE: Fountain Residential Partners, LLC City of Kennesaw Rezoning Application RZ 2020-01 City of Kennesaw Variance Application ZV 2020-01 +/- 4.4 acres at 1465 Shiloh Road, Kennesaw, Georgia

#### **AFFIDAVIT**

#### STATE OF GEORGIA COBB COUNTY

1. My name is **Ty Kataja**, and after personally appearing before the undersigned attesting officer duly authorized to administer oaths in the State of Georgia and after first being duly sworn, I state, under oath the following:

2. I am over the age of 21, competent in all respects to testify regarding the facts contained below and suffer no mental or physical infirmities. Unless otherwise stated below, all facts are based upon my personal knowledge.

3. I give this Affidavit freely and voluntarily for use in connection with the proposed rezoning and variances sought by Fountain Residential Partners, LLC for a certain +/- 4.4 acre tract of land specifically located at and known as 1465 Shiloh Road, Kennesaw, Georgia 30144 (the "Subject Property.")

4. I own and live at the property located at and known as 1440 Shiloh Trail NW, Kennesaw, Georgia 30144. As shown on the GIS Map attached hereto as Exhibit "A", my property is adjacent to the Subject Property.

5. I have examined the March 13, 2020 revised site plan and materials filed in connection with Fountain Residential Partners, LLC's rezoning and variance applications, which proposes the construction of a 3-story, 34.75' tall student housing apartment with 52 units and 241 beds on the Subject Property.

6. In my experience, as a homeowner near the Subject Property, and based upon my proximity to Ayers Drive and Shiloh Road, the area experiences increasing problems due to Kennesaw State University students speeding past Ayers Drive, throwing trash, and parking on and around Ayers Drive. I am familiar with property values in the area of my home and it is my opinion that due to my home's location bordering the Subject Property, my home will be devalued by at least 15-20% if the proposed student housing apartment is allowed to be constructed on the Subject Property.

7. In addition to the problems referenced in Paragraph 6, a 3-story, 34.75' tall apartment building will tower over my house, causing it to further diminish in value due to its proximity to this proposed project. Considering the constant (and similar) problems U Club and West 22 already create for Kennesaw, there is no doubt there will be a substantial increase in lights, noise and other emanations from this project particularly at unusual hours, which will specifically damage and derogate from the reasonable use and enjoyment of my property.

8. The referenced rezoning applications seek approval of a use that is inconsistent with the residential character of my neighborhood as well with the City of Kennesaw's land use plan and I believe that the proposed rezoning, if granted, would constitute an abuse of the City's zoning power.

9. Approval of this rezoning application would deprive me of the enjoyment of my property without due process (GA Const. Art. 1, § 1, ¶ I), deny me of my equal protection rights (GA Const. Art. 1, § 1, ¶ II), and further shall amount to a taking with compensation being first paid (GA Const. Art. 1, § 3, ¶ I).

#### [Signature Page Follows]

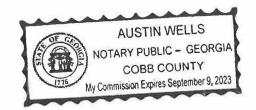
FURTHER AFFIANT SAYETH NOT.

3th day of June, 2020. So sworn, this \_\_\_\_

Notary Public My commission expires:  $\frac{9/9/23}{(SEAL)}$ 

Name: Ty Kataja Address: 1440 Shiloh Trail NW

en



# EXHIBIT A



IN RE: Fountain Residential Partners, LLC City of Kennesaw Rezoning Application RZ 2020-01 City of Kennesaw Variance Application ZV 2020-01 +/- 4.4 acres at 1465 Shiloh Road, Kennesaw, Georgia

#### **AFFIDAVIT**

## STATE OF GEORGIA COBB COUNTY

1. My name is **Lonnie Roberts**, and after personally appearing before the undersigned attesting officer duly authorized to administer oaths in the State of Georgia and after first being duly sworn, I state, under oath the following:

2. I am over the age of 21, competent in all respects to testify regarding the facts contained below and suffer no mental or physical infirmities. Unless otherwise stated below, all facts are based upon my personal knowledge.

3. I give this Affidavit freely and voluntarily for use in connection with the proposed rezoning and variances sought by Fountain Residential Partners, LLC for a certain +/- 4.4 acre tract of land specifically located at and known as 1465 Shiloh Road, Kennesaw, Georgia 30144 (the "<u>Subject Property</u>.")

4. I own and live at the property located at and known as 1432 Shiloh Trail NW, Kennesaw, Georgia 30144. As shown on the GIS Map attached hereto as Exhibit "A", my property is adjacent to the Subject Property.

5. I have examined the March 13, 2020 revised site plan and materials filed in connection with Fountain Residential Partners, LLC's rezoning and variance applications, which proposes the construction of a 3-story, 34.75' tall student housing apartment with 52 units and 241 beds on the Subject Property.

6. In my experience, as a homeowner near the Subject Property, and based upon my proximity to Ayers Drive and Shiloh Road, the area experiences increasing problems due to Kennesaw State University students speeding past Ayers Drive, throwing trash, and parking on and around Ayers Drive. I am familiar with property values in the area of my home and it is my opinion that due to my home's location near the Subject Property, my home will be devalued by at least 15-20% if the proposed student housing apartment is allowed to be constructed on the Subject Property.

7. In addition to the problems referenced in Paragraph 6, a 3-story, 34.75' tall apartment building will tower over my house, causing it to further diminish in value due to its proximity to this proposed project. Considering the constant (and similar) problems U Club and West 22 already create for Kennesaw, there is no doubt there will be a substantial increase in lights, noise and other emanations from this project particularly at unusual hours, which will specifically damage and derogate from the reasonable use and enjoyment of my property.

8. The referenced rezoning and variance applications seek approval of a use that is inconsistent with the character of our business office park as well with the City of Kennesaw's land use plan and I believe that the proposed rezoning, if granted, would constitute an abuse of the City's zoning power.

9. Approval of this rezoning application would deprive me of the enjoyment of my property without due process (GA Const. Art. 1, § 1, ¶ I), deny me of my equal protection rights (GA Const. Art. 1, § 1, ¶ II), and further shall amount to a taking with compensation being first paid (GA Const. Art. 1, § 3, ¶ I).

#### [Signature Page Follows]

# EXHIBIT A



# FURTHER AFFIANT SAYETH NOT.

day of June So sworfn, this <u>13</u> , 2020.

Notary Public My commission expires:  $\frac{11/20/2023}{(SEAL)}$ 

D

Name: Lonnie Roberts Address: 1432 Shiloh Trail NW



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v . .



R.A. Lee & Associates, Architects

Residential · Commercial · Planning · Construction Management

June 15, 2020

Exhibit - I

#### **KENNESAW CITY COUNCIL** 2529 J O Stephenson Avenue Kennesaw, Georgia 30144

#### RE: LETTER OF OPPOSITION TO THE REZONING OF 1465 SHILOH ROAD

To the honorable Mayor and City Council of Kennesaw,

I write in opposition of the rezoning of 1465 Shiloh Road by the applicant Fountain Residential Partners. The design and application provided fails to meet the requirements of the RM-12 rezoning and will be a detriment to our community if approved. My objections and reasons follow:

#### Item 1 - Objection of density

Pursuant to the zoning code (see excerpts attachment A) of ordinances for Kennesaw a "Dwelling Unit" is defined as being "occupied by one family", additionally "Family" is defined in the ordinance as "not more than (3) persons not related". The applicant's design provides for 41 (78%) of their 52 units as five (5) bedroom units which will be occupied by more than three persons not related. This is in direct violation of the zoning code for Kennesaw and a non-conforming design to the RM-12 zoning.

Understanding that the rezoning application has been recommended for approval by staff, conditional. Condition 8, provides for the ability of the applicant to construct 241 beds and 52 units. This condition DOES NOT alleviate the defining conditions in the zoning code that "not more than (3) persons not related" define a "Dwelling Unit".

Presuming that all of the residents will not be related, the actual unit count would be 81 total units (241 beds divided by 3 persons unrelated). Reverse engineering, using the maximum dwelling units per RM-12 of 52, times 3 per persons unrelated, your maximum bedrooms allowable would be 156 beds. There has been no request of variance in the increase in density of unit count, to match the 81 units, and the conditional increase in bedroom count is in violation of the zoning process by way of not being a variance.

Pursuant to section 4.01.00 Site Design Standards for Base Zoning Districts § 4.01.01 Application of Regulations of the Zoning Code of Ordinances of Kennesaw § B - "<u>Unless a</u> <u>proper variance is granted</u>, no building shall hereafter be erected or altered so as: §2 – "To accommodate or house a <u>greater number of families</u>."

As the definition of "Dwelling Unit" is controlled by the definition of "Family" and that definition cannot be altered unless a proper variance is granted, the proposed density via design, by the applicant, and the additional condition to increase the bed count proposed by staff, without variance, in my professional opinion, is in violation of the code of ordinances for Kennesaw, non-conforming as submitted, a violation of the rezoning process, and should be denied.

| 1301 Shiloh Road, Suite 321 | Kennesaw, Georgia 30144 | 678-360-8171 |
|-----------------------------|-------------------------|--------------|
|-----------------------------|-------------------------|--------------|

June 15, 2020 1465 Shiloh Road 2 of 7

#### Item 2 - Objection of unit sizes and violation of zoning standards

Pursuant to the table in section 4.01.02 Dimensions Standards for Development (see below) the minimum floor area required is established in the zoning code, this presumes all units meet the definition of "Dwelling Unit". Presuming that, a three-bedroom unit, minimum area, is 900 SF and each additional bedroom would be an additional 450 SF. Using this data, a five-bedroom unit would be required to be a minimum of 1800 SF.

| nation Area (sq. Acri<br>ft.) Req      |        | Area (sq. | M n./Wx<br>Acreage<br>Required | Max. DUA<br>Per<br>Acre/FAR | Min, Floor<br>Area (sq.<br>ft.)  | Min. Lot<br>Mictin at<br>Front | Minimum Front Vard<br>Setback 1 (feet) |    | Majar Side<br>Yard 2<br>(feet) | Min. Side<br>Yaro (feet) | Min, Pear<br>Yaro (feet) | Max<br>Cover (% | Max Hgt. |               |
|--|--------|-----------|--------------------------------|-----------------------------|----------------------------------|--------------------------------|--|----|--------------------------------|--------------------------|--------------------------|-----------------|----------|---------------|
|  |        |           |                                | Setback<br>feet)            | Arterial                         | Collector                      | Local                                  |    |                                |                          |                          |                 |          |               |
| Multiple-Family (12 units<br>per acre) | Riz-12 | 89,090    |                                | 12                          | 1-600<br>7-750<br>3-500<br>2-450 | 75                             | 02                                     | 40 | 30                             | 25                       | 10                       | 30              | 35       | 4 sty<br>40 τ |

The below image is taken from the applicant's presentation material, as you can see the net area is 1600 SF. As the zoning code requires a 'minimum' area of 1800 SF the design provided is below the minimum required and appears to have been developed for the sole purpose of increasing the density beyond the allowable for this property.



As previously indicated the applicant has provided for 41 (78%) of the 52 units to be five bedroom and five bath units, as they are 200 SF short of the minimum, this is no minor deviation than can be approved by staff. No variance or condition has been presented as part of the application, I would also contend that even if presented, it should not be approved. Though difficult to see in the upper left corner of this plan, the minimum bedroom size is listed as 9'-7 1/2" wide. Taking out the June 15, 2020 1465 Shiloh Road 3 of 7

wall widths you only have a 9'-0" wide usable width for a bedroom! Is this really the applicant's idea of a "upscale student housing development" as indicated in their application? Additionally, this condition not only is present in this bedroom, but ALL BEDROOMS in this unit type. This would be the predominant bedroom usable width for the entire property given that 41 of the 52 units are this unit type.

Regardless, the applicant has failed to provide the minimum floor areas per 4.01.02 and this rezoning should be denied.

#### Item 3 – Objection due to insufficient infrastructure

Pursuant to the utility mapping provided by Cobb County (see below) the largest utility line in that area is a single tap for sewer of an 8" diameter line. Normal engineering indicates that an 8" sewer line will handle 1600 DFU (Drainage Fixture Units), to put this in perspective a bathroom group generates approximately 5 DFU's, a kitchen normally 2 DFU's, and a washing machine 2 DFU's. The applicant's project will generate:

| 241 bathrooms x 5 DFU's = | 1295 DFU's |
|---------------------------|------------|
| 52 kitchens x 2 DFU's =   | 104 DFU's  |
| 52 Washers x 2 DFU's =    | 104 DFU's  |

Total DFUs required 1503 of a 1600 maximum available for just this project. You are upstream from the 75 Wade Green Office park (see image below for sewer routing) the remain 97 DFU's will only service another 20 bathrooms to an office park that contains hundreds of bathrooms. You are taxing that infrastructure beyond its limit by increasing the density of this property when it wasn't originally intended to be this dense. The previous zoning, assuming three-bathroom homes, would have had a maximum of six lots with a load of 19 DFU's per lot, totaling 114 DFU's. You are 13 times more load on the infrastructure that what it was intended.

Again, this rezoning should not be approved.



June 15, 2020 1465 Shiloh Road 4 of 7

#### Item 4 - Objection of impervious surfaces, storm water management, and water runoff

Pursuant to the applicant's site plan it states that the subject property will have 70% of the property as impervious surfaces. This means that approximately 3.08 acres of the 4.40 acre property will be taking on storm water and cannot be absorbed into the earth. Currently, my best guess is that the existing property has about 20% impervious surface. I'll concede that this 70% impervious surface water can be managed, stored, and released, but this property's original zoning, R-30, was set up for single family lots at a minimum lot area of <sup>3</sup>/<sub>4</sub> acres, with setbacks on each property, and driveways. Your maximum impervious surface, at my best estimates, would have been 40-50%.

Pursuant to Cobb County's GIS mapping, the contours of that property will cause the storm water runoff to go to the three properties to the south, lots 1440, 1432, and 1420, see image below. The applicant's civil engineer will manage the flow so that the storm water will flow at the same rate as the current property normally drains, but it's going to have to flow a larger volume of water which the properties to the south have not been prepared for due to the existing zoning being single family. You will have wet streams in lieu of dry consistently. Additional erosion will be caused and in my professional opinion devaluation of their properties.



Civil engineering will release water around this point on site.

The surrounding properties (lots 1440, 1432 and 1420) are not prepared for this development and as a result of the rezoning will be a detriment. I argue against the applicant's statement on their response to question 9 below (in their application) that this rezoning is "compatible with current environmental conditions in light of development on surrounding properties. The Applicant's proposed student housing community will increase the value, use and enjoyment of surrounding properties by providing much needed, additional stormwater infrastructure at the Property."

#### 9) Would the proposed amendment tend to be compatible with environmental conditions in light of surrounding developments? If compatible, what factors, if any, would diminish the value, use and enjoyment of surrounding properties?

The proposed rezoning and student housing development are compatible with current environmental conditions in light of development on surrounding properties. The Applicant's proposed student housing community will increase the value, use and enjoyment of surrounding properties by providing much needed, additional stormwater infrastructure at the Property.

How is adding a 70% impervious surface parking lot with additional stormwater runoff volume increasing the surrounding properties value? Additionally, how is the runoff from a parking lot, which will have debris, oil, and gas in that runoff going to benefit the residence to the south and be "compatible with the environment"?

Again, I would argue that this development is not in the best interest of this community and should be denied.

#### Item 5 – Objection of future retaining walls and physical structures

The applicant has provided in its presentation that it will require the use of retaining walls in order to grade the property to construct its proposed parking. These retaining walls are in some cases 20'-0" in height. This information has only been shown towards the single-family properties, specifically lots 1432 and 1440, and no information has been provided for the abutment to 75 Wade Green office park. My office is located at this location and I suspect my second story window will now be looking at a retaining wall and/or their dumpster enclosure. To give you a point of perspective I'm currently looking at a grove of trees. This will devalue my property and will cause issues with me renting my office space to prospective tenants.

Additionally, the applicant is indicating the use of a modular retaining walls. Physically I do not see how this is going to be constructed without an easement from 75 Wade Green office park. As a member of that association it would be my vote that no easement be granted.

I ask the Mayor and City Council provide relief to my business by denying this application as its physical design, at the office park property line, will harm my business during both construction and in operation of this student housing property.

## Item 6 - Objection to rezoning due to current national crisis and possible market shifts

The Covid-19 health crisis has provided a tectonic shift in the multifamily, student housing, and general business markets. Many colleges, as I suspect KSU may be one of them, are evaluating new dynamics in remote teaching and I'm hearing from multiple student housing developers that there are growing concerns about defaults in the fall or possible occupancy reductions due to social distancing and reduction in enrollment. While I'm not necessarily opposed to a multifamily development at this location, if designed and developed correctly, I do believe at this specific moment, it is NOT in the best interest of Kennesaw to rezone this property.

My fear is that the applicant's five-bedroom units may be completely empty in the future, if KSU chooses to change its teaching methods, the city of Kennesaw and the surrounding existing properties would then be left to deal with a dark box of a majority of five-bedroom units that could never be rented.

June 15, 2020 1465 Shiloh Road 6 of 7

#### Summary

This application for rezoning should be denied. Its density does not comply with the rezoning requirements, its unit sizes do not comply with the rezoning requirements, its density is going to tax the current sewer infrastructure beyond its capabilities, its increase in impervious surface will cause an increase in volume of storm water runoff that will be a detriment to the surrounding properties, the physical retaining walls and density will cause harm to my business and will cause a reduced market value of my property. Finally, the national crisis of the Covid-19 virus has placed doubt on if this rezoning will be needed for our community.

I appreciate your consideration in this matter and request you deny this rezoning in its entirety.

Sincerely,

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Ryan A. Lee, Architect, President & CEO R.A. Lee & Associates, Architects 1301 Shiloh Road, Suite 321 Kennesaw, Georgia 30144



Attachment "A" - Zoning References

June 15, 2020 1465 Shiloh Road 7 of 7

#### Attachment "A"

#### **Copies of Zoning References**

#### Pursuant to section 1.09.00 Definitions of the Zoning Code of Ordinances of Kennesaw.

**Dwelling Unit:** One or more rooms physically arranged so as to create an independent housekeeping establishment for occupancy by <u>one family</u> with separate toilets and facilities for cooking and sleeping.

**Family:** One or more related persons by blood, legal adoption, or marriage or <u>not more than three</u> (3) persons not related, occupying a dwelling and living as a single housekeeping unit, as distinguished from persons occupying a boardinghouse, rooming house or hotel, as herein defined. Maximum residential occupancy for a residential dwelling unit will be calculated by the number of residents per square foot of floor space as per the currently adopted International Property Maintenance Code.

#### Density:

1. The overall intensity of land use for the total project.

2. Residential density is the number of housing units permitted per acre in the zoning district involved in accordance with the terms of the zoning ordinance or as authorized under conditional zoning by the Mayor and City Council. The maximum residential density per developable acre authorized for R-30, R-20, R-15, R-12, R-10, PUD-R, RA-4, RM-8, RM-12, and FST zoning districts are set forth in Chapter Four of the Unified Development Code. These maximums could be lowered by conditional zoning by the Mayor and City Council. A developable acre shall not include any part or parts of rivers, streams, floodplains and natural lakes which are not the result of manmade dams. The maximum allowable dwelling units per acre shall in no event exceed any of the following:

a. The maximum set forth in article VIII of this appendix for such zoning district;

b. <u>The maximum dwelling units per acre which can be constructed without violating any</u> other restrictions, limitations, and/or requirements of such zoning district or the maximum authorized under conditional zoning by the Mayor and City Council.

#### Pursuant to section 4.01.00 Site Design Standards for Base Zoning Districts § 4.01.01 Application of Regulations of the Zoning Code of Ordinances of Kennesaw:

**B.** *Height and density*. <u>Unless a proper variance is granted</u>, no building shall hereafter be erected or altered so as:

- 1. To exceed the height limits;
- 2. To accommodate or house a greater number of families;
- 3. To occupy a greater percentage of lot area; or
- 4. To have narrower or smaller rear yards, front yards, side yards, courtyards or other open spaces, than herein required; or in any other manner contrary to the provisions of this ordinance.

# ELECTION OF GMA'S DISTRICT 3 WEST OFFICERS FOR 2020-2022

# BALLOT

The following city officials have been nominated as GMA's District 3 West Officers for 2020-2022:

- President
   Al Thurman, Mayor, Powder Springs
- Vice President
   Sam Davis, Councilmember, Douglasville

\*No additional nominations were received by the May 18, 2020 deadline.

If your city is in favor of the proposed slate of officers, please check here:

If your city is opposed to the proposed slate of officers, please check here:

Please provide the following information:

| city: KENNESAN                             |                         |
|--|-------------------------|
| Name of person submitting ballot           | DEREK EASTERLENG, MAYOR |
| Signature:                                 | 7                       |
|  | 1                       |
| Please mail or email ballot by June 17 to: |                         |

Aileen Harris, Georgia Municipal Association, P.O. Box 105377, Atlanta, GA 30348; Email: aharris@gacities.com.



Regular Meeting Agenda 7/6/2020 6:30 PM Council Chambers

|                     | Approval of May 11, May 26, and June 8, 2020 Mayor and<br>City Council work session minutes. |
|---------------------|--|
| Agenda<br>Comments: |  |
| Funding<br>Line(s)  |  |

#### ATTACHMENTS:

#### Description

05-11-20 Work Session Minutes 05-26-20 Work Session Minutes 06-08-20 Work Session Minutes

# Upload Date Type 6/26/2020 Minutes

| 6/26/2020 | Minutes |
|-----------|---------|
| 6/26/2020 | Minutes |

Mayor Derek Easterling City Manager Jeff Drobney City Clerk Lea Addington



**Council** Mayor Pro-Tem, Pat Ferris James Eaton Tracey Viars Chris Henderson David Blinkhorn

#### City Council Work Session Meeting Minutes May 11,2020 6:30 PM Council Chambers

### I. INVOCATION

# II. PLEDGE OF ALLEGIANCE

# III. CALL TO ORDER

Mayor Easterling called the regularly scheduled Work Session to order at 6:40 PM via Zoom/ Facebook Live due to technical difficulties. All members of Council were present. Staff present: City Attorney Randall Bentley, Sr., City Manager Jeff Drobney, Assistant City Manager, Marty Hughes, City Clerk Lea Addington, Zoning Administrator Darryl Simmons, Finance Director Gina Auld, Public Works Director Ricky Stewart, Parks and Recreation Director Steve Roberts and Police Chief Bill Westenberger.

# IV. ANNOUNCEMENTS

A. Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in accordance with O.C.G.A. §50-14-1 et seq., as may be amended or extended, this public meeting is only being conducted via the use of real-time telephonic technology allowing the public simultaneous access to the public meeting.

Mayor and Council will be conducting their meeting through Zoom Meeting and Facebook Live and you can access the meeting via the following link: https://www.facebook.com/CityofKennesaw/

B. If you would like to provide public comment on a specific agenda item, you can email kennesawcouncil@kennesaw-ga.gov no later than 6:00 PM the night of the regular meeting. Your comments on a specific agenda item will be read aloud or grouped into categories for the record.

# V. PRESENTATIONS

- VI. PUBLIC COMMENT/BUSINESS FROM THE FLOOR
- VII. OLD BUSINESS
- VIII. NEW BUSINESS

# IX. COMMITTEE AND BOARD REPORTS

# X. PUBLIC HEARING(S)

Swearing-in of any witnesses or individuals offering comments on any of the following items.

A. FIRST PUBLIC HEARING: RESOLUTION adopting the updates to the Capital Improvement Element and Short Term Work Program (CIE/STWP)

report covering the five- year period of 2020-2024.

The City of Kennesaw is required to adopt an annual report for Capital Improvements Element and the Short Term Work Projects. The Atlanta Regional Commission and the Georgia Department of Community Affairs completed the regional review of the 2020 CIE Update for the City of Kennesaw. The Georgia Department of Community Affairs (DCA) has determined that the updates conform to the Development Impact Fee Compliance Requirements. Renewal of Qualified Local Government (QLG) status is contingent on local adoption of the update. This annual report review and adoption is required for all jurisdictions that collect development impact fees. This is the first of two required public hearings with adoption to be considered at the June 1, 2020 scheduled Mayor and Council meeting. City Staff recommends adoption of this resolution and report to maintain QLG status.

Zoning Administrator Darryl Simmons presented the resolution to adopt the updates to the Capital Improvement Element and Short Term Work Program (CIE/STWP). It requires two public hearings, the first being May 18, 2020 at 6:30 PM and the second for consideration of adoption being June 1, 2020 at 6:30 PM.

### XI. CONSENT AGENDA

A. Approval of the May 4, 2020 Mayor and City Council meeting minutes.

# DEPARTMENT REPORTS

### XII. GENERAL AND ADMINISTRATIVE

GINA AULD, Finance Director

A. Accept the Audit Report for Fiscal Year Ended September 30, 2019 for the City of Kennesaw as presented by Mauldin and Jenkins, LLC CPA firm. The audit report is presented to the Mayor and Council each year. This report is for the Fiscal Year Ended September 30, 2019 as presented by Mauldin and Jenkins, LLC. Finance Director recommends acceptance of the report.

Finance Director Gina Auld shared Mauldin and Jenkins, LLC CPA firm will be attending the Mayor and Council regular meeting via Zoom on May 18, 2020 at 6:30 PM to present the results from the 2019 Audit Report. The firm has one recommendation but no findings.

### XIII. PUBLIC SAFETY

BILL WESTENBERGER, Police Chief LINDA DAVIS, 911 Communications Director

A. Receipt of the 2020 March/ April Crime Statistics

Chief Bill Westenberger presented the March and April 2020 crime statistics.

# XIV. INFORMATION TECHNOLOGY

RICK ARNOLD, Operations Specialist JOSHUA GUERRERO, Systems Administration Specialist

# XV. PUBLIC WORKS

RICKY STEWART, Public Works Director ROBBIE BALENGER, Facilities Manager

A. Authorize the Start of Right of Way Abandonment Process for Burrell Court and a portion of Keene Street.

The City is in receipt of a request from Core Property Capital for right of way abandonment for Burrell Court and a portion of Keene Street. In accordance with Georgia law, O.C.G.A Title 32, Chapter 7, multiple steps must be followed to abandon public rights of way. The first step is approval from the governing body to start the abandonment process. With Council's approval, the Public Works Department will proceed with the abandonment process. The Public Works Director recommends approval of beginning the abandonment process.

Public Works Director Ricky Stewart presented the request from Core Property Capital for right of way abandonment for Burrell Court and a portion of Keene Street.

### XVI. RECREATION AND CULTURE

RICHARD BANZ, Museum Director STEVE ROBERTS, Parks and Recreation Director ANN PARSONS, Smith-Gilbert Gardens Director

A. DISCUSSION ONLY: July 3rd Salute to America Celebration

Parks and Recreation Director, Steve Roberts, presented the recommendation of the Salute to America Committee to move the July 3<sup>rd</sup> event to September 12<sup>th</sup>. Councilmember Blinkhorn asked what the final date to make a decision was and Mr. Roberts responded there isn't necessarily a final date but there needs to be ample time to make sure there is an executable plan in place. Councilmember Eaton shared we need to get information out to citizens as soon as possible. Councilmember Ferris suggested to keep the event on July 3<sup>rd</sup> and do strictly fireworks. Jeff Drobney mentioned many business owners strongly advocated not having only fireworks due to the amount of traffic they receive during a full event.

Councilmember Ferris suggested this item be added to agenda for the regular meeting to take action.

# XVII. COMMUNITY DEVELOPMENT

ROBERT FOX, Economic Development Director DARRYL SIMMONS, Zoning Administrator SCOTT BANKS, Building Official

A. Approval of a revised final plat for the Villages @ Fullers Chase that identifies asbuilt locations for Units 21-24. The applicant is Traton Homes. The final plat submitted for the Villages @ Fullers Chase submitted by Traton Homes LLC., will supersede the previously approved plat. This revised plat will identify the as-built locations for townhome units 21 to 24 located in the townhome development. The Zoning Administrator recommends approval.

Zoning Administrator, Darryl Simmons, presented the revised final plat for the Villages at Fullers Chase. This plat reflects the accurate locations for the four units.

Mayor Easterling recommended the item be moved to the Consent Agenda with a visual confirmation from all members of Council.

# XVIII. PUBLIC COMMENT/BUSINESS FROM THE FLOOR

# XIX. CITY MANAGER'S REPORT (Jeff Drobney)

A. Approve the proposed list of projects for the 2022 Special Purpose Local Option Sales Tax (SPLOST) referendum, which Cobb County has scheduled for November 2020 vote with the public.

Per previous discussion with Council and after staff evaluations the proposed projects reflect the priority of needs for the next six years. The list of projects remains unchanged from previous discussions with Mayor and Council. Due to COVID-19 issues, there were reduced Public Information meetings, however, Cobb County is looking to hold additional meetings but with no definitive schedule, as of yet. Due to legal timelines Cobb County is requesting submittal of our approved project list for publication in the SPLOST guidebook. Staff recommends approval.

Assistant City Manager Marty Hughes presented the proposed list of projects for the 2022 Special Purpose Local Option Sales Tax (SPLOST) referendum which Cobb County has scheduled for November 2020 vote with the public.

Mayor Easterling recommended the item be moved to the Consent Agenda with a visual confirmation from all members of Council.

B. City Manager reports, discussions and updates.

# XX. MAYOR'S REPORT

A. Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committees, Authority or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve committees, as deemed necessary.

# XXI. COUNCIL COMMENTS

# XXII. EXECUTIVE SESSION - Land, Legal, Personnel

Pursuant to the provisions of O.C.G.A. 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to litigation, legal actions and/or communications from the City Attorney; and/or personnel matters; and/or real estate matters

# XXIII. ADJOURN

Mayor Easterling adjourned the meeting at 7:15 PM.

Mayor Derek Easterling City Manager Jeff Drobney City Clerk Lea Addington



Council Mayor Pro Tem, Pat Ferris James Eaton Tracey Viars Chris Henderson David Blinkhorn

#### City Council Work Session Meeting Minutes May 26, 2020 6:30 PM Council Chambers

# I. INVOCATION

# II. PLEDGE OF ALLEGIANCE

# III. CALL TO ORDER

Mayor Easterling called the regularly scheduled Work Session to order at 6:43 PM via Zoom/ Facebook Live due to technical difficulties. All members of Council were present. Staff present: City Attorney Randall Bentley, Sr., Attorney Coleen Hosack, City Manager Jeff Drobney, Assistant City Manager Marty Hughes, City Clerk Lea Addington, Zoning Administrator Darryl Simmons, and Business License Supervisor Derek Cox.

# IV. ANNOUNCEMENTS

A. Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in accordance with O.C.G.A. §50-14-1 et seq., as may be amended or extended, this public meeting is only being conducted via the use of real-time telephonic technology allowing the public simultaneous access to the public meeting.

Mayor and Council will be conducting their meeting through Zoom Meeting and Facebook Live and you can access the meeting via the following link: https://www.facebook.com/CityofKennesaw/

B. If you would like to provide public comment on a specific agenda item, you can email kennesawcouncil@kennesaw-ga.gov no later than 6:00 PM the night of the regular meeting. Your comments on a specific agenda item will be read aloud or grouped into categories for the record.

# V. PRESENTATIONS

- VI. PUBLIC COMMENT/BUSINESS FROM THE FLOOR
- VII. OLD BUSINESS
- VIII. NEW BUSINESS

# IX. COMMITTEE AND BOARD REPORTS

# X. PUBLIC HEARING(S)

Swearing-in of any witnesses or individuals offering comments on any of the following items.

A. FINAL PUBLIC HEARING: Approval of RESOLUTION adopting the updates to the Capital Improvement Element and Short Term Work Program(CIE/STWP) report covering the five- year period of 2020-2024.

The City of Kennesaw is required to adopt an annual report for Capital Improvement Element and the Short Term Work Projects. The Atlanta Regional Commission and the Georgia Department of Community Affairs completed the regional review of the 2020 CIE Update for the City of Kennesaw. The Georgia Department of Community Affairs (DCA) has determined that the updates conform to the Development Impact Fee Compliance Requirements. Renewal of Qualified Local Government (QLG) status is contingent on local adoption of the update. This annual report review and adoption is required for all jurisdictions that collect development impact fees. The first public hearing was held May 18, 2020. This is the final required public hearing with adoption to be considered at the June 1, 2020 Mayor and Council meeting at 6:30 PM. City Staff recommends adoption of this resolution and report to maintain QLG status.

Zoning Administrator, Darryl Simmons, presented the resolution of to adopt the updates to the Capital Improvement Element and Short Term Work Program (CIE-STWP) report. This is the final public hearing with adoption to be considered at the June 1, 2020 Mayor and Council meeting at 6:30 PM.

### [Councilmember Viars recused herself from the Zoom meeting].

B. FINAL PUBLIC HEARING: Approval of an ORDINANCE to amend Appendix A "Unified Development Code," Chapter 1 "General Provisions," Section 1.09.02 "Definitions," adding a new section under Chapter 2, "Zoning Districts," Section 2.06.06 "Special Districts," amending Section 2.02.03 "Table of Land Uses-- Residential Districts" and amending "Required Spaces-- Table 6.06.09A."

The proposed code amendments address the housing use that deals directly with purpose built student housing located within city limits. The proposed zoning district to be added to chapter two along with the associated definitions and standards were presented to the Planning Commission at their regularly scheduled meeting February 5, 2020. Don Bergwall motioned to adopt the code amendments and new zoning district as submitted, seconded by SaVaughn Irons. Vote 3-0. Legal reviewed and helped develop. This public hearing item was postponed from the February 17, March 2, and March 16 2020 Mayor and City Council meetings. Zoning staff, legal and technical staff are compiling data and draft for review and possible action for the June 1, 2020 Mayor and City Council meeting.

Zoning Administrator, Darryl Simmons, presented the ordinance to amend Appendix A "Unified Development Code," Chapter 1 "General Provisions," Section 1.09.02 "Definitions," adding a new section under Chapter 2, "Zoning Districts," Section 2.06.06 "Special Districts," amending Section 2.02.03 "Table of Land Uses-- Residential Districts" and amending "Required Spaces-- Table 6.06.09A." Mr. Simmons went through a list of discussion items with Mayor and Council. Attorney Hosack directed Council to the highlighted portions of Exhibit A explaining staff is looking for direction in regard to numbers for density, minimum floor size per unit, parking etc. Council weighed in on details of the ordinance.

[Councilmember Viars returned to the Zoom meeting].

# XI. CONSENT AGENDA

A. Approval of the May 18, 2020 Mayor and City Council meeting minutes.

#### **DEPARTMENT REPORTS**

#### XII. GENERAL AND ADMINISTRATIVE

GINA AULD, Finance Director

A. Consideration for approval of an Alcohol License for Beer, Wine, Liquor and Sunday Sales for Tacos and Beer 3, LLC d/b/a Luna Maya Mexican Cantina located at 1575 Crater Lake Drive, BLDG 550, Kennesaw, GA 30152. Applicant: Rene Garcia.

The applicant has completed the required alcohol workshop per Sec. 6-69. Signs have been posted and it has been properly advertised per Sec. 6-36. Current application and background check results are on file. Finance Director recommends approval.

100.0000.32.1100 Application Fee \$350.00

Business License Supervisor, Derek Cox, presented an alcohol license for beer, wine, liquor and Sunday sales for Tacos and Beer 3, LLC dba Luna Maya Cantina.

Mayor Easterling recommended keeping the item where it is on the agenda with a visual confirmation from Council.

B. Consideration for approval of a Temporary Use Permit for TNT Fireworks. Applicants: Adam Jernigan/Kathy Roos.

This Temporary Use Permit request is for the TNT Fireworks/Group of Interested Citizens to sell fireworks in the parking lot located at 2500 North Cobb Parkway, Kennesaw, Georgia 30152. Property owner, Mr. Ben Kushner, with The Crossings Partners, LLC, will provide written permission to conduct this activity on his property after the permit is approved by the City. Attached is a plat of where the stand will be placed. A similar fundraiser was conducted at the same location in December 2019. This approval is contingent upon passing the Cobb County Fire Marshal's inspection and obtaining written permission from the property owner. Finance Director recommends approval. 100.0000.31.6100 \$500

Business License Supervisor, Derek Cox, presented a temporary use permit for the TNT Fireworks/Group of Interested Citizens to sell fireworks in the parking lot located at 2500 North Cobb Parkway, Kennesaw, Georgia 30152.

Mayor Easterling recommended moving the item to the Consent Agenda with a visual confirmation by Council.

#### [Councilmember Viars recused herself from the Zoom meeting].

C. Consideration for approval of a beer manufacturer license for Horned Owl Brewing, LLC located at 2765 South Main Street, Suite A, Kennesaw, GA 30144. Applicant: Joseph Uhl.

The applicant has completed the required alcohol workshop per Sec. 6-69. Signs have been posted and it has been properly advertised per Sec. 6-

36. Current application and background check results are on file. Sec. 6-42 refers to all locations within 300 feet of a private residence. This location is within 300 feet of a private residence. Sec. 6-42 states the Mayor and Council may waive the distance requirement if the quite enjoyment of the premises by the residents thereof shall not be adversely affected and the granting of such license shall not have any adverse effect on the private residence. This location is within 600 feet of a school. Sec. 6-43 refers to all locations within 600 feet of a school or college campus building. Sec. 6-43 states the Mayor and Council may waive the distance requirement if satisfactory evidence shall be produced that no adverse effect to property values or the use of the facilities for the aforesaid purposes would occur if a license was granted. Finance Director recommends approval.

100.0000.32.1100 Application Fee \$350.00

Business License Supervisor, Derek Cox, presented a beer manufacture license for Horned Owl Brewing, LLC.

Mayor Easterling recommended keeping the item where it is on the agenda with a visual confirmation from Council.

[Councilmember Viars returned to the Zoom meeting].

### XIII. PUBLIC SAFETY

BILL WESTENBERGER, Police Chief LINDA DAVIS, 911 Communications Director

# XIV. INFORMATION TECHNOLOGY

RICK ARNOLD, Operations Specialist JOSHUA GUERRERO, Systems Administration Specialist

### XV. PUBLIC WORKS

RICKY STEWART, Public Works Director ROBBIE BALENGER, Facilities Manager

# XVI. RECREATION AND CULTURE

RICHARD BANZ, Museum Director STEVE ROBERTS, Parks and Recreation Director ANN PARSONS, Smith-Gilbert Gardens Director

# XVII. COMMUNITY DEVELOPMENT

ROBERT FOX, Economic Development Director DARRYL SIMMONS, Zoning Administrator SCOTT BANKS, Building Official

# XVIII. PUBLIC COMMENT/BUSINESS FROM THE FLOOR

# XIX. CITY MANAGER'S REPORT (Jeff Drobney)

A. City Manager reports, discussions and updates.

Jeff Drobney spoke about the City taking additional steps to reopen services. Court was held today and the Splash Pad will open at the end of the week. Marty Hughes discussed a couple of

strategies to reopen Council meetings to the public. Staff recommendation is to keep Council in the Chambers and have overflow for public in the Ben Robertson Community Center using Zoom meeting and Facebook Live. This recommendation is \$8,000 as opposed to recreating the Council Chamber's audio and video set up in the Ben Robertson Community Center which is \$80,000. Councilmembers Henderson, Eaton and Viars agreed with the staff recommendation due to cost. Councilmember Ferris believes the right questions have not been asked with such a high price as \$80,000 quoted. Councilmember Blinkhorn agrees with the \$8,000 option; however, would like staff to look at long-term solutions.

# XX. MAYOR'S REPORT

A. Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committees, Authority or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve committees, as deemed necessary.

# XXI. COUNCIL COMMENTS

# XXII. EXECUTIVE SESSION - Land, Legal, Personnel

Pursuant to the provisions of O.C.G.A. 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to litigation, legal actions and/or communications from the City Attorney; and/or personnel matters; and/or real estate matters

### XXIII. ADJOURN

Mayor Easterling adjourned the meeting at 7:55 PM.

#### MINUTES OF MAYOR & CITY COUNCIL WORK SESSION CITY OF KENNESAW Council Chambers Monday, June 8, 2020 6:30 p.m.

Present: Mayor Derek Easterling City Clerk Lea Addington City Attorney Randall Bentley, Sr.

Zoom Meeting:

Mayor Pro Tem Pat Ferris Councilmember James Eaton Councilmember Tracey Viars Councilmember Chris Henderson Councilmember David Blinkhorn City Manager Jeff Drobney

Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in compliance with O.C.G.A. §50-14-1, this meeting was only conducted via the use of Zoom Meeting and Facebook Live as the real-time telephonic technologies allowing the public simultaneous access to the public meeting.

The public had access to the Facebook Live via the following link: <u>https://www.facebook.com/CityofKennesaw/</u>

I. INVOCATION No items.

**II. PLEDGE OF ALLEGIANCE** No items.

III. CALL TO ORDER

#### IV. ANNOUNCEMENTS

A. Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in accordance with O.C.G.A. §50-14-1 et seq., as may be amended or extended, this public meeting is only being conducted via the use of real-time telephonic technologies allowing the public simultaneous access to the public meeting.

Mayor and Council will be conducting their meeting through Zoom Meeting and Facebook Live and you can access the meeting via the following link: https://www.facebook.com/CityofKennesaw/

B. If you would like to provide public comment on a specific agenda item, you can email kennesawcouncil@kennesaw-ga.gov no later than 6:00 PM the night of the regular meeting. Your comments on a specific agenda item will be read aloud or grouped into categories for the record.

[The City Attorney swore-in Assistant City Manager, Marty Hughes, to read public comments emailed to <u>kennesawcouncil@kennesaw-ga.gov</u> throughout the meeting].

#### V. PRESENTATIONS

No items.

### VI. PUBLIC COMMENT/BUSINESS FROM THE FLOOR

[Councilmember Tracey Viars was recused from the Zoom meeting before the following comment and discussion regarding items X- A and B.]

Assistant City Manager Marty Hughes noted an email and read a letter, dated June 8, 2020, into the record from R. Baxter Russell, Esq., Dillard Sellers Attorneys at Law. The letter requested a withdrawal of Fountain Residential's variance application and requests. Please see "Comment A."

#### VII. OLD BUSINESS

No items.

VIII. NEW BUSINESS No items.

### IX. COMMITTEE AND BOARD REPORTS

No items.

[Items X. A & B were discussed concurrently].

#### X. PUBLIC HEARING(S)

Authorization for approval of ORDINANCE for rezoning request submitted by Α. Fountain Residential Partners. Property located at 1465 Shiloh Road being identified as Land Lot 60, Tax Parcel 31, 2nd Section, Cobb County. Said request to rezone property consisting of 4.4+/- acres. Project proposal is student housing with a rezoning request from City R-30 to City RM-12. The application was advertised in the Marietta Daily Journal on February 14, 2020 and February 21, 2020 with property posting on February 18, 2020. The Mayor and Council meeting scheduled for June 15, 2020 was duly advertised through published legal ads run May 15 and May 22 2020. The property was reposted on May 19, 2020. The Planning Commission, at a meeting held on March 04, 2020, made recommendation (vote 3-0) to approve the rezoning with conditions. Staff Recommendation: Darryl Simmons, Zoning Administrator recommends approval of the RM-12 zoning district subject to staff's recommendation with the following item #9 added and referenced in the applicant's attorney letter dated March 13, 2020:

1. <u>Reversionary clause that requires that construction permits and activity</u> be initiated within 24 months of the date of the rezoning and variance approval. Failure to obtain permits and start construction activity within the 24-month period will result in the reversion of the rezoning and variances and the property will revert back to the prior zoning of R-30.

2. <u>Submission of a traffic impact study that demonstrates either the</u> <u>development will not have a negative impact on existing traffic conditions or</u> <u>that the negative impacts of the development can be mitigated through</u> <u>traffic improvements that will be incorporated as part of the development</u> <u>plan. Traffic counts shall be no more than three years old from date of the</u> <u>study and shall be taken during a time of year when the academic calendar</u> <u>is in session for nearby universities and schools.</u>

3. <u>All access for the development shall be an arterial or major collector</u> roadway, as identified in the City of Kennesaw Unified Development Code or similar classification document.

4. <u>Parking requirements: Sites shall be designed to accommodate on-site</u> parking for at least one (1) vehicle per bedroom with additional parking for visitors total equals 263 parking spaces to be provided.

5. Security requirements:

a. <u>The property management company shall submit a security plan</u> in accordance with the standards of Crime Prevention through <u>Environmental Design (CPTED). The security plan shall be</u> <u>submitted to the City of Kennesaw Police Department for review and</u> <u>safe-keeping and shall be updated annually at the beginning of each</u> <u>calendar year, no later than January 31. Any such security plan shall</u> <u>require that on-site management shall be required 24 hours per day,</u> <u>seven days per week.</u>

b. All access points on the property shall be secured with gated entry and shall be self-closing;

c. <u>The development shall be enclosed with a minimum eight (8)-foot</u> <u>high privacy fence along the entire property line.</u>

d. <u>The property shall be equipped with a security camera system that</u> shall be monitored by the property management company on-site. <u>Any such system shall record and store video images located</u> throughout the common areas, including the parking areas, and signs shall be posted throughout the development notifying residents and visitors of the security camera system;

e. <u>All common area doors and access gates shall be secured with</u> <u>electronic locks;</u>

f. <u>All apartment units shall be equipped with a door that features a</u> <u>180-degree peep hole;</u>

g. For every 200 parking spaces, the development shall feature at least one Emergency Blue Light Phone that is connected to the Cobb County Public Safety's 24-hour communications center and identify the phone location if the caller is unable to talk.

Lighting: In order to ensure adequate illumination of the development and promote safety and security, the Parking Lot Design Guide standards set forth for Basic Enhanced Security, Security, and High Security as set forth in the Illuminating Engineering Society Lighting <u>Handbook (IESNA), latest edition, as amended, is adopted as the</u> <u>standard for the installation and operating of lighting in parking lots.</u> <u>No over flow of light onto/into the adjacent property.</u>

6. <u>All façade materials to be installed similar to the elevations provided by</u> <u>the applicant and be in compliance with the City of Kennesaw architectural</u> <u>Standards.</u>

 Maximum height of building will be 35 feet as per the adopted zoning ordinance chapter one that defines how building height is measured.
 Maximum number of units allowed will be 52 units with a maximum of 241 beds.

#### 9. Right side of property - minimum 5 foot buffer be installed.

Zoning Administrator, Darryl Simmons, and City Attorney, Coleen Hosack, stated Mayor and Council would need to take action on the withdrawing of the variance request by Fountain Residential Partners at the June 15, 2020 Mayor and Council meeting at 6:30 PM. It will not be removed from the agenda.

Councilmember David Blinkhorn asked how the public hearings will take place on June 15, 2020. Assistant Marty Hughes responded the meeting itself will be a combination of Zoom meeting and in-person interaction. Mayor Derek Easterling mentioned Councilmember Eaton and Mayor Pro Tem Ferris will participate via Zoom and the rest of Council will be present in the Council Chambers. Councilmember Blinkhorn asked for clarification on whether the public was allowed to physically attend. Mayor Easterling responded, yes, as many individuals allowed within the Council Chambers and then overflow in the Ben Robertson Community Center.

Mayor Pro Tem Ferris wanted to check with the attorneys to make sure his participation via Zoom meeting was within the confines of the law. City Attorney Randall Bentley, Sr. said this decision was based on safety concerns and his office would create a memorandum to verify.

Mr. Simmons made Mayor and Council aware he was in receipt of additional correspondence in support of the rezoning item and hoped to have it by the end of the week.

Mayor Easterling shared Councilmember Viars will be recused from any correspondence, internally or externally.

B. Authorization for approval of variance requests submitted by Fountain Residential Partners, LLC. for property located at 1465 Shiloh Road. Property located at 1465 Shiloh Road being identified as Land Lot 60, Tax Parcel 31, 2nd Section, Cobb County. Said proposal is for purpose built student housing. The variance requests are for the following: (1) Increase the RM-12 zoning district max. density from 12 unites/acre to 15.55 units/acre (68 units total); (2) Reduce the front yard setback along Shiloh Road from 40 ft. to 30 ft. on property consisting of 4.4+/- acres. The application was advertised in the Marietta Daily Journal on February 14, 2020 and February 21, 2020 with property posting on February 18, 2020. The Planning Commission, at a meeting held on March 04, 2020, vote 2-1, made

recommendation to deny the requested variances for density and front setback reduction. Staff recommendation: Darryl Simmons, Zoning Administrator, recommends the removal of the density and setback variance application due to the compliance of the RM-12 density and setback regulations presented in the revised site plan prepared by Kimley Horn dated 3-13-20.

#### XI. **CONSENT AGENDA**

- Α. Approval of the June 1, 2020 Mayor and City Council meeting minutes.
- Β. On May 29, 2020, Robert and Susan Strevens purchased two (2) cemetery lots in the Kennesaw City Cemetery. The lots are located in Section III, Plot 64, Lots G & H. Authorize Mayor to sign the supporting deed for purchase of the lots. City Clerk recommends approval.

No discussion.

#### XII. FINANCE AND ADMINISTRATION GINA AULD, Finance Director

Α. Consideration for approval of an Alcohol License for Beer, Wine, Liquor and Sunday Sales for The Cigar Cellar, LLC d/b/a Cigar Cellar located at 2500 Cobb Parkway, Suite B-3, Kennesaw, GA 30152. Applicant: Eric Wilhelm. The applicant has completed the required alcohol workshop per Sec. 6-69. Signs have been posted and it has been properly advertised per Sec. 6-36. Current application, background check and fingerprint results are on file. Finance Director recommends approval. 100.0000.32.1100 Application Fee \$350.00

Item presented by Business License Supervisor, Derek Cox. No discussion. Item XII-A will remain where it is on the agenda.

#### XIII. PUBLIC SAFETY BILL WESTENBERGER, Police Chief LINDA DAVIS, 911 Communications Director No items.

**INFORMATION TECHNOLOGY** XIV. **RICK ARNOLD, Co-Director JOSHUA GUERRERO, Co-Director** 

No items.

#### XV. PUBLIC WORKS **RICKY STEWART, Director ROBBIE BALENGER, Building & Facilities Manager**

Α. Approval of RESOLUTION authorizing an Intergovernmental Agreement For Ben King Road Between The City Of Kennesaw and Cobb County. The City has a 2016 SPLOST project to make improvements to Ben King Road. These improvements require the need to acquire additional right of way and easements for construction. There are properties that front the project area that are not within the city limits of Kennesaw. In order to acquire property outside of the City's jurisdictional limits, an agreement between the City and Cobb County must first be in place. The agreement presented will satisfy this requirement. Legal has reviewed and approved. The Public Works Director recommends approval and for the Council to authorize the Mayor to sign the attached Intergovernmental Agreement.

Item presented by Public Works Director, Ricky Stewart. No discussion. Item XV-A will move to the Consent Agenda as item XI-C for the regular meeting scheduled June 15, 2020 at 6:30 PM.

#### XVI. RECREATION AND CULTURE RICHARD BANZ, Museum and Agency Director STEVE ROBERTS, Parks and Recreation Director ANN PARSONS, Smith-Gilbert Gardens Director

No items.

#### XVII. COMMUNITY DEVELOPMENT ROBERT FOX, Economic Development Director DARRYL SIMMONS, Zoning Administrator SCOTT BANKS, Building Official

No items.

#### XVIII. PUBLIC COMMENT/BUSINESS FROM THE FLOOR

Assistant City Manager, Marty Hughes, summarized two emails into the record. The first email is from Leah Wood and she suggests the City of Kennesaw buy out Wildman's store and turn it into a civil rights museum. Please see "Comment B." The second email is from Kimberly Street and she shares with Mayor and Council how embarrassed she is by Wildman's store and avoids downtown as a result. She asks Council to be strict with what Mr. Myers presents outside of his business. Please see "Comment C."

### XIX. CITY MANAGERS REPORT – Jeff Drobney

A. City Manager reports, discussions and updates.

Dr. Drobney mentioned how peaceful the protests have been in the downtown area and how accommodating the protesters have been. He recognized the police department and thanked them for their professionalism.

#### XX. MAYOR'S REPORT

- A. Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committees, Authority or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve committees, as deemed necessary.
- B. DISCUSSION ONLY: Election of GMA's District 3 West Officers for 2020-2022.

Mayor Easterling wanted to make sure the Council is fine with the nominees for the Georgia Municipal Association's Distric 3 West Officer election for 2020-2022. It will be added to the agenda as an agreement to be voted upon.

#### XXI. COUNCIL COMMENTS

Councilmember Henderson agrees with Councilmember Blinkhorn. He mentioned ]removing the Confederate flag completely is a discussion that falls to our legal team but stands for any movement forward. He wanted to make the public aware that Swift Kids starts again this week and to come out and watch everyone play.

Mayor Pro Tem Ferris is fine with the Confederate flag being removed from Memorial Park. He would like to see it replaced by something historically accurate to the state of Georgia during the Civil War. He had an opportunity to be around the protests. He said the protesters were wonderful and incredibly eloquent.

Councilmember Viars stands with her fellow Councilmembers to take the flag down. She went to Dinner at the Depot and it has a growing crowd. She encourages everyone to go as it is a great chance to get out and see some friendly faces.

Councilmember Eaton shared Councilmember Blinkhorn touched on a subject that is near to his heart. A compromise is to replace the flag with the original Confederate flag which is much like the state of Georgia's flag without the emblem within the stars. He would like the American flag flying again. He pointed out how Jupiter, Saturn, and the moon will be in alignment tonight!

Mayor Easterling stated the removal of the Confederate flag will be added to the agenda for a vote on the June 15, 2020 Mayor and Council meeting at 6:30 PM.

He encouraged everyone to get out tomorrow and vote! Let your voice be heard.

#### XXII. EXECUTIVE SESSION –Land, Legal, Personnel

A. Pursuant to the provisions of O.C.G.A. §50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to litigation, legal actions and/or communications from the City Attorney; and/or personnel matters; and/or real estate matters.

No items.

#### XXIII. ADJOURN

Mayor Easterling adjourned at 7:03 P.M. The next regularly scheduled meeting will be held Monday, June 15, 2020 at 6:30 p.m. in the Council Chambers.

Lea Addington, City Clerk

#### Lea Addington

|              |   | Comment A |
|--------------|---|-----------|
| From:        | Baxter Russell < Brussell@dillardsellers.com>                       |           |
| Sent:        | Monday, June 08, 2020 4:13 PM                                       |           |
| To:          | kennesawcouncil; Derek Easterling                                   | *         |
| Cc:          | Coleen Hosack; Darryl Simmons; Doug Dillard                         |           |
| Subject:     | Variance Application Withdrawal-Fountain Residential on Shiloh Road |           |
| Attachments: | Fountain Residential_Variance Withdrawal .pdf                       |           |

#### Good afternoon,

Please see the attached letter from Mr. Doug Dillard requesting the withdrawal of Fountain Residential's variance application and requests. We respectfully ask that you consider and withdraw the variances during tonight's work session meeting. Based upon the recommendations of Planning Commission and the updated site plan, our client's density and setback variances are no longer necessary. We ask that the variance application be withdrawn, in order to clean-up next week's hearing agenda and clarify any confusion that may exist about our client's project.

Our client seeks a rezoning to RM-12, and no longer requests any variances. We would like next Monday evening's agenda to reflect this, and ask that you grant our withdrawal of the variance application this evening.

Please let me know if you have any questions,

Baxter Russell

#### R. BAXTER RUSSELL, ESQ.

d (404) 665-1224 e <u>brussell@dillardsellers.com</u> 1776 Peachtree Street, NW, Suite 390N • Atlanta, Georgia • 30309 DILLARDSELLERS.COM





G. Douglas Dillard 404-665-1241

E-Mail ddillard@dillardsellers.com

June 8, 2020

<u>Via E-mail</u> Mayor Easterling and City Council Members City of Kennesaw 2529 J.O. Stephenson Avenue Kennesaw, GA 30144

#### Re: ZV2020-01 - Withdrawal of Variance Requests for 1465 Shiloh Road Fountain Residential Partners, LLC

Dear Mayor Easterling and City Council Members,

Please accept this letter on behalf of my client, Fountain Residential Partners, the Applicant in the above-referenced variance application for 1465 Shiloh Road. By this letter, Fountain Residential Partners requests to withdraw without prejudice the above-referenced variance requests concerning density and setback variances.

As you are aware, Fountain Residential Partners seeks to rezone 1465 Shiloh Road from R-30 to RM-12 to develop a student housing community (RZ2020-01). On March 13, 2020, the Applicant submitted a revised site plan based on Planning Commission comments and recommendations. The current zoning site plan removes any need for the previously requested variances. The Applicant requests a rezoning of the Property and commits to fulfilling the conditions proposed by City Planning and Zoning Staff. In advance of the public hearing for my client's rezoning application on June 15, 2020, we request that the variance application is withdrawn and subsequently removed from next week's meeting agenda. We seek to focus on Fountain Residential Partner's rezoning request and avoid any confusion caused by variance requests that we will no longer pursue.

Thank you for your consideration, and please let us know if you have any additional questions.

Sincerely,

DILLARD SELLERS

/s/ G. Douglas Dillard G. Douglas Dillard R. Baxter Russell

cc: Darryl Simmons (dsimmons@kennesaw-ga.gov) Coleen Hosack (coleen@thebentleyfirm.com)

00153634:1

#### Lea Addington

| Comment E |
|-----------|
|-----------|

| From:    | Leah Wood <lwood30@icloud.com></lwood30@icloud.com> |
|----------|---|
| Sent:    | Monday, June 08, 2020 10:53 AM                      |
| То:      | kennesawcouncil; Lea Addington                      |
| Subject: | URGENT KENNESAW BUSINESS                            |

Hello! My name is Leah Crass. I have lived in the Kennesaw area most of my life. It has grown so much in just my lifetime and I am so proud that it houses KSU, a beautiful downtown area, and so many amazing businesses and restaurants. Since our community IS growing, as you can see from the vast amount of construction/zoning paperwork in this evening's agenda, I would like to suggest another way our community can be safer, more welcoming, and move forward into the future.

We must not allow Wild Man's shop in the downtown area. There are public, street-facing displays of the confederacy which fought for the enslavement of black Americans. There are horribly gross displays of racism available for purchase throughout the store. These are not "artifacts" or "historical pieces". This store has been in the community for almost 50 years as a response to growing diversity, not a preservation of history as it claims. As a child I remember going in there and being horrified by the racist stuff throughout. If this were truly a "historical" society, then it would tell the story of the struggle of Black Americans in our area as they dealt with the horrors of racism during the civil war up to present day, but it doesn't, it SELLS racist "relics" to people.

This store has no place in Kennesaw and as you should be aware, many peacefully protested its existence last week.

Not sure what to do with the space? Still want "history" to be preserved? Then buy him out, convert the store into a civil rights museum where our families can go and see how the history of our area is not defined by a group of traitorous racists (who lost the war by the way) but by the tireless efforts of men and women to move forward towards justice. Let's be Anti-Racist, Kennesaw!

Thank you for reading my email! I know that if we all come together to fight the stain of racism in our past, that we can build an equitable and just future.

-Leah Crass 770-655-6029

Sent from my iPhone

#### Lea Addington

| From:    |  |
|----------|--|
| Sent:    |  |
| To:      |  |
| Subject: |  |

Kimberly Street <kstreet1.ks@gmail.com> Monday, June 08, 2020 5:18 PM kennesawcouncil Public Comments for City Council

#### To whom it may concern,

I'm writing to provide public comments regarding Wild Man's "store" in Downtown Kennesaw. My husband and I have lived in Kennesaw (about 1.5 miles from Downtown) since 2011. We have always been shocked and disappointed that this business is not only allowed to remain in the middle of Downtown but also able to post signage all over the windows/walls/balcony. It's our understanding that none of the other businesses are allowed to do the same yet this establishment is somehow permitted to do so. In the years we've lived here, we rarely go Downtown and never take any visitors there. We're embarrassed of this blight on the community of Kennesaw and know it will continue to impact any future businesses, visitors, and new residents coming to Downtown until it's gone for good. I've lost track of the number of times I've had to stand up for our community's reputation and many people feel the City's refusal to do anything about this speaks volumes to where Kennesaw really lies on this issue.

Until Wild Man's is gone (or at least the signage all over the building), Downtown Kennesaw will continue to be the ghost town that it is today: tons of new development with hardly any new businesses moving in. We are constantly traveling 20-30 minutes to visit Marietta Square and Downtown Woodstock, when Downtown Kennesaw is right down the road from our home.

We ask that the council please consider enforcing stricter regulations for the signage outside of Wild Man's and that the City of Kennesaw post a sign that dictates the views expressed are that of a private business and City of Kennesaw does not share these views. Racism and hatred have no place in Kennesaw.

Thank you for your time, Kim Street-Robison

# **Comment C**



Regular Meeting Agenda 7/6/2020 6:30 PM Council Chambers

| Title of<br>Item:   | On June 5, 2020, Oran and Brenda Harris each purchased<br>one (1) lot in the Kennesaw City Cemetery. The lots are<br>located in Section III, Plot 30, Lots C & D. Authorize Mayor to<br>sign the supporting deeds for purchase of the lots. City Clerk<br>recommends approval. |
|---------------------|--|
| Agenda<br>Comments: |  |
| Funding<br>Line(s)  |  |

ATTACHMENTS: Description 2020-23 & 24 Harris, Oran and Brenda

Upload DateType6/9/2020Backup Material

### City of Kennesaw Cemetery Deed Cobb County, Georgia

This Indenture, made the <u>05</u> day of <u>June</u>, <u>2020</u> between the City of Kennesaw, a political subdivision of Cobb County existing under the Laws of the Sate of Georgia, hereinafter called Grantor, and:

| Name            | Address                  | City, ST ZipCode   |
|-----------------|--------------------------|--------------------|
| HARRIS, ORAN C. | 472 Timberlea Lake Drive | Marietta, GA 30067 |

Hereinafter called Grantee.

WITNESSETH that: Grantor, for and in consideration of the sum of
<u>ONE THOUSAND FIVE HUNDRED DOLLARS AND 0 CENTS</u>
and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt
whereof is hereby acknowledged, by these presents does hereby transfer remise and convey unto the said grantee that
certain lot or tract located in the Kennesaw City Cemetery in Land Plot 74 of the 20th District, Cobb County, Georgia, said
cemetery lot being more particularly described as follows:

| SECTION | PLOT | LOT | PRICE      |
|---------|------|-----|------------|
| HI      | 30   | С   | \$1,500.00 |

To have and to hold the said premised to grantee. By acceptance of this Deed the grantee herein, his heirs, administrators, successor, and assigns acknowledge that said coneyance is for the purpose of interment of human remains, and for no other purpose; and the grantee herein further does hereby agree to maintain the above demised premises in a neat and orderly condition and abide by the rules and regulations concerning said cemetery as they may from time to time by promulgated by the grantor herein.

Chapter 30- CEMETERIES Code of Ordinance, Kennesaw, Georgia Regulations and Non-Liability of City: Section 30-8 states:

(a) The Mayor and Council reserve to themselves and their successor in the office the right to alter, amend, modify or add to the rules, regulations, conditions, and restrictions set for in this chapter and any time it is deemed advisable to do so in order to carry out the purpose of this chapter.

(b) There shall be no liability whatsoever, either tort or contractual, on the part of the city, or its officials or officers, or their successors in office, or its agents or employees, to any purchasers of any lots in the cemetery, or to any person holding under then, or to the family or relatives of any person buried in the cemetery, or to any person or the family of such person who has erected any monument, marker, or mausoleum therein, by reason of any act, thing, omission, negligence, or otherwise relating to the cemetery. In accepting any conveyance of any burial lot, each purchaser agrees that all provisions of this chapter are valid and that he and his heirs and assigns shall hold such lot subject to all provisions of this chapter and subject to all amendments to this chapter made by the Mayor and Council.

This deed is given by virtue of and under authority granted by the City Council of the City of Kennesaw at its regular meeting on the \_\_\_\_\_06 \_\_\_\_ day of \_\_\_\_\_\_ 2020 \_\_\_.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed the day and year first above written.

ed hereby accepted subject to the conditions herein set forth. is/de Purchaser Mayor

Purchaser

### **City of Kennesaw Cemetery Deed** Cobb County, Georgia

This Indenture, made the 05 day of June 2020 between the City of Kennesaw, a political subdivision of Cobb County existing under the Laws of the Sate of Georgia, hereinafter called Grantor, and:

| Name           | Address             | City, ST ZipCode    |
|----------------|---------------------|---------------------|
| HARRIS, BRENDA | 472 Timberlea Drive | Marietta , GA 30067 |

Hereinafter called Grantee.

WITNESSETH that: Grantor, for and in consideration of the sum of

ONE THOUSAND FIVE HUNDRED DOLLARS AND 0 CENTS (\$1.500.00 and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby transfer remise and convey unto the said grantee that certain lot or tract located in the Kennesaw City Cemetery in Land Plot 74 of the 20th District, Cobb County, Georgia, said cemetery lot being more particularly described as follows:

| SECTION | PLOT | LOT | PRICE      |
|---------|------|-----|------------|
| 111     | 30   | D   | \$1,500.00 |

To have and to hold the said premised to grantee. By acceptance of this Deed the grantee herein, his heirs, administrators, successor, and assigns acknowledge that said coneyance is for the purpose of interment of human remains, and for no other purpose; and the grantee herein further does hereby agree to maintain the above demised premises in a neat and orderly condition and abide by the rules and regulations concerning said cemetery as they may from time to time by promulgated by the grantor herein.

Chapter 30- CEMETERIES Code of Ordinance, Kennesaw, Georgia **Regulations and Non-Liability of City:** Section 30-8 states:

The Mayor and Council reserve to themselves and their successor in the office the right to (a)alter, amend, modify or add to the rules, regulations, conditions, and restrictions set for in this chapter and any time it is deemed advisable to do so in order to carry out the purpose of this chapter.

There shall be no liability whatsoever, either tort or contractual, on the part of the city, or its (b) officials or officers, or their successors in office, or its agents or employees, to any purchasers of any lots in the cemetery, or to any person holding under then, or to the family or relatives of any person buried in the cemetery, or to any person or the family of such person who has erected any monument, marker, or mausoleum therein, by reason of any act, thing, omission, negligence, or otherwise relating to the cemetery. In accepting any conveyance of any burial lot, each purchaser agrees that all provisions of this chapter are valid and that he and his heirs and assigns shall hold such lot subject to all provisions of this chapter and subject to all amendments to this chapter made by the Mayor and Council.

This deed is given by virtue of and under authority granted by the City Council of the City of Kennesaw at its regular meeting on the 06 day of July 2020

IN WITNESS WHEREOF, Grantor has caused this deed to be executed the day and year first above written.

This deed hereby accepted subject to the conditions herein set forth.

nda W. Harris. urchaser

Mavor

Purchaser



Regular Meeting Agenda 7/6/2020 6:30 PM Council Chambers

| Title of<br>Item:   | On June 9, 2020, Connie Kunzeman purchased three (3) cemetery lots in the Kennesaw City Cemetery. The lots are located in Section III, Plot 53, Lots E, F, & G. Authorize Mayor to sign the supporting deeds for purchase of the lots. City Clerk recommends approval. |
|---------------------|--|
| Agenda<br>Comments: |  |
| Funding<br>Line(s)  |  |

ATTACHMENTS: Description 2020-25, 26, & 27 Kunezman, Connie

Upload DateType6/9/2020Backup Material

# City of Kennesaw Cemetery Deed Cobb County, Georgia

This Indenture, made the \_\_\_\_09\_\_\_day of \_\_\_\_June\_\_\_\_, \_\_2020\_\_\_between the City of Kennesaw, a political subdivision of Cobb County existing under the Laws of the Sate of Georgia, hereinafter called Grantor, and:

| Name             | Address                   | City, ST ZipCode   |  |  |
|------------------|---------------------------|--------------------|--|--|
| KUNZEMAN, CONNIE | 3816 Vineyard Lake Circle | Kennesaw, GA 30144 |  |  |

Hereinafter called Grantee.

WITNESSETH that: Grantor, for and in consideration of the sum of <u>ONE THOUSAND DOLLARS AND 0 CENTS</u> (\$1,000.00) and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby transfer remise and convey unto the said grantee that certain lot or tract located in the Kennesaw City Cemetery in Land Plot 74 of the 20th District, Cobb County, Georgia, said cemetery lot being more particularly described as follows:

| SECTION | PLOT | LOT | PRICE      |
|---------|------|-----|------------|
| Ш       | 53   | E   | \$1,000.00 |

To have and to hold the said premised to grantee. By acceptance of this Deed the grantee herein, his heirs, administrators, successor, and assigns acknowledge that said coneyance is for the purpose of interment of human remains, and for no other purpose; and the grantee herein further does hereby agree to maintain the above demised premises in a neat and orderly condition and abide by the rules and regulations concerning said cemetery as they may from time to time by promulgated by the grantor herein.

Chapter 30- CEMETERIES Code of Ordinance, Kennesaw, Georgia Regulations and Non-Liability of City: Section 30-8 states:

(a) The Mayor and Council reserve to themselves and their successor in the office the right to alter, amend, modify or add to the rules, regulations, conditions, and restrictions set for in this chapter and any time it is deemed advisable to do so in order to carry out the purpose of this chapter.

(b) There shall be no liability whatsoever, either tort or contractual, on the part of the city, or its officials or officers, or their successors in office, or its agents or employees, to any purchasers of any lots in the cemetery, or to any person holding under then, or to the family or relatives of any person buried in the cemetery, or to any person or the family of such person who has erected any monument, marker, or mausoleum therein, by reason of any act, thing, omission, negligence, or otherwise relating to the cemetery. In accepting any conveyance of any burial lot, each purchaser agrees that all provisions of this chapter are valid and that he and his heirs and assigns shall hold such lot subject to all provisions of this chapter and subject to all amendments to this chapter made by the Mayor and Council.

This deed is given by virtue of and under authority granted by the City Council of the City of Kennesaw at its regular meeting on the \_\_\_\_\_06 \_\_\_\_ day of \_\_\_\_\_\_ 2020\_\_\_.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed the day and year first above written.

This deed hereby accepted subject to the conditions herein set forth.

haƙer

Mayor

Purchaser

# City of Kennesaw Cemetery Deed Cobb County, Georgia

This Indenture, made the \_\_\_\_09\_\_\_day of \_\_\_\_June\_\_\_\_, 2020\_\_\_between the City of Kennesaw, a political subdivision of Cobb County existing under the Laws of the Sate of Georgia, hereinafter called Grantor, and:

| Name             | Address                   | City, ST ZipCode   |
|------------------|---------------------------|--------------------|
| KUNZEMAN, CONNIE | 3816 Vineyard Lake Circle | Kennesaw, GA 30144 |

Hereinafter called Grantee.

WITNESSETH that: Grantor, for and in consideration of the sum of <u>ONE THOUSAND DOLLARS AND 0 CENTS</u> (\$1,000.00) and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby transfer remise and convey unto the said grantee that certain lot or tract located in the Kennesaw City Cemetery in Land Plot 74 of the 20th District, Cobb County, Georgia, said cemetery lot being more particularly described as follows:

| SECTION | PLOT | LOT | PRICE      |
|---------|------|-----|------------|
| III     | 53   | F   | \$1,000.00 |

To have and to hold the said premised to grantee. By acceptance of this Deed the grantee herein, his heirs, administrators, successor, and assigns acknowledge that said coneyance is for the purpose of interment of human remains, and for no other purpose; and the grantee herein further does hereby agree to maintain the above demised premises in a neat and orderly condition and abide by the rules and regulations concerning said cemetery as they may from time to time by promulgated by the grantor herein.

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(b) There shall be no liability whatsoever, either tort or contractual, on the part of the city, or its officials or officers, or their successors in office, or its agents or employees, to any purchasers of any lots in the cemetery, or to any person holding under then, or to the family or relatives of any person buried in the cemetery, or to any person or the family of such person who has erected any monument, marker, or mausoleum therein, by reason of any act, thing, omission, negligence, or otherwise relating to the cemetery. In accepting any conveyance of any burial lot, each purchaser agrees that all provisions of this chapter are valid and that he and his heirs and assigns shall hold such lot subject to all provisions of this chapter and subject to all amendments to this chapter made by the Mayor and Council.

This deed is given by virtue of and under authority granted by the City Council of the City of Kennesaw at its regular meeting on the <u>06</u> day of <u>July</u>...., <u>2020</u>.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed the day and year first above written.

This deed hereby accepted subject to the conditions herein set forth.

Purchaser

Mayor

Purchaser

# City of Kennesaw Cemetery Deed Cobb County, Georgia

This Indenture, made the <u>09</u> day of <u>June</u>, <u>2020</u> between the City of Kennesaw, a political subdivision of Cobb County existing under the Laws of the Sate of Georgia, hereinafter called Grantor, and:

| Name             | Address                   | City, ST ZipCode   |  |
|------------------|---------------------------|--------------------|--|
| KUNZEMAN, CONNIE | 3816 Vineyard Lake Circle | Kennesaw, GA 30144 |  |

Hereinafter called Grantee.

WITNESSETH that: Grantor, for and in consideration of the sum of <u>ONE THOUSAND DOLLARS AND 0 CENTS</u> (\$1,000.00) and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby transfer remise and convey unto the said grantee that certain lot or tract located in the Kennesaw City Cemetery in Land Plot 74 of the 20th District, Cobb County, Georgia, said cemetery lot being more particularly described as follows:

| SECTION | PLOT | LOT | PRICE      |
|---------|------|-----|------------|
| HI      | 53   | G   | \$1,000.00 |

To have and to hold the said premised to grantee. By acceptance of this Deed the grantee herein, his heirs, administrators, successor, and assigns acknowledge that said coneyance is for the purpose of interment of human remains, and for no other purpose; and the grantee herein further does hereby agree to maintain the above demised premises in a neat and orderly condition and abide by the rules and regulations concerning said cemetery as they may from time to time by promulgated by the grantor herein.

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(a) The Mayor and Council reserve to themselves and their successor in the office the right to alter, amend, modify or add to the rules, regulations, conditions, and restrictions set for in this chapter and any time it is deemed advisable to do so in order to carry out the purpose of this chapter.

(b) There shall be no liability whatsoever, either tort or contractual, on the part of the city, or its officials or officers, or their successors in office, or its agents or employees, to any purchasers of any lots in the cemetery, or to any person holding under then, or to the family or relatives of any person buried in the cemetery, or to any person or the family of such person who has erected any monument, marker, or mausoleum therein, by reason of any act, thing, omission, negligence, or otherwise relating to the cemetery. In accepting any conveyance of any burial lot, each purchaser agrees that all provisions of this chapter are valid and that he and his heirs and assigns shall hold such lot subject to all provisions of this chapter and subject to all amendments to this chapter made by the Mayor and Council.

This deed is given by virtue of and under authority granted by the City Council of the City of Kennesaw at its regular meeting on the <u>06</u> day of <u>July</u>, <u>2020</u>.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed the day and year first above written.

This doed hereby accepted subject to the conditions herein set forth.

Mayor

Purchaser



Regular Meeting Agenda 7/6/2020 6:30 PM Council Chambers

| Title of<br>Item:   | Final plat review and approval for parcel split of 2535 South<br>Main Street submitted by Steven McNeel.  |
|---------------------|---|
| Agenda<br>Comments: | Subject property is zoned light industrial and contains 3.1 +/-<br>acres. The proposed final plat will create two new parcels.<br>Parcel one will have 1.47 acres and parcel two will have 1.63<br>acres. The property will be redeveloped with office space and<br>warehouse area. The plan review committee recommends<br>approval of the final plat. |
| Funding<br>Line(s)  |   |

| ATTACHMENTS:                          |             |                 |
|---------------------------------------|-------------|-----------------|
| Description                           | Upload Date | Туре            |
| plat application packet               | 6/24/2020   | Backup Material |
| Final plat                            | 6/25/2020   | Maps            |
| Plan review Committee approval letter | 6/25/2020   | Backup Material |



Community Development Planning & Zoning Department 2529 J. O. Stephenson Avenue 770-590-8268

Date Received 6-18-20 Staff's Initials DS

# PRELIMINARY, FINAL AND REVISE PLAT APPLICATION

| Required Fee \$250.00  |                      |
|--|----------------------|
| Preliminary Plat Final Plat Revised Plat Exemption Plat  |                      |
| Is this property located within the Kennesaw Historic District (yes) xx ((no)  |                      |
| A MINIMUM OF ONE CONSULTATION WITH PLANNING AND ZONING ADMINISTRATOR AND PLAN REVIEW SUBMISSION OF THE APPLICATION IS MANDATORY. | V STAFF PRIOR TO THE |
| DEVELOPMENT NAME Number of V<br>2535 SOUTH MAIN STREET 2   | Units                |
| PURPOSE OF DEVELOPMENT BUILD 2 OFFICE/WAREHOUSES   |                      |
| WHAT IS THE REVISION BEING MADE DIVIDE 3.1ac. LOT INTO 2 LOTS  |                      |
| ADDRESS OF PROPERTY 2535 SOUTH MAIN STREET, KENNESAW, GA   |                      |
| Land Lot Tax Parcel Lot Size 3.1 Present Zoning  | LIGHT INDUSTRIAL     |
| Current Use OFFICE/WAREHOUSE LI Proposed Use OFFICE/WAREHOUSE LI   |                      |
| APPLICANTSTEVEN F. MCNEEL  |                      |
| Applicant address P.O. BOX 3236, MARIETTA, GA 30061  |                      |
| (Work #) 770-428-0446 (Cell#) 770-527-1200 Winais Address, SFMcNEEL@C  | GMAIL.COM            |
| Applicant Signature  |                      |
| Signed, sealed and delivered in presence of:   | )                    |
| REPRESENTIVE Store McNoel  |                      |
| Work#) (Cell#) 770 527 - 1200 Email Mandet   |                      |
| Representative Signature   |                      |
| Signed, sealed and delivered in presence of:   |                      |
| Notary Date  |                      |
| TITLEHOLDER:Telephone:   | _                    |
| Signature:Address:   |                      |
| Signed, sealed and delivered in presence of Notary   | Date                 |
| Z\P&Z FORMS\Applications 6/2016  | Page   4             |



Community Development Planning & Zoning Department 2529 J. O. Stephenson Avenue 770-590-8268

#### CAMPAIGN CONTRIBUTIONS

The Owner and Petitioner herein certify that they have  $\Box$  have not  $\swarrow$  made campaign contributions or gifts within two (2) years immediately preceding the filing of this application, campaign contributions aggregating two hundred fifty dollars (\$250.00) or more or made gifts to a member or members of the Mayor and Council or Planning Commission who will consider the application.

#### FINANCIAL INTEREST

The undersigned Petitioner herein certifies that, to the best of their knowledge, information, and belief, the

Mayor, any member of the Planning Commission does does not

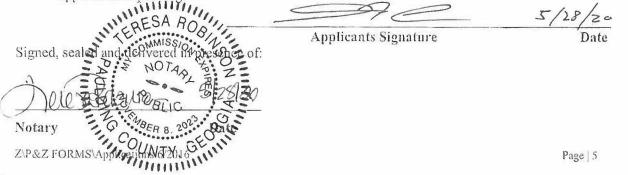
- 1) Have a property interest (direct or indirect ownership, including any percentage of ownership less that total) in the subject property;
- 2) Have a financial interest (direct ownership interest of the total assets or capital stock where such ownership interest is ten percent (10%) or more) of a corporation, partnership, limited partnership, firm, enterprise, franchise, association, or trust, which has a property interest (direct or indirect ownership, including any percentage of ownership less than total) upon the subject property; and
- 3) Have a spouse, mother, father, brother, sister, son or daughter who has any interest as described above.

The undersigned Petitioner:

<u>Applicant/Petitioner</u> means any person who makes application and any attorney, other person representing or acting on behalf of a person who makes application to the Mayor and Council and Planning Commission.

#### **Owner/Applicant Certification**

- The Owner/Petitioner certifies that all information in this application, and all information furnished in support of this application, is true and complete to the best of the Petitioner's knowledge and belief. Should any portion not be true then the application may be rejected.
- Penalty for false or fraudulent statement: Whoever, in any matter, knowingly and willingly falsifies or makes any false, fictitious or fraudulent statement of representatives concerning this application shall be denied the request stated in this application.
- The Owner/Petitioner hereby grants permission to enter on the property for inspection during the time
  application is pending.



Printed: 5/28/2020

#### Cobb County Online Tax Receipt

Thank you for your payment!

 CARLA JACKSON
 TAX COMMISSIONER

 HEATHER WALKER
 CHIEF DEPUTY

 Phone
 770-528-8600

 Faxi
 770-528-8679

William Lee

#### LEE WILLIAM EDWARD JR & DOUGLAS EUGENE & RUTLEDGE TIMOTHY G

| Tax Year | Parcel ID   | Due Date   |           | Appeal Amount |    | Taxes Due |
|----------|-------------|------------|-----------|---------------|----|-----------|
| 2019     | 20016700120 | 10/15/2019 | Pay:      | N/A           | or | 30.00     |
| Interest | Penalty     | Fees       | Total Due | Amount Paid   |    | Balance   |
| S0.00    | S0.00       | S0.00      | S0.00     | \$8,556 15    |    | \$0.00    |



Scan this code with your modifie phone to view this old!

Payment Date: 10/15/2019

# ( qPublic.net Cobb County, GA

#### **Composite Summary**

| Parcel Number    | 20016700120                  |
|------------------|------------------------------|
|                  |                              |
| Location Address | 2535 S MAIN ST               |
| Property Class   | C4 - Commercial Small Tracts |
| Total Acres      | 3.1                          |
| Total Land SqFt  | 135036                       |
| Neighborhood     | 30C ·                        |
| Tax District     | (3) KENNESAW                 |
| Subdivision      |                              |

100



2020. 2. 8 11:42

#### Owner

Lee William Edward Jr & Douglas Eugene & Rutledge Timothy G 68 BEDFORD CT DOUGLASVILLE GA 30134

#### Appraised Values

| Year            | Property Class | LUC | Appraised<br>Land | Appraised<br>Building<br>Value | Total<br>Appraised<br>Value |
|-----------------|----------------|-----|-------------------|--------------------------------|-----------------------------|
| 2020            | C4             | 332 | \$614,790         | \$104.800                      | \$719.590                   |
| Assessed Values |                |     |                   |                                |                             |
|                 |                |     | Assessed          |                                | Total                       |
|                 | Assessed       |     | Building          |                                | Assessed                    |
| Year            | Land           |     | Value             |                                | Value                       |
| 2020            | \$245.916      |     | \$41,920          |                                | \$287.836                   |

#### Notice of Assessment



Commercial Improvement Information

| 2                   |
|---------------------|
| 1955                |
| AUTO SRV GAR        |
| 2400                |
| AUTO SERVICE GARAGE |
|                     |

 Card
 2

 Year Built
 1983

 Structure
 OFIC BLD L/R

 Sqft
 592

 Structure Test
 OFFICE BLDG L/R 1-4S

Card 3 Year Built 1958 Structure AUTO SRV GAR Sqft 1184 Structure Test AUTO SERVICE GARAGE

Card 4 Year Built 1996 Structure PREFAB WRHSE Sqft 720 Structure Test PREFAB WAREHOUSE

Accessory Information

| Card 1      |
|-------------|
| Description |
| PAVING ASP  |
| FENCECHIK   |

| Year Built | Area   |
|------------|--------|
| 1958       | 11.000 |
| 1958       | 4.800  |

Legal Description

#### EXHIBIT "A"

#### 0001 0001 1 541 9 Pr 5950

1

AN ONDIVIDED ONE HATP (1) INCEREST IN AND 50:

ALL THAT TRACT ON PARCEL OF LAND LYING AND EFING IN LAND LOT 167 OF THE 1673 DISTRICT, 100 EFCIDH, COB COUNTY, UDDRIN, AND METHO YORE PARTICULARLY DESCRIBED AS FOLLOWS:

OF THE JOTE DESTRICT, LED SECTION, CODE COUNTY, GEORGIA, AND RETHA ECRE DARTECHIARLY DESCRIPED AS FOLLOWS: C REAR DARTECHIARLY OF SECTION DESCRIPTION OF THE DESTRICTION OF THE DESTRICT DARTHALY DESCRIPTION OF STATE ROUTE 201 (GLD EDDEMUS OF AND HENTRILLY RULERO P WAY LUED OF STATE ROUTE 201 (GLD EDDEMUS OF AND THE SUTTALY RULERO F WAY LUED OF STATE ROUTE 201 (GLD EDDEMUS OF AND HENTRILLY RULERO F WAY LUED OF STATE ROUTE 201 (GLD EDDEMUS OF AND THE SUTTALY RULERO F WAY LUED OF STATE ROUTE 201 (GLD EDDEMUS OF AND THE SUTTALS RALLEDDD FUHR, HANDING HERCE EOWNED UD ERDERE OF AND THE USED OF AND THE SUTTAL AND THE SUTTALY DIGT OF HAX LUES OF THE 201 A DISTANCE OF 374.0.1 FEET TO AS INCOMENTAL GEORGE OF 301.3 FEET 201 FIREASTERIAL, ALONG THE MEST RULEY DIGT OF HAX LUES OF STATE 201 A DISTANCE OF 374.0.1 FEET TO AS INCOM THE MEST RULEY OF STATE 201.3 FEET (SAID ARD BAVIES A CERPA ERBANCE AN INC DISTANCE OF 371.3 FEET (SAID ARD BAVIES A CERPA ERBANCE AN INC DISTANCE OF 371.3 FEET (SAID ARD BAVIES A CERPA ERBANCE OF 311.1 AN REC DISTANCE OF 321.3 FEET (SAID ARD BAVIES A CERPA ERBANCE OF 31.1 AN REC DISTANCE OF 321.3 FEET (SAID ARD BAVIES A CERPA ERBANCE OF 31.1 AND STATE ADDITION (SAID ARD BAVIES A CERPA ERBANCE OF 31.1 AND FEET AND AND DISTON 10 DISTANCE OF 101.0 FEET OR DISTANCE OF 731.3 FEET ON AN INCOM DIST 10 DISTANCE OF 111.0 FEET OF AN INDER OF WAY CIRC RALLEDON (SE PARTI-10 DISTANCE OF 101.1 DISTANCE OF 31.2 FEET (SAID ARD FEAT) TO AN INCOM DISTANCE OF 20.3 J TECT NON A RADUE OF 1463.40 FEET TO AN INCOM THE MOULD AN ARE DISTANCE SUMM TO DISCANCE OF 130.5 FEAT (CARD ARD FERRER SUMM TO DISCANCE OF 130.5 FEAT A COOD DISTANCE OF 190.01 FEET AND A RADUE OF 1463.40 FEAT TO AN INCOM THE ADDING THERE NOTH A CERPANCE OF 130.5 FEAT ADDING THERE OF THE VICCAM ARTERIALS RALLEADAD SUM ARD TOLLOWING THE DISTANCE OF 130.10 FEET AND A RADUE OF 1463.40 FEAT ADDING THERE OF THE VICCAM ARTERIALS RALLEADAD SUM ARD TOLLOWING THE CHARAFERER AND AND THE CERPANCE OF 150.50 FEAT AD AND RULEAD TOTAL RULEAD SUMMET TO DISTANCE OF 130.50 F

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Printed: 5/28/2020

#### Cobb County Online Tax Receipt

Thank you for your payment!



 CARLA JACKSON
 TAX COMMISSIONER

 HEATHER WALKER
 CHIEF DEPUTY

 Phone
 770-528-8600

 Fax.
 770-528-8679

William Lee

#### LEE WILLIAM EDWARD JR & DOUGLAS EUGENE & RUTLEDGE TIMOTHY G

#### Payment Date: 10/15/2019

| Tax Year | Parcel ID   | Due Date   |           | Appeal Amount |    | Taxes Due |
|----------|-------------|------------|-----------|---------------|----|-----------|
| 2019     | 20016700120 | 10/15/2019 | Pay:      | N/A           | or | S0 00     |
| Interest | Penalty     | Fees       | Total Due | Amount Paid   |    | Balance   |
| S0.00    | S0.00       | S0.00      | S0 00     | \$8,556 15    |    | \$0.00    |



Scan this code with your mobile phone to view this of 12

# Public.net Cobb County, GA

#### Composite Summary

| Parcel Number    | 20016700120                  |
|------------------|------------------------------|
| Location Address | 2535 5 MAIN ST               |
| Property Class   | C4 - Commercial Small Tracts |
| Total Acres      | 3.1                          |
| Total Land SqFt  | 135036                       |
| Neighborhood     | 30C -                        |
| Tax District     | (3) KENNESAW                 |
| Subdivision      |                              |
|                  |                              |

1.122



2010. 2. 5 11:42

#### Owner

Lee William Edward Jr & Douglas Eugene & Rutledge Timothy G 68 BEDFORD CT DOUGLASVILLE GA 30134

#### Appraised Values

| Year<br>2020    | Property Class<br>C4 | LUC<br>332 | Appraised<br>Land<br>\$614,790 | Appraised<br>Building<br>Value<br>\$104,800 | Total<br>Appraised<br>Value<br>\$719,590 |
|-----------------|----------------------|------------|--------------------------------|---|--|
| Assessed Values |                      |            |                                |   |  |
|                 | Assessed             |            | Assessed<br>Building           |   | Total<br>Assessed                        |
| Year<br>2020    | Land<br>\$245,916    |            | Value<br>\$41,920              |   | Value<br>\$287,836                       |
|                 | 22.31110             |            |                                |   | ***                                      |

#### Notice of Assessment



Commercial Improvement Information

| 1                   |
|---------------------|
| 1958                |
| AUTO SRV GAR        |
| 2400                |
| AUTO SERVICE GARAGE |
|                     |

 Card
 2

 Year Built
 1983

 Structure
 OFIC BLD L/R

 Sqft
 592

 Structure Test
 OFFICE BLDG L/R 1-45

Card 3 Year Built 1958 Structure AUTO SRV GAR Sqft 1184 Structure Test AUTO SERVICE GARAGE

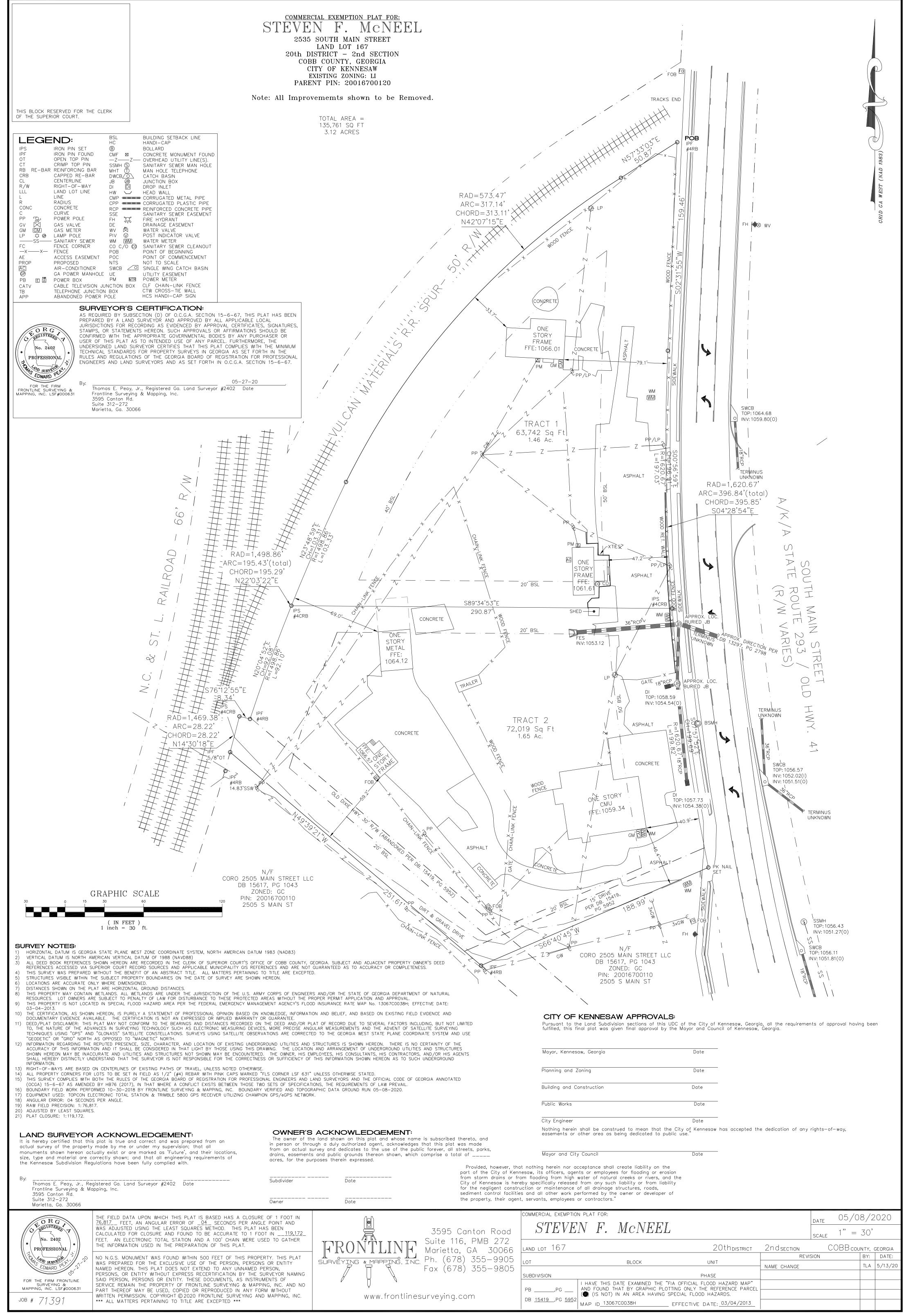
| Card           | 4                |
|----------------|------------------|
| Year Built     | 1996             |
| Structure      | PREFAB WRHSE     |
| Sqft           | 720              |
| Structure Test | PREFAB WAREHOUSE |

Accessory Information

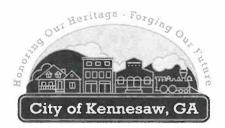
Card 1

| Description  | Year Built | Area   |
|--------------|------------|--------|
| PAVING ASP   | 1958       | 11.000 |
| EENICE CHI K | 1958       | 4.800  |

# PRELIMINARY FOR REVIEW ONLY!



REF: 66583



#### COMMUNITY DEVELOPMENT DEPARTMENT

#### PLAN REVIEW COMMITTEE

# PLAN REVIEW COORDINATOR SCOTT BANKS, BUILDING OFFICIAL

RICKY STEWART, PUBLIC WORKS DIRECTOR YARED ALTAYE, ENGINEER/PROJECT SPECIALIST DARRYL SIMMONS, ZONING ADMINISTRATOR

To: Mayor and City Council From: Plan Review Committee Date: June 25, 2020

Final plat for property located at 2535 South Main Street having been submitted by Steven F. McNeel. for approval to split the parcel into two lots was verified by all members of the plan review committee that all comments were addressed. The final plats are in compliance and ready for your consideration and approval.

Scott Banks, Plan Review Coordinator



## Regular Meeting Agenda 7/6/2020 6:30 PM Council Chambers

| Title of<br>Item:   | Approval of RESOLUTION for the 2022 SPLOST<br>Intergovernmental Agreement between Cobb County and the<br>City of Kennesaw.  |
|---------------------|---|
| Agenda<br>Comments: | This intergovernmental agreement between Cobb County and<br>all its cities is for the use and distribution of the proceeds from<br>the 2022 Special Purpose Local Options Sales Tax<br>for capital projects. Kennesaw will receive \$31,785,177.01,<br>with an additional \$3,000,000 from Cobb County for the<br>Recreation Center-Phase II. Upon Kennesaw's approval, and<br>all other area mayors, the Cobb County Commissioner<br>Chairman will sign the agreement. |
| Funding<br>Line(s)  |   |

### ATTACHMENTS:

| Description                                 | Upload Date | Туре               |
|---|-------------|--------------------|
| Resolution                                  | 6/26/2020   | Resolution         |
| Intergovernmental Agreement for 2022 SPLOST | 6/25/2020   | Contract/Agreement |

#### CITY OF KENNESAW GEORGIA

#### **RESOLUTION NO. 2020-\_\_\_\_, 2020**

#### RESOLUTION TO APPROVE AN INTERGOVERNMENTAL AGREEMENT FOR THE USE AND DISTRIBUTION OF PROCEEDS FROM THE 2022 SPECIAL PURPOSE LOCAL OPTION SALES TAX FOR CAPITAL OUTLAY PROJECTS

# BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF KENNESAW, COBB COUNTY, GEORGIA, AS FOLLOWS:

**WHEREAS**, O.C.G.A. §48-8-110 et seq. (the "Act"), authorizes the levy of a one percent County Special Purpose Local Option Sales Tax (the "SPLOST") for the purpose of financing capital outlay projects for the use and benefit of the County and qualified municipalities within the County; and

**WHEREAS**, the County and Municipalities met to discuss possible projects for inclusion in the SPLOST referendum on the 26th day of June, 2019 in conformance with the requirements of O.C.G.A. § 48-8-111 (a); and

**WHEREAS,** the County and Municipalities have negotiated a division of the SPLOST proceeds as authorized by the Act, and have agreed to responsibilities and services to be performed for the benefit of the other.

**BE IT RESOLVED** the Kennesaw City Council authorizes the Mayor to execute an Intergovernmental Agreement between the City Of Kennesaw and Cobb County.

PASSED AND ADOPTED by the Kennesaw City Council on this \_\_\_\_\_ day of July, 2020.

ATTEST:

CITY OF KENNESAW

Lea Addington, City Clerk

Derek Easterling, Mayor

STATE OF GEORGIA

#### COUNTY OF COBB

#### INTERGOVERNMENTAL AGREEMENT FOR THE USE AND DISTRIBUTION OF PROCEEDS FROM THE 2022 SPECIAL PURPOSE LOCAL OPTION SALES TAX FOR CAPITAL OUTLAY PROJECTS

) )

)

THIS AGREEMENT is made and entered this the \_\_\_\_\_day of \_\_\_\_\_, 2020 ("Agreement"), by and between Cobb County, a political subdivision of the State of Georgia (the "County"), and the City of Acworth, The City Austell, the City of Kennesaw, The City of Marietta, The city of Powder Springs and the City of Smyrna, municipal corporations of the State of Georgia (The "Municipalities", individually and collectively).

#### WITNESSETH:

WHEREAS, O.C.G.A. §48-8-110 *et seq.* (the "Act"), authorizes the levy of a one percent County Special Purpose Local Option Sales Tax (the "SPLOST") for the purpose of financing capital outlay projects for the use and benefit of the County and qualified municipalities within the County; and

WHEREAS, the County and Municipalities met to discuss possible projects for inclusion in the SPLOST referendum on the 26<sup>th</sup> day of June, 2019 in conformance with the requirements of O.C.G.A. § 48-8-111 (a); and

WHEREAS, the County and Municipalities have negotiated a division of the SPLOST proceeds as authorized by the Act, and have agreed to responsibilities and services to be performed for the benefit of the other.

NOW, THEREFORE, in consideration of the mutual promises and understandings made in this Agreement, and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the County and the Municipalities consent and agree as follows:

#### Section 1. Representations and Mutual Covenants

- A. The County makes the following representations and warranties which may be specifically relied upon by all parties as a basis for entering into this Agreement:
- (i) The County is a political subdivision duly created and organized under the Constitution of the State of Georgia;
- (ii) The governing authority of the County is duly authorized to execute, deliver and perform this Agreement;

- (iii) This Agreement is a valid, binding, and enforceable obligation of the County; and
- (iv) The County will take all actions necessary to call an election to be held in all voting precincts in the County on the 3<sup>rd</sup> day of November, 2020 for the purpose of submitting to the voters of the County for their approval, the question of whether or not a SPLOST shall be imposed on all sales and uses within the special district of Cobb County for a period of 24 quarters, commencing on the 1<sup>st</sup> day of January, 2022, to raise an estimated \$ 750,000,000.00 to be used for funding the projects specified in Exhibit A<sup>1</sup> attached hereto and specifically made a part hereof.

B. Each of the Municipalities makes the following representations and warranties which may be specifically relied upon by all parties as a basis for entering into this Agreement:

- (i) Each Municipality is a municipal corporation duly created and organized under the Laws of the State of Georgia;
- (ii) The governing authority of each Municipality is duly authorized to execute, deliver and perform this Agreement;
- (iii) This Agreement is a valid, binding, and enforceable obligation of each Municipality;
- (iv) Each Municipality is a qualified municipality as defined in O.C.G.A § 48-8-110(4); and
- (v) Each Municipality is located entirely or partially within the geographic boundaries of the special tax district created in the County.

C. It is the intention of the County and Municipalities to comply in all respects with *O.C.G.A.* § 48-8-110 et seq. and all provisions of this Agreement shall be construed in light of *O.C.G.A.*§ 48-8-110 et seq.

D. The County and Municipalities agree to promptly proceed with the acquisition, construction, equipping and installation of the projects specified in Exhibit A, Tier 1 of this Agreement and in accordance with the priority order referenced in Section 8 of this Agreement and Exhibit A.

E. During the term of this Agreement, the County and Municipalities agree that each approved SPLOST facility associated with this Agreement shall be maintained as a public facility and in public ownership. If ownership of a project financed pursuant to this Agreement is transferred to private

<sup>&</sup>lt;sup>1</sup> Exhibit A is a list of Projects anticipated to be funded with SPLOST proceeds; Tier 1 includes projects anticipated to be fully funded based on projected estimated costs, while Tier 2 is a list of projects to be implemented only if proceeds of the tax collected exceed the projected estimated costs of all Tier 1 projects. Any references to Exhibit A shall mean both tiers unless otherwise specified.

ownership, the proceeds of the sale shall, for the purposes of this Agreement, be deemed additional SPLOST funds for use by the original recipient (County/Municipality or may be disposed of as provided by other applicable law.

F. The County and Municipalities agree to maintain thorough and accurate records concerning receipt of SPLOST proceeds and expenditures thereof for each project undertaken by the county or respective Municipality as required by State Law and to fulfill the terms of this Agreement as more fully set forth in Section 11 hereof.

#### Section 2. Conditions Precedent

A. The obligations of the County and Municipalities pursuant to this Agreement are conditioned upon the adoption of a resolution of the County calling for the imposition of the SPLOST in accordance with the provisions of O.C.G.A.§ 48-8-111(a).

B. This Agreement is further conditioned upon the approval of the proposed imposition of the SPLOST by the voters of the County in a referendum to be held in accordance with the provisions of O.C.G.A § 48-8-111 (b) through (e).

C. This Agreement is further conditioned upon the collecting of the SPLOST revenues by the State Department of Revenue and transferring same to the County.

#### Section 3. Effective Date and Term of the Tax

The SPLOST, subject to approval in an election to be held on November 3, 2020, shall continue for a period of six (6) years with collections beginning on January 1, 2022.

#### Section 4. Effective Date and Term of This Agreement

This Agreement shall commence upon the date of its execution and shall terminate upon the later of:

(i) The official declaration of the failure of the election described in this Agreement;

(ii) The expenditure by the County and all of the Municipalities of the last dollar of money collected from the SPLOST after the expiration of same; or

(iii) The completion of all projects described in Exhibit A, Tier 1 where actual SPLOST Proceeds are adequate to complete such projects, and those projects actually undertaken with SPLOST funds in Exhibit A, Tier 2.

#### Section 5. County SPLOST Fund: Separate Accounts; No Commingling

A. A special fund or account shall be created by the County and designated as the 2022 Cobb County Special Purpose Local Option Sales Tax Fund (the "County SPLOST Fund"). The County

shall select a bank which shall act as a depository and custodian of the County SPLOST Fund upon such terms and conditions as may be acceptable to the County.

B. Each Municipality shall create a special fund to be designated as the 2022 [*municipality name*] Special Purpose Local Option Sales Tax Fund. Each Municipality shall select a bank which shall act as a depository and custodian of the SPLOST proceeds received by each Municipality upon such terms and conditions as may be acceptable to the Municipality.

C. All SPLOST proceeds shall be maintained by the County and each Municipality in the separate accounts or funds established pursuant to this Section. Except as provided in Section 6, SPLOST proceeds shall not be commingled with other funds of the County or Municipalities and shall be used exclusively for the purposes detailed in this Agreement. No funds other than SPLOST proceeds shall be placed in such funds or accounts.

D. Any investment by the County or any Municipality of SPLOST funds shall be in accordance with O.C.G.A. §36-80-3 and other applicable law.

#### Section 6. Procedure for Disbursement of SPLOST Proceeds

A. Upon receipt by the County of SPLOST proceeds collected by the State Department of Revenue, the County shall immediately deposit said proceeds in the County SPLOST Fund and disburse said funds as provided in Paragraph B of this Section.

B. The County, following deposit of the SPLOST proceeds in the County SPLOST Fund, shall disburse the SPLOST proceeds to each Municipality on a monthly basis within ten (10) days of receipt of funds from the State Department of Revenue on a schedule as follows:

- (i) The total of each month's revenue received from the State will be reduced by the projected costs of certain County-wide capital outlay project costs as identified on Exhibit A, and such amount shall remain in the County SPLOST Fund.
- (ii) Of the remaining monthly revenue, 26.01% will be disbursed to the Municipalities based upon the ratio that the population of each municipality bears to the total population of the County per the 2018 US Census Estimated projections, and 73.99 % shall remain in the County SPLOST fund<sup>2</sup>.
- (iii) For projects that are to be jointly carried out between the County and a Municipality ("Joint Projects"), where the County is the sponsoring agency, additionally and prior to the disbursement set forth in subsection (ii) above, the County will retain that portion of the distribution related

<sup>&</sup>lt;sup>2</sup> Attached hereto and specifically made a part hereof is Exhibit B which, for illustrative purposes only, provides an Estimated Disbursement Schedule based on anticipated SPLOST revenues.

to the joint project cost of the involved Municipality's agreed upon share of the Joint Project, as project costs are incurred. If the Municipality is the sponsoring agency, the County will disburse to the involved Municipality that portion of the County's share of the Joint Project at the same time of the disbursement set forth in subsection (ii) above, as project costs are incurred. Joint Projects and the relative sponsorship of each is noted on Exhibit A.

(iv) The proceeds shall be deposited in the separate funds established by each Municipality in accordance with Section 5 of this Agreement.

C. Should any Municipality cease to exist as a legal entity before all funds are distributed under this Agreement, that Municipality's share of the funds subsequent to dissolution shall be paid to the County as part of the County's share unless an act of the Georgia General Assembly makes the defunct Municipality part of another successor municipality. If such an act is passed, the defunct Municipality's share shall be paid to the successor Municipality in addition to all other funds to which the successor municipality would otherwise be entitled. In either event, the projects of such defunct Municipality as listed in Exhibit A, Tier 1 will be funded by the County with and to the extent of the Municipality's available share of SPLOST proceeds. In the event that a qualified municipality shall come into existence after the date of this Agreement, such municipality shall not be entitled to share the SPLOST proceeds.

D. Should the County or any Municipality obtain additional funding from sources other than SPLOST for funding of projects included in the SPLOST project list, the SPLOST funds not expended may be shifted to the funding of other projects included in Exhibit A, Tier 1, unless the SPLOST proceeds collected plus the additional funding referenced herein exceed the projected estimated costs of all Tier 1 projects when, in such event, said funds may be expended on projects included in Exhibit A, Tier 2.

#### Section 7. Projects

All County and Municipality capital outlay projects anticipated to be funded in whole or in part from SPLOST proceeds, are listed in Exhibit A, Tier 1 which is attached hereto and made part of this Agreement. Exhibit A, Tier 2 contains a list of projects to be implemented only if SPLOST tax proceeds are available after funding of all of the projects listed in Exhibit A, Tier 1 at their estimated costs.

#### Section 8. Priority and Order of Project Funding; Joint Project Funding

#### A. Priority of Funding.

SPLOST proceeds shall be distributed to the Municipalities in accordance with Section 6. B. of this Agreement. Exhibit A shows the priority or order in which Municipal projects will be fully or partially funded. Except as provided in Paragraph B of this Section and Paragraph C of Section 9 of this Agreement, any change to the priority in which Municipality projects will be funded, funding participation for Joint Projects, or schedule affecting any particular Municipality, shall be accomplished by a memorandum of understanding between the County and the affected Municipality.

#### B. Joint Project Funding.

(i) In the event that a Joint Project is undertaken jointly by the County and a Municipality and said project has a funding overage or underage, the savings or shortfall shall be shared in a manner proportionate to the scheduled contribution of each. The sponsoring agency shall promptly return to the non-sponsoring agency any such unused amounts retained or received from the non-sponsoring agency associated with such Joint Project.

(ii) In the event of a funding shortfall, however, the affected parties shall enter into a memorandum of understanding with respect to the particular project prior to any additional funds being committed or expended. The County and Municipalities acknowledge that project budgets to be shared by the Joint Project participants have been established based on planning level estimates. Potentially, during design, real or personal property procurement, and/or construction, circumstances may arise that impact the initial estimated budget. Unless the involved participants agree to jointly allocate additional funds, or one participant agrees to unilaterally allocate additional funds, the involved Parties agree the Joint Project is jointly determined to be infeasible. If the Joint Project is deemed infeasible, the sponsoring agency shall promptly return to the non-sponsoring agency any such unused amounts retained or received from the non-sponsoring agency associated with such Joint Project.

#### Section 9. Completion of Projects

A. The County and Municipalities acknowledge that the costs shown for each project described in Exhibit A are estimated amounts. The County and Municipalities reserve the right to modify their estimated projects budgets as circumstances dictate.

B. If a county project has been satisfactorily completed at a cost less than the estimated cost listed for that project in Exhibit A, Tier 1 because of project savings, receipt of additional funding or other reasons, the County may apply the remaining unexpended funds to any other county project in Exhibit A, Tier 1, unless all Exhibit A, Tier 1 projects have been fully funded at their estimated costs, at which time the unexpended funds may be applied to projects in Exhibit A, Tier 2. If a county project costs more than estimated, the shortfall may be covered by other available SPLOST funds to which the County is entitled.

C. If a municipal project has been satisfactorily completed at a cost less than the estimated cost listed for that project in Exhibit A, Tier 1 because of project savings, receipt of additional funding or other reasons, the Municipality may apply the remaining unexpended funds to any other project included for that Municipality in Exhibit A, Tier 1, unless all Exhibit A, Tier 1 projects have been fully funded at their estimated costs, at which time the unexpended funds may be applied to projects in Exhibit A, Tier 2. If a municipal project costs more than estimated, the shortfall may be covered by other available SPLOST funds to which such Municipality is entitled.

D. The County and Municipalities agree that, to the extent reasonably possible, each approved SPLOST project associated with this Agreement is anticipated to be completed or substantially completed within ten years of the termination of the SPLOST, excepting those projects for which circumstances exist which prevent such timely completion, including lack of total funding. The

County and Municipalities retain their discretion to make decisions that fall within the authorization of the SPLOST referendum and law, including but not limited to making adjustments in the plans and budgets for approved projects made necessary by changing circumstances, and making determinations as to whether a project remains feasible. There shall be no obligation on the part of the County or the Municipalities to fund or construct the projects listed in Exhibit A, Tier 2 as those projects are included for the limited purpose of being able to utilize any SPLOST funds collected in excess of the budgeted amounts for all Exhibit A, Tier 1 projects, if such become available pursuant to the terms of this Agreement.

E. To the extent SPLOST receipts as allocated pursuant to Section 6 of this Agreement exceed the amounts needed to complete all County and Municipality projects described in Exhibit A, Tier 1 and Tier 2, such proceeds shall be distributed to the County and among the Municipalities in the same percentages as specified in Section 6. B.(ii) herein.

#### Section 10. Expenses

The County shall administer the SPLOST Fund to effectuate the terms of this Agreement. The County shall be entitled to retain any interest accruing on SPLOST funds held by the County in the County SPLOST Fund, and each Municipality shall be entitled to retain any interest on SPLOST funds held by the Municipality in its Municipal SPLOST fund. Interest on SPLOST funds shall only be used to fund approved SPLOST projects.

#### Section 11. Audits; Reports; Indemnification

A. During the term of this Agreement, the distribution and use of all SPLOST proceeds deposited in the County SPLOST Fund and each Municipal SPLOST fund shall be audited annually by an independent certified public accounting firm in accordance with O.C.G.A. § 48- 8-121(a)(2). The County and each Municipality receiving SPLOST proceeds shall be responsible for the cost of their respective audits. The County and the Municipalities agree to cooperate with the independent certified public accounting firm in any audit by providing all necessary information.

B. Each Municipality shall provide to the County Comptroller and the County shall provide to the Municipal Finance Officer no later than 180 days of the close of each Municipality's and County's fiscal year an audited report.

C. The County and each Municipality shall comply with the reporting requirements of O.C.G.A. §48-8-122. Under said provision, not later than December 31 of each year, the governing authority of each County and Municipality receiving any SPLOST proceeds shall publish annually, in a newspaper of general circulation in the boundaries of such local government, a simple, nontechnical report which shows for each project or purpose in the resolution or ordinance calling for imposition of the tax the original estimated cost, the current estimated cost if it is not the original estimated cost, amounts expended in prior years, and amounts expended in the current year. In the case of road, street, and bridge purposes, such information shall be in the form of a consolidated schedule of the total original estimated cost, the total current estimated cost if it is not the original estimated cost, and the total amounts expended in prior years and the current year for all such projects and not a separate enumeration of such information with respect to each such individual road, street, or bridge project. The report shall also include a statement of what corrective action the local government intends to

implement with respect to each project which is underfunded or behind schedule and any excess proceeds which have not been expended for a project or purpose.

D. In addition to the legal reporting requirements set forth in O.C.G.A. § 48-8-122, the Municipalities will provide documentation to the County and the 2022 One Percent Sales Tax Citizens' Oversight Committee annually verifying that the Municipalities projects included in the 2022 SPLOST are being administered in accordance with applicable law and that no SPLOST funds are being utilized for purposes other than those allowed.

E. The County and the Municipalities shall each be responsible for its own compliance with applicable laws and the provisions of this Agreement, and for any agreements, contracts, and expenditures related in any manner to this Agreement and the SPLOST proceeds, and shall indemnify and hold harmless all other parties to this Agreement from any claims, damages, fines or penalties filed, incurred, or assessed related to same.

#### Section 12. Notices

All notices, consents, waivers, directions, requests or other instruments or communications provided for under this Agreement shall be deemed properly given when delivered personally, by electronic mail, or sent by registered or certified United States mail, postage prepaid, as follows:

#### See Exhibit C

#### Section 13. Entire Agreement

This Agreement, including any attachments or exhibits, constitutes all of the understandings and agreements existing between the County and the Municipalities with respect to distribution and use of the proceeds from the SPLOST and services rendered for the benefit of and on behalf of all parties. Furthermore, this Agreement supersedes all prior agreements, negotiations and communications of whatever type, whether written or oral, between the parties hereto with respect to distribution and use of said 2022 SPLOST funds.

#### Section 14. Amendments

Except as provided in Section 8., this Agreement shall not be amended or modified except by agreement in writing executed by the governing authorities of the County and the Municipalities.

#### Section 15. Governing Law

This Agreement shall be deemed to have been made and shall be construed and enforced in accordance with the laws of the State of Georgia.

#### Section 16. Severability

Should any phrase, clause, sentence, or paragraph of this Agreement be held invalid or unconstitutional, the remainder of the Agreement shall remain in full force and effect as if such invalid

or unconstitutional provision were not contained in the Agreement unless the elimination of such provision detrimentally reduces the consideration that any party is to receive under this Agreement or materially affects the operation of this Agreement.

#### Section 17. Compliance with Law

The County and the Municipalities shall comply with all applicable local, State, and Federal statutes, ordinances, rules and regulations.

#### Section 18. No Consent to Breach

No consent or waiver, express or implied, by any party to this Agreement, to any breach of any covenant, condition or duty of another party shall be construed as a consent to or waiver of any future breach of the same.

#### Section 19. Counterparts

This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

#### Section 20. Dispute Resolution

A. The County and Municipalities acknowledge that disputes under this Agreement may arise from time to time, and agree that, subject to the other provisions of this Agreement, each shall attempt to resolve such disputes according to the provisions of this Section. The County and Municipalities do not intend to limit the kind of dispute or disagreement arising under this Agreement which may be submitted to the Dispute Resolution procedures set forth in this Section.

B. Request for Clarification: In the event of an issue or question by the County or any Municipality regarding any aspect of this Agreement, the parties involved shall attempt to resolve that issue or answer that question amicably before proceeding to legal remedies. Such resolution efforts shall include communications between the parties outlining the particular issues, proposed solutions, and any other items necessary to resolve the situation. The parties agree that the request for clarification and any responses thereto should be completed no later than 30 calendar days after the request for clarification is made.

C. Escalation: In the event that a request for clarification pursuant to Paragraph B above does not result in a mutually agreeable solution to the dispute, either the County or Municipality shall have the right to have the other party appoint a designated representative that has authority to settle the dispute (or recommend to its governing body such settlement) and that is at a higher level of management than the person with direct responsibility for administration of this Agreement to communicate with an equal-leveled representative of the requesting party.

D. Mediation: Any claim, controversy or dispute between the County and Municipality(ies) that cannot be settled through negotiation or pursuant to Paragraph B or C above, may be resolved through non-binding mediation. If the County and Municipality agree to submit the dispute to non-binding mediation, the following mediation provisions shall apply: (I) the parties shall agree to a mediator

who is engaged in the practice of law; (2) if the parties cannot agree on who the mediator will be, the County Manager and the City Manager of the Municipality involved in the dispute, or if there is more than one Municipality involved in the dispute, the City Manager unanimously designated to represent all of said Municipalities will agree on a mediator; (3) the mediation shall take place within 30 days after agreement on the mediator; and (4) each party participating in the mediation shall bear its own costs and attorneys' fees, and shall share equally in the fees and expenses of the mediator.

E. Alternative Remedies: Notwithstanding the provisions of this Section, any party may seek any available remedy at law or equity upon a breach of this Agreement, and nothing contained herein shall be a prerequisite to seeking of such relief.

F. Waiver: The exercise of any of the remedies set forth in this Section shall not limit or constitute a waiver of the County's or Municipalities' rights to pursue additional remedies set forth herein, except where otherwise agreed to in writing.

**IN WITNESS WHEREOF**, the County and the Municipalities acting through their duly authorized agents have caused this Agreement to be signed, sealed and delivered for final execution by the County on the date indicated herein.

By:\_\_\_\_\_ Michael H. Boyce, Chairman Cobb County Board of Commissioners

Attest:

By:\_\_\_\_\_ Pamela L. Mabry, Clerk Cobb County Board of Commissioners

### CITY OF ACWORTH

By:\_\_\_\_\_ Tommy Allegood

Attest:

By:\_\_\_\_\_ Clerk

### **CITY OF AUSTELL**

By:\_\_\_\_\_ Ollie Clemens, Jr., Mayor

Attest:

By:\_\_\_\_\_ Clerk

### CITY OF KENNESAW

By:\_\_\_\_\_ Derek Easterling, Mayor

Attest:

By:\_\_\_\_\_ Clerk

## **CITY OF MARIETTA**

By:\_\_\_\_\_ R. Steve Tumlin Jr., Mayor

Attest:

By:\_\_\_\_\_ Clerk

### **CITY OF POWDER SPRINGS**

By:\_\_\_\_\_ Al Thurman, Mayor

Attest:

By:\_\_\_\_\_ Clerk

## CITY OF SMYRNA

By:\_\_\_\_\_ Derek Norton, Mayor

Attest:

By:\_\_\_\_\_ Clerk

# **EXIBIT** A

TRANSPORTATION PUBLIC SAFETY PARKS • LIBRARIES FACILITIES & TECHNOLOGY



# 2022 COBB SPLOST RENEWAL Moving Cobb Forward

# www.CobbSPLOST2022.org



Cobb County's Board of Commissioners has approved a referendum for a one-cent special purpose local option sales tax (SPLOST) that will fund facilities, technology, public services, public safety and transportation. If approved by the voters on November 3, 2020 the tax will be collected from January 1, 2022 to December 31, 2027.

This is an official publication of the Cobb County Board of Commissioners

Mike Boyce, Chairman Keli Gambrill, District One Bob Ott, District Two JoAnn Birrell, District Three Lisa Cupid, District Four

Dr. Jackie R. McMorris, County Manager

#### A VOTER APPROVED 1% LOCAL SALES TAX WILL PROVIDE FUNDING TO:

- •Reduce traffic congestion
- Repave roadways and repair bridges
- Enhance training resources for public safety
- Improve technology infrastructure and enhance cyber security
- Update recreation facilities, electrical & lighting upgrades
- Improve security at county facilities

# **Moving Cobb Forward**

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# **COBB 2022 SPLOST RENEWAL OVERVIEW**

This document outlines Cobb County's 2022 Special Purpose Local Option Sales Tax (SPLOST) Renewal program. It briefly describes the purpose of each capital improvement and the *anticipated* corresponding funding. The SPLOST Renewal Program has been developed to address the immediate public safety, transportation, public services (parks, libraries, and senior centers) and support services (facilities and technology) needs that affect the future of Cobb County. If approved by Cobb County voters in November 2020, SPLOST sales tax collection for this program will begin on January 1, 2022 and end on December 31, 2027.

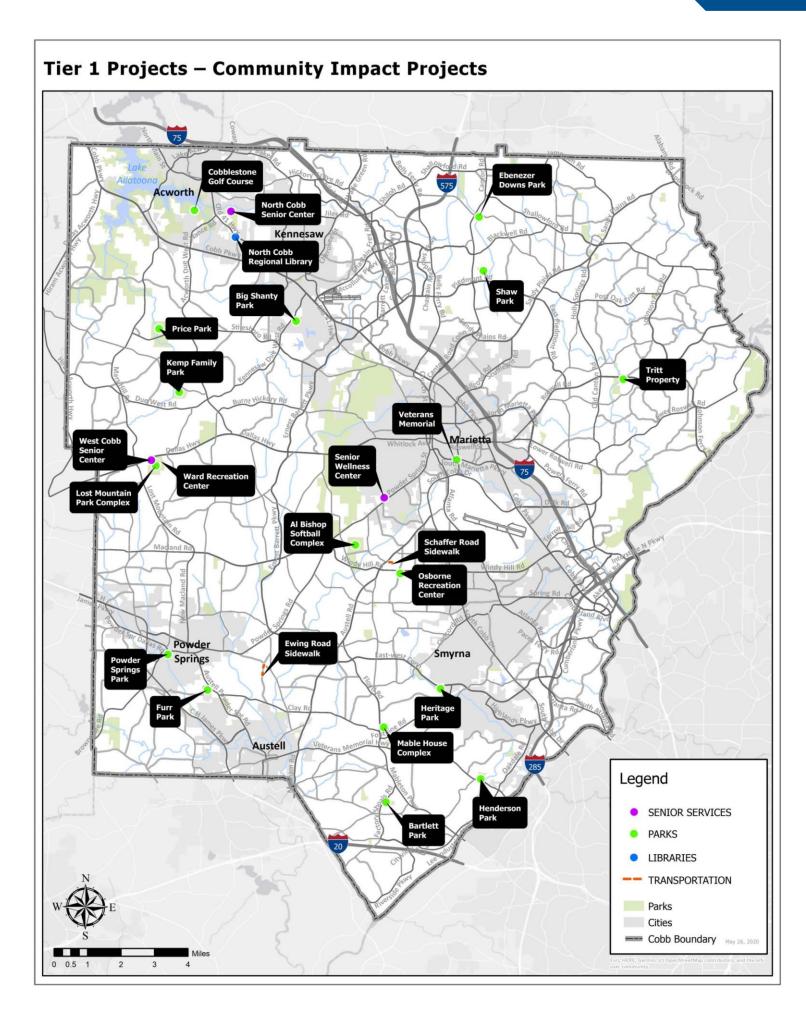
The Cobb 2022 SPLOST Renewal Program of projects includes "Tier 1" and "Tier 2" categories. Tier 2 projects will be implemented only if SPLOST revenues exceed projections and tax proceeds are available after the funding of all of the Tier 1 projects at their estimated costs.

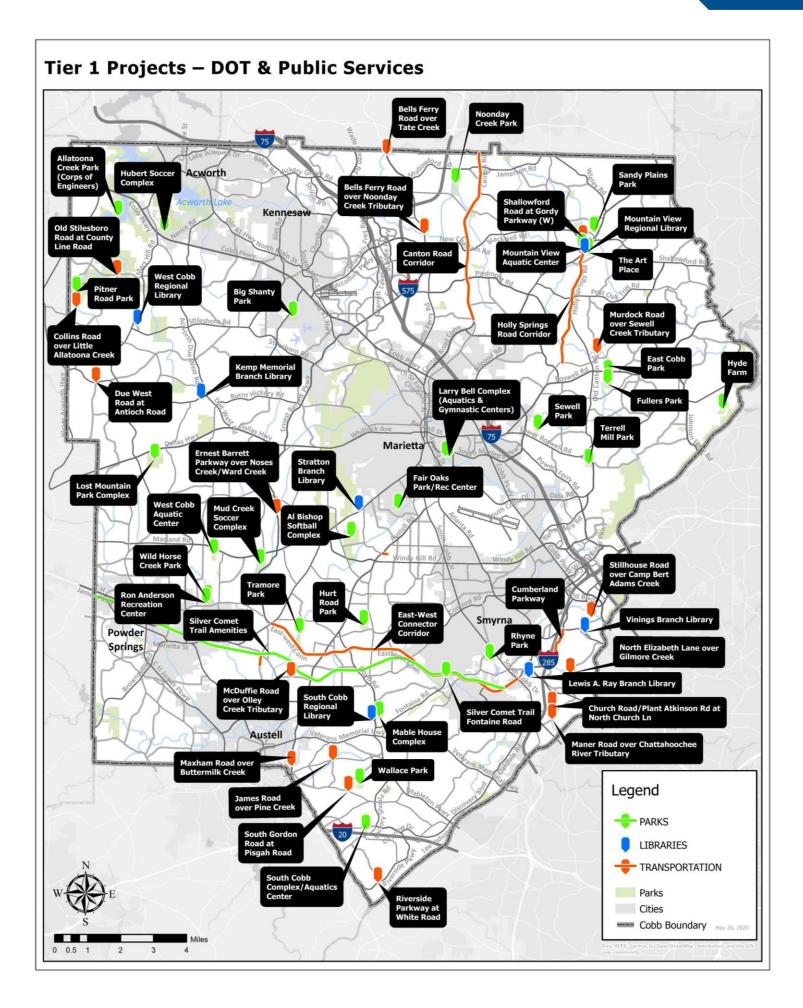
|   | Tier 1 Projects  | Estimated Costs   |
|---|--|-------------------|
| 1 | Countywide Projects                                    | \$ 46,000,000.00  |
| 2 | Sheriff's Office                                       | \$ 4,000,000.00   |
| 3 | Community Impact Projects                              | \$ 32,000,000.00  |
| 4 | Public Safety  | \$ 82,000,000.00  |
| 5 | Transportation   | \$ 329,867,821.87 |
| 6 | Public Services (Libraries, Parks & Community Centers) | \$ 27,850,000.00  |
| 7 | Support Services (Information Services & Property      | \$ 27,150,000.00  |
|   | Management)  |                   |
| 8 | City SPLOST Allocation                                 | \$ 183,132,178.13 |
| 9 | Joint Project Allocations with Cities - \$ 3M per city | \$ 18,000,000.00  |

#### Projected SPLOST Collection over 6 Years: \$ 750,000,000

|    | Tier 2 Projects                                 | Estimated Costs  |
|----|---|------------------|
| 10 | Additional County Projects                      | \$ 44,038,172.13 |
|    | Additional City Projects (listed in Appendix A) |                  |

The maps on the following pages depict "mappable" Tier 1 county projects that have a defined geographic location.





# **1. COUNTYWIDE IMPROVEMENTS**

#### Total Estimated Project Costs: \$46,000,000

Countywide improvements include capital projects for the use or benefit of the citizens of the entire county, including residents of the six cities located within the county.

# 1.1 New 800 MHz Radio Towers

| District | Project                  | Estimated Project Cost |
|----------|--------------------------|------------------------|
| ALL      | New 800 MHz Radio Towers | \$ 7,000,000.00        |

Project Description & Justification

SPLOST funds will be used to replace or repair existing radio towers and/or build two new 800 MHz radio towers. This will increase radio coverage throughout the county, making the 800 MHz radio system more effective in identified trouble areas.

# 1.2 New Animal Services Facility

| District | Project                      | Estimated Project Cost |
|----------|------------------------------|------------------------|
| ALL      | New Animal Services Facility | \$ 15,000,000.00       |

#### Project Description & Justification

SPLOST funds will be used for a new animal shelter to accommodate a growing animal population and provide much needed upgrades to kennels, facilities, and other veterinary services.

# 1.3 Improvements to Judicial Technology

| District | Project                             | Estimated Project Cost |
|----------|-------------------------------------|------------------------|
| ALL      | Improvements to Judicial Technology | \$ 18,000,000.00       |

#### Project Description & Justification

SPLOST funds will be used to make technology improvements within the judicial offices. Modern technology permits courts to improve the administration of justice, enhance efficiencies, and meet the technology expectations of today's court participants and taxpayers.

# 1.4 Adult Detention Center Access Control System Replacement

| District | Project   | Estimated Project Cost |
|----------|---|------------------------|
| ALL      | Adult Detention Center Access Control System<br>Replacement | \$ 6,000,000.00        |

#### Project Description & Justification

SPLOST funds will be used to replace the outdated access control system located at the Adult Detention Center, allowing the county to maintain industry standards.

# 2. SHERIFF'S OFFICE

Total Estimated Project Costs: \$4,000,000

| District | Project              | Estimated Project Cost |
|----------|----------------------|------------------------|
| ALL      | Exterior Maintenance | \$ 4,000,000.00        |

#### Project Description & Justification

SPLOST funds will be used for upgrades and restorations to existing Sherriff's Office facilities, such as the 97 building and Work Release building. This project includes items such as roof replacements/restoration, exterior revitalizations, and other repairs to buildings, fencing, signage, lighting and posts.

# 3. COMMUNITY IMPACT PROJECTS

#### Total Estimated Project Costs: \$ 32,000,000

Community Impact Projects (CIP) are special projects identified by each District Commissioner that address district-specific needs previously expressed by residents and community input. These projects will be implemented and managed by the identified county agency.

# 3.1 Public Services Community Impact Projects

Below is a list of projects identified as Community Impact Projects (CIP) to be implemented by Public Services. A project description, justification, and estimated project cost for each Public Services CIP is included in Section 6.12 of this document.

| District | Project                     | County Agency   |
|----------|-----------------------------|-----------------|
| 1        | Kemp Family Park            | Public Services |
| 1        | Price Park                  | Public Services |
| 1        | Al Bishop Complex           | Public Services |
| 1        | Lost Mountain Complex       | Public Services |
| 1        | Big Shanty Park             | Public Services |
| 1        | Ward Recreation Center      | Public Services |
| 1        | Cobblestone Golf Course     | Public Services |
| 1        | North Cobb Regional Library | Public Services |
| 1        | North Cobb Senior Center    | Public Services |
| 1        | Senior Wellness Center      | Public Services |
| 1        | West Cobb Senior Center     | Public Services |
| 2        | Tritt Property Acquisition  | Public Services |
| 3        | Shaw Park Repurpose         | Public Services |
| 3        | Ebenezer Downs              | Public Services |
| 3        | Veterans Memorial           | Public Services |
| 4        | Indoor Track                | Public Services |

| District | Project                      | County Agency   |
|----------|------------------------------|-----------------|
| 4        | Osborne Recreation Center    | Public Services |
| 4        | Mable House Outdoor Restroom | Public Services |
| 4        | Powder Springs Park          | Public Services |
| 4        | Bartlett Park                | Public Services |
| 4        | Furr Park                    | Public Services |
| 4        | Henderson Park               | Public Services |
| 4        | Heritage Park                | Public Services |

# 3.2 DOT Community Impact Projects

Below is a list of projects identified as Community Impact Projects to be implemented by Cobb DOT. A project description, justification, and estimated project cost for each DOT CIP is included in Section 5.11 of this document.

| District | Project                            | Agency |  |
|----------|------------------------------------|--------|--|
| 4        | Ewing Road Sidewalk                | DOT    |  |
| 4        | Schaffer Road Sidewalk             | DOT    |  |
| 4        | Hollydale Gateway Sign Replacement | DOT    |  |

# 3.3 Support Services Community Impact Projects

Below is a list of projects identified as Community Impact Projects to be implemented by Support Services. A project description, justification, and estimated project cost for each Support Services CIP is included in Section 7.5 of this document.

| District | Project                | County Agency    |
|----------|------------------------|------------------|
| 4        | Public Health Facility | Support Services |

# 4. PUBLIC SAFETY

#### Total Estimated Project Costs: \$ 82,000,000

Cobb County Department of Public Safety provides 911 services, animal services, emergency management services, and police and fire assistance to residents throughout the county.

Due to the need for extreme fiscal restraint over the past several years of economic difficulties, capital improvement projects have been deferred. As a result, it is necessary to invest in updating and replacing facilities/equipment to attract and retain employees, taking advantage of technologies that improve performance, and improving efficiency through consolidation of facilities and operations.

Key steps to improve the effectiveness, safety and efficiency of the Cobb County Department of Public Safety include:

- Provision of adequate training facilities to service all public safety disciplines
- Improving facilities to provide adequate workspace, consolidation of processes, consolidation of workforce, energy efficiency and technological improvements
- Implementing new technologies to enhance communication, improve processes both internally and for the citizens served, and to ensure reliable service delivery
- Allocation and deployment of resources to sustain the response capability throughout the county

## 4.1 Police Headquarters & Training Center

| District | Project                               | Estimated Project Cost |
|----------|---------------------------------------|------------------------|
| ALL      | Police Headquarters & Training Center | \$ 18,000,000.00       |

#### Project Description & Justification

SPLOST funds will be used to construct an indoor firing range and additional infrastructure not covered under the 2016 SPLOST project.

## 4.2 Police Vehicle Replacement

| District | Project                    | Estimated Project Cost |
|----------|----------------------------|------------------------|
| ALL      | Police Vehicle Replacement | \$ 10,000,000.00       |

Project Description & Justification

SPLOST funds will be used for the continued replacement of outdated police patrol vehicles.

## 4.3 New E-911 Call Center

| District | Project               | Estimated Project Cost |
|----------|-----------------------|------------------------|
| ALL      | New E-911 Call Center | \$ 14,000,000.00       |

Project Description & Justification

SPLOST funds will be used for the development of a new 911 call center to address current site-specific constraints and to conform to regulations for industry safety standards.

## 4.4 Radio Equipment Replacement

| District | Project                     | Estimated Project Cost |
|----------|-----------------------------|------------------------|
| ALL      | Radio Equipment Replacement | \$ 16,000,000.00       |

Project Description & Justification

SPLOST funds will be used for the replacement of radio equipment for Cobb County Police, Fire, Sheriff's Office, 911, and other county departments. Due to rapidly changing technology and loss of technical support, all handheld, vehicle-mounted, and desktop radios must be replaced every five to seven years.

# 4.5 Fire Facility Replacements/Renovations

| District | Project                                | Estimated Project Cost |
|----------|--|------------------------|
| ALL      | Fire Facility Replacements/Renovations | \$ 24,000,000.00       |

#### Project Description & Justification

SPLOST funds will be used to replace the current 1960's era Fire Station No. 12. The new station will include more bay space for additional equipment, technology and equipment to meet the department's goal of minimizing the spread of and exposure to residual carcinogens and improve overall emergency response capacity.

SPLOST funds also will be used for infrastructure upgrades and renovations to the existing fire training complex that were not accounted for in the 2016 SPLOST. These upgrades are essential to meet the strategic goals and training needs of the department.

# 5. TRANSPORTATION

Total Estimated Project Costs: \$ 329,867,821.87

## 5.1 Roadway Resurfacing

| District | Project             | Estimated Project Cost |
|----------|---------------------|------------------------|
| All      | Roadway Resurfacing | \$ 213,067,821.87      |

#### Project Description

SPLOST funds will be used for resurfacing activities, including milling, patching, leveling and resurfacing of various roadways throughout the county.

#### Project Justification

The county maintains approximately 2,426 miles of roadway that deteriorate over time due to exposure to traffic and weather. Timely resurfacing prevents pavement failures, which result in more expense in the future. Despite significant annual investment in resurfacing, by 2022 more than 3,647 roads (977 centerline miles) will be in need of resurfacing.

Cobb DOT prioritizes resurfacing activities based on the condition of the roadway surface. Utility work/relocations and projects planned by Cobb DOT, Cobb County Water System, Cobb County-Marietta Water Authority, and other local or regional entities are also considered. A prioritized list of roads will be presented annually to the Cobb County Board of Commissioners for approval and implementation.

In addition, the Georgia Department of Transportation typically provides grant funding annually for local maintenance improvements. SPLOST funds allocated for roadway resurfacing will be used as matching funds for these grants. Currently, the county is required to provide a 30-percent match.

## 5.2 Bridges and Culverts

| District | Project            | Estimated Project Cost |
|----------|--------------------|------------------------|
| ALL      | Bridges & Culverts | \$ 13,800,000.00       |

#### Project Description

SPLOST funding for bridges and culverts will fund activities to repair, rehabilitate, and replace bridges and culvert structures.

#### Project Justification

Both bridges and culverts are used to provide vehicular and pedestrian travel over roadways, railroads, and streams. Several factors can contribute to the deterioration of these structures such as traffic volume, improper drainage, environmental factors, and weather conditions.

Bridges are inspected biennially by the Georgia Department of Transportation and assigned sufficiency ratings ranging from 0 to 100, and corrective actions are sometimes recommended. Smaller structures are evaluated by Cobb DOT staff for deficiencies. If deficiencies are not corrected, bridges with low sufficiency ratings will continue to deteriorate, requiring weight restrictions and potential closures.

Currently, Cobb DOT has identified 11 locations in need of repairs, rehabilitation, or replacement of bridge and culvert structures. These locations were identified based on structural investigations. Additional locations may be identified based on future inspections.

| District | Location                                      | Estimated Project Cost |
|----------|---|------------------------|
| 3        | Bells Ferry Road over Noonday Creek           | \$ 2,800,000.00        |
| 1        | Collins Road over Little Allatoona Creek      | \$ 2,800,000.00        |
| 4        | James Road over Pine Creek                    | \$ 2,400,000.00        |
| 1        | Ernest Barrett Parkway over Noses/Ward Creek  | \$ 1,200,000.00        |
| 3        | Bells Ferry Road over Tate Creek              | \$ 300,000.00          |
| 2        | Maner Road over Chattahoochee River Tributary | \$ 300,000.00          |
| 4        | Maxham Road over Buttermilk Creek             | \$ 300,000.00          |

| District | Location                                   | Estimated Project Cost |
|----------|--|------------------------|
| 4        | McDuffie Road over Olley Creek Tributary   | \$ 300,000.00          |
| 2        | Murdock Road over Sewell Mill Creek        | \$ 300,000.00          |
| 2        | North Elizabeth Lane over Gilmore Creek    | \$ 300,000.00          |
| 2        | Stillhouse Road over Camp Bert Adams Creek | \$ 300,000.00          |
| ALL      | Additional locations to be determined      | \$ 2,500,000.00        |

## 5.3 Drainage System

| District | Project         | Estimated Project Cost |
|----------|-----------------|------------------------|
| ALL      | Drainage System | \$ 10,350,000.00       |

#### Project Description

SPLOST funding for drainage system improvements will provide for the repair and replacement of existing drainage facilities within the county right-of-way.

#### Project Justification

Proper roadway stormwater drainage is essential to keep roads safe for the traveling public and to extend the lifespan of the county's roads and bridges. When it rains, the roadway drainage network directs stormwater into appropriate ditches, channels, and pipe systems that flow to natural streams and rivers.

Deteriorating and aging infrastructure can lead to a multitude of problems including:

- Ponding of water on roadways
- Sinkholes that damage roadway pavement and shoulders
- Localized flooding
- Erosion and sedimentation of sensitive waterways

Activities will be undertaken to address site-specific drainage issues, which may include one or more of the following: replacing failing pipes and headwalls, replacing failing catch basins, redefining drainage ditches, pipe lining and other site-specific treatments.

## 5.4 Operational & Safety Improvements

| District | Project                           | Estimated Project Cost |
|----------|-----------------------------------|------------------------|
| ALL      | Operational & Safety Improvements | \$ 21,195,000.00       |

#### Project Description

SPLOST funds will be used to make operational and safety improvements at intersections and corridors throughout the county.

#### Project Justification

Locations for operational and safety improvements have been identified using guidelines and recommendations set forth in the county's Safety Action Plan, Comprehensive Transportation Plan, and traffic engineering studies. Improvement types will be determined based on site-specific conditions, traffic patterns, crash history, economic analysis, and public input. Improvement types include, but are not limited to, signalization, roundabout construction, roadway realignment (vertical and/or horizontal), raised median construction, addition of turn lanes, pedestrian improvements, and striping modifications. In addition, Cobb DOT will seek to leverage SPLOST dollars whenever possible as matching funds for federal, state, and local grants.

| District | Location   | Estimated Project Cost |
|----------|--|------------------------|
| 1        | Old Stilesboro Road at County Line Road                | \$ 2,840,000.00        |
| 1        | Due West Road at Antioch Road                          | \$ 2,960,000.00        |
| 2,3      | Holly Springs Corridor Improvements                    | \$ 3,910,000.00        |
| 2        | Cumberland Parkway from Paces Walk to Paces Ferry Road | \$ 370,000.00          |
| 2        | Church Road Plant/Atkinson Road<br>at N Church Lane    | \$ 2,645,000.00        |
| 3        | Shallowford Road at Gordy Parkway West                 | \$ 700,000.00          |
| 3        | Canton Road Corridor Improvements                      | \$ 2,415,000.00        |
| 4        | E/W Connector Corridor Improvements                    | \$ 670,000.00          |
| 4        | Riverside Parkway at White Road                        | \$ 1,465,000.00        |
| 4        | S Gordon Road at Pisgah Road                           | \$ 3,220,000.00        |

# 5.5 Sidewalk Improvements

| District | Project  | Estimated Project Cost |
|----------|--|------------------------|
| ALL      | Sidewalk Improvements - locations to be determined (\$ 2,875,000 per District) | \$ 11,500,000.00       |

#### Project Description

SPLOST funding for sidewalk improvements will provide construction of sidewalks and other pedestrian improvements, including pedestrian bridges, along roadways in the vicinity of schools, activity centers, multimodal facilities, and other congested areas.

#### Project Justification

Cobb's pedestrian facilities provide safe transportation alternatives to the automobile while providing access to major activity centers, schools, parks, trails, transit stops and stations, commercial centers, shopping, and other public services.

Locations for sidewalk improvements are identified by analyzing the inventory of existing sidewalks and pedestrian facilities, and projects are prioritized based on the following factors:

- Federal and state funding availability, including the Safe Routes to Schools Program
- Providing safe access to schools (local funding)
- Filling in gaps of existing sidewalk segments
- Recommended in the Cobb Bicycle and Pedestrian Improvement Plan (BPIP)
- Community requests
- Providing connectivity and access to bus stops, activity centers, and community facilities

Depending upon costs and funding availability, sidewalk improvements may include, but not be limited to, improving, designing, and constructing sidewalks, trails, and pedestrian and bike paths along roadways, and/or the installation of pedestrian safety devices as needed, such as stamped and colorized crosswalks, flashing beacons for crosswalks, ADA compliant elements, pedestrian signage, pedestrian countdown timers, and other safety equipment. In addition, Cobb DOT will seek to leverage SPLOST dollars whenever possible as matching funds for federal, state, and local grants.

# 5.6 Traffic Management, Transportation Technology, & Planning

| District | Project  | Estimated Project Cost |
|----------|--|------------------------|
| ALL      | Traffic Management, Transportation<br>Technology, & Planning | \$ 23,115,000.00       |

#### Project Description

SPLOST funding for Traffic Management, Transportation Technology, and Planning will be used to replace and upgrade the county's traffic signal infrastructure, install traffic signals at locations that satisfy traffic signal warrant(s) as established in the current version of the Manual on Uniform Traffic Control Devices, optimize the operations of the traffic system, improve the county's transportation technology systems, and develop long- and short-term planning strategies.

#### Project Justification

Traffic signal systems include a variety of equipment and infrastructure that supports the safe and efficient flow of traffic including:

- poles and mast-arms
- signal heads
- signs
- controller cabinets and associated electronics/hardware
- traffic detector equipment (i.e. in-ground metal-sensing loops, overhead fixed cameras, etc.)
- changeable message signs (CMS)
- uninterrupted power supplies (UPS)
- software and server updates essential to communications and system back up

Signals and the associated electronics are exposed to harsh weather, and some support poles are reaching the end of useful life. In addition, controller failures, deficient cabinet or signal wiring, short circuits, lightning strikes, roadway maintenance or utility activities, damage resulting from vehicle contact, and time contribute to the deterioration of the traffic signal system infrastructure.

In addition, financial and environmental constraints make it more desirable and practical to relieve congestion and achieve mobility goals by traffic management and technology improvements rather than exclusively expanding the thoroughfare system through widening existing streets and adding new roads. Cobb DOT uses Advanced Transportation Management Systems (ATMS), Incident Management Systems, Integrated Corridor Management, Traffic Signal Timing, and other technologies, such as Geographic Information Systems (GIS), Program/Project/Contract management system (ProjectView), and a transportation management system (Cartegraph) to optimize the capacity and operation of the existing transportation system.

Traffic Management, Transportation Technology, and Planning provides funding for the technology systems, equipment, and services that support Cobb DOT in smarter transportation and traffic management.

| District | Project Type                                      | Estimated Project Cost |
|----------|---|------------------------|
| ALL      | Traffic Signal System Preservation                | \$ 3,115,000.00        |
| ALL      | Advanced Transportation Management Systems (ATMS) | \$ 4,500,000.00        |
| ALL      | Incident Management                               | \$ 3,000,000.00        |
| ALL      | Integrated Corridor Management                    | \$ 2,000,000.00        |
| ALL      | Planning Studies                                  | \$ 2,000,000.00        |
| ALL      | Traffic Signal Timing                             | \$ 3,000,000.00        |
| ALL      | Traffic Signals                                   | \$ 2,500,000.00        |
| ALL      | Transportation Technology                         | \$ 3,000,000.00        |

In addition, Cobb DOT will seek to leverage SPLOST dollars whenever possible as matching funds for federal, state, and local grants.

# 5.7 Transit Capital Improvements

| District | Project                      | Estimated Project Cost |
|----------|------------------------------|------------------------|
| ALL      | Transit Capital Improvements | \$ 4,600,000.00        |

#### Project Description

SPLOST funding for Transit Capital Improvements will be used to upgrade the county's transit facilities to improve the operation and reliability of CobbLinc.

#### Project Justification

As part of a larger regional transportation planning effort between the State Road and Tollway Authority (SRTA) and Cobb DOT, the existing Marietta bus transfer center facility and park-andride lot will be relocated to a new site to better serve flow and operations. The existing Marietta maintenance facility will be re-evaluated for possible expansion and renovation opportunities to meet current and future bus storage capacity and maintenance needs.

In addition, Cobb DOT will seek to leverage SPLOST dollars whenever possible as matching funds for federal, state, and local grants.

## 5.8 School Zone Improvements

| District | Project   | Estimated Project Cost |
|----------|---|------------------------|
| ALL      | School Zone Improvements - locations to be determined | \$ 4,140,000.00        |

#### Project Description

SPLOST funding for School Zone Improvements will be used for off-campus projects to improve the safety and operational movements of vehicular and pedestrian traffic in and near school zones.

#### Project Justification

The Cobb County School District (CCSD) is the second largest school system in Georgia serving more than 113,000 students in 112 schools. As the county has grown considerably over the years, vehicular and pedestrian traffic volumes have increased on roadways in school zones

and on school campuses, creating the need for school access safety and operational improvements. On-campus improvements are funded by the CCSD, and off-campus improvements are the responsibility of Cobb DOT.

SPLOST funding for school zone improvements will fund activities including but not limited to, horizontal and vertical alignment improvements, sight distance improvements, lane widening, turn lane additions, traffic signal or roundabout additions, roadway shoulders and clear zone improvements on public roads in school access areas as well as pedestrian safety improvements, such as the addition of sidewalks in the public right-of-way. In addition, Cobb DOT will seek to leverage SPLOST dollars whenever possible as matching funds for federal, state, and local grants.

## 5.9 Cobb DOT Facility Improvements

| District | Project                        | Estimated Project Cost |
|----------|--------------------------------|------------------------|
| ALL      | Cobb DOT Facility Improvements | \$ 3,100,000.00        |

#### Project Description

SPLOST funding for Cobb DOT Facility Improvements will provide funding for the construction and equipping of new signal and sign shops to be located on the premises of the Cobb DOT headquarters facility.

#### Project Justification

Operations at Cobb DOT have outgrown the capacity of the existing signal and sign shops. The existing sign shop was constructed approximately 15 years ago, and experiences roof leaks (leading to occasional mold in some spaces) and other property maintenance issues. Additionally, expanded work space is needed for sign fabrication along with a material storage area.

The existing signal shop was constructed more than 20 years ago and experiences similar issues with flooding and other property maintenance issues, which are problematic due to the sensitivity of the equipment and electronics housed in this facility. A new facility is needed for equipment storage that will also provide adequate work space for traffic signal fabrication and equipment repair.

# 5.10 Federal/State/Local Match Improvements

| District | Project   | Estimated Project Cost |
|----------|---|------------------------|
| ALL      | Federal/State/Local Match Improvements - project allocations to be determined | \$ 25,000,000.00       |

#### Project Description

SPLOST funding for the Federal/State/Local Match Improvements will be used to leverage available matching funds to deliver key operational and safety improvements to the county's transportation system.

#### Project Justification

Transportation grants and programs generally require a certain percentage of local matching funds. Georgia law allows the use of SPLOST Funds as matching funds. The following is a list of potential projects for which SPLOST funding may be leveraged to receive additional funding from other sources, including federal, state, and other local agencies.

| Name                                     | Description   | Local Match | Total Cost   |
|--|---|-------------|--------------|
|  | McCollum Airport Improvements   |             |              |
| McCollum Airport Taxiway<br>Improvements | Enhance taxiway safety in accordance with FAA regulations                                   | \$5,000,000 | \$10,000,000 |
|  | Corridor Improvements   |             |              |
| Oakdale Road Corridor<br>Improvements    | Corridor capacity and safety improvements   | \$2,000,000 | \$10,000,000 |
| Cumberland Core Loop                     | Construction of a multimodal corridor that enhances mobility options in the Cumberland area | \$2,600,000 | \$13,000,000 |
| I-285 at South Cobb Drive<br>Interchange | Interchange improvements in<br>coordination with I-285 Express<br>Lane project              | \$5,000,000 | \$15,000,000 |
| East West Connector<br>Improvements      | Corridor capacity and safety improvements   | \$5,000,000 | \$15,000,000 |
| Roadway Safety Audits                    | Implement safety enhancements<br>recommended from Roadway<br>Safety Audits                  | \$2,000,000 | \$10,000,000 |

| Name  | Description  | Local Match  | Total Cost   |
|---|--|--------------|--------------|
| Bells Ferry Road<br>Improvements                                  | Corridor improvements related to<br>Northwest Corridor Express<br>Lanes traffic                          | \$3,000,000  | \$15,000,000 |
| Big Shanty Road<br>Improvements                                   | Corridor improvements related to<br>Northwest Corridor Express<br>Lanes traffic                          | \$3,000,000  | \$15,000,000 |
| Hickory Grove Road<br>Improvements                                | Corridor improvements related to<br>Northwest Corridor Express<br>Lanes traffic                          | \$2,000,000  | \$10,000,000 |
| CH James<br>Parkway/SR6/US278<br>Improvements                     | Roadway widening (to six-lanes)<br>to enhance freight mobility   | \$6,000,000  | \$30,000,000 |
| Circle 75 Parkway<br>Improvements                                 | Corridor operational improvements  | \$4,000,000  | \$20,000,000 |
| Cobb Parkway/US41/SR3<br>Improvements                             | Corridor safety and operational improvements   | \$8,000,000  | \$40,000,000 |
| Dallas Highway/SR120<br>Improvements                              | Corridor safety and operational improvements   | \$2,000,000  | \$10,000,000 |
| Gateway Improvements  | Enhance gateway corridors at various locations with hardscaping, landscaping, monuments and signage      | \$400,000    | \$2,000,000  |
| I-285 EB / WB Auxiliary<br>Lanes                                  | Additional lanes on I-285 to<br>improve mobility between Cobb<br>Parkway and Paces Ferry Road            | \$1,000,000  | \$5,000,000  |
| Roswell Road/SR120<br>Widening                                    | Corridor operational<br>improvements to enhance<br>mobility  | \$12,000,000 | \$60,000,000 |
| Corridor Improvements to<br>address I-285 Express<br>Lane Traffic | Safety and operational<br>improvements to various<br>corridors related to I-285<br>Express Lanes traffic | \$3,000,000  | \$15,000,000 |
| Barrett Lakes Boulevard<br>Corridor Improvements                  | Corridor safety and operational improvements   | \$1,400,000  | \$7,000,000  |
| George Busbee Parkway<br>Corridor Improvements                    | Corridor safety and operational improvements   | \$3,000,000  | \$15,000,000 |
|   |  |              |              |

| Name   | Description  | Local Match  | Total Cost   |
|--|--|--------------|--------------|
|  | Intersection Improvements  |              |              |
| Johnson Ferry Road at<br>Roswell Road Intersection   | Intersection safety and operational improvements   | \$5,000,000  | \$15,000,000 |
| Acworth Due West Road at<br>Cobb Parkway and<br>McClure Road<br>Intersections                      | Safety and operational<br>improvement at Acworth Due<br>West Road intersections              | \$3,000,000  | \$9,000,000  |
| Cobb Parkway at<br>McCollum Parkway /<br>Kennesaw Due West Road<br>/ Old 41 Highway<br>Realignment | Preliminary engineering and Right of Way acquisition   | \$5,000,000  | \$36,000,000 |
| South Cobb Drive at<br>Fairground Street<br>Intersection   | Intersection safety and operational improvements   | \$2,000,000  | \$7,000,000  |
| Austell Road at Hospital<br>Drive South Intersection   | Intersection safety and operational improvements   | \$200,000    | \$1,000,000  |
| Austell Road at Mulkey<br>Drive Intersection   | Intersection safety and operational improvements   | \$200,000    | \$1,000,000  |
| Cobb Parkway at Windy<br>Hill Road Intersection  | Grade Separation   | \$12,000,000 | \$60,000,000 |
| South Cobb Drive at Windy<br>Hill Road Intersection  | Grade Separation   | \$12,000,000 | \$60,000,000 |
| General Intersection<br>Improvements   | Match available funds to<br>implement safety and<br>operational improvements                 | \$5,000,000  | \$25,000,000 |
| Technology   |  |              |              |
| Transportation Technology  | Upgrade technology to improve effectiveness, safety and mobility                             | \$1,000,000  | \$4,000,000  |
| Connected / Autonomous<br>Vehicles   | Deploy technology to manage<br>and enhance mobility of<br>connected / autonomous<br>vehicles | \$1,000,000  | \$4,000,000  |
| Traffic Management Center<br>(TMC) Upgrades  | Capital improvements to<br>enhance TMC effectiveness   | \$800,000    | \$4,000,000  |

| Name                                     | Description  | Local Match | Total Cost   |
|--|--|-------------|--------------|
| Traffic Signal Timing                    | Upgrade and enhance traffic signal timing systems to improve effectiveness   | \$800,000   | \$4,000,000  |
|  | Trails and Sidewalks   |             |              |
| Chattahoochee River Trail                | Multi-use trail along<br>Chattahoochee River   | \$3,000,000 | \$6,000,000  |
| Trails                                   | Match federal, state and local<br>funds to construct priority trail<br>projects (such as Silver Comet<br>Trail Extension, Austell-Powder<br>Springs Road Connector, etc) | \$4,000,000 | \$12,000,000 |
| Paces Mill Unit<br>Rehabilitation Trails | Multi-use trail within the<br>Chattahoochee River National<br>Recreation Center  | \$1,000,000 | \$10,300,000 |
| Transit-Oriented Sidewalks               | Match federal, state and local<br>funds to construct sidewalks and<br>address ADA deficiencies along<br>transit routes.  | \$1,000,000 | \$4,000,000  |
| Transit                                  |  |             |              |
| Transit Facilities                       | Match federal, state and local funds to construct major transit facilities   | \$2,000,000 | \$6,000,000  |
| Austell Transfer Center                  | Transit Infrastructure to include<br>transfer center in the vicinity of<br>Austell Road and East West<br>Connector   | \$1,600,000 | \$8,000,000  |

The preceding is a list of potential projects that will have the same status as a Tier 1 project, treated as fully and effectually as if they had originally appeared on said list under the project heading "Local Match for Future Federal/State/Other Funding", but only if sufficient federal, state, or other grant funding becomes available.

# 5.11 DOT Community Impact Projects

| District | Project                         | Estimated Total Cost |
|----------|---------------------------------|----------------------|
| 4        | Community Impact Projects - DOT | \$ 1,200,000.00      |

#### 5.11.1 Ewing Road Sidewalk

| District | Project             | Estimated Project Cost |
|----------|---------------------|------------------------|
| 4        | Ewing Road Sidewalk | \$ 800,000.00          |

#### Project Description & Justification

SPLOST funds will be used for construction of sidewalks along Ewing Road in District 4. This project will begin at Syble Drive and terminate at Flint Hill Road.

#### 5.11.2 Schaffer Road Sidewalk

| District | Project                | Estimated Project Cost |
|----------|------------------------|------------------------|
| 4        | Schaffer Road Sidewalk | \$ 350,000.00          |

Project Description & Justification

SPLOST funds will be used for construction of sidewalks along Schaffer Road in District 4. This project will begin at Austell Road and continue west for approximately 875 linear feet.

#### 5.12.3 Hollydale Gateway Sign Replacement

| District | Project                            | Estimated Project Cost |
|----------|------------------------------------|------------------------|
| 4        | Hollydale Gateway Sign Replacement | \$ 50,000.00           |

#### Project Description & Justification

SPLOST funds will be used to revitalize signage in the right-of-way along Powder Springs Road in the vicinity of the Hollydale neighborhood.

# 6. PUBLIC SERVICES

#### Total Estimated Project Costs: \$ 27,850,000

Public Services includes funding for libraries, parks and senior centers.

The Cobb County Public Library System is the third largest library system in terms of population served in Georgia. Cobb's library system has 15 facilities, some of which are more than 40 years old with inadequate space and infrastructure to support current and future library needs. In addition, many of the facilities do not have meeting space for small or large groups.

Improvements to the Cobb Library System were identified based on the 10-Year Library Facility Plan adopted by the Library Board of Trustees. This plan was drafted by the Trustee Facility Committee and the Library Director and included input from the Library Facility Supervisor and County Property Management. This plan includes recommendations based on the interior and exterior conditions of each facility, annual inspections, and community assessments.

Cobb County's parks and recreational facilities support over 6 million visits each year. Increases in population and the increased popularity of additional sports and activities result in many public requests for modified, improved, and/or renovated facilities. Many of the major complexes, buildings, and athletic fields in the county are more than 30 years old and in need of significant repair or renovation.

Improvements to Cobb parks and recreational facilities were identified based on the Cobb County Comprehensive P.A.R.K.S Master Plan completed in 2018. This 10-year master plan was developed using population projections, assessments of current facilities, national standards and public input. It serves as both a strategic plan and an action plan, providing Cobb County with guidelines for future program planning efforts and capital improvement projects.

All activities identified will be assigned a priority rating for completion as funding becomes available. The prioritized list of projects will be presented to the Cobb County Board of Commissioners for approval and implementation.

# 6.1 Library Renovations & Surveillance Equipment

| District | Project                                      | Estimated Project Cost |
|----------|--|------------------------|
| All      | Library Renovations & Surveillance Equipment | \$ 3,850,000.00        |

#### Project Description & Justification

SPLOST funding will provide for renovations, improvements, additions to, and equipping of existing facilities for the purpose of expanding and efficiently delivering library services and programs to county residents. Depending upon costs and funding availability, activities may include, but not be limited to, renovations such as teen spaces, flexible/adaptable spaces, updated infrastructure, computer stations, and interior design. Locations identified for renovations include:

- Mountain View Regional Library
- South Cobb Regional Library
- West Cobb Regional Library
- Stratton Library
- Kemp Memorial Library
- Vinings Library

Lewis A. Ray Library

In addition, funding will provide for the installation of video surveillance cameras at 12 locations to promote the safety of library customers, staff and community.

## 6.2 Parks Technology, Life Safety & Security Improvements

| District | Project   | Estimated Project Cost |
|----------|---|------------------------|
| All      | Parks Technology, Life Safety & Security Improvements | \$ 750,000.00          |

#### Project Description & Justification

SPLOST funding will be used for the installation or upgrade of technological features that will improve communication, recordkeeping, and safety for visitors and staff as well as security improvements to protect the county's investments in its park system. Examples include the installation of security cameras integrated into the public safety network and safety features.

Locations identified for technology, life safety, and security improvements include:

- Allatoona Creek Park (Corps of Engineers)
- Big Shanty Park
- Fair Oaks Park & Recreation Center
- Hyde Farm

- Sewell Park
- The Art Place
- Mable House Complex
- Silver Comet Trail (Fontaine Road)
- Countywide as needed

## 6.3 Parks Building Renovations & Improvements

| District | Project                                   | Estimated Project Cost |
|----------|---|------------------------|
| All      | Parks Building Renovations & Improvements | \$ 4,500,000.00        |

#### Project Description & Justification

SPLOST funding will be used to replace or upgrade structures that have reached their intended service life and have not been sufficiently addressed by past funding mechanisms. Examples include installing metal roofs in place of outdated asphalt shingles, replacing gymnasium floors worn by consistent use over the years, renovating heavily used restroom facilities, and additional improvements identified based on public input, such as adding shade structures at tennis centers and playgrounds and constructing additional restroom capacity in more remote areas of certain parks. Locations identified for renovations and improvements include:

- Big Shanty Park-The Art Station
- Central Aquatics Center
- Fair Oaks Park/Recreation Center
- Fullers Park
- Gymnastics Center
- Lost Mountain Park
- Mountain View Aquatic Center
- Noonday Creek Park

- Pitner Road Park
- Ron Anderson Recreation Center
- Sewell Park
- South Cobb Aquatic Center
- Terrell Mill Park
- West Cobb Aquatic Center
- Wild Horse Creek Park

# 6.4 Parks Synthetic Turf Conversion & Replacement

| District | Project                                       | Estimated Project Cost |
|----------|---|------------------------|
| 1,2,4    | Parks Synthetic Turf Conversion & Replacement | \$ 7,480,000.00        |

#### Project Description & Justification

Recent installation of synthetic turf at eight of Cobb's rectangular athletic fields has been a resounding success as indicated by soccer, football, lacrosse and other user groups. Extended life cycle, safety and playability, decreased maintenance costs, and the local economic impacts of tournament play are all advantages of synthetic turf over traditional bermuda grass fields. The expected service life of the synthetic turf carpet under heavy use is eight to 10 years. SPLOST funding will be used for first-time field conversions, as well as replacing the existing turf at eight fields in the 2025 to 2027 timeframe. Locations identified for synthetic turf conversion and replacement include:

Hubert Soccer Complex

Terrell Mill Park

Wallace Park

- Lost Mountain Park
- Mud Creek Soccer Complex

## 6.5 Parks Electrical & Lighting Upgrades

| District | Project                              | Estimated Project Cost |
|----------|--------------------------------------|------------------------|
| All      | Parks Electrical & Lighting Upgrades | \$ 3,430,000.00        |

#### Project Description & Justification

Recent improvements in LED lighting technology provide the opportunity to replace old and inefficient metal halide lights on athletic fields, tennis courts, and high bay lighting in recreation and aquatic centers. LED fixtures use roughly half of the electricity of older light systems and last significantly longer. Moreover, manufacturers are decreasing their production of metal halide replacement bulbs, making them more expensive to purchase and harder to find.

SPLOST funding will be used for electrical and lighting upgrades and related electrical improvements, such as replacement of older underground wiring, breakers and switch gear, at the following locations:

- Central Aquatic Center
- Fullers Park
- Hubert Soccer Complex
- Mountain View Aquatic Center
- 6.6 Parks Mechanical System Replacement

| District | Project                             | Estimated Project Cost |
|----------|-------------------------------------|------------------------|
| All      | Parks Mechanical System Replacement | \$ 3,420,000.00        |

#### Project Description & Justification

PARKS is responsible for well over 100 heated and air conditioned buildings of various sizes. HVAC systems typically have a useful service life of 10 to 15 years. Systems in many county parks exceed this age. The dehumidification systems in the county's indoor swimming pools are highly specialized examples of this. Proper efficiencies of these sophisticated systems are essential to the operation of these very heavily used facilities, with respect to the comfort of the users, and the longevity of the buildings themselves. Failure to replace these systems when needed could potentially result in the extended closure of these facilities.

SPLOST funding will be used for mechanical system replacement activities at the following locations:

- Gymnastics Center
- Mountain View Aquatic Center
- South Cobb Aquatic Center

- West Cobb Aquatic Center
- Countywide as needed

- Mud Creek Soccer Complex
- Sandy Plains Park
- South Cobb Complex

## 6.7 Parks Paving

| District | Project      | Estimated Project Cost |
|----------|--------------|------------------------|
| All      | Parks Paving | \$ 1,000,000.00        |

#### Project Description & Justification

Resurfacing of access roadways and parking lots is an ongoing need in the county's park system. Adding new parking capacity is also a common request from user groups and park visitors.

The county recently established a paving program for parks intended to maintain the quality of paved surfaces, to avoid more expensive repairs in the future, and to identify certain park trails and sidewalks that will benefit from reconstruction or fortification with concrete or crushed slate materials.

SPLOST funding will be used for resurfacing and paving activities at the locations listed below as well as replacing and restriping surfaces at other park locations countywide as needed.

- East Cobb Park
- Fair Oaks Park & Recreation Center
- Fullers Park

- Hurt Road Park
- Terrell Mill Park
- Countywide as needed

## 6.8 Park Amenities

| District | Project        | Estimated Project Cost |
|----------|----------------|------------------------|
| All      | Park Amenities | \$ 500,000.00          |

#### Project Description & Justification

Park amenities, such as bleachers, pavilions, shade structures, water fountains, and playground safety surfaces, must be installed or replaced periodically. Replacement of deteriorated amenities provide a safer and more enjoyable recreation experience for all park visitors.

SPLOST funding will be used to install or replace amenities at the locations listed below as well as park locations countywide as needed.

- Al Bishop Softball Complex
- East Cobb Park
- Silver Comet Trail (District 4)

## 6.9 Parks Site, Erosion, Lake/Dam Improvements

| District | Project                                    | Estimated Project Cost |
|----------|--|------------------------|
| 1,2,4    | Parks Site, Erosion, Lake/Dam Improvements | \$ 500,000.00          |

#### Project Description & Justification

Addressing erosion and drainage issues on park properties before they become serious is essential to avoiding facility closures. The county maintains 14 ponds and lakes and their associated earthen dams throughout the county. These features provide a stormwater management function as well as excellent recreational opportunities for fishing and other activities.

SPLOST funding will be used for activities, such as renovating existing dams, dredging, improving grading, and expanding streambank stabilization measures related to site, erosion, and lake/dam improvements, at the following locations:

- Lost Mountain Park
- Rhyne Park
- Wild Horse Creek Park

## 6.10 Parks Subsurface Infrastructure (Countywide)

| District | Project                                      | Estimated Project Cost |
|----------|--|------------------------|
| All      | Parks Subsurface Infrastructure (Countywide) | \$ 1,500,000.00        |

#### Project Description & Justification

The Cobb County PARKS system was established in 1966 and has continued to expand over the years. Much of the subsurface infrastructure installed throughout this time has reached or exceeded its reasonable service life and failures can occur suddenly. These systems include

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- Tramore Park
- Wallace Park
- Countywide as needed

sanitary sewer, stormwater management, potable water, irrigation, and fire protection piping. Aging systems will be replaced before failures or continued system deterioration lead to larger issues.

SPLOST funding will be used to replace aging subsurface infrastructure systems throughout the county.

## 6.11 Park & Facility Signage (Countywide)

| District | Project                              | Estimated Project Cost |
|----------|--------------------------------------|------------------------|
| All      | Park & Facility Signage (Countywide) | \$ 920,000.00          |

#### Project Description & Justification

In the over 50 years since its founding, Cobb PARKS has followed a variety of signage programs. Cobb citizens and park visitors would benefit from a consistent and coordinated park signage and wayfinding system for locating park entrances and navigating to various locations and facilities.

SPLOST funding will be used to establish a consistent and coordinated park signage and wayfinding system.

## 6.12 Public Services Community Impact Projects

| District   | Project                                     | Estimated Total Cost   |
|------------|---|------------------------|
| ALL        | Community Impact Projects - Public Services | \$ 29,050,000.00       |
| 6.12.1 Ken | np Family Park                              |                        |
| District   | Project                                     | Estimated Project Cost |
|            |   |                        |

#### Project Description & Justification

SPLOST funds will be used to complete the first phase of development for this park, including parking, walking trails, and a restroom. Added to the PARKS system using 2008 PARKS Bond funding, Kemp Family Park consists of about 95 acres of open fields and wooded rolling hills.

#### 6.12.2 Price Park

| District | Project    | Estimated Project Cost |
|----------|------------|------------------------|
| 1        | Price Park | \$ 1,000,000.00        |

#### Project Description & Justification

SPLOST funds will be used to complete the activities necessary to install additional parking and a pedestrian bridge for this facility. The addition of about 120 acres using 2008 PARKS Bond funding more than doubled the size of this passive park. This SPLOST funding will allow additional parking and a pedestrian bridge to allow safe access to more of these beautiful acres.

#### 6.12.3 Al Bishop Complex

| District | Project           | Estimated Project Cost |
|----------|-------------------|------------------------|
| 1        | Al Bishop Complex | \$ 1,750,000.00        |

#### Project Description & Justification

SPLOST funds will be used to complete the activities necessary to install synthetic turf and LED field lighting at this location. The Al Bishop complex is the county's premier adult softball facility, hosting many tournaments throughout the year. Upgrading to synthetic turf and LED field lighting will further enhance the ability of this venue to attract more large regional events, bringing in many out of town visitors to support local businesses.

#### 6.12.4 Lost Mountain Complex

| District | Project               | Estimated Project Cost |
|----------|-----------------------|------------------------|
| 1        | Lost Mountain Complex | \$ 2,172,000.00        |

#### Project Description & Justification

SPLOST funds will be used to complete the activities necessary to install synthetic turf and LED field lighting at this location. The Lost Mountain complex serves a similar role as the Al Bishop Complex above, but for girls softball and on a national level. Adding synthetic turf and LED field lighting will increase the reach of this facility to bring in additional visitors to support the local economy.

### 6.12.5 Big Shanty Park

| District | Project         | Estimated Project Cost |
|----------|-----------------|------------------------|
| 1        | Big Shanty Park | \$ 300,000.00          |

#### Project Description & Justification

SPLOST funds will be used to complete the activities to install additional parking for this facility. Popular programming at The Art Station often generates parking space demands that exceed the capacity of the small adjacent parking lot, which is shared with a bank of four tennis courts. Additional parking will alleviate this issue.

#### 6.12.6 Ward Recreation Center

| District | Project                | Estimated Project Cost |
|----------|------------------------|------------------------|
| 1        | Ward Recreation Center | \$ 750,000.00          |

#### Project Description & Justification

SPLOST funds will be used to complete the necessary interior and exterior renovations to this facility to maintain and improve the level of service that this important facility provides.

### 6.12.7 Cobblestone Golf Course

| District | Project                 | Estimated Project Cost |
|----------|-------------------------|------------------------|
| 1        | Cobblestone Golf Course | \$ 250,000.00          |

#### Project Description & Justification

SPLOST funds will be used to complete the necessary repairs and activities to restore the safety and stability of the cart paths. The asphalt cart paths at this popular facility have become rough and unstable due to tree roots and minor erosion issues.

### 6.12.8 North Cobb Regional Library

| District | Project                     | Estimated Project Cost |
|----------|-----------------------------|------------------------|
| 1        | North Cobb Regional Library | \$ 200,000.00          |

#### Project Description & Justification

SPLOST funding will be used at this location for items such as the installation of window blinds, sound baffles, an automated material handling (AMH) system, and community room sound equipment.

#### 6.12.9 North Cobb Senior Center

| District | Project                  | Estimated Project Cost |
|----------|--------------------------|------------------------|
| 1        | North Cobb Senior Center | \$ 200,000.00          |

#### Project Description & Justification

SPLOST funds will be used for the addition of a portico to provide for covered drop offs at the pre-function area and a covered walkway to connect the new portico to the front entrance. This addition will provide protection from the weather for seniors as they walk from the side parking lot to the front entrance of the building.

#### 6.12.10 Senior Wellness Center

| District | Project                | Estimated Project Cost |
|----------|------------------------|------------------------|
| 1        | Senior Wellness Center | \$ 300,000.00          |

#### Project Description & Justification

SPLOST funding will be used for the following activities at this location:

- Art room exhaust fan to properly exhaust fumes resulting from art room activities
- Lobby renovations to reconfigure front desk staffing space for workspace security of staff and equipment
- Replacement of furniture and fixtures within public facing spaces
- Parking lot reconfiguration to maximize amount of available spaces by removing islands and redesigning the lot

### 6.12.11 West Cobb Senior Center

| District | Project                 | Estimated Project Cost |
|----------|-------------------------|------------------------|
| 1        | West Cobb Senior Center | \$ 78,000.00           |

#### Project Description & Justification

SPLOST funding will be used for the following activities at this location:

- Kitchen renovation to convert warming kitchen into a teaching kitchen to offer cooking classes to senior citizens of Cobb County
- Restroom renovations to update and upgrade fixtures to better meet the needs of the aging population. Bathrooms will be more user-friendly with fixtures, sinks, flooring, and toilets appropriate for older adults.

#### 6.12.12 Tritt Property Acquisition

| District | Project                    | Estimated Project Cost |
|----------|----------------------------|------------------------|
| 2        | Tritt Property Acquisition | \$ 8,000,000.00        |

#### Project Description & Justification

SPLOST funding will be used to acquire the remaining 20 acres of the Tritt Property. Nearly 30 acres of the Tritt Property, adjacent to Fullers Park and East Cobb Park, were recently purchased using 2008 PARKS Bond funds. Acquisition of the remaining 20 acres will complete the assembly of a nearly 125-acre park, offering a mix of active and passive recreation activities.

#### 6.12.13 Shaw Park Repurpose

| District | Project             | Estimated Project Cost |
|----------|---------------------|------------------------|
| 3        | Shaw Park Repurpose | \$ 4,000,000.00        |

#### Project Description & Justification

SPLOST funding will be used to repurpose Shaw Park to better meet the recreational needs and desires of the surrounding community. Shaw Park was first developed in 1970, and has served several generations of families since. However, the park design and amenities are now outdated, and the park no longer meets the recreational needs of the community. The footprint of this project also includes Gritters Library and the Northeast Cobb Community Center.

#### 6.12.14 Ebenezer Downs

| District | Project        | Estimated Project Cost |
|----------|----------------|------------------------|
| 3        | Ebenezer Downs | \$ 3,000,000.00        |

#### Project Description & Justification

SPLOST funding will be used for the development of a passive park in this location. The 17.5acre Ebenezer Downs property was acquired using 2008 PARKS Bond funding. This SPLOST funding would allow the development of this passive park, governed by the Park Master Plan, that was developed with public input and approved by the Board of Commissioners in 2019.

#### 6.12.15 Veterans Memorial

| District | Project           | Estimated Project Cost |
|----------|-------------------|------------------------|
| 3        | Veterans Memorial | \$ 1,000,000.00        |

#### Project Description & Justification

SPLOST funding will be used for the construction of a county Veterans Memorial to honor all veterans who protected our nation's freedoms from all branches of the military during all major conflicts. The Memorial will be operated by the county as a passive park. Additional funding for the Memorial may be provided by the Cobb Veterans Memorial Foundation.

#### 6.12.16 Indoor Track

| District | Project      | Estimated Project Cost |
|----------|--------------|------------------------|
| 4        | Indoor Track | \$ 2,450,000.00        |

#### Project Description & Justification

SPLOST funds will be used to construct an indoor space for competitive track and field events.

### 6.12.17 Osborne Recreation Center

| District | Project                   | Estimated Project Cost |
|----------|---------------------------|------------------------|
| 4        | Osborne Recreation Center | \$ 2,000,000.00        |

#### Project Description & Justification

SPLOST funds will be used as additional funding for this 2016 SPLOST project to cover the cost of land acquisition.

#### 6.12.18 Mable House Outdoor Restroom

| District | Project                      | Estimated Project Cost |
|----------|------------------------------|------------------------|
| 4        | Mable House Outdoor Restroom | \$ 100,000.00          |

#### Project Description & Justification

The Mable House Complex hosts many events annually, and a restroom facility is needed for event attendees and participants.

#### 6.12.19 Powder Springs Park

| District | Project             | Estimated Project Cost |
|----------|---------------------|------------------------|
| 4        | Powder Springs Park | \$ 100,000.00          |

#### Project Description & Justification

SPLOST funds will be used for improvements to the original portion of Powder Springs Park in a joint project with the City of Powder Springs. Passive park elements will be added.

| 6.12.20 | Bartiett Park |  |
|---------|---------------|--|
|         |               |  |

10.00

| District | Project       | Estimated Project Cost |
|----------|---------------|------------------------|
| 4        | Bartlett Park | \$ 100,000.00          |

#### Project Description & Justification

The initial development of the approved park master plan will begin with this funding.

#### 6.12.21 Furr Park

| District | Project   | Estimated Project Cost |
|----------|-----------|------------------------|
| 4        | Furr Park | \$ 100,000.00          |

### Project Description & Justification

The initial development of the approved park master plan will begin with this funding.

#### 6.12.22 Henderson Park

| District | Project        | Estimated Project Cost |
|----------|----------------|------------------------|
| 4        | Henderson Park | \$ 100,000.00          |

Project Description & Justification

The initial development of the approved park master plan will begin with this funding.

#### 6.12.23 Heritage Park

| District | Project       | Estimated Project Cost |
|----------|---------------|------------------------|
| 4        | Heritage Park | \$ 100,000.00          |

#### Project Description & Justification

SPLOST funds will be used for improvements to this park located on Fontaine Road.

# 7. SUPPORT SERVICES (INFORMATION SERVICES & PROPERTY MANAGEMENT)

Total Estimated Project Costs: \$ 27,150,000

Support Services provides funding for capital improvements to Cobb County maintained buildings and internal services, as well as capital improvements to the county's information systems, technology and related equipment.

# 7.1 Technology Infrastructure Upgrades

| District | Project                            | Estimated Project Cost |
|----------|------------------------------------|------------------------|
| All      | Technology Infrastructure Upgrades | \$ 6,000,000.00        |

#### Project Description & Justification

Information technology has become highly integrated into the day-to-day business and emergency operations of Cobb County. SPLOST funds will be used to upgrade the county's technology infrastructure, which is vital to providing seamless, efficient, and secure services and information to county constituents. Keeping aging foundational technology current, from the network edge to the data center, ensures the continued and resilient execution of critical county business operations.

# 7.2 Cyber Security

| District | Project        | Estimated Project Cost |
|----------|----------------|------------------------|
| All      | Cyber Security | \$ 2,000,000.00        |

#### Project Description & Justification

Cobb County has developed a cyber security "Defense in Depth" strategy to secure the county's information, data, and technology assets. This strategy relies on nimble, state-of-the-art technologies to secure the county's digital environment and ensure constituents continue to safely interact with Cobb County. Deploying the latest and most advanced security solutions to

counter the continuous and malicious attacks by cyber criminals is an essential responsibility of county government today and for the foreseeable future.

## 7.3 Digital Government/Smart Community

| District | Project                            | Estimated Project Cost |
|----------|------------------------------------|------------------------|
| All      | Digital Government/Smart Community | \$ 9,000,000.00        |

#### Project Description & Justification

SPLOST funds will be used to implement and modernize digital government business applications and systems to maintain technical currency to meet the expectations of an engaged and connected constituency. Expanding online services with innovative delivery and easy to use applications will enable transparency and the direct communication between the public and county government.

## 7.4 Property Management

| District | Project             | Estimated Project Cost |
|----------|---------------------|------------------------|
| All      | Property Management | \$ 10,150,000.00       |

#### Project Description & Justification

SPLOST funds will be used for upgrades and renovations to existing county-owned facilities, such as courthouses and other public buildings. Updates and renovations include, but are not limited to, activities such as security, HVAC and safety equipment installations, roof restorations and replacements, interior rehabilitations, and exterior revitalizations.

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# 7.5 Support Services Community Impact Projects

| District | Project                | Estimated Total Cost |
|----------|------------------------|----------------------|
| 4        | Public Health Facility | \$ 1,750,000.00      |

Project Description & Justification

SPLOST funding will be used for the expansion and modernization of the existing South Cobb Community Health facility or for the construction of a new health facility.

# 8. CITY SPLOST ALLOCATIONS

Total Estimated Project Costs: \$ 183,132,178.13

Cobb County has six municipalities located within its borders: Acworth, Austell, Kennesaw, Marietta, Powder Springs, and Smyrna. Cobb County is allocating \$ 183,132,178.13 of SPLOST funding to these municipalities. Each municipality will be allocated a share of the SPLOST proceeds equal to the ratio of the municipality's population relative to the total county population according to the 2018 population estimates by the U.S. Census Bureau. The table below is for informational purposes only. Actual SPLOST proceeds will be disbursed to each municipality in accordance with Section 6 of the Intergovernmental Agreement.

| Municipality   | Total City Allocation |
|----------------|-----------------------|
| Acworth        | \$ 21,060,516.74      |
| Austell        | \$ 6,678,496.17       |
| Kennesaw       | \$ 31,785,177.01      |
| Marietta       | \$ 56,558,863.21      |
| Powder Springs | \$ 14,303,887.75      |
| Smyrna         | \$ 52,745,237.26      |

A list of capital improvement projects selected by each municipality is included in Appendix A to this document. These capital improvement projects are selected by each municipality for specific benefit to the community and are included in their respective work programs.

# 9. JOINT CITY PROJECTS

### Total Estimated Project Costs: \$ 18,000,000

Cobb County has six municipalities located within its borders: Acworth, Austell, Kennesaw, Marietta, Powder Springs, and Smyrna.

Each of these municipalities will receive an additional \$ 3,000,000 of SPLOST funding for joint projects as detailed in an Intergovernmental Agreement between Cobb County and each city. These capital improvement projects are selected by each municipality for specific benefit to the community and are included in their respective work programs.

A list of capital improvement projects as well as the joint projects selected by each municipality is included in Appendix A to this document.

# **10. ADDITIONAL SPLOST PROJECTS (TIER 2)**

Tier 2 projects will be implemented only if SPLOST revenues exceed projections and tax proceeds are available after the funding of all of the Tier 1 projects at their estimated costs.

### **10.1 Additional Transportation Projects**

| District | Project   | Estimated Project Cost |
|----------|---|------------------------|
| All      | Resurfacing - pavement preservation and rehabilitation (OCI - 60)       | \$ 14,638,172.13       |
| All      | Federal/State/Local Match - funds used to match outside funding sources | \$ 16,400,000.00       |

### **10.2 Additional Community Improvement Projects**

| District | Project  | County Agency    | Estimated<br>Project Cost |
|----------|--|------------------|---------------------------|
| 1        | Al Bishop Complex - additional funding for LED Conversion, Synthetic Turf infields | Public Services  | \$ 475,000.00             |
| 1        | Ward Recreation Center - additional funding for interior and exterior renovations  | Public Services  | \$ 475,000.00             |
| 1        | Lost Mountain Road at Amberton/Oakleigh<br>Operational Improvements                | DOT              | \$ 2,300,000.00           |
| 2        | Library Improvements - additional funding  | Public Services  | \$ 1,000,000.00           |
| 2        | Police Precinct Upgrades   | Public Safety    | \$ 2,250,000.00           |
| 3        | Repurpose Shaw Park - additional funding   | Public Services  | \$ 1,000,000.00           |
| 3        | DOT Projects - Sidewalks, resurfacing and intersection improvements in District 3  | DOT              | \$ 2,250,000.00           |
| 4        | Public Health Facility - additional funding  | Support Services | \$ 250,000.00             |
| 4        | Median, Streetscape, Pocket Park<br>Improvements                                   | Public Services  | \$ 1,000,000.00           |
| 4        | Indoor Track - additional funding  | Public Services  | \$ 2,000,000.00           |

# 10.3 City Tier 2 Projects

A list of Tier 2 capital improvement projects selected by each municipality is included in Appendix A to this document.

# **APPENDIX A – CITY PROJECTS**

### Acworth

| TIER 1 City of Acworth Projects   | Estimated Project<br>Cost |
|---|---------------------------|
| West Lakeshore Drive Improvement  | \$1,000,000.00            |
| Summit Circle Improvement   | \$255,000.00              |
| Old Cherokee Street Improvement   | \$750,000.00              |
| Brookhaven Subdivision - Phase 1 Improvement                                | \$1,500,000.00            |
| North Main (Enclave Subdivision to County Line) Improvement                 | \$1,500,000.00            |
| Academy Street (Dixie Avenue to Beach Street)                               | \$900,000.00              |
| Beach Street Realignment  | \$750,000.00              |
| Miscellaneous Paving and Equipment - Throughout City                        | \$6,000,000.00            |
| Miscellaneous Stormwater Improvement - Throughout City                      | \$1,000,000.00            |
| Miscellaneous Sidewalk - Throughout City                                    | \$500,000.00              |
| Federal, State, Local Match   | \$250,000.00              |
| Public Parking Improvements - Throughout City                               | \$500,000.00              |
| City Facility Upgrades and Expansion - Throughout City                      | \$890,517.00              |
| City Wide Technology Infrastructure Improvements - Throughout City          | \$500,000.00              |
| Public Safety Vehicles  | \$1,440,000.00            |
| Public Safety Facility Improvements   | \$150,000.00              |
| 800 MHz Radio Upgrades  | \$500,000.00              |
| Body Cameras and In Care Technology Upgrades                                | \$425,000.00              |
| Cauble Park Improvements  | \$750,000.00              |
| Old Hwy 92 Pedestrian Bridge/Overlook Park                                  | \$750,000.00              |
| Trail Development - Throughout City   | \$750,000.00              |
| City of Acworth Total Cost  | \$21,060,517.00           |
| Total City Allocation   | \$21,060,516.74           |
| Joint Project with County - Acworth Due West at Ragsdale Road and sidewalks | \$3,000,000.00            |
| City of Acworth with Joint Funds  | \$24,060,517.00           |

# Austell

| TIER 1 City of Austell Projects                 | Estimated Project<br>Cost |
|---|---------------------------|
| Fire Truck                                      | \$1,100,000.00            |
| Radios - Fire Department                        | \$90,000.00               |
| Equipment - Fire Department                     | \$35,000.00               |
| Vehicles and equipment - Police Department      | \$455,509.00              |
| Radios - Police Department                      | \$296,000.00              |
| Roadway Resurfacing                             | \$723,074.00              |
| Roadway Restriping                              | \$115,000.00              |
| Roadway Curb and Gutter                         | \$115,000.00              |
| Sidewalks                                       | \$307,288.00              |
| Roadway Drainage Systems                        | \$100,000.00              |
| Maintenance equipment - Transportation          | \$550,000.00              |
| Upgrade Water Infrastructure - Water System     | \$900,000.00              |
| System wide improvement - Water System          | \$475,000.00              |
| Equipment - cooling tower at Threadmill Complex | \$750,000.00              |
| Improvements to Parks - Legion, Collar, etc.    | \$400,000.00              |
| Trails  | \$266,625.00              |
| City of Austell Total Cost                      | \$6,678,496.00            |
| Total City Allocation                           | \$6,678,496.17            |
| Joint Project with County - Recreation Center   | \$3,000,000.00            |
| City of Austell with Joint Funds                | \$9,678,496.00            |

# Kennesaw

| TIER 1 City of Kennesaw Projects<br>Depot Park - Phases 8-12 construction consisting of an amphitheater and festival area,   | Estimated Project<br>Cost<br>\$6,000,000.00 |
|--|---|
| along with new and expanded parking lots for the park and museum   | \$0,000,000,000                             |
| Recreation Center - Phase II includes a multi-sport court and gymnastics   | \$3,000,000.00                              |
| Facility Improvements - Water and energy conservation updates, address space utilization<br>for current and future staffing growth and expanding services (e.g., Public Works<br>renovation, community development, etc.) and city wide facilities & cyber security upgrades   | \$3,500,000.00                              |
| Rutledge Road/Cathey Lane - Road widening, sidewalk improvements, and installation of<br>a traffic light to maximize transportation system performance and vehicular safety at the<br>intersection of Swift-Cantrell Park and Old 41   | \$4,000,000.00                              |
| Sardis Street extension and overpass - Continuation of Phase I to maximize transportation<br>system performance, improve traffic congestion, and compliment the redevelopment of the<br>downtown area. This will include the construction of new road from Main Street that<br>intersects with Cherokee Street, Shirley Drive and an overpass to Moon Station. A bypass<br>will also be built between the extension at Shirley Drive to North Cherokee Street just south<br>of Ben King Road to reduce the impact on the Cherokee Street Historical District | \$6,000,000.00                              |
| Neighborhood Improvements - Sidewalks and street resurfacing   | \$785,000.00                                |
| Public Safety Facility - New facility for Police Department, 911 and Emergency Operations<br>Center  | \$8,500,000.00                              |
| City of Kennesaw Total Cost  | \$31,785,000.00                             |
| Total City SPLOST Allocation   | \$31,785,177.01.                            |
| Joint Project with County – Added funds for the Recreation Center Phase II that includes a multi-sport court and gymnastics  | \$3,000,000.00                              |
| City of Kennesaw with Joint Funds  | \$34,785,000.00                             |

| TIER 2 City of Kennesaw Projects (to be completed if funding becomes available)  | Estimated<br>Project Cost |
|--|---------------------------|
| Fleet Maintenance - Upgrade maintenance facility with a sign shop to repair city vehicles & capital equipment and create road signs, improve bulk storage (e.g., salt, dirt, signs) & underground storage tanks/refueling areas, and to address topography and stormwater issues | \$2,500,000.00            |
| Smith Gilbert Gardens - Create ADA accessible trails, obtain Innovation Readiness Training materials, and repair historic Butler House   | \$500,000.00              |
| Sidewalks and resurfacing of major roads and routes  | \$1,500,000.00            |
| City of Kennesaw Total Cost  | \$4,500,000.00            |

# Marietta

|   | Estimated            |
|---|----------------------|
| TIER 1 City of Marietta Projects  | Project Cost         |
| Sidewalk/ Trail Construction - Citywide   | \$6,250,000.00       |
| Street Resurfacing - Citywide   | \$13,200,000.00      |
| Traffic System Upgrades (ATMS) - Citywide   | \$2,750,000.00       |
| Bridge Rehabilitation - Citywide  | \$500,000.00         |
| General Streets & Drainage Improvements - Citywide  | \$4,000,000.00       |
| Sign Reflectivity - Citywide  | \$225,000.00         |
| Street Marking and Reflectivity - Citywide  | \$225,000.00         |
| Ward 1 - Sidewalks/streets/Traffic Calming Improvements                                   | \$500,000.00         |
| Ward 2 - Sidewalks/streets/Traffic Calming Improvements                                   | \$500,000.00         |
| Ward 3 - Sidewalks/streets/Traffic Calming Improvements                                   | \$500,000.00         |
| Ward 4 - Sidewalks/streets/Traffic Calming Improvements                                   | \$500,000.00         |
| Ward 5 - Sidewalks/streets/Traffic Calming Improvements                                   | \$500,000.00         |
| Ward 6 - Merritt Road Trail and Sidewalks/ Streets/ Traffic Calming Improvements          | \$500,000.00         |
| Ward 7 - Blanche Drive Underpass Area Improvements and Sidewalks/ Streets/ Traffic        | \$300,000.00         |
| Calming Improvements  | \$500,000.00         |
| City Hall Renovations - New windows, replace chillers and cooling tower, replace carpet   | \$300,000.00         |
| on all floors, renovate bathrooms, update lighting, renovate elevator doors, replace roof |                      |
| and reseal parking deck   | \$3,975,000.00       |
| Kennesaw House/ Marietta Museum of History Renovations - replace roof, HVAC, install      | <i>40,770,000.00</i> |
| safety rails on roof, and replace/ convert front doors to ADA accessibility               | \$288,500.00         |
| Public Safety Complex reroof  | \$260,000.00         |
| Skatepark and Other Sports Facilities   | \$200,000.00         |
|   | \$1,000,000.00       |
| Park Improvements - Citywide  |                      |
| Police Department Vehicles  | \$1,079,554.00       |
| Fire Department Vehicles  | \$1,200,000.00       |
| Public Safety Training Facilities and Equipment - Training facilities and equipment       |                      |
| replacement for Fire and Police Department  | \$2,279,554.20       |
| Bellemeade Bridge Replacement   | \$1,000,000.00       |
| Burnt Hickory and Polk Avenue Intersection Improvement                                    | \$1,500,000.00       |
| Cherokee Street Widening - widening of Cherokee Street from Chicopee to Tower Road        |                      |
| to three lanes and continuing on Church Street to Church Street Extension to include      | *                    |
| streetscape enhancements where practical  | \$4,500,000.00       |
| Kennesaw Avenue Streetscape Improvement   | \$500,000.00         |
| North Marietta Parkway Improvements - Sidewalk, trail, streetscape, intersection and      |                      |
| limited median improvements (\$2.1 Million from grants)                                   | \$900,000.00         |
| Neighborhood Traffic Studies - Study cut through traffic and improvements for pedestrian  |                      |
| safety in neighborhoods   | \$100,000.00         |
| Roswell Street Four Lane Improvement - completion of four lane improvement                | \$700,000.00         |
| Roswell Street Improvement - Continuation of 4 lane improvements                          | \$1,500,000.00       |
| Whitlock Drive and Hillcrest Drive Intersection Improvement - replace existing three-way  |                      |
| island with roundabouts   | \$750,000.00         |
| General Gateway Improvements - Citywide   | \$900,000.00         |
| Water System Infrastructure Improvements - Citywide                                       | \$500,000.00         |
| Administrative Program Expenses   | \$2,476,254.80       |
| City of Marietta Total Cost   | \$56,558,863.00      |
| Total City Allocation   | \$56,558,863.21      |

| TIER 1 City of Marietta Projects                                  | Estimated<br>Project Cost |
|---|---------------------------|
| Joint Project with County - Skatepark and Other Sports Facilities | \$1,000,000.00            |
| Joint Project with County - Bellemeade Bridge Replacement         | \$1,000,000.00            |
| Kennesaw Avenue Streetscape Improvement                           | \$1,000,000.00            |
| City of Marietta with Joint Funds                                 | \$59,558,863.00           |

|   | Estimated       |
|---|-----------------|
| TIER 2 City of Marietta Projects (to be completed if funding becomes available)   | Project Cost    |
| Sidewalk/ Trail Construction - Citywide   | \$3,125,000.00  |
| Street Resurfacing - Citywide   | \$6,600,000.00  |
| Traffic System Upgrades (ATMS) - Citywide   | \$1,375,000.00  |
| Bridge Rehabilitation - Citywide  | \$250,000.00    |
| General Streets & Drainage Improvements - Citywide  | \$2,000,000.00  |
| Sign Reflectivity - Citywide  | \$225,000.00    |
| Street Marking and Reflectivity - Citywide  | \$225,000.00    |
| City Park additions/ upgrades/ greenspace/pocket parks - Citywide   | \$1,000,000.00  |
| Ward 1 - Sidewalks/streets/Traffic Calming Improvements   | \$500,000.00    |
| Ward 2 - Sidewalks/streets/Traffic Calming Improvements   | \$500,000.00    |
| Ward 3 - Sidewalks/streets/Traffic Calming Improvements   | \$500,000.00    |
| Ward 4 - Sidewalks/streets/Traffic Calming Improvements   | \$500,000.00    |
| Ward 5 - Sidewalks/streets/Traffic Calming Improvements   | \$500,000.00    |
| Ward 6 - Merritt Road Trail and Sidewalks/ Streets/ Traffic Calming Improvements  | \$500,000.00    |
| Ward 7 - Blanche Drive Underpass Area Improvements and Sidewalks/ Streets/ Traffic  |                 |
| Calming Improvements  | \$500,000.00    |
| Park Playground Equipment Replacement - Laurel and Whitaker   | \$300,000.00    |
| Trail Resurfacing - Laurel, Whitaker, Tumlin and Merritt  | \$245,100.00    |
| Tennis Court Renovations  | \$360,000.00    |
| City Club Golf Course and Bldg. Renovations - replace irrigation system, irrigation pump  |                 |
| station, replace fuel tanks and wash pads, level and regrass tees, dredge and shape ponds,  |                 |
| renovate bunkers, rebuild proactive tees, root prune tree lined fairways, replace clubhouse   |                 |
| windows and exterior doors, and upgrade maintenance facility  | \$2,605,000.00  |
| Church Street/ Tower Road Intersection Improvement - expanding from two to three left   |                 |
| turn lanes from Tower onto Church and includes removing retaining wall if possible  | \$2,100,000.00  |
| Lawrence Street East Sidewalk Improvements - Fairground to Washington   | \$225,000.00    |
| Lawrence Street West Sidewalk Improvements - Fairground to Cole   | \$600,000.00    |
| Mountain to River East Dixie Trail - Atlanta Road to Manget - Construction of 10' trail on  |                 |
| East Dixie to connect gap in trail to Mountain to River to Rottenwood   | \$1,100,000.00  |
| Mountain to River West Dixie Trail - Gramling Street - Continuation of Mountain to River  |                 |
| Trail from Cemetery Trail segment to Gramling Street Trail Segment  | \$500,000.00    |
| Polk Street Trail - Burnt Hickory Road to Railroad Tracks - Construction of 10' trail on south  | ¢1 700 000 00   |
| side of roadway and narrow roadway to 24' to back of curb (\$1.7 million from grants)   | \$1,700,000.00  |
| Rottenwood Trail Phase 1 - Alumni Drive to Franklin Gateway - Multiuse trail from Alumni<br>Drive at South Cobb Drive to Franklin Gateway at FGSC (\$200,000 from Grants) | \$1,750,000.00  |
|   |                 |
| City of Marietta Total Cost   | \$29,785,100.00 |

# Powder Springs

| TIER 1 City of Powder Springs Projects  | Estimated Project<br>Cost |
|---|---------------------------|
| Public Safety - Replacement Vehicles; mobile and body cameras; radio upgrades   | \$1,000,000.00            |
| Austell Powder Springs Road Trail   | \$500,000.00              |
| Downtown parking/ road improvements   | \$1,500,000.00            |
| Roadway Safety Improvements (such as dedicated turn lanes, railroad, lighting, roundabouts, intersections, etc.)      | \$2,150,000.00            |
| Traffic Signals   | \$750,000.00              |
| Street Resurfacing - Citywide based on road rating report   | \$3,600,000.00            |
| Sidewalk and drainage associated with road projects   | \$1,000,000.00            |
| Parks including linear Park and the redesign of the old side of Powder Springs Park                                   | \$2,000,000.00            |
| Facilities upgrades/ renovations/expansion (includes facilities for youth and/or seniors)                             | \$1,803,887.75            |
| City of Powder Springs Total Cost   | \$14,303,887.75           |
| Total City Allocation   | \$14,303,887.75           |
|   |                           |
| Joint Project with County - Downtown Parking/ road improvements   | \$1,000,000.00            |
| Joint Project with County - Parks including linear Park and the redesign of the old side of<br>Powder Springs Park    | \$1,000,000.00            |
| Joint Project with County - Facilities upgrades/ renovations/expansion (includes facilities for youth and/or seniors) | \$1,000,000.00            |
| City of Powder Springs with Joint Funds   | \$17,303,887.75           |

# Smyrna

|   | Estimated Project |
|---|-------------------|
| TIER 1 City of Smyrna Projects  | Cost              |
| Downtown and South Cobb Drive Improvements - Citywide   | \$12,270,000.00   |
| Facility Improvements - Citywide  | \$920,000.00      |
| Environmental Improvements  | \$460,000.00      |
| Aquatics, Gymnastics, and Family Learning Library   | \$11,065,237.00   |
| Restrooms at North Cooper Lake Park   | \$275,000.00      |
| Park Land Acquistition  | \$1,850,000.00    |
| Splashpad/ Sprayground  | \$1,380,000.00    |
| Downtown Parking Deck   | \$3,680,000.00    |
| Cobb Parkway Pedestrian Bridge to the Battery   | \$3,680,000.00    |
| Resurfacing   | \$5,530,000.00    |
| Curb and Gutter   | \$275,000.00      |
| Camp Highland - Complete Bridge Replacement   | \$1,500,000.00    |
| Sidewalks/ Trails/ Greenways/ Beautification  | \$4,600,000.00    |
| Traffic Calming   | \$1,105,000.00    |
| Public Safety - 800 MHz Radio Replacement   | \$2,030,000.00    |
| Fire Department - Small Equipment   | \$275,000.00      |
| East West Connector Roadway Safety Improvements   | \$920,000.00      |
| Windy Hill Parkway Improvements   | \$230,000.00      |
| Conversion of Sports lighting to LED on all sports fields/ courts                             | \$700,000.00      |
| City of Smyrna Total Cost   | \$52,745,237.00   |
| Total City Allocation   | \$52,745,237.26   |
|   |                   |
| Joint Project with County - East West Connector Roadway Safety Improvements                   | \$1,250,000.00    |
| Joint Project with County - Windy Hill Pkwy Improvements                                      | \$1,000,000.00    |
| Joint Project with County - Conversion of Sports lighting to LED on all sports fields/ courts | \$750,000.00      |
| City of Smyrna with Joint Funds   | \$55,745,237.00   |

# EXHIBIT B

| Cobb County 2022 SPLOST                     |   |
|---|---|
|   | 6 Years   |
| SPLOST Collections                          | \$ 750,000,000.00                               |
| County-wide Projects                        | \$ 46,000,000.00                                |
| Amount Available for County / City Split    | \$ 704,000,000.00                               |
| Allocated                                   |   |
| Cities (26.013%)                            | \$ 183,132,178.13                               |
| County (73.987%)                            | \$ 520,867,821.87                               |
| Total SPLOST Allocated Dollars              | \$ 704,000,000.00                               |
| Cities Population (2018 Population Estimate | US Census Bureau)<br>Population % Total 6 Years |
| Acworth                                     | 22,642 2.992% \$ 21,060,516.74                  |
| Austell                                     | 7,180 0.949% \$ 6,678,496.17                    |
| Kennesaw                                    | 34,172 4.515% \$ 31,785,177.01                  |
| Marietta                                    | 60,806 8.034% \$ 56,558,863.21                  |
| Powder Springs                              | 15,378 2.032% \$ 14,303,887.75                  |
| Smyrna                                      | 56,706 7.492% \$ 52,745,237.26                  |
| Total Municipal Population                  | 196,884 26.013% \$ 183,132,178.13               |
|   |   |
|   |   |

### COBB COUNTY, GEORGIA

| To:             | Michael H. Boyce, Chairman<br>Cobb County Board of<br>Commissioners<br>100 Cherokee Street<br>Suite 300 |  |  |
|-----------------|---|--|--|
|                 | Marietta, Georgia 30090   |  |  |
| With Copies to: | Dr. Jackie McMorris, County<br>Manager 100 Cherokee Street<br>Suite 300<br>Marietta, Georgia 30090      |  |  |
|                 | County Attorney's Office<br>100 Cherokee Street<br>Suite 350<br>Marietta, Georgia 30090                 |  |  |

#### **CITY OF ACWORTH**

| To:             | Tommy Allegood, Mayor<br>City of Acworth<br>City Hall<br>4415 Senator Russell Avenue<br>Acworth, Georgia 30101             |
|-----------------|--|
| With Copies to: | Brian Bulthuis<br>City Manager<br>City of Acworth<br>City Hall<br>4415 Senator Russell Avenue<br>Acworth, Georgia 30101    |
|                 | City Attorney<br>Douglas Haynie, Esq.<br>Haynie Litchfield & White<br>222 Washington Avenue, NE<br>Marietta, Georgia 30060 |

#### CITY OF AUSTELL

With Copies to:

| To:              | Ollie Clemens, Jr., Mayor<br>City of Austell<br>Austell Threadmill Complex<br>Suite 137<br>5000 Austell-Powder Springs Road<br>Austell, Georgia 30106  |
|------------------|--|
| With Copies to:  | Randy L. Bowens<br>Director Of Public Works<br>City of Austell<br>Austell Threadmill Complex<br>Suite 101<br>5000 Austell-Powder Springs Road<br>Austell, Georgia 30106<br>City Attorney<br>M. Scott Kimbrough, Esq.<br>Dupree, Kimbrough & Carl, LLP<br>49 Green Street SE<br>Marietta, Georgia 30060 |
| CITY OF KENNESAW |  |
| To:              | Derek Easterling, Mayor<br>City of Kennesaw<br>City Hall<br>2529 J.O. Stephenson Avenue<br>Kennesaw, GA 30144  |

Jeff Drobney City Manager City of Kennesaw City Hall 2529 J.O. Stephenson Avenue Kennesaw, GA 30144

City Attorney R. Randall Bentley, Sr., Esq. Bentley Law 241 Washington Avenue, NE Marietta, GA 30060

#### **CITY OF MARIETTA**

| To:             | Steve Tumlin, Mayor            |
|-----------------|--------------------------------|
|                 | City of Marietta               |
|                 | P.O. Box 3536                  |
|                 | Marietta, GA 30061             |
| With Copies to: | William F. Bruton, Jr.         |
| -               | City Manager                   |
|                 | City of Marietta               |
|                 | P.O. Box 3536                  |
|                 | Marietta, GA 30061             |
|                 | City Attorney                  |
|                 | Douglas Haynie, Esq.           |
|                 | Haynie, Litchfield & White, PC |
|                 | 222 Washington Avenue          |
|                 |                                |

#### CITY OF POWDER SPRINGS

To:

Al Thurman, Mayor City of Powder Springs City Hall P.O. Box 46 Powder Springs, GA 30127

Marietta, GA 30060

With Copies to:

Pam Conner City Manager City of Powder Springs City Hall P. 0. Box 46 Powder Springs, GA 30127

City Attorney David Hammock, Esq. Gregory, Doyle, Calhoun and Rogers, LLC 49 Atlanta Street, S.E. Marietta, GA 30060

#### CITY OF SMYRNA

Derek Norton, Mayor City of Smyrna City Hall 2800 King Street Smyrna, GA 30080

With Copies to:

To:

Tammi Sadler Jones City Administrator City of Smyrna City Hall 2800 King Street Smyrna, GA 30080

City Attorney Scott Cochran, Esq. Cochran & Edwards 2950 Atlanta Road, SE Smyrna, GA 30080



Regular Meeting Agenda 7/6/2020 6:30 PM Council Chambers

| Title of<br>Item:   | Approval of 2016 SPLOST reallocation for Recreation Center.  |
|---------------------|--|
| Agenda<br>Comments: | The preliminary construction budget for Phase 1 of the<br>Recreation Center, based on estimates provided by the CMR,<br>is approximately \$7,000,000. In an effort to move forward with<br>the project as currently designed the recommendation is to<br>reallocate 2016 SPLOST funds from the following 2016<br>SPLOST accounts to 310.4228.54.1504 Recreation<br>Center: 1) Dallas Watts project is complete and has \$76,000<br>remaining; 2) Purchase of police vehicles is complete and has<br>\$15,000 remaining; 3) City set aside \$1,771,000 for the<br>acquisition of property if needed for the Recreation Center<br>since the facility will be located in Adams Park these funds can<br>be reallocated for construction and site development. Parks<br>and Recreation Director and Assistant City Manager<br>recommend approval. |
| Funding<br>Line(s)  | 310.4228.54.1495 Dallas/Watts Drive Improvements \$76,000<br>310.4228.54.1500 Police Vehicles \$15,000<br>310.4228.54.1493 Property Acquisition \$1,771,000  |



Regular Meeting Agenda 7/6/2020 6:30 PM Council Chambers

| Title of<br>Item:   | Consideration for approval of a Beer, Wine and Liquor<br>Package License for Barrett's Wine and Spirits, LLC located<br>at 1635 Old 41 Highway, Suite 110, Kennesaw, GA 30152.<br>Applicant: Sarantsatsral Keeler  |
|---------------------|--|
| Agenda<br>Comments: | The applicant has completed the required alcohol workshop as<br>per Sec. 6-69. Current application and background check<br>results are on file. Sec. 6-42 refers to all locations within 300<br>feet of a private residence. This location is within 300 feet of a<br>private residence. Sec. 6-42 states the Mayor and<br>Council may waive the distance requirement if the quiet<br>enjoyment of the premises by the residents thereof shall not be<br>adversely affected and the granting of such license shall not<br>have any adverse effect on the private<br>residence. The application stated the applicant had not been<br>arrested, pled guilty or been convicted of any criminal charge.<br>The background check results did not agree with that response<br>on the application. Per Sec. 6-66, any material omission, or<br>untrue or misleading information contained in or left out of an<br>original, renewal or transfer application for any license issued<br>under this chapter shall be unlawful, and shall be the cause for<br>the denial. Finance Director recommends denial. |
| Funding<br>Line(s)  | 100.0000.32.1100 Application Fee \$350.00  |

ATTACHMENTS: Description Application



**Business License** 2529 J.O. Stephenson Ave. Kennesaw, GA 30144

**Contact Information:** Phone: (770) 424-8274 Fax: (770) 429-4559 www.kennesaw-ga.gov

Alcoholic Beverage

#### APPLICATION

#### Applying For (Check All That Apply):

- V Liquor
- Beer
- Wine Wine
- □ Growler
- Sunday Sales

#### Type of Establishment (Choose one):

- o Restaurant
- o Bottle House
- o Night Club o Grocery Store

o Private Club

o Lounge

- o Convenience Store
  - o Indoor Entertainment Hall
  - o ,Hotel/Motel
  - Package Store

#### Please fill out the below information:

1. Full name of business:

Doing Business As (DBA):

Anticipated start date of business:

- 2. **Business** location:
  - Email address:

Phone Number:

Mailing address:

o Retail Pouring

**Business Type (Choose one):** 

License Type (Choose one):

**Retail Package** 

o Manufacturer

o, Wholesaler

- Sole Proprietor 0 Corporation
- 0
- LLC 0
- Partnership 0 LLP 0

Barrett's Wine fspifits LC 61512020 41 Kighway NW #110 Kunnesan Tarkhaa 28 @ yahoo. 10 654 770 41 Kichwy NW#110 Kennesawi 074 1635 0101

3. Do you have a certified survey of the location of the property?

Does the certified survey indicate that the business is within the designated distance of the following:

| a. | Private residence                | 300 feet radius | V res  | No    |
|----|----------------------------------|-----------------|--------|-------|
|    |                                  |                 | _v res | INO   |
| b. | School or college                | 600 feet radius | Yes    | V No  |
| с. | Church                           | 600 feet radius | Yes    | V No  |
| d. | Public building                  | 600 feet radius | Yes    | V No  |
| e. | Hospital                         | 600 feet radius | Yes    | J No  |
| f. | Public park                      | 600 feet radius | Yes    | V, No |
| g. | Day care center*                 | 600 feet radius | Yes    | V, No |
| h. | Alcohol or drug treatment center | 600 feet radius | Yes    | V No  |

#### Package Sales have additional distance limitations as follows:

Package Sales Only (Liquor):

| a. | School or college | 300 feet radius | V     | V No  |
|----|-------------------|-----------------|-------|-------|
| a. | School of conege  | 500 feet radius | _ Yes | V INO |
| b. | Church            | 300 feet radius | Yes   | J No  |
| с. | Day care center*  | 300 feet radius | 1 Yes | J. No |
| d. | Alcohol or drug   | 300 feet radius | Yes   | V No  |
|    | treatment center  |                 |       |       |

Package Sales Only (Beer or Wine):

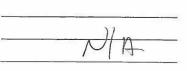
| a. | School or college | 300 feet radius | Yes |   | No |
|----|-------------------|-----------------|-----|---|----|
| b. | Alcohol or drug   | 300 feet radius | Yes | 1 | No |
|    | treatment center  |                 |     |   |    |

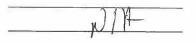
\* Must accept GA Pre-K or HOPE Scholarship Monies

\* Must follow a prescribed state curriculum

See Code Sections 6-1, 6-42 and 6-43 for distance measurement definition and limitations.

- 4. For Retail Pouring license, please indicate the following: Number of pool tables: Number of video game machines: Size of dance floor: Amount of cover charge: Will the location have a DJ, and if so, number of times per week:
- 5. How many square feet are the following:
  - a. Dining are:
  - b. Bar area:
  - c. % of total dining space that is a bar area:





Is this location new construction or pre-existing?

How is the proposed location zoned?

This section is to be completed and signed by the City of Kennesaw Zoning staff;/

\_\_\_\_\_

Zoning verified by City of Kennesaw Zoning Division staff member

If this is an application for a new establishment, attach proof of adequate parking facilities of one (1) off street parking space for each (200) square feet of total floor area within the building in conformity with the zoning ordinance and regulations of the City of Kennesaw.

If new establishment, parking verified by the Zoning Division staff member

#### If Partnership or LLP:

| Partnership of LLP Name: |                    |
|--------------------------|--------------------|
| Partner/Member:          | Social Security #: |
| Position:                | Date of Birth:     |
| Email Address:           | % of Ownership:    |
| Phone Number:            |                    |
| Home Address:            | City:              |
|                          | State:             |
|                          | ZIP:               |
| Partner/Member:          | Social Security #: |
| Position:                | Date of Birth:     |
| Email Address:           | % of Ownership:    |
| Phone Number:            |                    |
| Home Address:            | City:              |
|                          | State:             |
|                          | ZIP:               |

\*\*Attach additional sheets if needed\*\*

### If Corporation or LLC:

| 7. | Corporation or LLC Name   | : Barrett'S Wine                                 | Espirit's, LLC  |
|----|---|--|---|
|    | President/Member: _<br>Email Address: _<br>Phone Number: _            | Schein Batspel Keller<br>Javillae 280 yelies.com | Social Security #:<br>Date of Birth:<br>% of Ownership: |
|    | Home Address:   | 1681 Beaumont de<br>Jeuneseur, 674               | City: Kennesan<br>State: CA<br>ZIP: 30K52               |
|    | VP/Member:<br>Email Address:<br>Phone Number:                         |  | Social Security #:<br>Date of Birth:<br>% of Ownership: |
|    | Home Address:   |  | City:   |
|    | Secretary/Member:<br>Email Address:<br>Phone Number:<br>Home Address: |  | Social Security #:                                      |
|    | Treasurer/Member: _<br>Email Address: _<br>Phone Number: _            |  | Social Security #:<br>Date of Birth:<br>% of Ownership: |
|    | Home Address:   |  | City:   |

\*\*Attach additional sheets if needed\*\*

If the business listed in questions 6 or 7 *is owned by another firm or corporation*, provide the information requested in questions 8 and 9.

8. List corporate name, business name, and % of business owned by the corporation

| Cornorate Name | <b>Business</b> Name | 4 |              | 1 | - | % Owned |  |
|----------------|----------------------|---|--------------|---|---|---------|--|
|                | -1                   |   | <            |   |   |         |  |
|                | - pt                 |   | $\Gamma^{+}$ |   |   |         |  |

9. List name, position, social security number, address, and % owned for each board member of the corporation listed in question 8.

| Name | Position | SSN | Home Address | % Owned |
|------|----------|-----|--------------|---------|
| NA   |          |     |              |         |
|      |          |     |              |         |
|      |          |     |              |         |

10. Is the licensee or any owner listed in questions 6 - 9 currently holding an interest or ever been associated with any alcoholic beverage establishment? If yes, list below.

| Licensee/Owner Name | Business Name | Address |   |
|---------------------|---------------|---------|---|
|                     |               |         | _ |
|                     |               |         |   |

11. List full name and other required information of relatives of the licensee or owners who have or have had any license or any financial or ownership interest in any alcoholic beverage business.

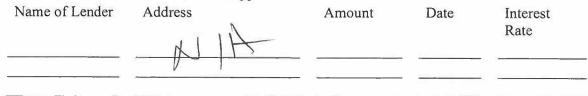
| Name/Relationship                      | Home Address                  | Business Name/Address             |        |
|--|-------------------------------|-----------------------------------|--------|
| ·                                      |                               |                                   |        |
| 12. List the full name and addr        | ess of the property owner on  | which the business is to be condu | cted.  |
| Property Owner:<br>Address:            | Wanda Burder                  |                                   | 30068. |
|  | 15 - CONSUL FOOD              | In Thursday Off                   | 0      |
| 13. State the total amount of ca<br>\$ | pital funds to be invested in | this business.                    |        |

14. State the amount of personal funds invested by the following:

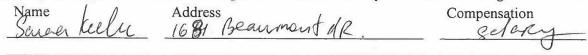
 Licensee/Owner
 \$

 Other Owners
 \$

15. If capital is borrowed, provide the following and attach a copy of the note (s) or evidence of indebtedness, with all attachments, to this application.



16. Name the person (s) that will be the manager of this business and provide the following information.



17. Provide the name and address of your CPA or accounting firm:

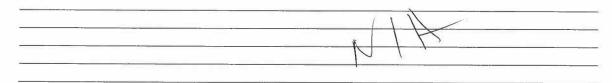
18. Has the *business or any business associated with this business* been cited, charged, indicted, have a pending charge or been convicted at any time for any violation of Georgia Law, Federal Law or any rule or regulation of the State revenue commissioner or any rule, regulation or ordinance of the City of Kennesaw, Cobb County or other governmental unit? Yes O No

If yes, give full details.

19. Has the licensee, the licensee's spouse or any person having ownership interest in this business or their spouse been:

| Arrested     | Yes | No   | Convicted                   | Yes | V No |
|--------------|-----|------|-----------------------------|-----|------|
| Detained     | Yes | No   | Indicted                    | Yes | V No |
| Pled Guilty  | Yes | No   | Pled Nolo Contender         | Yes | VNO  |
| On Probation | Yes | 1 No | Any Pending Criminal Charge | Yes | ∠ No |

If you answered "YES" to any of these questions, list below in complete detail the name, dates, charges, places of arrest and disposition of charge (s). Failure to make a full disclosure in response to this question will result in denial of the application or a revocation of the license if information requested was not provided.



20. Has the licensee, the licensee's spouse or any person having ownership interest in this business or their spouse ever had any interest in any business, ever been a licensee or ever been an officer in any business that was cited, had an employee of any business citied, detained, arrested, indicted or convicted for any offense by any federal, state, county or city government or has any business been warned or had any license placed on probation, denied, suspended or revoked by any federal, state, county or city government? Failure to make a full disclosure in response to this question will result in denial of the application or a revocation of the license if information requested was not provided.

NA

21. Indicate the type of alcohol awareness training and the number of hours of training that is required of owners and employees selling alcoholic beverages for the business. Also, indicate if training is required annually and the number of hours required.

Manager mygeld will be take with theirig class on 5/26/2000 Here to sell signal and these everyone ID's

22. What types of materials (written materials, signs, badges, etc.) are provided with the training of the employees?

cepticate and Training hours weither.

- 23. Have you read and do you understand all the provisions of the City of Kennesaw and State of Georgia Alcoholic Beverage requirements as stated in Chapter Six (6) of the City of Kennesaw Code of Ordinances and Title III of the Official Code of Georgia.
  Yes Ø No O
- 24. Are you aware that the sale of alcoholic beverages to an underage person (s) by you or your employees may result in the suspension or revocation of the alcoholic beverage license?Yes Q No O

25. What procedures do you have in place to ensure that alcoholic beverages are not sold to underage person (s) or any other violation of the City of Kennesaw Code of Ordinances and State Law? Please attach all documentation relating to such procedures and include an explanation as their usage.

employees and myself will thained and will get for for celling inquer. Exceptione march suche ID Befoll sell any liquer. AU certified there ID report sell

26. What technology, equipment and products have been or will be implemented in the location to ensure compliance with the City of Kennesaw, Cobb County and State Law? Examples include cash registers that require the date of birth to be entered, cameras, signs and calendars). Describe below:

27. Estimated gross receipts from this location for the remaining calendar year: \$

28. List occupations for the past ten years. Include dates of employment and positions.

From/To Month/Year State Position/Salary Company 4/2010 - auspent langhandlem Konnegu GA owner

29. List previous residences of the licensee for the past ten years.

DOS

| From/To    |                    |           |           |
|------------|--------------------|-----------|-----------|
| Month/Year | Address            | City      | State     |
| H/1/2010.  | 34 Jiles Rel.      | Renneghu. | UTA 30152 |
| 9/15/2012  | 2585 Thomself way, | sewsph    | 6A70101   |
| 9/20/2016  | 1681 Beamoust AR   | Jungen)   | VA 30152  |

#### KENNESAW, GEORGIA COBB COUNTY

SARANTSATSPAL Keller T

being duly sworn according to law,

do swear that the facts and things stated by me in the above and foregoing answers to questions are true and no false or fraudulent statement is made herein and such answers were made in order to procure the granting of such a license.

I have received a copy of the City of Kennesaw Alcoholic Beverage Code and I am aware that all licenses must be obtained and fees paid no later than two weeks from the date of approval of this application by the Mayor and Council.

Signature of Applicant

N/A Signature of Spouse of Applicant

Sworn to and subscribed before me this imme **EXPIRES GEORGIA** August 23, 2023 Signature and title of person other than OBB CO applicant filing out this application Phone Number Application received in Business License Office:

Application received in Business License Office: Date: 05/19/20 Received By: DC

Application to be heard by Mayor & Council

Date & Time: July 06

#### A REPRESENTATIVE MUST BE PRESENT AT THE MAYOR & COUNCIL MEETING



Business License 2529 J.O. Stephenson Ave. Kennesaw, GA 30144 Contact Information: Phone: (770) 424-8274 Fax: (770) 429-4559 www.kennesaw-ga.gov

License Application: Alcoholic Beverage

### **OWNER/LICENSEE PERSONAL STATEMENT INFORMATION**

| 1.       | Full name of licensee (No initials): Suraw BAtsPAL Keller (Include maiden names and alias names if any)   |
|----------|---|
| 2.       | Phone Numbers:   a. Business:   b. Cell:   c. Home:   |
| 3.<br>4. | Home Address: 1681 Beanmant dR, Kenneyew, 67<br>Business Address: 1635 DId 41 Kigh Way NW #110  |
| 5.       | Please fill out the following:<br>Age: $4/$ Sex: $f$ Height: $4.9$ Color of Hair: $3$ Mount<br>Race: $4/$ Sex: $f$ Weight: $128$ Color of Eyes: $3$ Mount |
| 6.       | Social Security #:  |
| 7.       | Place of Birth: Date of Birth: 1979   |
|          | U.S. Citizen: O By Birth O Naturalized  |
|          | If a naturalized citizen, provide certificate #:  |
|          | and submit original naturalization certificate or U.S. Passport   |
|          | If a legal permanent resident, provide alien registration #:  |
|          | and submit copy of I-551 card   |
|          | Derived Parents Certificate #'s:  |
|          | Date & Port of Entry:   |
|          | How long have you resided in the City of Kennesaw or Cobb County? <u>10 year</u> .<br>Number of years at this present address? <u>4 year</u> .            |
| 10.      | Are you (Choose one): O Single O Married O Widowed O Divorced   |
| . 11     | If married, complete the following information on spouse. NOTLIVE tegether.   |
| 11.      | Full Name of Spouse: Keyin Jones  |
|          | Social Security #: Spouse's Maiden Name: $30 /A$  |
|          | Place of Birth: 1982 Date of Birth:   |
|          | Place of Marriage: Plogide Date of Marriage: 8.25   |
|          |   |

| Name of spouse's employer: Kevin Jones                          |         |
|---|---------|
| Address of employer: Lawful and Clam. 3030 LOBB                 | pluy NU |
| U.S. Citizen: O By Birth O Naturalized                          | 0       |
| If a naturalized citizen, provide certificate #:                |         |
| and submit original naturalization certificate or U.S. Passport |         |
| If a legal permanent resident, provide alien registration #:    | -       |
| and submit copy of I-551 card                                   |         |
| Derived Parents Certificate #'s:                                |         |
| Date & Port of Entry:   |         |
|   |         |

12. Give names and addresses of all children and stepchildren (regardless of age).

| Full Name<br>Ay den kelle | Address<br>1681 Beaumout dR | Age | Birth Place<br>Mengolia |
|---------------------------|-----------------------------|-----|-------------------------|
|                           | 1001 1000 000 000           |     |                         |
|                           |                             |     |                         |

13. Give names and addresses of all immediate living relatives.

| Parents:  | Full Name<br>N/A | Address |
|-----------|------------------|---------|
| Siblings: | NA               |         |
| In-Laws:  | NA               |         |

14. Do you or your spouse have financial interest in any bar, lounge, tavern, restaurant, or other place of business where alcoholic beverage are sold and consumed on the premises? If yes, give details:

| 15. | Are you or your spouse related to anyone who has ownership or is employed by any wholesale or retail        |
|-----|---|
|     | alcoholic beverage business? If so, give name, relationship to licensee or licensee's spouse, business name |
|     | and the amount of interest, and/or type of employment in each.  |
|     | NO  |
|     |   |

16. Education: List name of schools attended, address, dates of attendance and degrees earned.

| M/YR to<br>1996 | MAXR | School | Address<br>Morry 6 L. | City | State | Degree<br>Buchelop |
|-----------------|------|--------|-----------------------|------|-------|--------------------|
|                 |      |        |                       |      |       |                    |
|                 |      |        |                       |      |       |                    |



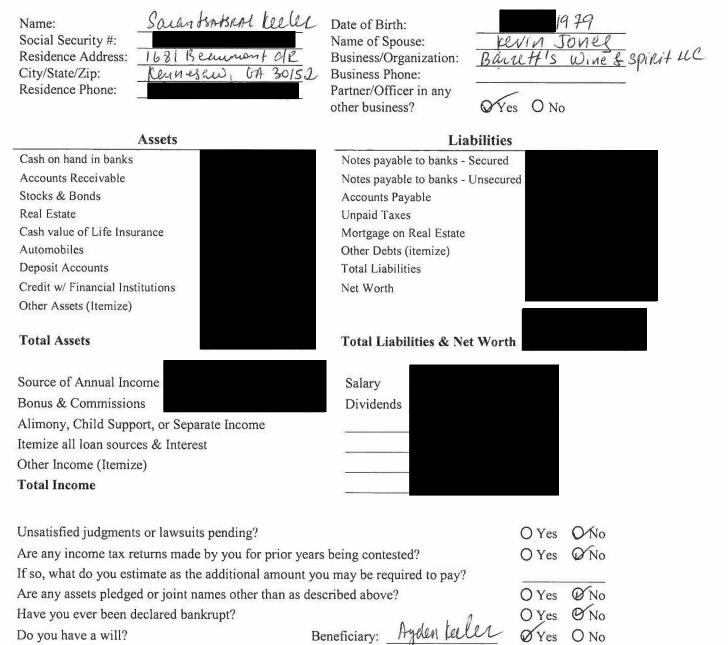
Who is named as your executor?

**Business License** 2529 J.O. Stephenson Ave. Kennesaw, GA 30144 **Contact Information:** Phone: (770) 424-8274 Fax: (770) 429-4559 www.kennesaw-ga.gov

**License Application:** 

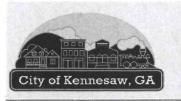
Alcoholic Beverage

### **OWNER/LICENSEE PERSONAL FINANCIAL STATEMENT**



Executor:

As of \_\_\_\_\_ 20\_\_\_



**Business License** 2529 J.O. Stephenson Ave. Kennesaw, GA 30144 **Contact Information:** Phone: (770) 424-8274 Fax: (770) 429-4559 www.kennesaw-ga.gov License Application:

Alcoholic Beverage

| <b>BUSINESS LICENSE CONSENT FORM</b>   |  |  |  |
|--|--|--|--|
| Please choose one: 🛇 NE  | W ORENEWAL   |  |  |
| I <u>Saum Isatskal</u> <u>hereby</u> hereby authori<br>DEPARTMENT TO RECEIVE ANY CRIMINAL HISTOR<br>RECORD INFORMATION PERTAINING TO ME WHIC<br>LOCAL CRIMINAL JUSTICE AGENCY IN THE STATE | RY RECORD AND/OR DRIVER'S HISTORY<br>H MAY BE IN THE FILES OF ANY STATE OR                             |  |  |
| <ul> <li>Bail Bond License</li> <li>Taxi Cab License</li> </ul>  | O Precious Metal   |  |  |
| Barreff's Wine & Spirits, LLO<br>NAME OF ESTABLISHMENT   | c Kennefand  |  |  |
| NAME OF ESTABLISHMENT  | LOCATION   |  |  |
| SALAN TSATSRAL Keller<br>FULL NAME (PLEASE PRINT)  |  |  |  |
| 1635010/41 MWY NW # 110<br>ADDRESS   | TELEPHONE NUMBER   |  |  |
| $\frac{1}{\text{SEX}}$ $\frac{A}{\text{RACE}}$ $\overline{\text{DOB}}$   | SOCIAL SECURITY NO.  |  |  |
| SIGNATURE OF APPLICANT   | 5.19.2020<br>DATE  |  |  |
| Dena L. Whitmore GEORGIA<br>NOTARY   | COMMISSION DATE  |  |  |
| *ALCOHOL LICENSE APPLICANTS: TO BE CONNECTIONS<br>PARTNERS AND SPOUSES, AND STOCKHOLDERS WITH  | A MARKAN AND SPOUSES,<br>BY THE LICENSEE, OWNERS AND SPOUSES,<br>20% OR MORE SHARES AND THEIR SPOUSES. |  |  |
| Official Use Only:<br>GCIC Operator number: CM Business License Clerk:<br>Approved:AIHDenied:<br>Reviewed by Police Chief /Deputy Chief or Designee:A. Ha                                  | infine (ada/Aaut   |  |  |
|  | <u> </u>   |  |  |



**Business License** 2529 J.O. Stephenson Ave. Kennesaw, GA 30144 **Contact Information:** Phone: (770) 424-8274 Fax: (770) 429-4559 www.kennesaw-ga.gov

License Application:

Alcoholic Beverage

**BUSINESS LICENSE CONSENT FORM** Please choose one: X NEW ORENEWAL Revin , HEREBY AUTHORIZE THE CITY OF KENNESAW POLICE ASTMENT TO RECEIVE ANY CRIMINAL HISTORY RECORD AND/OR DRIVER'S HISTORY RECORD INFORMATION PERTAINING TO ME WHICH MAY BE IN THE FILES OF ANY STATE OR LOCAL CRIMINAL JUSTICE AGENCY IN THE STATE OF GEORGIA FOR THE PURPOSE : Alcohol License O Bail Bond License **O Massage Therapist License O Pawn Shop License** Barrett's O Taxi Cab License **O Precious Metal** NAME OF ESTABLISHMENT Wine & Liquor Kennesow GA heurn William Jones FULL NAME (PLEASE PRINT 1681 Beaumont Dr. NW Kennesen GA ADDRESS 30152 TELEPHONE NUMBER 1Sian SEX RACE SOCIAL SECURITY NO. DOB RE OF APPLICANT DATE Joshua Steele NOTARY PUBLIC STATE OF FLORIDA Comm# GG270743 XOTARY COMMISSION Expires 11/23/2022 \*ALCOHOL LICENSE APPLICANTS: TO BE COMPLETED BY THE LICENSEE, OWNERS AND SPOUSES, PARTNERS AND SPOUSES, AND STOCKHOLDERS WITH 20% OR MORE SHARES AND THEIR SPOUSES. **Official Use Only:** GCIC Operator number: OM Business License Clerk: Derth Approved: \_\_\_\_\_ Denied Reviewed by Police Chief / Deputy Chief or Designee: Lt- A. Honlin Co No History Georgia Only



## **STATE OF GEORGIA**

Secretary of State Corporations Division 313 West Tower 2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530

#### **CERTIFICATE OF ORGANIZATION**

I, Brad Raffensperger, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

Barrett's Wine & Spirits, LLC. a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on 05/13/2020 by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.



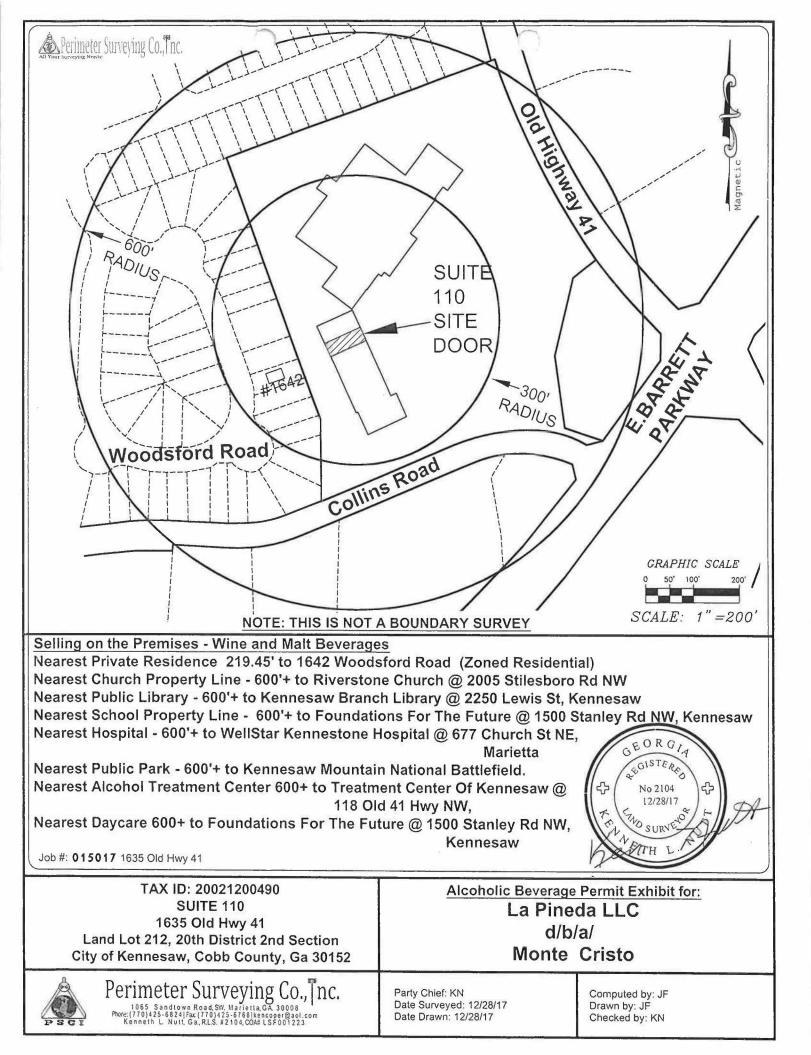
WITNESS my hand and official seal in the City of Atlanta and the State of Georgia on 05/19/2020.



Brad Raffinsperg

Brad Raffensperger Secretary of State





## Responsible Vendors, Inc Training Institute for certifies that

# Sarantsatsral Keeler

A has successfully completed training in our RASS Workshop thus entitling them to all the rights and privileges appertaining thereto In witness thereof the undersigned have affixed their names this 26th day of May, 2020

Seal

President



### Regular Meeting Agenda 7/6/2020 6:30 PM Council Chambers

| Title of<br>Item:   | Approval of RESOLUTION to award contract for Kennesaw<br>Recreation Center – Phase I SPLOST Project to Gay<br>Construction Company.   |
|---------------------|---|
| Agenda<br>Comments: | A Request for Qualifications was advertised in the Marietta<br>Daily Journal for a Construction Manager at Risk (CMAR) for<br>Pre-Construction and Construction Services for the Kennesaw<br>Recreation Center – Phase I. Thirteen qualifications<br>packages were received and opened on December 06, 2019.<br>The thirteen packages were reviewed and ranked by a<br>Selection Committee and the four highest scoring firms were<br>contacted for interviews with the Selection Committee. Based<br>on the evaluation results of the Selection Committee, the Parks<br>& Recreation Director and Croy Engineering recommends<br>award of the contract to Gay Construction Company for a price<br>of \$7,009,984.00 and for the Mayor to sign the attached<br>resolution and contract. |
| Funding<br>Line(s)  |   |

| ATTACHMENTS:                 |             |                    |
|------------------------------|-------------|--------------------|
| Description                  | Upload Date | Туре               |
| Resolution                   | 6/26/2020   | Resolution         |
| Attachment A                 | 6/26/2020   | Exhibit            |
| Contract                     | 6/26/2020   | Contract/Agreement |
| Contract- General Conditions | 6/26/2020   | Contract/Agreement |
| Contract - Exhibit A         | 6/26/2020   | Contract/Agreement |
| Croy Recommendation Letter   | 6/26/2020   | Contract/Agreement |

### CITY OF KENNESAW GEORGIA

### **RESOLUTION NO. 2020-\_\_\_, 2020**

### RESOLUTION TO AWARD A CONTRACT WITH GAY CONSTRUCTION COMPANY FOR THE KENNESAW RECREATION CENTER – PHASE I

### BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF KENNESAW, COBB COUNTY, GEORGIA, AS FOLLOWS:

**WHEREAS**, the City desires to engage a qualified and experienced Contractor to serve as the Construction Manager at Risk (CMAR) for the Kennesaw Recreation Center – Phase I; and

**WHEREAS**, Gay Construction Company has represented to the City they are experienced and qualified to perform those services; and

**WHEREAS**, Gay Construction Company has offered to provide the required CMAR services for an amount of \$7,009,984.00

**BE IT RESOLVED** the Kennesaw City Council authorizes the Mayor to execute a contract with Gay Construction Company to perform described work as shown as Attachment A.

PASSED AND ADOPTED by the Kennesaw City Council on this \_\_\_\_\_ day of July, 2020.

ATTEST:

CITY OF KENNESAW

Lea Addington, City Clerk

Derek Easterling, Mayor





|     | Division                                | Labor   | Material | Subcontractor | Equipment | Total     |
|-----|---|---------|----------|---------------|-----------|-----------|
| 1   | General Conditions                      | -       | -        | 475,302       | -         | 475,302   |
| 1.1 | Project Requirements                    | -       | 99,640   | 188,262       | -         | 287,902   |
| 2   | Existing Conditions                     | -       | -        | -             | -         | -         |
| 3   | Concrete                                | -       | 795      | 328,192       | -         | 328,987   |
| 4   | Masonry                                 | 2,520   | 742      | 212,800       | -         | 216,062   |
| 5   | Metals                                  | -       | -        | 838,540       | -         | 838,540   |
| 6   | Wood, Plastics, and Composites          | 109,519 | 36,202   | 40,725        | -         | 186,446   |
| 7   | Thermal and Moisture Protection         | -       | -        | 1,133,188     | -         | 1,133,188 |
| 8   | Openings                                | 1,344   | 901      | 288,769       | -         | 291,014   |
| 9   | Finishes                                | -       | -        | 648,871       | -         | 648,871   |
| 10  | Specialties                             | 896     | 2,942    | 108,646       | -         | 112,484   |
| 11  | Equipment                               | -       | -        | 118,309       | -         | 118,309   |
| 12  | Furnishings                             | -       | -        | 1,260         | -         | 1,260     |
| 13  | Special Construction                    | -       | -        | -             | -         | -         |
| 14  | Conveying Equipment                     | -       | -        | 3,500         | -         | 3,500     |
| 21  | Fire Suppression                        | -       | -        | 47,140        | -         | 47,140    |
| 22  | Plumbing                                | -       | -        | 197,808       | -         | 197,808   |
| 23  | Heating, Ventilation & Air Conditioning | -       | -        | 226,964       | -         | 226,964   |
| 26  | Electrical / Fire Alarm                 | -       | -        | 538,541       | -         | 538,541   |
| 27  | Communications                          | -       | -        | -             | -         | -         |
| 28  | Electronic Safety & Security            | -       | -        | -             | -         | -         |
| 31  | Earthwork                               | -       | 636      | 377,452       | -         | 378,088   |
| 32  | Exterior Improvements                   | -       | -        | 263,535       | 34,224    | 297,759   |
| 33  | Utilities                               | -       | -        | -             | -         | -         |
|     | TOTALS                                  | 114,279 | 141,857  | 6,037,804     | 34,224    | 6,328,164 |

| Labor                       | 40.00% |
|-----------------------------|--------|
| Material Sales Tax          | 6.00%  |
| General Liability Insurance | 0.00%  |
| Equipment                   | 2.00%  |
| Contingency                 | 6.00%  |
| Fee                         | 4.50%  |

| Building Permit - not included | \$0               |
|--------------------------------|-------------------|
| Business License               | \$250             |
| P & P Bond                     | Incl with GCs     |
| Sub Bonds Premium              | With Cost of Work |
| Builder's Risk Premium         | Incl with GCs     |
| Special/Other Insurance Premit | CGL with GCs      |
| Subtotal                       | \$6,328,414       |
| Contingency                    | \$379,705         |
| Fee                            | \$301,865         |
| Total                          | \$7,009,984       |
|                                |                   |
| Preconstruction                | \$0               |
| Grand Total                    | \$7,009,984       |



**General Conditions** 

Description QTY UNIT Labor \$ Material \$ Sub \$ Equipment \$ LABOR MATERIAL SUB EQUIPMENT TOTAL \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 LS \$475,302.00 \$0.00 \$0.00 \$475,302.00 \$0.00 \$475,302.00 General Conditions per RFP 1 \$0.00

SUBTOTALS: \$0.00 \$0.00 \$475,302.00 \$0.00 \$475,302.00

Kennesaw Rec Center - Phase 1



### **DIVISION 1.1**

### **Project Requirements**

Kennesaw Rec Center - Phase 1

| Description                         | QTY    | UNIT | Labor \$ | Material \$ | Sub \$      | Equipment \$ | LABOR  | MATERIAL    | SUB          | EQUIPMENT | TOTAL        |
|-------------------------------------|--------|------|----------|-------------|-------------|--------------|--------|-------------|--------------|-----------|--------------|
|                                     |        |      |          |             |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
| Project Sign                        | 1      | LS   |          |             | \$1,000.00  |              | \$0.00 | \$0.00      | \$1,000.00   | \$0.00    | \$1,000.00   |
|                                     |        |      |          |             |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
| Storage Container                   | 12     | MO   |          | \$650.00    |             |              | \$0.00 | \$8,268.00  | \$0.00       | \$0.00    | \$8,268.00   |
| Small Tools                         | 12     | MO   |          | \$1,000.00  |             |              | \$0.00 | \$12,720.00 | \$0.00       | \$0.00    | \$12,720.00  |
| Equipment Rental - Skidsteer        | 12     | MO   |          | \$2,800.00  |             |              | \$0.00 | \$35,616.00 | \$0.00       | \$0.00    | \$35,616.00  |
| Equipment Rental - Lull             | 8      | MO   |          | \$4,000.00  |             |              | \$0.00 | \$33,920.00 | \$0.00       | \$0.00    | \$33,920.00  |
| Safety Supervisor                   | 52     | WK   |          |             | \$250.00    |              | \$0.00 | \$0.00      | \$13,000.00  | \$0.00    | \$13,000.00  |
| Temporary Hand Wash Stations        | 1      | LS   |          | \$3,500.00  |             |              | \$0.00 | \$3,710.00  | \$0.00       | \$0.00    | \$3,710.00   |
| OSHA Requirements                   | 1      | LS   |          | \$500.00    |             |              | \$0.00 | \$530.00    | \$0.00       | \$0.00    | \$530.00     |
| First Aid Supplies                  | 1      | LS   |          | \$500.00    |             |              | \$0.00 | \$530.00    | \$0.00       | \$0.00    | \$530.00     |
| Temporary Fire Extinguishers        | 9      | EA   |          | \$100.00    |             |              | \$0.00 | \$954.00    | \$0.00       | \$0.00    | \$954.00     |
| Hard Hats                           | 1      | LS   |          | \$100.00    |             |              | \$0.00 | \$106.00    | \$0.00       | \$0.00    | \$106.00     |
| Temporary Fencing                   | 1,800  | LF   |          |             | \$7.00      |              | \$0.00 | \$0.00      | \$12,600.00  | \$0.00    | \$12,600.00  |
| Temporary Gates                     | 2      | EA   |          |             | \$500.00    |              | \$0.00 | \$0.00      | \$1,000.00   | \$0.00    | \$1,000.00   |
|                                     |        |      |          |             |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
| Ice, Cups & Water                   | 50     | WK   | -        | \$10.00     |             |              | \$0.00 | \$530.00    | \$0.00       | \$0.00    | \$530.00     |
|                                     |        |      | -        |             |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
| Street Cleaning                     | 12     | MO   |          |             | \$500.00    |              | \$0.00 | \$0.00      | \$6,000.00   | \$0.00    | \$6,000.00   |
| NPDES Monitoring - by owner         |        |      |          |             |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
| Materials Testing - by owner        |        |      |          |             |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
| Special Inspections - by owner      |        |      |          |             |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
|                                     |        |      |          |             |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
| Daily Clean                         | 52     | WK   |          | \$50.00     | \$1,050.00  |              | \$0.00 | \$2,756.00  | \$54,600.00  | \$0.00    | \$57,356.00  |
| Dumpster                            | 52     | WK   | -        |             | \$750.00    |              | \$0.00 | \$0.00      | \$39,000.00  | \$0.00    | \$39,000.00  |
| Final Clean                         | 25,480 | SF   | -        |             | \$0.30      |              | \$0.00 | \$0.00      | \$7,644.00   | \$0.00    | \$7,644.00   |
|                                     |        |      |          |             |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
| Temporary stone for site management | 1      | LS   | -        |             | \$28,000.00 |              | \$0.00 | \$0.00      | \$28,000.00  | \$0.00    | \$28,000.00  |
| Erosion Control Maintenance         | 45     | WK   |          |             | \$200.00    |              | \$0.00 | \$0.00      | \$9,000.00   | \$0.00    | \$9,000.00   |
|                                     |        |      |          |             | +           |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
| Temporary Opening Protection        | 1      | LS   |          |             | \$5,000.00  |              | \$0.00 | \$0.00      | \$5,000.00   | \$0.00    | \$5,000.00   |
| Temporary Weather Protection        | 1      | LS   | -        |             | \$2,500.00  |              | \$0.00 | \$0.00      | \$2,500.00   | \$0.00    | \$2,500.00   |
| Temporary Protection of Finishes    | 25,480 | SF   |          |             | \$0.35      |              | \$0.00 | \$0.00      | \$8,918.00   | \$0.00    | \$8,918.00   |
|                                     | 20,100 | 0.   |          |             | çoloo       |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
|                                     |        |      |          |             |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
|                                     |        |      |          | +           |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
|                                     |        |      |          |             |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
|                                     |        |      |          | + +         |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
|                                     |        |      |          | +           |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
|                                     |        |      |          |             |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
|                                     |        |      |          |             |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
|                                     |        |      | -        | +           |             |              | \$0.00 | \$0.00      | \$0.00       | \$0.00    | \$0.00       |
|                                     |        |      |          | 1           |             | SUBTOTALS:   | \$0.00 | \$99,640.00 | \$188,262.00 | \$0.00    | \$287,902.00 |



### **Existing Conditions**

Kennesaw Rec Center - Phase 1

| Description                   | QTY | UNIT | Labor \$ | Material \$ | Sub \$ | Equipment \$ | LABOR  | MATERIAL | SUB    | EQUIPMENT | TOTAL  |
|-------------------------------|-----|------|----------|-------------|--------|--------------|--------|----------|--------|-----------|--------|
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
| Site Demolition - Division 31 |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|                               |     |      |          |             |        | SUBTOTALS:   | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |



Concrete

Kennesaw Rec Center - Phase 1

| Description  | QTY      | UNIT | Labor \$ | Material \$ | Sub \$       | Equipment \$ | LABOR  | MATERIAL | SUB          | EQUIPMENT | TOTAL        |
|--|----------|------|----------|-------------|--------------|--------------|--------|----------|--------------|-----------|--------------|
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Building Concrete  | 1        | LS   |          |             | \$287,292.00 |              | \$0.00 | \$0.00   | \$287,292.00 | \$0.00    | \$287,292.00 |
| Footing and turn down excavation                             |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Remove and dispose of excavation spoils                      |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| SOG on 4" stone base   |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Vapor retarder   |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Rebar & WWF  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Waterstop @ elevator pit                                     |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Place and finish SOG   |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Place and finish slab concrete on metal deck @ walking track |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Place and finish concrete at roof deck 9/S-401 & 2/S-504     |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Elevator pit footings, walls & bottom                        |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Concrete fill @ exterior pan stair                           |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Concrete fill @ interior pan stair                           |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Grout steel column base plates                               |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Haul & dispose spoils  | 388      | CY   |          |             | \$50.00      |              | \$0.00 | \$0.00   | \$19,400.00  | \$0.00    | \$19,400.00  |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Layout & Field Engineering                                   | 5        | WK   |          | \$150.00    | \$1,200.00   |              | \$0.00 | \$795.00 | \$6,000.00   | \$0.00    | \$6,795.00   |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Soil Treatment   | 1        | LS   |          |             | \$1,500.00   |              | \$0.00 | \$0.00   | \$1,500.00   | \$0.00    | \$1,500.00   |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Allowance for cold weather protection                        | 1        | LS   |          |             | \$14,000.00  |              | \$0.00 | \$0.00   | \$14,000.00  | \$0.00    | \$14,000.00  |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  | <u> </u> |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |          | 1    |          | I           |              | SUBTOTALS:   |        |          |              |           | \$328,987.00 |
|  |          |      |          |             |              | SUBTUTALS:   | \$0.00 | \$795.00 | \$328,192.00 | \$0.00    | \$328,987.00 |



Masonry

Description QTY UNIT Labor \$ Material \$ Sub \$ Equipment \$ LABOR MATERIAL SUB EQUIPMENT TOTAL \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 LS \$212,800.00 \$0.00 \$0.00 \$212,800.00 \$0.00 \$212,800.00 1 Masonry Interior \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 4" CMU @ interior gym wall to 11'-4" high \$0.00 \$0.00 \$0.00 4,850 sf \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 8" CMU @ elevator hoistway 1,200 sf \$0.00 \$0.00 Brick veneer in Lobby A15/A-732 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Exterior \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Brick veneer @ exterior elevations 3,732 sf \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 **Rigid** insulation Air barrier (by others) \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Masonry anchors \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Mortar net \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Drainage flashing Weeps @ 2' O. C. \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Grout solid below flashing \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Brick head vent per A3/A-318 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Final cleaning \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Protection board @ exposed corners 1 LS \$600.00 \$200.00 \$840.00 \$212.00 \$0.00 \$0.00 \$1,052.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 LS \$1,200.00 \$500.00 \$1,680.00 \$530.00 \$0.00 \$0.00 \$2,210.00 Ground cover to protect from mud staining 1 \$0.00

\$0.00

\$2,520.00

SUBTOTALS:

\$0.00

\$742.00 \$212,800.00

\$0.00

\$0.00

\$0.00

\$0.00 \$216,062.00

Kennesaw Rec Center - Phase 1

6-15-2020

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Kennesaw Rec Center - Phase 1

6-15-2020

Metals

| Description                                     | QTY | UNIT | Labor \$ | Material \$ | Sub \$       | Equipment \$ | LABOR  | MATERIAL | SUB          | EQUIPMENT | TOTAL        |
|---|-----|------|----------|-------------|--------------|--------------|--------|----------|--------------|-----------|--------------|
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Structural Steel                                | 1   | LS   |          |             | \$822,083.00 |              | \$0.00 | \$0.00   | \$822,083.00 | \$0.00    | \$822,083.00 |
| Columns   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Anchor bolts                                    |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Beams   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Decking   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Edge angles @ walking track                     |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Bent plates                                     |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Bent plates for masonry 3/S-504                 |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Bar joists                                      |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Supports for canopies 16/S-501                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Coordinate point loads for basketball goals     |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Shop Drawings by Registered Structural Engineer |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Prime painted metal deck @ walking track        | 1   | LS   |          |             | \$682.00     |              | \$0.00 | \$0.00   | \$682.00     | \$0.00    | \$682.00     |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Miscellaneous Metals                            |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Exterior stair & railings to walking track      |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Interior stair & railings                       |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Engineer's stamped drawings for stairs          |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Railings @ walking track                        |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Ladder to roof hatch (3 ea)                     |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Roof hatch framing (3 ea)                       |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| RTU supports (8 ea)                             |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Vanity supports ( 2 ea )                        | 2   | EA   |          |             | \$1,500.00   |              | \$0.00 | \$0.00   | \$3,000.00   | \$0.00    | \$3,000.00   |
| Elevator sill and hoist beam                    |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Safety Cabling for Running Track                | 365 | LF   |          |             | \$35.00      |              | \$0.00 | \$0.00   | \$12,775.00  | \$0.00    | \$12,775.00  |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              | SUBTOTALS:   | \$0.00 | \$0.00   | \$838 540 00 | \$0.00    | \$838 540 00 |

SUBTOTALS: \$0.00 \$0.00 \$838,540.00 \$0.00 \$838,540.00



Kennesaw Rec Center - Phase 1

Wood, Plastics, and Composites

| Description   | QTY   | UNIT | Labor \$ | Material \$ | Sub \$ | Equipment \$ | LABOR       | MATERIAL   | SUB    | EQUIPMENT | TOTAL               |
|---|-------|------|----------|-------------|--------|--------------|-------------|------------|--------|-----------|---------------------|
|   |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| Rough Carpentry                                     | _     |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| Roof nailers  |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| PT 2x6  | 4,013 | LF   | \$5.00   | \$2.00      |        |              | \$28,091.00 | \$8,507.56 | \$0.00 | \$0.00    | \$36,598.56         |
| PT 2x8  | 1,242 | LF   | \$5.00   | \$2.00      |        |              | \$8,694.00  | \$2,633.04 | \$0.00 | \$0.00    | \$11,327.04         |
| PT 2x10   | 621   | LF   | \$5.00   | \$2.50      |        |              | \$4,347.00  | \$1,645.65 | \$0.00 | \$0.00    | \$5,992.65          |
| Parapet sheathing                                   |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| PT 3/4"x4'x8' plywood                               | 4,944 | SF   | \$1.00   | \$1.25      |        |              | \$6,921.60  | \$6,550.80 | \$0.00 | \$0.00    | \$13,472.40         |
|   |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| Roof top nailers                                    |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| RTU curbs, exhaust fan curbs & roof hatch           |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| PT 2x6  | 1,330 | LF   | \$5.00   | \$2.00      |        |              | \$9,310.00  | \$2,819.60 | \$0.00 | \$0.00    | \$12,129.60         |
|   |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| Exterior Elevations                                 |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| North - windows, ladder, scuppers & conductor heads |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| FT 2x6  | 264   | LF   | \$5.00   | \$2.00      |        |              | \$1,848.00  | \$559.68   | \$0.00 | \$0.00    | \$2 <i>,</i> 407.68 |
| South - windows, storefront, canopy & sunshades     |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| FT 2x6  | 540   | LF   | \$5.00   | \$2.00      |        |              | \$3,780.00  | \$1,144.80 | \$0.00 | \$0.00    | \$4,924.80          |
| West - windows, storefront & canopy                 |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| FT 2x6  | 120   | LF   | \$5.00   | \$2.00      |        |              | \$840.00    | \$254.40   | \$0.00 | \$0.00    | \$1,094.40          |
| East - storefront, scuppers & canopy                |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| FT 2x6  | 70    | LF   | \$5.00   |             |        |              | \$490.00    | \$0.00     | \$0.00 | \$0.00    | \$490.00            |
|   |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| Interior sheathing for equipment                    |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| FT 3/4"x4'x8'                                       | 1,792 | SF   | \$1.00   | \$1.50      |        |              | \$2,508.80  | \$2,849.28 | \$0.00 | \$0.00    | \$5,358.08          |
| Sprinkler Riser 118                                 |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| Electrical 121                                      |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| Electrical 124                                      |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| Elevator Equipment 126                              |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| Janitor 127   |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| Fitness 114   |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| IT 110  |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| Monitors J9/A-732                                   |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| TV A20/A20-752                                      |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
|   | _     |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| In-wall Blocking                                    |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| FT 2x4  | 570   |      | \$5.00   | \$2.00      |        |              | \$3,990.00  | \$1,208.40 | \$0.00 | \$0.00    | \$5,198.40          |
| FT 2x8  | 1,562 |      | \$5.00   | \$2.00      |        |              | \$10,934.00 | \$3,311.44 | \$0.00 | \$0.00    | \$14,245.44         |
|   | _     |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| Blocking @ top of 4" CMU in Gym                     | _     |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| FT 2 x 4 double                                     | 984   | LF   | \$3.00   | \$2.00      |        |              | \$4,132.80  | \$2,086.08 | \$0.00 | \$0.00    | \$6,218.88          |
|   | _     |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |
| Temporary step & landing @ Stair 129                |       |      |          |             |        |              | \$0.00      | \$0.00     | \$0.00 | \$0.00    | \$0.00              |

|   |    |   |  |  | \$0.00<br>\$0.00  | \$0.00<br>\$0.00   | \$0.00<br>\$0.00  | \$0.00<br>\$0.00   | \$0.00<br>\$0.00  |
|---|----|---|--|--|---|--|---|--|---|
|   |    |   |  |  |   |  |   |  |   |
|   |    |   |  |  | 1.1.1.1   | 1  | +   | ¢0.00  | 1   |
|   |    |   |  |  | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00  |
| 1 | LS |   | \$1,300.00   |  | \$0.00  | \$0.00   | \$1,300.00  | \$0.00   | \$1,300.00  |
|   |    |   |  |  | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00  |
| 1 | LS |   | \$3,300.00   |  | \$0.00  | \$0.00   | \$3,300.00  | \$0.00   | \$3,300.00  |
|   |    |   |  |  | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00  |
|   |    |   |  |  | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00  |
|   |    |   |  |  | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00  |
|   |    |   |  |  | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00  |
|   |    |   |  |  | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00  |
|   |    |   |  |  | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00  |
|   |    |   |  |  | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00  |
|   |    |   |  |  | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00  |
|   |    |   |  |  | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00  |
|   |    |   |  |  | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00  |
|   |    |   |  |  | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00  |
|   |    |   |  |  | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00  |
| 1 | LS |   | \$36,125.00  |  | \$0.00  | \$0.00   | \$36,125.00   | \$0.00   | \$36,125.00   |
|   |    |   |  |  | \$0.00  | \$0.00   | \$0.00  | \$0.00   | \$0.00  |
| 8 | WK | \$2,000.00  | \$250.00   |  |   |  | \$0.00  | \$0.00   | \$24,520.00   |
|   |    |   | +  |  |   |  |   |  | \$0.00  |
|   | SF |   |  |  |   |  |   | · · · · · · · · · · · · · · · · · · ·  | \$230.72  |
|   | LF |   |  |  |   |  |   |  | \$509.00  |
|   |    |   |  |  |   |  |   | · · · · · · · · · · · · · · · · · · ·  | \$456.00<br>\$547.20  |
|   |    | 60         LF           50         LF           64         SF           8         WK           1         LS           -         - | 60       LF       \$5.00         50       LF       \$5.00         64       SF       \$1.25         8       WK       \$2,000.00         1       LS       1         1       LS       1 | 60       LF       \$5.00       \$2.00         50       LF       \$5.00       \$3.00         64       SF       \$1.25       \$1.75         8       WK       \$2,000.00       \$250.00         1       LS       \$36,125.00         1       LS       \$33,00.00         1       LS       \$33,00.00         1       LS       \$3,300.00         1       LS       \$3,300.00 | 60       LF       \$5.00       \$2.00         50       LF       \$5.00       \$3.00         64       SF       \$1.25       \$1.75         8       WK       \$2,000.00       \$250.00         1       LS       \$36,125.00         1       LS       Image: State st | 60         LF         \$5.00         \$2.00         \$420.00           50         LF         \$5.00         \$3.00         \$350.00           64         SF         \$1.25         \$1.75         \$120           8         WK         \$2,000.00         \$250.00         \$22,400.00           8         WK         \$2,000.00         \$250.00         \$22,400.00           1         LS          \$36,125.00         \$0.00           1         LS          \$0.00         \$0.00           1         LS          \$0.00         \$0.00           1         I         I         I         \$0.00         \$0.00           1         I         I         I         \$0.00         \$0.00           1         I         I         \$0.00 | 60         LF         \$5.00         \$2.00         \$420.00         \$127.20           50         LF         \$5.00         \$3.00         \$355.00         \$119.00           64         SF         \$1.25         \$1.75         \$112.00         \$118.72           60         64         SF         \$1.25         \$1.75         \$100         \$0.00         \$0.00           8         WK         \$2,000.00         \$250.00         \$22,400.00         \$22,120.00           8         WK         \$2,000.00         \$250.00         \$22,400.00         \$0.00           1         LS         \$36,125.00         \$0.00         \$0.00           1         LS         \$36,025.00         \$0.00         \$0.00           1         LS         \$0.00         \$0.00         \$0.00           1         LS         \$1         \$3,300.00         \$0.00         \$0.00 | 60         LF         \$5.00         \$2.00         \$420.00         \$127.20         \$0.00           50         LF         \$5.00         \$3.00         \$350.00         \$112.00         \$112.00         \$118.72         \$0.00           64         SF         \$1.25         \$1.75         \$112.00         \$118.72         \$0.00           64         SF         \$12.50         \$1.75         \$100         \$0.00         \$0.00         \$0.00           8         WK         \$2,000.00         \$250.00         \$22,400.00         \$2,120.00         \$0.00           1         LS         \$36,125.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           1         LS         \$36,125.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00 <td< td=""><td>60         LF         \$5.00         \$2.00         \$420.00         \$127.20         \$0.00         \$0.00           50         LF         \$5.00         \$3.00         \$350.00         \$112.00         \$118.72         \$0.00         \$0.00           64         SF         \$1.25         \$1.75         \$112.00         \$118.72         \$0.00         \$0.00           64         SF         \$1.25         \$1.75         \$112.00         \$118.72         \$0.00         \$0.00           64         SF         \$1.25         \$1.75         \$0.00         \$0.00         \$0.00         \$0.00           64         SF         \$1.25         \$1.75         \$0.00         \$0.00         \$0.00         \$0.00           8         WK         \$2,000.00         \$250.00         \$0.00         \$0.00         \$0.00         \$0.00           1         LS         \$36,125.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           1         LS         \$36,125.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00</td></td<> | 60         LF         \$5.00         \$2.00         \$420.00         \$127.20         \$0.00         \$0.00           50         LF         \$5.00         \$3.00         \$350.00         \$112.00         \$118.72         \$0.00         \$0.00           64         SF         \$1.25         \$1.75         \$112.00         \$118.72         \$0.00         \$0.00           64         SF         \$1.25         \$1.75         \$112.00         \$118.72         \$0.00         \$0.00           64         SF         \$1.25         \$1.75         \$0.00         \$0.00         \$0.00         \$0.00           64         SF         \$1.25         \$1.75         \$0.00         \$0.00         \$0.00         \$0.00           8         WK         \$2,000.00         \$250.00         \$0.00         \$0.00         \$0.00         \$0.00           1         LS         \$36,125.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00           1         LS         \$36,125.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00         \$0.00 |



Kennesaw Rec Center - Phase 1

Thermal and Moisture Protection

| Description   | QTY   | UNIT | Labor \$ | Material \$ | Sub \$       | Equipment \$ | LABOR  | MATERIAL | SUB            | EQUIPMENT      | TOTAL          |
|---|-------|------|----------|-------------|--------------|--------------|--------|----------|----------------|----------------|----------------|
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| Waterproofing   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| Elevator pit walls  | 1     | LS   |          |             | \$3,265.00   |              | \$0.00 | \$0.00   | \$3,265.00     | \$0.00         | \$3,265.00     |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| Weather Barrier   | 1     | LS   |          |             | \$42,706.00  |              | \$0.00 | \$0.00   | \$42,706.00    | \$0.00         | \$42,706.00    |
| Fire stopping   | 1     | LS   |          |             | \$4,850.00   |              | \$0.00 | \$0.00   | \$4,850.00     | \$0.00         | \$4,850.00     |
| Joint Sealants  | 1     | LS   |          |             | \$13,742.00  |              | \$0.00 | \$0.00   | \$13,742.00    | \$0.00         | \$13,742.00    |
| Expansion Joint Cover Assemblies - not required           |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| Exterior Insulation and Finish system                     | 4,091 | SF   |          |             | \$8.15       |              | \$0.00 | \$0.00   | \$33,341.65    | \$0.00         | \$33,341.65    |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| Metal Wall Panels   | 1     | LS   |          |             | \$802,722.00 |              | \$0.00 | \$0.00   | \$802,722.00   | \$0.00         | \$802,722.00   |
| Insulated metal wall panel 4A                             |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| Insulated metal wall panel 4A                             |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| ACM wall panels   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| CMU aluminum wall cap flashing in Gym                     |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| ACM Column Covers (2 each) in Lobby                       |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| Misc. Joint sealants                                      | 1     | LS   |          |             | \$5,000.00   |              | \$0.00 | \$0.00   | \$5,000.00     | \$0.00         | \$5,000.00     |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| Roofing   | 1     | LS   |          |             | \$227,561.00 |              | \$0.00 | \$0.00   | \$227,561.00   | \$0.00         | \$227,561.00   |
| 1 layer 4.2" ISO insulation board - mechanically fastened |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| 1 layer 1/4" Dens Deck                                    |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| .060 TPO fully adhered single ply roof membrane           |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| Flashings   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| Bilco F40TB roof hatch (3)                                |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| Thru wall scuppers  |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| Walk pads   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
| Copings, conductor heads & downpipes                      |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
|   |       |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00         | \$0.00         | \$0.00         |
|   |       |      |          |             |              | SUBTOTALS:   | \$0.00 | \$0.00   | \$1,133,187.65 | \$0.0 <u>0</u> | \$1,133,187.65 |



Openings

Kennesaw Rec Center - Phase 1

| Description                                       | QTY | UNIT | Labor \$ | Material \$ | Sub \$       | Equipment \$ | LABOR      | MATERIAL | SUB          | EQUIPMENT | TOTAL        |
|---|-----|------|----------|-------------|--------------|--------------|------------|----------|--------------|-----------|--------------|
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Interior Doors Frames & Finish Hardware           | 1   | LS   |          |             | \$82,508.00  | )            | \$0.00     | \$0.00   | \$82,508.00  | \$0.00    | \$82,508.00  |
| Hollow Metal Frames                               |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Hollow Metal Doors                                |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Wood Doors  |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Finish Hardware Package                           |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Installation                                      |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Receive & Shakeout                                | 1   | LS   | \$480.00 |             |              |              | \$672.00   | \$0.00   | \$0.00       | \$0.00    | \$672.00     |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Overhead coiling doors - motorized                | 1   | LS   |          |             | \$19,950.00  |              | \$0.00     | \$0.00   | \$19,950.00  | \$0.00    | \$19,950.00  |
| Fite Alarm Coordination                           | 1   | LS   |          |             | \$1,500.00   | )            | \$0.00     | \$0.00   | \$1,500.00   | \$0.00    | \$1,500.00   |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Access Panel                                      | 1   | LS   | \$240.00 | \$200.00    |              |              | \$336.00   | \$212.00 | \$0.00       | \$0.00    | \$548.00     |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Glass, Glazing & Storefront                       | 1   | LS   |          |             | \$184,811.00 | )            | \$0.00     | \$0.00   | \$184,811.00 | \$0.00    | \$184,811.00 |
| Interior window units                             |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Exterior window units                             |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Mirrors in Fitness Areas                          |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Glass lites in interior doors                     |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Storefront Assemblies                             |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Storefront Door Units                             |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Finish Hardware Package for Storefront Door Units |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Post for Access Control                           | 1   | EA   | \$240.00 | \$650.00    |              |              | \$336.00   | \$689.00 | \$0.00       | \$0.00    | \$1,025.00   |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00     | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              | SUBTOTALS:   | \$1,344.00 | \$901.00 | \$288,769.00 | \$0.00    | \$291,014.00 |



Finishes

Kennesaw Rec Center - Phase 1

| Description                        | QTY    | UNIT | Labor \$ | Material \$ | Sub \$       | Equipment \$ | LABOR  | MATERIAL | SUB          | EQUIPMENT | TOTAL        |
|------------------------------------|--------|------|----------|-------------|--------------|--------------|--------|----------|--------------|-----------|--------------|
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Drywall / Acoustical               | 1      | LS   |          |             | \$358,535.00 |              | \$0.00 | \$0.00   | \$358,535.00 | \$0.00    | \$358,535.00 |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Hard Tile                          | 1      | LS   |          |             | \$28,700.00  |              | \$0.00 | \$0.00   | \$28,700.00  | \$0.00    | \$28,700.00  |
| Moisture remediation barrier       | 572    | SF   |          |             | \$2.00       |              | \$0.00 | \$0.00   | \$1,144.00   | \$0.00    | \$1,144.00   |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Flooring                           | 1      | LS   |          |             | \$28,520.00  |              | \$0.00 | \$0.00   | \$28,520.00  | \$0.00    | \$28,520.00  |
| Moisture remediation barrier       | 5,000  | SF   |          |             | \$2.00       |              | \$0.00 | \$0.00   | \$10,000.00  | \$0.00    | \$10,000.00  |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Athletic Flooring                  | 1      | LS   |          |             | \$115,800.00 |              | \$0.00 | \$0.00   | \$115,800.00 | \$0.00    | \$115,800.00 |
| Fitness #114                       |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Court 1 #115                       |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Court 2 #116                       |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Moisture Barrier Slip Sheet        | 16,850 | SF   |          |             | \$2.50       |              | \$0.00 | \$0.00   | \$42,125.00  | \$0.00    | \$42,125.00  |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Painting                           | 1      | LS   |          |             | \$55,109.00  |              | \$0.00 | \$0.00   | \$55,109.00  | \$0.00    | \$55,109.00  |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Touch-up Painting                  | 240    | EA   |          |             | \$35.00      |              | \$0.00 | \$0.00   | \$8,400.00   | \$0.00    | \$8,400.00   |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Paint existing 6" curb @ Fire Lane | 1      | LS   |          |             | \$538.00     |              | \$0.00 | \$0.00   | \$538.00     | \$0.00    | \$538.00     |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    | -      |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              |        |          |              |           |              |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| <u></u>                            |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| <u></u>                            |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      | L        |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                    |        |      |          |             |              | SUBTOTALS:   | \$0.00 | \$0.00   | \$648,871.00 | \$0.00    | \$648,871.00 |



Specialties

Kennesaw Rec Center - Phase 1

| Description                                       | QTY | UNIT | Labor \$ | Material \$ | Sub \$ Equipment | LABOR    | MATERIAL   | SUB         | EQUIPMENT  | TOTAL        |
|---|-----|------|----------|-------------|------------------|----------|------------|-------------|--|--------------|
|   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Signage   | 1   | LS   |          |             | \$18,995.00      | \$0.00   | \$0.00     | \$18,995.00 | \$0.00   | \$18,995.00  |
| Reception Desk                                    |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Interior Room Signage                             |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Directory   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Directional                                       |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Stairs  |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Evacuation Map                                    |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Exterior Building Sign                            |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
|   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Toilet Compartments                               | 1   | LS   |          |             | \$12,790.00      | \$0.00   | \$0.00     | \$12,790.00 | \$0.00   | \$12,790.00  |
|   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Toilet Accessories                                | 1   | LS   |          |             | \$4,021.00       | \$0.00   | \$0.00     | \$4,021.00  | \$0.00   | \$4,021.00   |
|   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Fire Extinguisher / Cabinets                      | 1   | LS   |          |             | \$3,390.00       | \$0.00   | \$0.00     | \$3,390.00  | \$0.00   | \$3,390.00   |
|   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Wall and Door Protection - none found on drawings |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
|   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Postal Specialties - none found on drawings       |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
|   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Metal Canopies                                    |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Canopy @ Entrance                                 | 1   | EA   |          |             | \$37,190.00      | \$0.00   | \$0.00     | \$37,190.00 | \$0.00   | \$37,190.00  |
| Canopy @ Door 103A                                | 1   | EA   |          |             | \$16,900.00      | \$0.00   | \$0.00     | \$16,900.00 | \$0.00   | \$16,900.00  |
| Canopy @ Door 103B                                | 1   | EA   |          |             | \$6,000.00       | \$0.00   | \$0.00     | \$6,000.00  | \$0.00   | \$6,000.00   |
|   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Sunshades   | 3   | EA   |          |             | \$2,030.00       | \$0.00   | \$0.00     | \$6,090.00  | \$0.00   | \$6,090.00   |
|   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Cable Display System                              | 1   | LS   | \$240.00 | \$1,000.00  |                  | \$336.00 | \$1,060.00 | \$0.00      | \$0.00   | \$1,396.00   |
|   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Flagpole  | 1   | EA   |          | \$1,600.00  |                  | \$0.00   | \$1,696.00 | \$0.00      | \$0.00   | \$1,696.00   |
| Installation                                      | 1   | LS   | \$400.00 | \$175.00    |                  | \$560.00 | \$185.50   | \$0.00      | \$0.00   | \$745.50     |
|   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      |  | \$0.00       |
|   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
| Stainless Steel Corner Guards                     | 1   | LS   |          |             | \$3,270.00       | \$0.00   | \$0.00     | \$3,270.00  | \$0.00   | \$3,270.00   |
|   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
|   | _   |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | \$0.00   | \$0.00       |
|   | _   |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | · · · · · · · · · · · · · · · · · · ·  | \$0.00       |
|   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      |  | \$0.00       |
|   | -   |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      |  | \$0.00       |
|   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      |  | \$0.00       |
|   | -   |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      |  | \$0.00       |
|   |     |      |          |             |                  | \$0.00   | \$0.00     | \$0.00      | 0         \$0.00           0 | \$0.00       |
|   |     | 1    | -        |             | SUBTOTALS        |          | \$2,941.50 |             |  | \$112,483.50 |



Equipment

Kennesaw Rec Center - Phase 1

| Description                              | QTY | UNIT | Labor \$ | Material \$ | Sub \$      | Equipment \$ | LABOR  | MATERIAL | SUB          | EQUIPMENT | TOTAL        |
|--|-----|------|----------|-------------|-------------|--------------|--------|----------|--------------|-----------|--------------|
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Gym Equipment                            | 1   | LS   |          |             | \$46,399.00 |              | \$0.00 | \$0.00   | \$46,399.00  | \$0.00    | \$46,399.00  |
| Basketball Goals                         |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Divider Curtain                          |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Wall pads                                |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Scoreboards                              |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Bleachers                                | 1   | LS   |          |             | \$68,410.00 |              | \$0.00 | \$0.00   | \$68,410.00  | \$0.00    | \$68,410.00  |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Custom Graphics on wall pads - allowance | 1   | LS   |          |             | \$3,500.00  |              | \$0.00 | \$0.00   | \$3,500.00   | \$0.00    | \$3,500.00   |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |             |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  | -   |      | -        | · · ·       |             | SUBTOTALS:   | \$0.00 | \$0.00   | \$118,309.00 | \$0.00    | \$118,309.00 |



Furnishings

Description QTY UNIT Labor \$ Material \$ Sub \$ Equipment \$ LABOR MATERIAL SUB EQUIPMENT TOTAL \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 9 ΕA \$140.00 \$0.00 \$0.00 \$1,260.00 \$0.00 \$1,260.00 Window Blinds \$0.00

SUBTOTALS: \$0.00 \$0.00 \$1,260.00 \$0.00 \$1,260.00

Kennesaw Rec Center - Phase 1



### Special Construction

Kennesaw Rec Center - Phase 1

| Description | QTY | UNIT | Labor \$ | Material \$ | Sub \$ | Equipment \$ | LABOR  | MATERIAL | SUB    | EQUIPMENT | TOTAL  |
|-------------|-----|------|----------|-------------|--------|--------------|--------|----------|--------|-----------|--------|
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | -            | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | ļ .          | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | ļ            | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | ļ .          | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | -            | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | -            | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | ļ .          | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | -            | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | -            | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | ļ            | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | ļ .          | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | SUBTOTALS:   | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |



### **Conveying Equipment**

Kennesaw Rec Center - Phase 1

| Description                        | QTY | UNIT | Labor \$ | Material \$ | Sub \$     | Equipment \$ | LABOR  | MATERIAL | SUB        | EQUIPMENT | TOTAL      |
|------------------------------------|-----|------|----------|-------------|------------|--------------|--------|----------|------------|-----------|------------|
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
| Elevator Contractor-               | 1   | LS   |          |             | \$3,500.00 |              | \$0.00 | \$0.00   | \$3,500.00 | \$0.00    | \$3,500.00 |
| Shop Drawings (1 set)              |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
| Pit Construction - Division 3      |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
| Hoistway Construction - Division 4 |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
| Hoist Beam - Division 5            |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
| Sump Pump - Division 22            |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
| Fire Protection - Division 21      |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
| Electrical - Division 26           |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    | _   |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    | _   |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    | _   |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    | _   |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    | -   |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    | _   |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    | -   |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          |             |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          | ++          |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          | ++          |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          | +           |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          | +           |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          | +           |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     |      |          | +           |            |              | \$0.00 | \$0.00   | \$0.00     | \$0.00    | \$0.00     |
|                                    |     | 1    |          | 1           |            | CURTOTALC    |        |          |            |           |            |
|                                    |     |      |          |             |            | SUBTOTALS:   | \$0.00 | \$0.00   | \$3,500.00 | \$0.00    | \$3,500.00 |



**Fire Suppression** 

Description QTY UNIT Labor \$ Material \$ Sub \$ Equipment \$ LABOR MATERIAL SUB EQUIPMENT TOTAL \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 LS \$47,140.00 \$0.00 \$0.00 \$47,140.00 \$0.00 \$47,140.00 1 Fire Suppression \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Wet pipe system \$0.00

SUBTOTALS: \$0.00 \$0.00 \$47,140.00 \$0.00 \$47,140.00

Kennesaw Rec Center - Phase 1



Plumbing

Kennesaw Rec Center - Phase 1

| Description                                  | QTY | UNIT | Labor \$ | Material \$ | Sub \$       | Equipment \$ | LABOR  | MATERIAL | SUB          | EQUIPMENT | TOTAL        |
|--|-----|------|----------|-------------|--------------|--------------|--------|----------|--------------|-----------|--------------|
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Plumbing                                     | 1   | LS   |          |             | \$197,808.00 |              | \$0.00 | \$0.00   | \$197,808.00 | \$0.00    | \$197,808.00 |
| Sanitary and storm piping system below grade |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Sanitary and storm piping system above grade |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Domestic water piping system                 |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Gas piping system                            |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Restroom lavatories                          |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Fixtures per Plumbing Fixture Schedule       |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Roof Drain Over Flow Nozzle Note 12 A-201    |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|  |     |      |          |             |              | SUBTOTALS:   | \$0.00 | \$0.00   | \$197,808.00 | \$0.00    | \$197,808.00 |



Kennesaw Rec Center - Phase 1

Heating, Ventilation & Air Conditioning

| Description                      | QTY | UNIT | Labor \$ | Material \$ | Sub \$       | Equipment \$ | LABOR  | MATERIAL | SUB          | EQUIPMENT | TOTAL        |
|----------------------------------|-----|------|----------|-------------|--------------|--------------|--------|----------|--------------|-----------|--------------|
|                                  |     | 1    |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| IVAC                             | 1   | LS   |          |             | \$226,964.00 |              | \$0.00 | \$0.00   | \$226,964.00 | \$0.00    | \$226,964.00 |
| RTU-1 - 4, 8 - 10 & 13           |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| MSCU/MSFU-1 & MSHP/MSFU-2 - 4    |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Exhaust fan EF-1 & EF-3 - 4      |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| UH 1 - 2 , 4 - 5                 |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| L-1                              |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Galvanized ductwork & insulation |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Air Distribution                 |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Refrigerant line sets            |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Controls                         |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Supply duct smoke detectors      |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Hoisting                         |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Test & Balance                   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Condensate drains                |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          | 1           |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          | 1           |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  | 1   |      |          | 1           |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|                                  |     |      |          |             |              |              |        |          |              |           |              |



Electrical / Fire Alarm

Kennesaw Rec Center - Phase 1

| Description                                   | QTY | UNIT | Labor \$ | Material \$ | Sub \$       | Equipment \$ | LABOR  | MATERIAL | SUB          | EQUIPMENT | TOTAL        |
|---|-----|------|----------|-------------|--------------|--------------|--------|----------|--------------|-----------|--------------|
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Electrical                                    | 1   | LS   |          |             | \$438,732.00 |              | \$0.00 | \$0.00   | \$438,732.00 | \$0.00    | \$438,732.00 |
| Lighting/Controls                             |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Power Outlets                                 |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Floor boxes                                   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Equipment connections                         |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| HVAC and water heater connections             |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Fire Alarm systems                            |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| V/D system rough-in only                      |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| New 600 amp, 480/277 volt, 3-phase service    |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Temporary power & lighting                    |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Permits                                       |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Low Voltage                                   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Voice Data System                             | 1   | LS   |          |             | \$10,071.00  |              | \$0.00 | \$0.00   | \$10,071.00  | \$0.00    | \$10,071.00  |
| Access Control System                         | 1   | LS   |          |             | \$35,385.00  |              | \$0.00 | \$0.00   | \$35,385.00  | \$0.00    | \$35,385.00  |
| CCTV System                                   | 1   | LS   |          |             | \$5,463.00   |              | \$0.00 | \$0.00   | \$5,463.00   | \$0.00    | \$5,463.00   |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Lighting for Flag Pole (3 in ground fixtures) | 1   | LS   |          |             | \$1,800.00   |              | \$0.00 | \$0.00   | \$1,800.00   | \$0.00    | \$1,800.00   |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| ERCC Allowance                                | 1   | LS   |          |             | \$44,590.00  |              | \$0.00 | \$0.00   | \$44,590.00  | \$0.00    | \$44,590.00  |
| ERCC Testing                                  | 1   | LS   |          |             | \$2,500.00   |              | \$0.00 | \$0.00   | \$2,500.00   | \$0.00    | \$2,500.00   |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              | SUBTOTALS:   | \$0.00 | \$0.00   | \$538,541.00 | \$0.00    | \$538,541.00 |



Communications

Kennesaw Rec Center - Phase 1

| Description | QTY | UNIT | Labor \$ | Material \$ | Sub \$ | Equipment \$ | LABOR  | MATERIAL | SUB    | EQUIPMENT | TOTAL  |
|-------------|-----|------|----------|-------------|--------|--------------|--------|----------|--------|-----------|--------|
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | -            | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      | L        |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | +            | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | +            | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | +            | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        |              | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |
|             |     |      |          |             |        | SUBTOTALS:   | \$0.00 | \$0.00   | \$0.00 | \$0.00    | \$0.00 |



Kennesaw Rec Center - Phase 1

6-15-2020

\$0.00

**Electronic Safety & Security** 

Description QTY UNIT Labor \$ Material \$ Sub \$ Equipment \$ LABOR MATERIAL SUB EQUIPMENT TOTAL \$0.00

SUBTOTALS: \$0.00 \$0.00 \$0.00



Earthwork

Kennesaw Rec Center - Phase 1

| Description                                | QTY | UNIT | Labor \$ | Material \$ | Sub \$       | Equipment \$ | LABOR  | MATERIAL | SUB          | EQUIPMENT | TOTAL        |
|--|-----|------|----------|-------------|--------------|--------------|--------|----------|--------------|-----------|--------------|
|  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Earthwork / Site Utilities                 |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| General Conditions                         | 1   | LS   |          |             | \$15,845.00  |              | \$0.00 | \$0.00   | \$15,845.00  | \$0.00    | \$15,845.00  |
| Erosion Control                            | 1   | LS   |          |             | \$18,178.00  |              | \$0.00 | \$0.00   | \$18,178.00  | \$0.00    | \$18,178.00  |
| Construction Exit                          |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Tree Protection Fence - 1104 lf            |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Silt Fence Type "C" - 695 lf               |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Inlet Trap - 6 ea                          |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Inlet Trap Rock Bags - 3 ea                |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Inlet Trap Excavated - 1 ea                |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Checkdams Hay Bales - 5 ea                 |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Diversion Burm - 285 lf                    |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Sd4 Temporary Sediment Trap - 1 ea         |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Slope Mat - 905 sy                         |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Rock Dam - 1 ea                            |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Temporary Mulch for Erosion Control - 1 ls |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Clearing & Demolition                      | 1   | LS   |          |             | \$28,401.00  |              | \$0.00 | \$0.00   | \$28,401.00  | \$0.00    | \$28,401.00  |
| Clearing & Grubbing - 1 ls                 |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Demo Existing Fence - 1200 If              |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Saw cutting - 585 lf                       |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Demo Existing Concrete - 235 sy            |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Demo Existing Asphalt - 170 sy             |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Demo Existing Curbs - 125 lf               |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Demo Existing Sidewalk - 445 sy            |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Earthwork                                  | 1   | LS   |          |             | \$82,883.00  |              | \$0.00 | \$0.00   | \$82,883.00  | \$0.00    | \$82,883.00  |
| Excavate and Pile Strippings - 1065 cy     |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Grading - 1 ls                             |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Fine Grade Building Pad - 2825 sy          |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Grade for Curbs - 300 If                   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Excavate for Site Walls - 1 ls             |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Backfill Curbs - 1 Is                      |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Grade for Sidewalks - 900 sy               |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Respread Topsoil - 1 Is                    |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Final Dressing - 1 ls                      |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Storm Drains                               | 1   | LS   |          |             | \$107,644.00 |              | \$0.00 | \$0.00   | \$107,644.00 | \$0.00    | \$107,644.00 |
| Demo Existing Storm - 215 lf               |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Tie to Existing Storm - 2 ea               |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| 18" RCP - 392 lf                           |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| 24" RCP - Class IV - 196 lf                |     |      |          |             |              | ·            | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| 4' Manhole Construction - 35 vf            |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Round to Squares -6 ea                     |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Grate & Frames - 1 ea                      |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Pedestal Tops - 3 ea                       |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |

| 4' Inverts - 6 ea  |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
|--|----|----|-------------|--------|--------|-------------|--------|-------------|
| Adjust Castings to Grade - 1 ea                                  |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Water Quality Unit - 1 ea  |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Water Quality Diversion Structure - 1 ea                         |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| 6" HDPE Roof Drain Line - 75 lf                                  |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| 12" HDPE Roof Drain Line - 470 lf                                |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| 15' HDPE Roof Drain Line - 170 lf                                |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| 18" HDPE Roof Drain Line - 100 lf                                |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Nyloplast Drop Inlet - 6 ea                                      |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Stub 6" HDPE 5' From Building - 8 ea                             |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Sanitary Sewer   | 1  | LS | \$30,474.00 | \$0.00 | \$0.00 | \$30,474.00 | \$0.00 | \$30,474.00 |
| Doghouse Existing 8" Sewer Line - 1 ea                           |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| 8" PVC Sewer Line - 153 lf                                       |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| 4' Manhole Construction - 10 vf                                  |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Rowlock Inverts - 2 ea   |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Ring & Covers - 2 ea   |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| 6" PVC Sewer Line - 231 lf                                       |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| 6" PVC Sewer Cleanouts - 5 ea                                    |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Stub 6" PVC Sewer 5' From Building - 1ea                         |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Stone Bedding - 105 tons   |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Fill SSMH With Flowable Fill - 1 LS                              |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Sewer Line Testing - 1 Is  |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Water Line   | 1  | LS | \$39,727.00 | \$0.00 | \$0.00 | \$39,727.00 | \$0.00 | \$39,727.00 |
| Tie to DCDA Installed by CCWS on House Side - 1 ea               |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| 8" DIP Fire Line - 48 lf   |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| 6"DIP Fire Line -112 lf  |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Fire Hydrant Assembly - 1 ea                                     |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Post Indicator Valve - 1 ea                                      |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| 6" FDC - 1 ea  |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Stub Fire Riser to 1' Above FFE - 1 ea                           |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Thurst Blocks - 6 ea   |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Pressure Test and Chlorinate - 1 ls                              |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Tie to Domestic Water Meter Installed by CCWS - 1 ea             |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| 3" BFP - 1 ea  |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| 3" SCH 40 PVC water line   |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Stub 3" SCH 40 PVC 5' From Building - 1 ea                       |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Thrust Blocks - 5 ea   |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
|  |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| * Controctor scope for Fire Line starts at house side of 8" DCDA |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| backflow preventer vault   |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
|  |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| * Contractor scope for water line starts at house side of 3" met | er |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
|  |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| * Cost of work to be performed by CCWD is not included           |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
|  |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| * Cost for all fees for taps and meters is not included          |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
|  |    |    |             | \$0.00 | \$0.00 | \$0.00      | \$0.00 | \$0.00      |
| Extend sanitary sewer to Future Phase 2                          | 1  | LS | \$3,500.00  | \$0.00 | \$0.00 | \$3,500.00  | \$0.00 | \$3,500.00  |
| 6" HDPE Tie To Roof Downspouts                                   | 8  | EA | \$125.00    | \$0.00 | \$0.00 | \$1,000.00  | \$0.00 | \$1,000.00  |
| Allowance - Undercut 3' for 20% of the building footprint        | 1  | LS | \$40,000.00 | \$0.00 | \$0.00 | \$40,000.00 | \$0.00 | \$40,000.00 |

|                            |   |    |                     | \$0.00 | \$0.00   | \$0.00       | \$0.00 | \$0.00       |
|----------------------------|---|----|---------------------|--------|----------|--------------|--------|--------------|
| Layout & Field Engineering | 4 | WK | \$150.00 \$1,200.00 | \$0.00 | \$636.00 | \$4,800.00   | \$0.00 | \$5,436.00   |
|                            |   |    |                     | \$0.00 | \$0.00   | \$0.00       | \$0.00 | \$0.00       |
| As-Builts                  | 1 | LS | \$5,000.00          | \$0.00 | \$0.00   | \$5,000.00   | \$0.00 | \$5,000.00   |
|                            |   |    |                     | \$0.00 | \$0.00   | \$0.00       | \$0.00 | \$0.00       |
|                            |   |    |                     | \$0.00 | \$0.00   | \$0.00       | \$0.00 | \$0.00       |
|                            |   |    | SUBTOTALS:          | \$0.00 | \$636.00 | \$377,452.00 | \$0.00 | \$378,088.00 |



### **Exterior Improvements**

Kennesaw Rec Center - Phase 1

| Description   | QTY | UNIT | Labor \$ | Material \$ | Sub \$       | Equipment \$ | LABOR  | MATERIAL | SUB          | EQUIPMENT | TOTAL        |
|---|-----|------|----------|-------------|--------------|--------------|--------|----------|--------------|-----------|--------------|
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Site Concrete   | 1   | LS   |          |             | \$168,244.00 |              | \$0.00 | \$0.00   | \$168,244.00 | \$0.00    | \$168,244.00 |
| Stair from parking lot to building                        |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| ADA ramp from parking lot to building                     |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Planter @ ADA ramp  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Plaza low walls   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Plaza slab on grade                                       |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Stoop @ Doors 115C, 116C, 121 & 116D                      |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Heavy duty paved drive to building from parking lot       |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| New sidewalk indicated as existing per Note 15            |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| New sidewalk per Note 12                                  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Fire access per note 11                                   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Flume per Note 12   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Transformer pad per Note 17                               |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Dumpster enclosure footings, SOG & 8" wall                |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Pipe bollard footing & fill                               |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Changes per Civil Drawing Revision 6-03-2020              | 1   | LS   |          |             | \$24,031.00  |              | \$0.00 | \$0.00   | \$24,031.00  | \$0.00    | \$24,031.00  |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Curb & Gutter   | 1   | LS   |          |             | \$8,625.00   |              | \$0.00 | \$0.00   | \$8,625.00   | \$0.00    | \$8,625.00   |
| New curb & gutter indicate as existing per Note 15        |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| New curb & gutter per Note 12                             |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Throat & tops (2)   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| 6" header curb @ Fire Department access                   | 10  | LF   |          |             | \$50.00      |              | \$0.00 | \$0.00   | \$500.00     | \$0.00    | \$500.00     |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Masonry - Division 4                                      |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Brick veneer @ ADA ramp                                   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| 4" CMU @ ADA ramp   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Cast Stone wall coping                                    |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Metals - Division 5                                       |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Railings @ Stair & ADA ramp                               |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Dumpster - Steel framing, gates & bollards                |     |      | 1        |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Dumpster - Roofing & Siding - Division 7                  | 1   | LS   |          |             | \$7,300.00   |              | \$0.00 | \$0.00   | \$7,300.00   | \$0.00    | \$7,300.00   |
|   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Equipment   | 1   | LS   |          |             | \$2,000.00   |              | \$0.00 | \$0.00   | \$2,000.00   | \$0.00    | \$2,000.00   |
| Bike rack   |     |      | 1        |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Trash receptacle  |     |      | 1        |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| · · ·   |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Electrical  |     |      |          |             |              |              | \$0.00 | \$0.00   | \$0.00       | \$0.00    | \$0.00       |
| Stadium pole lights - removal to ground for Owner removal | 1   | LS   | 1        |             | \$21,252.00  |              | \$0.00 | \$0.00   | \$21,252.00  | \$0.00    | \$21,252.00  |
| Disconnect scoreboard                                     | 1   | LS   | 1        |             | \$500.00     |              | \$0.00 | \$0.00   | \$500.00     | \$0.00    | \$500.00     |

| Remove/reinstall electric vehicle charging station    | 1 | LS | \$1,518.00  | \$0.00 | \$0.00 | \$1,518.00   | \$0.00      | \$1,518.00   |
|---|---|----|-------------|--------|--------|--------------|-------------|--------------|
|   |   |    |             | \$0.00 | \$0.00 | \$0.00       | \$0.00      | \$0.00       |
| Paving  |   |    |             | \$0.00 | \$0.00 | \$0.00       | \$0.00      | \$0.00       |
| New ADA parking spaces - concrete                     | 1 | LS | \$16,828.00 | \$0.00 | \$0.00 | \$16,828.00  | \$0.00      | \$16,828.00  |
| ADA & Fire Department signage                         | 1 | LS | \$1,897.00  | \$0.00 | \$0.00 | \$1,897.00   | \$0.00      | \$1,897.00   |
| Wheel stops & striping                                | 1 | LS | \$840.00    | \$0.00 | \$0.00 | \$840.00     | \$0.00      | \$840.00     |
|   |   |    |             | \$0.00 | \$0.00 | \$0.00       | \$0.00      | \$0.00       |
| Miscellaneous Asphalt patching & Striping - Allowance | 1 | LS | \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00  | \$0.00      | \$10,000.00  |
|   |   |    |             | \$0.00 | \$0.00 | \$0.00       | \$0.00      | \$0.00       |
| Landscape   | 1 | LS | \$33,553.00 | \$0.00 | \$0.00 | \$0.00       | \$34,224.06 | \$34,224.06  |
| Irrigation - not required                             |   |    |             | \$0.00 | \$0.00 | \$0.00       | \$0.00      | \$0.00       |
|   |   |    |             | \$0.00 | \$0.00 | \$0.00       | \$0.00      | \$0.00       |
|   |   |    | SUBTOTALS:  | \$0.00 | \$0.00 | \$263,535.00 | \$34,224.06 | \$297,759.06 |



### DIVISION 33 Utilities

Kennesaw Rec Center - Phase 1

6-15-2020

Description QTY UNIT Labor \$ Material \$ Sub \$ Equipment \$ LABOR MATERIAL SUB EQUIPMENT TOTAL \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 Included with Division 31 \$0.00 SUBTOTALS: \$0.00 \$0.00 \$0.00 \$0.00 \$0.00

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## **ATA** Document A133<sup>°</sup> – 2009

Standard Form of Agreement Between Owner and Construction Manager as Constructor where the basis of payment is the Cost of the Work Plus a Fee with a Guaranteed Maximum Price

AGREEMENT made as of the Sixth day of July in the year 2020 (In words, indicate day, month and year.)

BETWEEN the Owner: (Name, legal status and address)

City of Kennesaw, Georgia 2529 J.O. Stephenson Avenue Kennesaw, GA 30144

and the Construction Manager: (Name, legal status and address)

Gay Construction Company 2907 Log Cabin Drive Atlanta, GA 30339

for the following Project: (Name and address or location)

Kennesaw Recreation Center - Phase I Kennesaw, GA

The Architect: (Name, legal status and address)

Croy Engineering 200 North Cobb Parkway Building 400, Suite 413 Marietta, GA 30062

The Owner's Designated Representative: (Name, address and other information)

Steve Roberts, Parks & Recreation Director City of Kennesaw, GA 2753 Watts Drive Kennesaw, GA 30144 sroberts@kennesaw-ga.gov (470) 460 - 0780

### ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

AIA Document A201<sup>™</sup>-2007. General Conditions of the Contract for Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

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The Construction Manager's Designated Representative: (Name, address and other information)

Mark Whitney, Vice President Gay Construction Company 2907 Log Cabin Drive Atlanta, GA 30339 mwhitney@gayconstruction.com (404) 557 - 1552

The Architect's Designated Representative: (Name, address and other information)

Zach Buffington Croy Engineering 200 North Cobb Parkway Building 400, Suite 413 Marietta, GA 30062 zbuffington@croyengineering.com (770) 891 - 5036

The Owner and Construction Manager agree as follows.

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### EXHIBIT A GUARANTEED MAXIMUM PRICE AMENDMENT

### ARTICLE 1 GENERAL PROVISIONS

### § 1.1 The Contract Documents

The Contract Documents consist of this Agreement, Conditions of the Contract (General, Supplementary and other Conditions), Drawings, Specifications, Addenda issued prior to the execution of this Agreement, other documents listed in this Agreement, and Modifications issued after execution of this Agreement, all of which form the Contract and are as fully a part of the Contract as if attached to this Agreement or repeated herein. Upon the Owner's acceptance of the Construction Manager's Guaranteed Maximum Price proposal, the Contract Documents will also include the documents described in Section 2.2.3 and identified in the Guaranteed Maximum Price Amendment and revisions prepared by the Architect and furnished by the Owner as described in Section 2.2.8. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations or agreements, either written or oral. If anything in the other Contract Documents, other than a Modification, is inconsistent with this Agreement, this Agreement shall govern.

### § 1.2 Relationship of the Parties

The Construction Manager accepts the relationship of trust and confidence established by this Agreement and covenants with the Owner to cooperate with the Architect and exercise the Construction Manager's skill and judgment in furthering the interests of the Owner; to furnish efficient construction administration, management services and supervision; to furnish at all times an adequate supply of workers and materials; and to perform the Work in an expeditious and economical manner consistent with the Owner's interests. The Owner agrees to furnish or approve, in a timely manner, information required by the Construction Manager and to make payments to the Construction Manager in accordance with the requirements of the Contract Documents.

### § 1.3 General Conditions

For the Preconstruction Phase, AIA Document A201TM-2007, General Conditions of the Contract for Construction, shall apply only as specifically provided in this Agreement. For the Construction Phase, the general conditions of the contract shall be as set forth in A201-2007, which document is incorporated herein by reference. The term "Contractor" as used in A201-2007 shall mean the Construction Manager.

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# ARTICLE 2 CONSTRUCTION MANAGER'S RESPONSIBILITIES

The Construction Manager's Preconstruction Phase responsibilities are set forth in Sections 2.1 and 2.2. The Construction Manager's Construction Phase responsibilities are set forth in Section 2.3. The Owner and Construction Manager may agree, in consultation with the Architect, for the Construction Phase to commence prior to completion of the Preconstruction Phase, in which case, both phases will proceed concurrently. The Construction Manager shall identify a representative authorized to act on behalf of the Construction Manager with respect to the Project.

# § 2.1 Preconstruction Phase

§ 2.1.1 The Construction Manager shall provide a preliminary evaluation of the Owner's program, schedule and construction budget requirements, each in terms of the other.

# § 2.1.2 Consultation

The Construction Manager shall schedule and conduct meetings with the Architect and Owner to discuss such matters as procedures, progress, coordination, and scheduling of the Work. The Construction Manager shall advise the Owner and the Architect on proposed site use and improvements, selection of materials, and building systems and equipment. The Construction Manager shall also provide recommendations consistent with the Project requirements to the Owner and Architect on constructability; availability of materials and labor; time requirements for procurement, installation and construction; and factors related to construction cost including, but not limited to, costs of alternative designs or materials, preliminary budgets, life-cycle data, and possible cost reductions.

§ 2.1.3 When Project requirements in Section 3.1.1 have been sufficiently identified, the Construction Manager shall prepare and periodically update a Project schedule for the Architect's review and the Owner's acceptance. The Construction Manager shall obtain the Architect's approval for the portion of the Project schedule relating to the performance of the Architect's services. The Project schedule shall coordinate and integrate the Construction Manager's services, the Architect's services, other Owner consultants' services, and the Owner's responsibilities and identify items that could affect the Project's timely completion. The updated Project schedule shall include the following: submission of the Guaranteed Maximum Price proposal; components of the Work; times of commencement and completion required of each Subcontractor; ordering and delivery of products, including those that must be ordered well in advance of construction; and the occupancy requirements of the Owner.

# § 2.1.4 Phased Construction

The Construction Manager shall provide recommendations with regard to accelerated or fast-track scheduling, procurement, or phased construction. The Construction Manager shall take into consideration cost reductions, cost information, constructability, provisions for temporary facilities and procurement and construction scheduling issues.

# § 2.1.5 Preliminary Cost Estimates

§ 2.1.5.1 Based on the preliminary design and other design criteria prepared by the Architect, the Construction Manager shall prepare preliminary estimates of the Cost of the Work or the cost of program requirements using area, volume or similar conceptual estimating techniques for the Architect's review and Owner's approval. If the Architect or Construction Manager suggests alternative materials and systems, the Construction Manager shall provide cost evaluations of those alternative materials and systems.

§ 2.1.5.2 As the Architect progresses with the preparation of the Schematic Design, Design Development and Construction Documents, the Construction Manager shall prepare and update, at appropriate intervals agreed to by the Owner, Construction Manager and Architect, estimates of the Cost of the Work of increasing detail and refinement and allowing for the further development of the design until such time as the Owner and Construction Manager agree on a Guaranteed Maximum Price for the Work. Such estimates shall be provided for the Architect's review and the Owner's approval. The Construction Manager shall inform the Owner and Architect when estimates of the Cost of the Work exceed the latest approved Project budget and make recommendations for corrective action.

# § 2.1.6 Subcontractors and Suppliers

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The Construction Manager shall develop bidders' interest in the Project.

§ 2.1.7 The Construction Manager shall prepare, for the Architect's review and the Owner's acceptance, a procurement schedule for items that must be ordered well in advance of construction. The Construction Manager shall expedite and coordinate the ordering and delivery of materials that must be ordered well in advance of construction. If the Owner agrees to procure any items prior to the establishment of the Guaranteed Maximum Price, the Owner shall

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procure the items on terms and conditions acceptable to the Construction Manager. Upon the establishment of the Guaranteed Maximum Price, the Owner shall assign all contracts for these items to the Construction Manager and the Construction Manager shall thereafter accept responsibility for them.

# § 2.1.8 Extent of Responsibility

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The Construction Manager shall exercise reasonable care in preparing schedules and estimates. The Construction Manager is not required to ascertain that the Drawings and Specifications are in accordance with applicable laws. statutes, ordinances, codes, rules and regulations, or lawful orders of public authorities, but the Construction Manager shall promptly report to the Architect and Owner any nonconformity discovered by or made known to the Construction Manager as a request for information in such form as the Architect may require.

# § 2.1.9 Notices and Compliance with Laws

The Construction Manager shall comply with applicable laws, statutes, ordinances, codes, rules and regulations, and lawful orders of public authorities applicable to its performance under this Contract, and with equal employment opportunity programs, and other programs as may be required by governmental and quasi governmental authorities for inclusion in the Contract Documents.

# § 2.2 Guaranteed Maximum Price Proposal and Contract Time

§ 2.2.1 At a time to be mutually agreed upon by the Owner and the Construction Manager and in consultation with the Architect, the Construction Manager shall prepare a Guaranteed Maximum Price proposal for the Owner's review and acceptance. The Guaranteed Maximum Price in the proposal shall be the sum of the Construction Manager's estimate of the Cost of the Work, including contingencies described in Section 2.2.4, and the Construction Manager's Fee.

§ 2.2.2 To the extent that the Drawings and Specifications are anticipated to require further development by the Architect, the Construction Manager shall provide in the Guaranteed Maximum Price for such further development consistent with the Contract Documents and reasonably inferable therefrom. Such further development does not include such things as changes in scope, systems, kinds and quality of materials, finishes or equipment, all of which, if required, shall be incorporated by Change Order.

§ 2.2.3 The Construction Manager shall include with the Guaranteed Maximum Price proposal a written statement of its basis, which shall include the following:

- .1 A list of the Drawings and Specifications, including all Addenda thereto, and the Conditions of the Contract.
- .2 A list of the clarifications and assumptions made by the Construction Manager in the preparation of the Guaranteed Maximum Price proposal, including assumptions under Section 2.2.2, to supplement the information provided by the Owner and contained in the Drawings and Specifications;
- .3 A statement of the proposed Guaranteed Maximum Price, including a statement of the estimated Cost of the Work organized by trade categories or systems, allowances, contingency, and the Construction Manager's Fee;
- .4 The anticipated date of Substantial Completion upon which the proposed Guaranteed Maximum Price is based; and
- .5 A date by which the Owner must accept the Guaranteed Maximum Price.

§ 2.2.4 In preparing the Construction Manager's Guaranteed Maximum Price proposal, the Construction Manager shall include its contingency for the Construction Manager's exclusive use to cover those costs considered reimbursable as the Cost of the Work but not included in a Change Order.

§ 2.2.5 The Construction Manager shall meet with the Owner and Architect to review the Guaranteed Maximum Price proposal. In the event that the Owner and Architect discover any inconsistencies or inaccuracies in the information presented, they shall promptly notify the Construction Manager, who shall make appropriate adjustments to the Guaranteed Maximum Price proposal, its basis, or both.

§ 2.2.6 If the Owner notifies the Construction Manager that the Owner has accepted the Guaranteed Maximum Price proposal in writing before the date specified in the Guaranteed Maximum Price proposal, the Guaranteed Maximum Price proposal shall be deemed effective without further acceptance from the Construction Manager. Following acceptance of a Guaranteed Maximum Price, the Owner and Construction Manager shall execute the Guaranteed Maximum Price Amendment amending this Agreement, a copy of which the Owner shall provide to the Architect. The

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Guaranteed Maximum Price Amendment shall set forth the agreed upon Guaranteed Maximum Price with the information and assumptions upon which it is based.

§ 2.2.7 The Construction Manager shall not incur any cost to be reimbursed as part of the Cost of the Work prior to the commencement of the Construction Phase, unless the Owner provides prior written authorization for such costs.

§ 2.2.8 The Owner shall authorize the Architect to provide the revisions to the Drawings and Specifications to incorporate the agreed upon assumptions and clarifications contained in the Guaranteed Maximum Price Amendment. The Owner shall promptly furnish those revised Drawings and Specifications to the Construction Manager as they are revised. The Construction Manager shall notify the Owner and Architect of any inconsistencies between the Guaranteed Maximum Price Amendment and the revised Drawings and Specifications.

§ 2.2.9 The Construction Manager shall include in the Guaranteed Maximum Price all sales, consumer, use and similar taxes for the Work provided by the Construction Manager that are legally enacted, whether or not yet effective, at the time the Guaranteed Maximum Price Amendment is executed.

# § 2.3 Construction Phase

# § 2.3.1 General

§ 2.3.1.1 For purposes of Section 8.1.2 of A201-2007, the date of commencement of the Work shall mean the date of commencement of the Construction Phase.

§ 2.3.1.2 The Construction Phase shall commence upon the Owner's acceptance of the Construction Manager's Guaranteed Maximum Price proposal or the Owner's issuance of a Notice to Proceed, whichever occurs earlier.

# § 2.3.2 Administration

§ 2.3.2.1 Those portions of the Work that the Construction Manager does not customarily perform with the Construction Manager's own personnel shall be performed under subcontracts or by other appropriate agreements with the Construction Manager. The Owner may designate specific persons from whom, or entities from which, the Construction Manager shall obtain bids. The Construction Manager shall obtain bids from Subcontractors and from suppliers of materials or equipment fabricated especially for the Work and shall deliver such bids to the Architect. The Owner shall then determine, with the advice of the Construction Manager and the Architect, which bids will be accepted. The Construction Manager shall not be required to contract with anyone to whom the Construction Manager has reasonable objection.

§ 2.3.2.2 If the Guaranteed Maximum Price has been established and when a specific bidder (1) is recommended to the Owner by the Construction Manager, (2) is qualified to perform that portion of the Work, and (3) has submitted a bid that conforms to the requirements of the Contract Documents without reservations or exceptions, but the Owner requires that another bid be accepted, then the Construction Manager may require that a Change Order be issued to adjust the Contract Time and the Guaranteed Maximum Price by the difference between the bid of the person or entity recommended to the Owner by the Construction Manager and the amount and time requirement of the subcontract or other agreement actually signed with the person or entity designated by the Owner.

§ 2.3.2.3 Subcontracts or other agreements shall conform to the applicable payment provisions of this Agreement, and shall not be awarded on the basis of cost plus a fee without the prior consent of the Owner. If the Subcontract is awarded on a cost plus fee basis, the Construction Manager shall provide in the Subcontract for the Owner to receive the same audit rights with regard to the Subcontractor as the Owner receives with regard to the Construction Manager in Section 6.11 below.

§ 2.3.2.4 If the Construction Manager recommends a specific bidder that may be considered a "related party" according to Section 6.10, then the Construction Manager shall promptly notify the Owner in writing of such relationship and notify the Owner of the specific nature of the contemplated transaction, according to Section 6.10.2.

§ 2.3.2.5 The Construction Manager shall schedule and conduct meetings to discuss such matters as procedures, progress, coordination, scheduling, and status of the Work. The Construction Manager shall prepare and promptly distribute minutes to the Owner and Architect.

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§ 2.3.2.6 Upon the execution of the Guaranteed Maximum Price Amendment, the Construction Manager shall prepare and submit to the Owner and Architect a construction schedule for the Work and submittal schedule in accordance with Section 3.10 of A201-2007.

§ 2.3.2.7 The Construction Manager shall record the progress of the Project. On a monthly basis, or otherwise as agreed to by the Owner, the Construction Manager shall submit written progress reports to the Owner and Architect, showing percentages of completion and other information required by the Owner. The Construction Manager shall also keep, and make available to the Owner and Architect, a daily log containing a record for each day of weather, portions of the Work in progress, number of workers on site, identification of equipment on site, problems that might affect progress of the work, accidents, injuries, and other information required by the Owner.

§ 2.3.2.8 The Construction Manager shall develop a system of cost control for the Work, including regular monitoring of actual costs for activities in progress and estimates for uncompleted tasks and proposed changes. The Construction Manager shall identify variances between actual and estimated costs and report the variances to the Owner and Architect and shall provide this information in its monthly reports to the Owner and Architect, in accordance with Section 2.3.2.7 above.

# § 2.4 Professional Services

Section 3.12.10 of A201-2007 shall apply to both the Preconstruction and Construction Phases.

# § 2.5 Hazardous Materials

Section 10.3 of A201-2007 shall apply to both the Preconstruction and Construction Phases.

# ARTICLE 3 OWNER'S RESPONSIBILITIES

# § 3.1 Information and Services Required of the Owner

§ 3.1.1 The Owner shall provide information with reasonable promptness, regarding requirements for and limitations on the Project, including a written program which shall set forth the Owner's objectives, constraints, and criteria, including schedule, space requirements and relationships, flexibility and expandability, special equipment, systems, sustainability and site requirements.

# § 3.1.2 Reserved.

§ 3.1.3 The Owner shall establish and periodically update the Owner's budget for the Project, including (1) the budget for the Cost of the Work as defined in Section 6.1.1, (2) the Owner's other costs, and (3) reasonable contingencies related to all of these costs. If the Owner significantly increases or decreases the Owner's budget for the Cost of the Work, the Owner shall notify the Construction Manager and Architect. The Owner and the Architect, in consultation with the Construction Manager, shall thereafter agree to a corresponding change in the Project's scope and quality.

§ 3.1.4 Structural and Environmental Tests, Surveys and Reports. During the Preconstruction Phase, the Owner shall furnish the following information or services with reasonable promptness. The Owner shall also furnish any other information or services under the Owner's control and relevant to the Construction Manager's performance of the Work with reasonable promptness after receiving the Construction Manager's written request for such information or services. The Construction Manager shall be entitled to rely on the accuracy of information and services furnished by the Owner but shall exercise proper precautions relating to the safe performance of the Work.

§ 3.1.4.1 The Owner shall furnish tests, inspections and reports required by law and as otherwise agreed to by the parties, such as structural, mechanical, and chemical tests, tests for air and water pollution, and tests for hazardous materials.

§ 3.1.4.2 The Owner shall furnish surveys describing physical characteristics, legal limitations and utility locations for the site of the Project, and a legal description of the site. The surveys and legal information shall include, as applicable, grades and lines of streets, alleys, pavements and adjoining property and structures; designated wetlands; adjacent drainage; rights-of-way, restrictions, easements, encroachments, zoning, deed restrictions, boundaries and contours of the site; locations, dimensions and necessary data with respect to existing buildings, other improvements and trees; and information concerning available utility services and lines, both public and private, above and below grade, including inverts and depths. All the information on the survey shall be referenced to a Project benchmark.

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§ 3.1.4.3 The Owner, when such services are requested, shall furnish services of geotechnical engineers, which may include but are not limited to test borings, test pits, determinations of soil bearing values, percolation tests, evaluations of hazardous materials, seismic evaluation, ground corrosion tests and resistivity tests, including necessary operations for anticipating subsoil conditions, with written reports and appropriate recommendations.

§ 3.1.4.4 During the Construction Phase, the Owner shall furnish information or services required of the Owner by the Contract Documents with reasonable promptness. The Owner shall also furnish any other information or services under the Owner's control and relevant to the Construction Manager's performance of the Work with reasonable promptness after receiving the Construction Manager's written request for such information or services.

# § 3.2 Owner's Designated Representative

The Owner shall identify a representative authorized to act on behalf of the Owner with respect to the Project. The Owner's representative shall render decisions promptly and furnish information expeditiously, so as to avoid unreasonable delay in the services or Work of the Construction Manager. Except as otherwise provided in Section 4.2.1 of A201-2007, the Architect does not have such authority. The term "Owner" means the Owner or the Owner's authorized representative.

§ 3.2.1 Legal Requirements. The Owner shall furnish all legal, insurance and accounting services, including auditing services, that may be reasonably necessary at any time for the Project to meet the Owner's needs and interests.

# § 3.3 Architect

The Owner shall retain an Architect to provide services, duties and responsibilities as described in AIA Document B133TM-2014, Standard Form of Agreement Between Owner and Architect, Construction Manager as Constructor Edition. The Owner shall provide the Construction Manager a copy of the executed agreement between the Owner and the Architect, and any further modifications to the agreement.

# ARTICLE 4 COMPENSATION AND PAYMENTS FOR PRECONSTRUCTION PHASE SERVICES § 4.1 Compensation

§ 4.1.1 For the Construction Manager's Preconstruction Phase services, the Owner shall compensate the Construction Manager as follows:

§ 4.1.2 For the Construction Manager's Preconstruction Phase services described in Sections 2.1 and 2.2, which have been substantially completed and approved by the Architect and Owner on May 4, 2020, the total compensation shall be \$15,000.00.

(Paragraphs deleted) § 4.2 Payments

%

(Paragraphs deleted)

#### ARTICLE 5 COMPENSATION FOR CONSTRUCTION PHASE SERVICES

§ 5.1 For the Construction Manager's performance of the Work as described in Section 2.3, the Owner shall pay the Construction Manager the Contract Sum in current funds. The Contract Sum is the Cost of the Work as defined in Section 6.1.1 plus the Construction Manager's Fee.

# § 5.1.1 The Construction Manager's Fee:

(State a hump sum, percentage of Cost of the Work or other provision for determining the Construction Manager's Fee.)

4.5% of the Cost of the Work

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§ 5.1.2 The method of adjustment of the Construction Manager's Fec for changes in the Work:

4.5% of the Cost of the Work

§ 5.1.3 Limitations, if any, on a Subcontractor's overhead and profit for increases in the cost of its portion of the Work:

§ 5.1.4 Rental rates for Construction Manager-owned equipment shall not exceed percent (%) of the standard rate paid at the place of the Project.

§ 5.1.5 Unit prices, if any:

(Identify and state the unit price; state the quantity limitations, if any, to which the unit price will be applicable.)

Item

**Units and Limitations** Price per Unit (\$0.00)

# § 5.2 Guaranteed Maximum Price

§ 5.2.1 The Construction Manager guarantees that the Contract Sum shall not exceed the Guaranteed Maximum Price set forth in the Guaranteed Maximum Price Amendment, as it is amended from time to time. To the extent the Cost of the Work exceeds the Guaranteed Maximum Price, the Construction Manager shall bear such costs in excess of the Guaranteed Maximum Price without reimbursement or additional compensation from the Owner. (Insert specific provisions if the Construction Manager is to participate in any savings.)

Seven Million Nine Thousand Nine Hundred Eighty Four & 00/100 Dollars (\$7,009,984.00)

§ 5.2.2 The Guaranteed Maximum Price is subject to additions and deductions by Change Order as provided in the Contract Documents and the Date of Substantial Completion shall be subject to adjustment as provided in the Contract Documents.

# § 5.3 Changes in the Work

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§ 5.3.1 The Owner may, without invalidating the Contract, order changes in the Work within the general scope of the Contract consisting of additions, deletions or other revisions. The Owner shall issue such changes in writing. The Architect may make minor changes in the Work as provided in Section 7.4 of AIA Document A201-2007, General Conditions of the Contract for Construction. The Construction Manager shall be entitled to an equitable adjustment in the Contract Time as a result of changes in the Work.

§ 5.3.2 Adjustments to the Guaranteed Maximum Price on account of changes in the Work subsequent to the execution of the Guaranteed Maximum Price Amendment may be determined by any of the methods listed in Section 7.3.3 of AIA Document A201-2007, General Conditions of the Contract for Construction.

§ 5.3.3 In calculating adjustments to subcontracts (except those awarded with the Owner's prior consent on the basis of cost plus a fee), the terms "cost" and "fee" as used in Section 7.3.3.3 of AIA Document A201-2007 and the term "costs" as used in Section 7.3.7 of AIA Document A201-2007 shall have the meanings assigned to them in AIA Document A201-2007 and shall not be modified by Sections 5.1 and 5.2, Sections 6.1 through 6.7, and Section 6.8 of this Agreement. Adjustments to subcontracts awarded with the Owner's prior consent on the basis of cost plus a fee shall be calculated in accordance with the terms of those subcontracts.

§ 5.3.4 In calculating adjustments to the Guaranteed Maximum Price, the terms "cost" and "costs" as used in the above-referenced provisions of AIA Document A201-2007 shall mean the Cost of the Work as defined in Sections 6.1 to 6.7 of this Agreement and the term "Fee" shall mean the Construction Manager's Fee as defined in Section 5.1 of this Agreement.

§ 5.3.5 If no specific provision is made in Section 5.1.2 for adjustment of the Construction Manager's Fee in the case of changes in the Work, or if the extent of such changes is such, in the aggregate, that application of the adjustment provisions of Section 5.1.2 will cause substantial inequity to the Owner or Construction Manager, the Construction

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Manager's Fee shall be equitably adjusted on the same basis that was used to establish the Fee for the original Work, and the Guaranteed Maximum Price shall be adjusted accordingly.

# ARTICLE 6 COST OF THE WORK FOR CONSTRUCTION PHASE § 6.1 Costs to Be Reimbursed

§ 6.1.1 The term Cost of the Work shall mean costs necessarily incurred by the Construction Manager in the proper performance of the Work. Such costs shall be at rates not higher than the standard paid at the place of the Project except with prior consent of the Owner. The Cost of the Work shall include only the items set forth in Sections 6.1 through 6.7.

§ 6.1.2 Where any cost is subject to the Owner's prior approval, the Construction Manager shall obtain this approval prior to incurring the cost. The parties shall endeavor to identify any such costs prior to executing Guaranteed Maximum Price Amendment.

# § 6.2 Labor Costs

§ 6.2.1 Wages of construction workers directly employed by the Construction Manager to perform the construction of the Work at the site or, with the Owner's prior approval, at off-site workshops.

§ 6.2.2 Wages or salaries of the Construction Manager's supervisory and administrative personnel when stationed at the site with the Owner's prior approval.

(If it is intended that the wages or salaries of certain personnel stationed at the Construction Manager's principal or other offices shall be included in the Cost of the Work, identify in Section 11.5, the personnel to be included, whether for all or only part of their time, and the rates at which their time will be charged to the Work.)

§ 6.2.3 Wages and salaries of the Construction Manager's supervisory or administrative personnel engaged at factories, workshops or on the road, in expediting the production or transportation of materials or equipment required for the Work, but only for that portion of their time required for the Work.

§ 6.2.4 Costs paid or incurred by the Construction Manager for taxes, insurance, contributions, assessments and benefits required by law or collective bargaining agreements and, for personnel not covered by such agreements, customary benefits such as sick leave, medical and health benefits, holidays, vacations and pensions, provided such costs are based on wages and salaries included in the Cost of the Work under Sections 6.2.1 through 6.2.3.

§ 6.2.5 Bonuses, profit sharing, incentive compensation and any other discretionary payments paid to anyone hired by the Construction Manager or paid to any Subcontractor or vendor, with the Owner's prior approval.

# § 6.3 Subcontract Costs

Payments made by the Construction Manager to Subcontractors in accordance with the requirements of the subcontracts.

# § 6.4 Costs of Materials and Equipment Incorporated in the Completed Construction

§ 6.4.1 Costs, including transportation and storage, of materials and equipment incorporated or to be incorporated in the completed construction.

§ 6.4.2 Costs of materials described in the preceding Section 6.4.1 in excess of those actually installed to allow for reasonable waste and spoilage. Unused excess materials, if any, shall become the Owner's property at the completion of the Work or, at the Owner's option, shall be sold by the Construction Manager. Any amounts realized from such sales shall be credited to the Owner as a deduction from the Cost of the Work.

# § 6.5 Costs of Other Materials and Equipment, Temporary Facilities and Related Items

§ 6.5.1 Costs of transportation, storage, installation, maintenance, dismantling and removal of materials, supplies, temporary facilities, machinery, equipment and hand tools not customarily owned by construction workers that are provided by the Construction Manager at the site and fully consumed in the performance of the Work. Costs of materials, supplies, temporary facilities, machinery, equipment and tools that are not fully consumed shall be based on the cost or value of the item at the time it is first used on the Project site less the value of the item when it is no longer used at the Project site. Costs for items not fully consumed by the Construction Manager shall mean fair market value.

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§ 6.5.2 Rental charges for temporary facilities, machinery, equipment and hand tools not customarily owned by construction workers that are provided by the Construction Manager at the site and costs of transportation, installation, minor repairs, dismantling and removal. The total rental cost of any Construction Manager-owned item may not exceed the purchase price of any comparable item. Rates of Construction Manager-owned equipment and quantities of equipment shall be subject to the Owner's prior approval.

§ 6.5.3 Costs of removal of debris from the site of the Work and its proper and legal disposal.

§ 6.5.4 Costs of document reproductions, facsimile transmissions and long-distance telephone calls, postage and parcel delivery charges, telephone service at the site and reasonable petty cash expenses of the site office.

§ 6.5.5 That portion of the reasonable expenses of the Construction Manager's supervisory or administrative personnel incurred while traveling in discharge of duties connected with the Work.

§ 6.5.6 Costs of materials and equipment suitably stored off the site at a mutually acceptable location, subject to the Owner's prior approval.

# § 6.6 Miscellaneous Costs

§ 6.6.1 Premiums for that portion of insurance and bonds required by the Contract Documents that can be directly attributed to this Contract. Self-insurance for either full or partial amounts of the coverages required by the Contract Documents, with the Owner's prior approval.

§ 6.6.2 Sales, use or similar taxes imposed by a governmental authority that are related to the Work and for which the Construction Manager is liable.

§ 6.6.3 Fees and assessments for the building permit and for other permits, licenses and inspections for which the Construction Manager is required by the Contract Documents to pay.

§ 6.6.4 Fees of laboratories for tests required by the Contract Documents, except those related to defective or nonconforming Work for which reimbursement is excluded by Section 13.5.3 of AIA Document A201-2007 or by other provisions of the Contract Documents, and which do not fall within the scope of Section 6.7.3.

§ 6.6.5 Royalties and license fees paid for the use of a particular design, process or product required by the Contract Documents; the cost of defending suits or claims for infringement of patent rights arising from such requirement of the Contract Documents; and payments made in accordance with legal judgments against the Construction Manager resulting from such suits or claims and payments of settlements made with the Owner's consent. However, such costs of legal defenses, judgments and settlements shall not be included in the calculation of the Construction Manager's Fee or subject to the Guaranteed Maximum Price. If such royalties, fees and costs are excluded by the last sentence of Section 3.17 of AIA Document A201-2007 or other provisions of the Contract Documents, then they shall not be included in the Cost of the Work.

§ 6.6.6 Costs for electronic equipment and software, directly related to the Work with the Owner's prior approval.

§ 6.6.7 Deposits lost for causes other than the Construction Manager's negligence or failure to fulfill a specific responsibility in the Contract Documents.

§ 6.6.8 Legal, mediation and arbitration costs, including attorneys' fees, other than those arising from disputes between the Owner and Construction Manager, reasonably incurred by the Construction Manager after the execution of this Agreement in the performance of the Work and with the Owner's prior approval, which shall not be unreasonably withheld.

§ 6.6.9 Subject to the Owner's prior approval, expenses incurred in accordance with the Construction Manager's standard written personnel policy for relocation and temporary living allowances of the Construction Manager's personnel required for the Work.

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# § 6.7 Other Costs and Emergencies

§ 6.7.1 Other costs incurred in the performance of the Work if, and to the extent, approved in advance in writing by the Owner.

§ 6.7.2 Costs incurred in taking action to prevent threatened damage, injury or loss in case of an emergency affecting the safety of persons and property, as provided in Section 10.4 of AIA Document A201-2007.

§ 6.7.3 Costs of repairing or correcting damaged or nonconforming Work executed by the Construction Manager, Subcontractors or suppliers, provided that such damaged or nonconforming Work was not caused by negligence or failure to fulfill a specific responsibility of the Construction Manager and only to the extent that the cost of repair or correction is not recovered by the Construction Manager from insurance, sureties, Subcontractors, suppliers, or others.

§ 6.7.4 The costs described in Sections 6.1 through 6.7 shall be included in the Cost of the Work, notwithstanding any provision of AIA Document A201-2007 or other Conditions of the Contract which may require the Construction Manager to pay such costs, unless such costs are excluded by the provisions of Section 6.8.

# § 6.8 Costs Not To Be Reimbursed

§ 6.8.1 The Cost of the Work shall not include the items listed below:

- Salaries and other compensation of the Construction Manager's personnel stationed at the Construction .1 Manager's principal office or offices other than the site office, except as specifically provided in Section 6.2, or as may be provided in Article 11;
- .2 Expenses of the Construction Manager's principal office and offices other than the site office;
- .3 Overhead and general expenses, except as may be expressly included in Sections 6.1 to 6.7;
- .4 The Construction Manager's capital expenses, including interest on the Construction Manager's capital employed for the Work;
- .5 Except as provided in Section 6.7.3 of this Agreement, costs due to the negligence or failure of the Construction Manager, Subcontractors and suppliers or anyone directly or indirectly employed by any of them or for whose acts any of them may be liable to fulfill a specific responsibility of the Contract;
- .6 Any cost not specifically and expressly described in Sections 6.1 to 6.7;
- .7 Costs, other than costs included in Change Orders approved by the Owner, that would cause the Guaranteed Maximum Price to be exceeded; and
- .8 Costs for services incurred during the Preconstruction Phase.

# § 6.9 Discounts, Rebates and Refunds

§ 6.9.1 Cash discounts obtained on payments made by the Construction Manager shall accrue to the Owner if (1) before making the payment, the Construction Manager included them in an Application for Payment and received payment from the Owner, or (2) the Owner has deposited funds with the Construction Manager with which to make payments; otherwise, cash discounts shall accrue to the Construction Manager. Trade discounts, rebates, refunds and amounts received from sales of surplus materials and equipment shall accrue to the Owner, and the Construction Manager shall make provisions so that they can be obtained.

§ 6.9.2 Amounts that accrue to the Owner in accordance with the provisions of Section 6.9.1 shall be credited to the Owner as a deduction from the Cost of the Work.

# § 6.10 Related Party Transactions

§ 6.10.1 For purposes of Section 6.10, the term "related party" shall mean a parent, subsidiary, affiliate or other entity having common ownership or management with the Construction Manager; any entity in which any stockholder in, or management employee of, the Construction Manager owns any interest in excess of ten percent in the aggregate; or any person or entity which has the right to control the business or affairs of the Construction Manager. The term "related party" includes any member of the immediate family of any person identified above.

§ 6.10.2 If any of the costs to be reimbursed arise from a transaction between the Construction Manager and a related party, the Construction Manager shall notify the Owner of the specific nature of the contemplated transaction, including the identity of the related party and the anticipated cost to be incurred, before any such transaction is consummated or cost incurred. If the Owner, after such notification, authorizes the proposed transaction, then the cost incurred shall be included as a cost to be reimbursed, and the Construction Manager shall procure the Work, equipment, goods or service from the related party, as a Subcontractor, according to the terms of Sections 2.3.2.1,

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2.3.2.2 and 2.3.2.3. If the Owner fails to authorize the transaction, the Construction Manager shall procure the Work, equipment, goods or service from some person or entity other than a related party according to the terms of Sections 2.3.2.1, 2.3.2.2 and 2.3.2.3.

# § 6.11 Accounting Records

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The Construction Manager shall keep full and detailed records and accounts related to the cost of the Work and exercise such controls as may be necessary for proper financial management under this Contract and to substantiate all costs incurred. The accounting and control systems shall be satisfactory to the Owner. The Owner and the Owner's auditors shall, during regular business hours and upon reasonable notice, be afforded access to, and shall be permitted to audit and copy, the Construction Manager's records and accounts, including complete documentation supporting accounting entries, books, correspondence, instructions, drawings, receipts, subcontracts, Subcontractor's proposals, purchase orders, vouchers, memoranda and other data relating to this Contract. The Construction Manager shall preserve these records for a period of three years after final payment, or for such longer period as may be required by law.

### ARTICLE 7 PAYMENTS FOR CONSTRUCTION PHASE SERVICES § 7.1 Progress Payments

§ 7.1.1 Based upon Applications for Payment submitted to the Architect by the Construction Manager and Certificates for Payment issued by the Architect, the Owner shall make progress payments on account of the Contract Sum to the Construction Manager as provided below and elsewhere in the Contract Documents.

§ 7.1.2 The period covered by each Application for Payment shall be one calendar month ending on the last day of the month.

§ 7.1.3 Once an Application for Payment is received by the Architect, the Owner shall make payment of the certified amount to the Construction Manager within thirty (30) days.

§ 7.1.4 With each Application for Payment, the Construction Manager shall submit payrolls, petty cash accounts, receipted invoices or invoices with check vouchers attached, and any other evidence required by the Owner or Architect to demonstrate that cash disbursements already made by the Construction Manager on account of the Cost of the Work equal or exceed progress payments already received by the Construction Manager, less that portion of those payments attributable to the Construction Manager's Fee, plus payrolls for the period covered by the present Application for Payment.

§ 7.1.5 Each Application for Payment shall be based on the most recent schedule of values submitted by the Construction Manager in accordance with the Contract Documents. The schedule of values shall allocate the entire Guaranteed Maximum Price among the various portions of the Work, except that the Construction Manager's Fee shall be shown as a single separate item. The schedule of values shall be prepared in such form and supported by such data to substantiate its accuracy as the Architect may require. This schedule, unless objected to by the Architect, shall be used as a basis for reviewing the Construction Manager's Applications for Payment.

§ 7.1.6 Applications for Payment shall show the percentage of completion of each portion of the Work as of the end of the period covered by the Application for Payment. The percentage of completion shall be the lesser of (1) the percentage of that portion of the Work which has actually been completed, or (2) the percentage obtained by dividing (a) the expense that has actually been incurred by the Construction Manager on account of that portion of the Work for which the Construction Manager has made or intends to make actual payment prior to the next Application for Payment by (b) the share of the Guaranteed Maximum Price allocated to that portion of the Work in the schedule of values.

§ 7.1.7 Subject to other provisions of the Contract Documents, the amount of each progress payment shall be computed as follows:

.1 Take that portion of the Guaranteed Maximum Price properly allocable to completed Work as determined by multiplying the percentage of completion of each portion of the Work by the share of the Guaranteed Maximum Price allocated to that portion of the Work in the schedule of values. Pending

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final determination of cost to the Owner of changes in the Work, amounts not in dispute shall be included as provided in Section 7.3.9 of AIA Document A201-2007;

- .2 Add that portion of the Guaranteed Maximum Price properly allocable to materials and equipment delivered and suitably stored at the site for subsequent incorporation in the Work, or if approved in advance by the Owner, suitably stored off the site at a location agreed upon in writing;
- .3 Add the Construction Manager's Fee, less retainage of Ten percent (10%). The Construction Manager's Fee shall be computed upon the Cost of the Work at the rate stated in Section 5.1 or, if the Construction Manager's Fee is stated as a fixed sum in that Section, shall be an amount that bears the same ratio to that fixed-sum fee as the Cost of the Work bears to a reasonable estimate of the probable Cost of the Work upon its completion;
- .4 Subtract retainage of Ten percent ( 10 %) from that portion of the Work that the Construction Manager self-performs;
- .5 Subtract the aggregate of previous payments made by the Owner;
- .6 Subtract the shortfall, if any, indicated by the Construction Manager in the documentation required by Section 7.1.4 to substantiate prior Applications for Payment, or resulting from errors subsequently discovered by the Owner's auditors in such documentation; and
- .7 Subtract amounts, if any, for which the Architect has withheld or nullified a Certificate for Payment as provided in Section 9.5 of AIA Document A201-2007.

§ 7.1.8 The Owner and Construction Manager shall agree upon (1) a mutually acceptable procedure for review and approval of payments to Subcontractors and (2) the percentage of retainage held on Subcontracts, and the Construction Manager shall execute subcontracts in accordance with those agreements.

§ 7.1.9 Except with the Owner's prior approval, the Construction Manager shall not make advance payments to suppliers for materials or equipment which have not been delivered and stored at the site.

§ 7.1.10 In taking action on the Construction Manager's Applications for Payment, the Architect shall be entitled to rely on the accuracy and completeness of the information furnished by the Construction Manager and shall not be deemed to represent that the Architect has made a detailed examination, audit or arithmetic verification of the documentation submitted in accordance with Section 7.1.4 or other supporting data; that the Architect has made exhaustive or continuous on-site inspections; or that the Architect has made examinations to ascertain how or for what purposes the Construction Manager has used amounts previously paid on account of the Contract. Such examinations, audits and verifications, if required by the Owner, will be performed by the Owner's auditors acting in the sole interest of the Owner.

# § 7.2 Final Payment

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§ 7.2.1 Final payment, constituting the entire unpaid balance of the Contract Sum, shall be made by the Owner to the Construction Manager when

- .1 the Construction Manager has fully performed the Contract except for the Construction Manager's responsibility to correct Work as provided in Section 12.2.2 of AIA Document A201-2007, and to satisfy other requirements, if any, which extend beyond final payment;
- .2 the Construction Manager has submitted a final accounting for the Cost of the Work and a final Application for Payment; and
- .3 a final Certificate for Payment has been issued by the Architect.
- .4 the Construction Manager submits an affidavit that all subcontractors and vendors have been paid and no liens or outstanding invoices exist on the Project, property or materials.

The Owner's final payment to the Construction Manager shall be made no later than 30 days after the issuance of the Architect's final Certificate for Payment, or as follows:

§ 7.2.2 The Owner's auditors will review and report in writing on the Construction Manager's final accounting within 30 days after delivery of the final accounting to the Architect by the Construction Manager. Based upon such Cost of the Work as the Owner's auditors report to be substantiated by the Construction Manager's final accounting, and provided the other conditions of Section 7.2.1 have been met, the Architect will, within seven days after receipt of the written report of the Owner's auditors, either issue to the Owner a final Certificate for Payment with a copy to the

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Construction Manager, or notify the Construction Manager and Owner in writing of the Architect's reasons for withholding a certificate as provided in Section 9.5.1 of the AIA Document A201-2007. The time periods stated in this Section supersede those stated in Section 9.4.1 of the AIA Document A201-2007. The Architect is not responsible for verifying the accuracy of the Construction Manager's final accounting.

§ 7.2.3 If the Owner's auditors report the Cost of the Work as substantiated by the Construction Manager's final accounting to be less than claimed by the Construction Manager, the Construction Manager shall be entitled to request mediation of the disputed amount without seeking an initial decision pursuant to Section 15.2 of A201-2007. A request for mediation shall be made by the Construction Manager within 30 days after the Construction Manager's receipt of a copy of the Architect's final Certificate for Payment. Failure to request mediation within this 30-day period shall result in the substantiated amount reported by the Owner's auditors becoming binding on the Construction Manager. Pending a final resolution of the disputed amount, the Owner shall pay the Construction Manager the amount certified in the Architect's final Certificate for Payment.

§ 7.2.4 If, subsequent to final payment and at the Owner's request, the Construction Manager incurs costs described in Section 6.1.1 and not excluded by Section 6.8 to correct defective or nonconforming Work, the Owner shall reimburse the Construction Manager such costs and the Construction Manager's Fee applicable thereto on the same basis as if such costs had been incurred prior to final payment, but not in excess of the Guaranteed Maximum Price. If the Construction Manager has participated in savings as provided in Section 5.2.1, the amount of such savings shall be recalculated and appropriate credit given to the Owner in determining the net amount to be paid by the Owner to the Construction Manager.

# ARTICLE 8 INSURANCE AND BONDS

For all phases of the Project, the Construction Manager and the Owner shall purchase and maintain insurance, and the Construction Manager shall provide bonds as set forth in Article 11 of AIA Document A201-2007. (State bonding requirements, if any, and limits of liability for insurance required in Article 11 of AIA Document A201-2007.)

Type of Insurance or Bond

Limit of Liability or Bond Amount (\$0.00)

#### **ARTICLE 9** DISPUTE RESOLUTION

§ 9.1 Any Claim between the Owner and Construction Manager shall be resolved in accordance with the provisions set forth in this Article 9 and Article 15 of A201-2007. However, for Claims arising from or relating to the Construction Manager's Preconstruction Phase services, no decision by the Initial Decision Maker shall be required as a condition precedent to mediation or binding dispute resolution, and Section 9.3 of this Agreement shall not apply.

§ 9.2 For any Claim subject to, but not resolved by mediation pursuant to Section 15.3 of AIA Document A201-2007, the method of binding dispute resolution shall be as follows:

(Check the appropriate box. If the Owner and Construction Manager do not select a method of binding dispute resolution below, or do not subsequently agree in writing to a binding dispute resolution method other than litigation, Claims will be resolved by litigation in a court of competent jurisdiction.)

- [ ] Arbitration pursuant to Section 15.4 of AIA Document A201-2007
- ſ 1 Litigation in a court of competent jurisdiction
- [X] Other: (Specify) Jurisdiction and venue of all claims not resolved or covered by General Conditions Article 15 as set forth in AIA Document A201 - 2007, shall lie exclusively in the Superior Court of Cobb County, Georgia.

# § 9.3 Initial Decision Maker

The Architect will serve as the Initial Decision Maker pursuant to Section 15.2 of AIA Document A201-2007 for Claims arising from or relating to the Construction Manager's Construction Phase services, unless the parties appoint below another individual, not a party to the Agreement, to serve as the Initial Decision Maker.

Init. 1

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(If the parties mutually agree, insert the name, address and other contact information of the Initial Decision Maker, if other than the Architect.)

# ARTICLE 10 TERMINATION OR SUSPENSION

# § 10.1 Termination Prior to Establishment of the Guaranteed Maximum Price

§ 10.1.1 Prior to the execution of the Guaranteed Maximum Price Amendment, the Owner may terminate this Agreement upon not less than seven days' written notice to the Construction Manager for the Owner's convenience and without cause.

§ 10.1.2 In the event of termination of this Agreement pursuant to Section 10.1.1, the Construction Manager shall be equitably compensated for Preconstruction Phase services performed prior to receipt of a notice of termination. In no event shall the Construction Manager's compensation under this Section exceed the compensation set forth in Section 4.1.

§ 10.1.3 If the Owner terminates the Contract pursuant to Section 10.1.1 after the commencement of the Construction Phase but prior to the execution of the Guaranteed Maximum Price Amendment, the Owner shall pay to the Construction Manager an amount calculated as follows, which amount shall be in addition to any compensation paid to the Construction Manager under Section 10.1.2:

- Take the Cost of the Work incurred by the Construction Manager to the date of termination; .1
- .2 Add the Construction Manager's Fee computed upon the Cost of the Work to the date of termination at the rate stated in Section 5.1 or, if the Construction Manager's Fee is stated as a fixed sum in that Section, an amount that bears the same ratio to that fixed-sum Fee as the Cost of the Work at the time of termination bears to a reasonable estimate of the probable Cost of the Work upon its completion; and
- .3 Subtract the aggregate of previous payments made by the Owner for Construction Phase services.

The Owner shall also pay the Construction Manager fair compensation, either by purchase or rental at the election of the Owner, for any equipment owned by the Construction Manager which the Owner elects to retain and which is not otherwise included in the Cost of the Work under Section 10.1.3.1. To the extent that the Owner elects to take legal assignment of subcontracts and purchase orders (including rental agreements), the Construction Manager shall, as a condition of receiving the payments referred to in this Article 10, execute and deliver all such papers and take all such steps, including the legal assignment of such subcontracts and other contractual rights of the Construction Manager, as the Owner may require for the purpose of fully vesting in the Owner the rights and benefits of the Construction Manager under such subcontracts or purchase orders. All Subcontracts, purchase orders and rental agreements entered into by the Construction Manager will contain provisions allowing for assignment to the Owner as described above.

If the Owner accepts assignment of subcontracts, purchase orders or rental agreements as described above, the Owner will reimburse or indemnify the Construction Manager for all costs arising under the subcontract, purchase order or rental agreement, if those costs would have been reimbursable as Cost of the Work if the contract had not been terminated. If the Owner chooses not to accept assignment of any subcontract, purchase order or rental agreement that would have constituted a Cost of the Work had this agreement not been terminated, the Construction Manager will terminate the subcontract, purchase order or rental agreement and the Owner will pay the Construction Manager the costs necessarily incurred by the Construction Manager because of such termination.

# § 10.2 Termination Subsequent to Establishing Guaranteed Maximum Price

Following execution of the Guaranteed Maximum Price Amendment and subject to the provisions of Section 10.2.1 and 10.2.2 below, the Contract may be terminated as provided in Article 14 of AIA Document A201-2007.

§ 10.2.1 If the Owner terminates the Contract after execution of the Guaranteed Maximum Price Amendment, the amount payable to the Construction Manager pursuant to Sections 14.2 and 14.4 of A201-2007 shall not exceed the amount the Construction Manager would otherwise have received pursuant to Sections 10.1.2 and 10.1.3 of this Agreement.

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# § 10.2.2 Reserved.

# § 10.3 Suspension

The Work may be suspended by the Owner as provided in Article 14 of AIA Document A201-2007. In such case, the Guaranteed Maximum Price and Contract Time shall be increased as provided in Section 14.3.2 of AIA Document A201-2007, except that the term "profit" shall be understood to mean the Construction Manager's Fee as described in Sections 5.1 and 5.3.5 of this Agreement.

#### **MISCELLANEOUS PROVISIONS** ARTICLE 11

§ 11.1 Terms in this Agreement shall have the same meaning as those in A201-2007.

# § 11.2 Ownership and Use of Documents

Section 1.5 of A201-2007 shall apply to both the Preconstruction and Construction Phases.

# § 11.3 Governing Law

Section 13.1 of A201-2007 shall apply to both the Preconstruction and Construction Phases.

# § 11.4 Assignment

The Owner and Construction Manager, respectively, bind themselves, their agents, successors, assigns and legal representatives to this Agreement. Neither the Owner nor the Construction Manager shall assign this Agreement without the written consent of the other, except that the Owner may assign this Agreement to a lender providing financing for the Project if the lender agrees to assume the Owner's rights and obligations under this Agreement. Except as provided in Section 13.2.2 of A201-2007, neither party to the Contract shall assign the Contract as a whole without written consent of the other. If either party attempts to make such an assignment without such consent, that party shall nevertheless remain legally responsible for all obligations under the Contract.

§ 11.5 Other provisions:

# ARTICLE 12 SCOPE OF THE AGREEMENT

§ 12.1 This Agreement represents the entire and integrated agreement between the Owner and the Construction Manager and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both Owner and Construction Manager.

§ 12.2 The following documents comprise the Agreement:

- .1 AIA Document A133-2009, Standard Form of Agreement Between Owner and Construction Manager as Constructor where the basis of payment is the Cost of the Work Plus a Fee with a Guaranteed Maximum Price
- .2 AIA Document A201-2007, General Conditions of the Contract for Construction
- .3 AIA Document E201<sup>TM</sup>-2007, Digital Data Protocol Exhibit, if completed, or the following:
- 4 AIA Document E202<sup>TM</sup>-2008, Building Information Modeling Protocol Exhibit, if completed, or the following:
- .5 Other documents: (List other documents, if any, forming part of the Agreement.)

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This Agreement is entered into as of the day and year first written above.

**OWNER** (Signature)

C. Derek Easterling Mayor

(Printed name and title)

# **CONSTRUCTION MANAGER** (Signature)

Mark Whitney Vice President (Printed name and title)

Init. 1

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# PAGE 1

AGREEMENT made as of the Sixth day of July in the year 2020

...

City of Kennesaw, Georgia 2529 J.O. Stephenson Avenue Kennesaw, GA 30144

...

Gay Construction Company 2907 Log Cabin Drive Atlanta. GA 30339

...

Kennesaw Recreation Center - Phase I Kennesaw, GA

...

(Name, legal status and address)

Croy Engineering 200 North Cobb Parkway Building 400. Suite 413 Marietta, GA 30062

...

(Name, address and other information)

Steve Roberts. Parks & Recreation Director City of Kennesaw, GA 2753 Watts Drive Kennesaw, GA 30144 sroberts@kennesaw-ga.gov (470) 460 - 0780 PAGE 2

Mark Whitney, Vice President Gay Construction Company

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2907 Log Cabin Drive Atlanta, GA 30339 mwhitney@gayconstruction.com (404) 557 - 1552

...

Zach Buffington Croy Engineering 200 North Cobb Parkway Building 400, Suite 413 Marietta, GA 30062

...

# (770) 891 - 5036 PAGE 5

The Construction Manager shall exercise reasonable care in preparing schedules and estimates. The Construction Manager, however, does not warrant or guarantee estimates and schedules except as may be included as part of the Guaranteed Maximum Price. The Construction Manager is not required to ascertain that the Drawings and Specifications are in accordance with applicable laws, statutes, ordinances, codes, rules and regulations, or lawful orders of public authorities, but the Construction Manager shall promptly report to the Architect and Owner any nonconformity discovered by or made known to the Construction Manager as a request for information in such form as the Architect may require. PAGE 7

§ 3.1.2 Prior to the execution of the Guaranteed Maximum Price Amendment, the Construction Manager may request in writing that the Owner provide reasonable evidence that the Owner has made financial arrangements to fulfill the Owner's obligations under the Contract. Thereafter, the Construction Manager may only request such evidence if (1) the Owner fails to make payments to the Construction Manager as the Contract Documents require, (2) a change in the Work materially changes the Contract Sum, or (3) the Construction Manager identifies in writing a reasonable concern regarding the Owner's ability to make payment when due. The Owner shall furnish such evidence as a condition precedent to commencement or continuation of the Work or the portion of the Work affected by a material change. After the Owner furnishes the evidence, the Owner shall not materially vary such financial arrangements without prior notice to the Construction Manager and Architect. Reserved. PAGE 8

§ 4.1.2 For the Construction Manager's Preconstruction Phase services described in Sections 2.1 and 2.2:2.2, which have been substantially completed and approved by the Architect and Owner on May 4, 2020, the total compensation shall be \$15,000.00.

(Insert amount of, or basis for, compensation and include a list of reimbursable cost items, as applicable.)

§ 4.1.3 If the Preconstruction Phase services covered by this Agreement have not been completed within ( ) months of the date of this Agreement, through no fault of the Construction Manager, the Construction Manager's compensation for Preconstruction Phase services shall be equitably adjusted.

§ 4.1.4 Compensation based on Direct Personnel Expense includes the direct salaries of the Construction Manager's personnel providing Preconstruction Phase services on the Project and the Construction Manager's costs for the mandatory and customary contributions and benefits related thereto, such as employment taxes and other statutory employee benefits, insurance, sick leave, holidays, vacations, employee retirement plans and similar contributions.

%

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§ 4.2.1 Unless otherwise agreed, payments for services shall be made monthly in proportion to services performed.

§-4.2.2 Payments are due and payable upon presentation of the Construction Manager's invoice. Amounts unpaid ( ) days after the invoice date shall bear interest at the rate entered below, or in the absence thereof at the legal rate prevailing from time to time at the principal place of business of the Construction Manager. (Insert rate of monthly or annual interest agreed upon.)

-%

...

4.5% of the Cost of the Work PAGE 9

4.5% of the Cost of the Work

...

Seven Million Nine Thousand Nine Hundred Eighty Four & 00/100 Dollars (\$7.009.984.00)

...

§ 5.3.4 In calculating adjustments to the Guaranteed Maximum Price, the terms "cost" and "costs" as used in the above-referenced provisions of AIA Document A201-2007 shall mean the Cost of the Work as defined in Sections 6.1 to 6.7 of this Agreement and the term "fee" "Fee" shall mean the Construction Manager's Fee as defined in Section 5.1 of this Agreement.

PAGE 13

§ 7.1.2 The period covered by each Application for Payment shall be one calendar month ending on the last day of the month, or as follows:month.

...

§ 7.1.3 Provided that Once an Application for Payment is received by the Architect not later than the day of a month, the Architect. the Owner shall make payment of the certified amount to the Construction Manager not later than the day of the month. If an Application for Payment is received by the Architect after the application date fixed above, payment shall be made by the Owner not later than ( ) days after the Architect receives the Application for Payment. (Federal, state or local laws may require payment within a certain period of time.)within thirty (30) days. PAGE 14

- .3 Add the Construction Manager's Fee, less retainage of Ten percent ( 10 %). The Construction Manager's Fee shall be computed upon the Cost of the Work at the rate stated in Section 5.1 or, if the Construction Manager's Fee is stated as a fixed sum in that Section, shall be an amount that bears the same ratio to that fixed-sum fee as the Cost of the Work bears to a reasonable estimate of the probable Cost of the Work upon its completion;
- .4 Subtract retainage of Ten\_percent ( 10 %) from that portion of the Work that the Construction Manager self-performs;

. . .

# the Construction Manager submits an affidavit that all subcontractors and vendors have been paid and no liens or outstanding invoices exist on the Project, property or materials.

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[X] Other: (Specify) Jurisdiction and venue of all claims not resolved or covered by General Conditions Article 15 as set forth in AIA Document A201 - 2007, shall lie exclusively in the Superior Court of Cobb County. Georgia.

PAGE 16

§ 10.1.1 Prior to the execution of the Guaranteed Maximum Price Amendment, the Owner may terminate this Agreement upon not less than seven days' written notice to the Construction Manager for the Owner's convenience and without eause, and the Construction Manager may terminate this Agreement, upon not less than seven days' written notice to the Owner, for the reasons set forth in Section 14.1.1 of A201 2007.cause. PAGE 17

§ 10.2.2 If the Construction Manager terminates the Contract after execution of the Guaranteed Maximum Price Amendment, the amount payable to the Construction Manager under Section 14.1.3 of A201 2007 shall not exceed the amount the Construction Manager would otherwise have received under Sections 10.1.2 and 10.1.3 above, except that the Construction Manager's Fee shall be calculated as if the Work had been fully completed by the Construction Manager, utilizing as necessary a reasonable estimate of the Cost of the Work for Work not actually completed.Reserved. PAGE 18

C. Derek Easterling Mayor

Mark Whitney Vice President

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# Certification of Document's Authenticity

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I, Mark Jackson, hereby certify, to the best of my knowledge, information and belief, that I created the attached final document simultaneously with its associated Additions and Deletions Report and this certification at 08:45:13 ET on 06/26/2020 under Order No. 9569014621 from AIA Contract Documents software and that in preparing the attached final document I made no changes to the original text of AIA® Document A133TM - 2009, Standard Form of Agreement Between Owner and Construction Manager as Constructor where the basis of payment is the Cost of the Work Plus a Fee with a Guaranteed Maximum Price, as published by the AIA in its software, other than those additions and deletions shown in the associated Additions and Deletions Report.

(Signed)

(Title)

(Dated)

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# **AIA** Document A201° – 2007

# General Conditions of the Contract for Construction

# for the following PROJECT:

(Name and location or address) Kennesaw Recreation Center - Phase I

# THE OWNER:

(Name, legal status and address) City of Kennesaw, Georgia 2529 J.O. Stephenson Avenue Kennesaw, GA 30144

# THE ARCHITECT:

(Name, legal status and address) Croy Engineering 200 North Cobb Parkway Building 400, Suite 413 Marietta, GA 30062

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# ARTICLE 1 GENERAL PROVISIONS § 1.1 BASIC DEFINITIONS

# § 1.1.1 THE CONTRACT DOCUMENTS

The Contract Documents are enumerated in the Agreement between the Owner and Contractor (hereinafter the Agreement) and consist of the Agreement, Conditions of the Contract (General, Supplementary and other Conditions), Drawings, Specifications, Addenda issued prior to execution of the Contract, other documents listed in the Agreement and Modifications issued after execution of the Contract. A Modification is (1) a written amendment to the Contract signed by both parties, (2) a written Change Order, (3) a writtenConstruction Change Directive or (4) a written order for a minor change in the Work issued by the Architect. Unless specifically enumerated in the Agreement, the Contract Documents do not include the advertisement or invitation to bid, Instructions to Bidders, sample forms, other information furnished by the Owner in anticipation of receiving bids or proposals, the Contractor's bid or proposal, or portions of Addenda relating to bidding requirements.

# § 1.1.2 THE CONTRACT

The Contract Documents form the Contract for Construction. The Contract represents the entire and integrated agreement between the parties hereto and supersedes prior negotiations, representations or agreements, either written or oral. The Contract may be amended or modified only by a Modification. The Contract Documents shall not be construed to create a contractual relationship of any kind (1) between the Contractor and the Architect or the Architect's consultants, (2) between the Owner and a Subcontractor or a Sub-subcontractor, (3) between the Owner and the Architect or the Architect's consultants or (4) between any persons or entities other than the Owner and the Contractor. The Architect shall, however, be entitled to performance and enforcement of obligations under the Contract intended to facilitate performance of the Architect's duties.

# § 1.1.3 THE WORK

The term "Work" means the construction and services required by the Contract Documents, whether completed or partially completed, and includes all other labor, materials, equipment and services provided or to be provided by the Contractor to fulfill the Contractor's obligations. The Work may constitute the whole or a part of the Project.

# § 1.1.4 THE PROJECT

The Project is the total construction of which the Work performed under the Contract Documents may be the whole or a part and which may include construction by the Owner and by separate contractors.

### § 1.1.5 THE DRAWINGS

The Drawings are the graphic and pictorial portions of the Contract Documents showing the design, location and dimensions of the Work, generally including plans, elevations, sections, details, schedules and diagrams.

# § 1.1.6 THE SPECIFICATIONS

The Specifications are that portion of the Contract Documents consisting of the written requirements for materials, equipment, systems, standards and workmanship for the Work, and performance of related services.

# § 1.1.7 INSTRUMENTS OF SERVICE

Instruments of Service are representations, in any medium of expression now known or later developed, of the tangible and intangible creative work performed by the Architect and the Architect's consultants under their respective professional services agreements. Instruments of Service may include, without limitation, studies, surveys, models, sketches, drawings, specifications, and other similar materials.

### § 1.1.8 INITIAL DECISION MAKER

The Initial Decision Maker is the person identified in the Agreement to render initial decisions on Claims in accordance with Section 15.2 and certify termination of the Agreement under Section 14.2.2.

# § 1.2 CORRELATION AND INTENT OF THE CONTRACT DOCUMENTS

§ 1.2.1 The intent of the Contract Documents is to include all items necessary for the proper execution and completion of the Work by the Contractor. The Contract Documents are complementary, and what is required by one shall be as binding as if required by all; performance by the Contractor shall be required only to the extent consistent with the Contract Documents and reasonably inferable from them as being necessary to produce the indicated results.

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§ 1.2.2 Organization of the Specifications into divisions, sections and articles, and arrangement of Drawings shall not control the Contractor in dividing the Work among Subcontractors or in establishing the extent of Work to be performed by any trade.

§ 1.2.3 Unless otherwise stated in the Contract Documents, words that have well-known technical or construction industry meanings are used in the Contract Documents in accordance with such recognized meanings.

# § 1.3 CAPITALIZATION

Terms capitalized in these General Conditions include those that are (1) specifically defined, (2) the titles of numbered articles or (3) the titles of other documents published by the American Institute of Architects.

# § 1.4 INTERPRETATION

In the interest of brevity the Contract Documents frequently omit modifying words such as "all" and "any" and articles such as "the" and "an," but the fact that a modifier or an article is absent from one statement and appears in another is not intended to affect the interpretation of either statement.

# § 1.5 OWNERSHIP AND USE OF DRAWINGS, SPECIFICATIONS AND OTHER INSTRUMENTS OF SERVICE

§ 1.5.1 The Owner shall be deemed the authors and owners of all Instruments of Service, including the Drawings and Specifications, and will retain all common law, statutory and other reserved rights, including copyrights. The Architect, Contractor, Subcontractors, Sub-subcontractors, and material or equipment suppliers shall not own or claim a copyright in the Instruments of Service. Submittal or distribution to meet official regulatory requirements or for other purposes in connection with this Project is not to be construed as publication in derogation of the Owner's reserved rights.

§ 1.5.2 The Contractor, Subcontractors, Sub-subcontractors and material or equipment suppliers are authorized to use and reproduce the Instruments of Service provided to them solely and exclusively for execution of the Work. All copies made under this authorization shall bear the copyright notice, if any, shown on the Instruments of Service. The Contractor, Subcontractors, Sub-subcontractors, and material or equipment suppliers may not use the Instruments of Service on other projects or for additions to this Project outside the scope of the Work without the specific written consent of the Owner and Architect.

# § 1.6 TRANSMISSION OF DATA IN DIGITAL FORM

If the parties intend to transmit Instruments of Service or any other information or documentation in digital form, they shall endeavor to establish necessary protocols governing such transmissions, unless otherwise already provided in the Agreement or the Contract Documents.

#### **ARTICLE 2** OWNER

# § 2.1 GENERAL

§ 2.1.1 The Owner is the City of Kennesaw and is referred to throughout the Contract Documents as if singular in number. The Owner shall designate in writing a representative who shall have express authority to bind the Owner with respect to all matters requiring the Owner's approval or authorization. Except as otherwise provided in Section 4.2.1, the Architect does not have such authority. The term "Owner" means the Owner or the Owner's authorized representative.

§ 2.1.2 The Owner shall furnish to the Contractor within fifteen days after receipt of a written request, information necessary and relevant for the Contractor to evaluate, give notice of or enforce mechanic's lien rights.

# § 2.2 INFORMATION AND SERVICES REQUIRED OF THE OWNER

§ 2.2.1 Reserved.

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§ 2.2.2 Except for permits and fees that are the responsibility of the Contractor under the Contract Documents, including those required under Section 3.7.1, the Owner shall secure and pay for necessary approvals, easements, assessments and charges required for construction, use or occupancy of permanent structures or for permanent changes in existing facilities.

§ 2.2.3 The Owner shall furnish surveys describing physical characteristics, legal limitations and utility locations for the site of the Project, and a legal description of the site. The Contractor shall not rely on the accuracy of information

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furnished by the Owner but shall exercise proper precautions relating to the safe performance of the Work, including but not limited to utilization of 8-1-1 service.

§ 2.2.4 The Owner shall furnish information or services required of the Owner by the Contract Documents with reasonable promptness. The Owner shall also furnish any other information or services under the Owner's control and relevant to the Contractor's performance of the Work with reasonable promptness after receiving the Contractor's written request for such information or services.

§ 2.2.5 Unless otherwise provided in the Contract Documents, the Owner shall furnish to the Contractor one copy of the Contract Documents for purposes of making reproductions pursuant to Section 1.5.2.

# § 2.3 OWNER'S RIGHT TO STOP THE WORK

If the Contractor fails to correct Work that is not in accordance with the requirements of the Contract Documents as required by Section 12.2 or repeatedly fails to carry out Work in accordance with the Contract Documents, the Owner may issue a written order to the Contractor to stop the Work, or any portion thereof, until the cause for such order has been eliminated; however, the right of the Owner to stop the Work shall not give rise to a duty on the part of the Owner to exercise this right for the benefit of the Contractor or any other person or entity, except to the extent required by Section 6.1.3.

# § 2.4 OWNER'S RIGHT TO CARRY OUT THE WORK

If the Contractor defaults or neglects to carry out the Work in accordance with the Contract Documents and fails within a ten-day period after receipt of written notice from the Owner to commence and continue correction of such default or neglect with diligence and promptness, the Owner may, without prejudice to other remedies the Owner may have, correct such deficiencies. In such case an appropriate Change Order shall be issued deducting from payments then or thereafter due the Contractor the reasonable cost of correcting such deficiencies, including Owner's expenses and compensation for the Architect's additional services made necessary by such default, neglect or failure. Such action by the Owner and amounts charged to the Contractor are both subject to prior approval of the Architect. If payments then or thereafter due the Contractor are not sufficient to cover such amounts, the Contractor shall pay the difference to the Owner.

# ARTICLE 3 CONTRACTOR

# § 3.1 GENERAL

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§ 3.1.1 The Contractor is the person or entity identified as such in the Agreement and is referred to throughout the Contract Documents as if singular in number. The Contractor shall be lawfully licensed, if required in the jurisdiction where the Project is located. The Contractor shall designate in writing a representative who shall have express authority to bind the Contractor with respect to all matters under this Contract. The term "Contractor" means the Contractor or the Contractor's authorized representative.

§ 3.1.2 The Contractor shall perform the Work in accordance with the Contract Documents.

§ 3.1.3 The Contractor shall not be relieved of obligations to perform the Work in accordance with the Contract Documents either by activities or duties of the Architect in the Architect's administration of the Contract, or by tests, inspections or approvals required or performed by persons or entities other than the Contractor.

# § 3.2 REVIEW OF CONTRACT DOCUMENTS AND FIELD CONDITIONS BY CONTRACTOR

§ 3.2.1 Execution of the Contract by the Contractor is a representation that the Contractor has visited the site, become generally familiar with local conditions under which the Work is to be performed and correlated personal observations with requirements of the Contract Documents.

§ 3.2.2 Because the Contract Documents are complementary, the Contractor shall, before starting each portion of the Work, carefully study and compare the various Contract Documents relative to that portion of the Work, as well as the information furnished by the Owner pursuant to Section 2.2.3, shall take field measurements of any existing conditions related to that portion of the Work, and shall observe any conditions at the site affecting it. The Contractor shall promptly report to the Architect any errors, inconsistencies or omissions discovered by or made known to the Contractor as a request for information in such form as the Architect may require. It is recognized that the Contractor's review is made in the Contractor's capacity as a contractor and not as a licensed design professional, unless otherwise specifically provided in the Contract Documents.

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§ 3.2.3 The Contractor is not required to ascertain that the Contract Documents are in accordance with applicable laws, statutes, ordinances, codes, rules and regulations, or lawful orders of public authorities, but the Contractor shall promptly report to the Architect any nonconformity discovered by or made known to the Contractor as a request for information in such form as the Architect may require.

§ 3.2.4 If the Contractor believes that additional cost or time is involved because of clarifications or instructions the Architect issues in response to the Contractor's notices or requests for information pursuant to Sections 3.2.2 or 3.2.3, the Contractor shall make Claims as provided in Article 15. If the Contractor fails to perform the obligations of Sections 3.2.2 or 3.2.3, the Contractor shall pay such costs and damages to the Owner as would have been avoided if the Contractor had performed such obligations. If the Contractor performs those obligations, the Contractor shall not be liable to the Owner or Architect for damages resulting from errors, inconsistencies or omissions in the Contract Documents, or for nonconformities of the Contract Documents to applicable laws, statutes, ordinances, codes, rules and regulations, and lawful orders of public authorities.

# § 3.3 SUPERVISION AND CONSTRUCTION PROCEDURES

§ 3.3.1 The Contractor shall supervise and direct the Work, using the Contractor's best skill and attention. The Contractor shall be solely responsible for, and have control over, construction means, methods, techniques, sequences and procedures and for coordinating all portions of the Work under the Contract, unless the Contract Documents give other specific instructions concerning these matters. If the Contract Documents give specific instructions concerning construction means, methods, techniques, sequences or procedures, the Contractor shall evaluate the jobsite safety thereof and, except as stated below, shall be fully and solely responsible for the jobsite safety of such means, methods, techniques, sequences or procedures. If the Contractor determines that such means, methods, techniques, sequences or procedures may not be safe, the Contractor shall give timely written notice to the Owner and Architect and shall not proceed with that portion of the Work without further written instructions from the Architect. If the Contractor is then instructed to proceed with the required means, methods, techniques, sequences or procedures without acceptance of changes proposed by the Contractor, the Owner shall be solely responsible for any loss or damage arising solely from those Owner-required means, methods, techniques, sequences or procedures.

§ 3.3.2 The Contractor shall be responsible to the Owner for acts and omissions of the Contractor's employees, Subcontractors and their agents and employees, and other persons or entities performing portions of the Work for, or on behalf of, the Contractor or any of its Subcontractors.

§ 3.3.3 The Contractor shall be responsible for inspection of portions of Work already performed to determine that such portions are in proper condition to receive subsequent Work.

# § 3.4 LABOR AND MATERIALS

§ 3.4.1 Unless otherwise provided in the Contract Documents, the Contractor shall provide and pay for labor, materials, equipment, tools, construction equipment and machinery, water, heat, utilities, transportation, and other facilities and services necessary for proper execution and completion of the Work, whether temporary or permanent and whether or not incorporated or to be incorporated in the Work.

§ 3.4.2 Except in the case of minor changes in the Work authorized by the Architect in accordance with Sections 3.12.8 or 7.4, the Contractor may make substitutions only with the written consent of the Owner, after evaluation by the Architect and in accordance with a Change Order or Construction Change Directive.

§ 3.4.3 The Contractor shall enforce strict discipline and good order among the Contractor's employees and other persons carrying out the Work. The Contractor shall not permit employment of unfit persons or persons not properly skilled in tasks assigned to them.

# § 3.5 WARRANTY

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The Contractor warrants to the Owner and Architect that materials and equipment furnished under the Contract will be of good quality and new unless the Contract Documents require or permit otherwise. The Contractor further warrants that the Work will conform to the requirements of the Contract Documents and will be free from defects, except for those inherent in the quality of the Work the Contract Documents require or permit. Work, materials, or equipment not conforming to these requirements may be considered defective. The Contractor's warranty excludes remedy for damage or defect caused by abuse, alterations to the Work not executed by the Contractor, improper or insufficient

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maintenance, improper operation, or normal wear and tear and normal usage. If required by the Architect, the Contractor shall furnish satisfactory evidence as to the kind and quality of materials and equipment.

# § 3.6 TAXES

The Contractor shall pay sales, consumer, use and similar taxes for the Work provided by the Contractor that are legally enacted when bids are received or negotiations concluded, whether or not yet effective or merely scheduled to go into effect.

# § 3.7 PERMITS, FEES, NOTICES AND COMPLIANCE WITH LAWS

§ 3.7.1 Unless otherwise provided in the Contract Documents, the Contractor shall secure and pay for the building permit as well as for other permits, fees, licenses, and inspections by government agencies necessary for proper execution and completion of the Work that are customarily secured after execution of the Contract and legally required at the time bids are received or negotiations concluded.

§ 3.7.2 The Contractor shall comply with and give notices required by applicable laws, statutes, ordinances, codes, rules and regulations, and lawful orders of public authorities applicable to performance of the Work.

§ 3.7.3 If the Contractor performs Work knowing it to be contrary to applicable laws, statutes, ordinances, codes, rules and regulations, or lawful orders of public authorities, the Contractor shall assume appropriate responsibility for such Work and shall bear the costs attributable to correction.

§ 3.7.4 Concealed or Unknown Conditions. If the Contractor encounters conditions at the site that are (1) subsurface or otherwise concealed physical conditions that differ materially from those indicated in the Contract Documents or (2) unknown physical conditions of an unusual nature, that differ materially from those ordinarily found to exist and generally recognized as inherent in construction activities of the character provided for in the Contract Documents, the Contractor shall promptly provide notice to the Owner and the Architect before conditions are disturbed and in no event later than three (3) days after first observance of the conditions. The Architect will promptly investigate such conditions and, if the Architect determines that they differ materially and cause an increase or decrease in the Contractor's cost of, or time required for, performance of any part of the Work, will recommend an equitable adjustment in the Contract Sum or Contract Time, or both. If the Architect determines that the conditions at the site are not materially different from those indicated in the Contract Documents and that no change in the terms of the Contract is justified, the Architect shall promptly notify the Owner and Contractor in writing, stating the reasons. If either party disputes the Architect's determination or recommendation, that party may proceed as provided in Article 15.

§ 3.7.5 If, in the course of the Work, the Contractor encounters human remains or recognizes the existence of burial markers, archaeological sites or wetlands not indicated in the Contract Documents, the Contractor shall immediately suspend any operations that would affect them and shall notify the Owner and Architect. Upon receipt of such notice, the Owner shall promptly take any action necessary to obtain governmental authorization required to resume the operations. The Contractor shall continue to suspend such operations until otherwise instructed by the Owner but shall continue with all other operations that do not affect those remains or features. Requests for adjustments in the Contract Sum and Contract Time arising from the existence of such remains or features may be made as provided in Article 15.

# § 3.8 ALLOWANCES

§ 3.8.1 The Contractor shall include in the Contract Sum all allowances stated in the Contract Documents. Items covered by allowances shall be supplied for such amounts and by such persons or entities as the Owner may direct, but the Contractor shall not be required to employ persons or entities to whom the Contractor has reasonable objection.

§ 3.8.2 Unless otherwise provided in the Contract Documents,

- .1 Allowances shall cover the cost to the Contractor of materials and equipment delivered at the site and all required taxes, less applicable trade discounts;
- .2 Contractor's costs for unloading and handling at the site, labor, installation costs, overhead, profit and other expenses contemplated for stated allowance amounts shall be included in the Contract Sum but not in the allowances; and
- Whenever costs are more than or less than allowances, the Contract Sum shall be adjusted accordingly .3 by Change Order. The amount of the Change Order shall reflect (1) the difference between actual costs and the allowances under Section 3.8.2.1 and (2) changes in Contractor's costs under Section 3.8.2.2.

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§ 3.8.3 Materials and equipment under an allowance shall be selected by the Owner with reasonable promptness.

# § 3.9 SUPERINTENDENT

§ 3.9.1 The Contractor shall employ a competent superintendent and necessary assistants who shall be in attendance at the Project site during performance of the Work. The superintendent shall represent the Contractor, and communications given to the superintendent shall be as binding as if given to the Contractor.

§ 3.9.2 The Contractor, as soon as practicable after award of the Contract, shall furnish in writing to the Owner through the Architect the name and qualifications of a proposed superintendent. The Architect may reply within 14 days to the Contractor in writing stating (1) whether the Owner or the Architect has reasonable objection to the proposed superintendent or (2) that the Architect requires additional time to review. Failure of the Architect to reply within the 14-day period shall constitute notice of no reasonable objection.

§ 3.9.3 The Contractor shall not employ a proposed superintendent to whom the Owner or Architect has made reasonable and timely objection. The Contractor shall not change the superintendent without the Owner's consent, which shall not unreasonably be withheld or delayed.

# § 3.10 CONTRACTOR'S CONSTRUCTION SCHEDULES

§ 3.10.1 The Contractor, promptly after being awarded the Contract, shall prepare and submit for the Owner's and Architect's information a Contractor's construction schedule for the Work. The schedule shall not exceed time limits current under the Contract Documents, shall be revised at appropriate intervals as required by the conditions of the Work and Project, shall be related to the entire Project to the extent required by the Contract Documents, and shall provide for expeditious and practicable execution of the Work.

§ 3.10.2 The Contractor shall prepare a submittal schedule, promptly after being awarded the Contract and thereafter as necessary to maintain a current submittal schedule, and shall submit the schedule(s) for the Architect's approval. The Architect's approval shall not unreasonably be delayed or withheld. The submittal schedule shall (1) be coordinated with the Contractor's construction schedule, and (2) allow the Architect reasonable time to review submittals. If the Contractor fails to submit a submittal schedule, the Contractor shall not be entitled to any increase in Contract Sum or extension of Contract Time based on the time required for review of submittals.

§ 3.10.3 The Contractor shall perform the Work in general accordance with the most recent schedules submitted to the Owner and Architect.

# § 3.11 DOCUMENTS AND SAMPLES AT THE SITE

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The Contractor shall maintain at the site for the Owner one copy of the Drawings, Specifications, Addenda, Change Orders and other Modifications, in good order and marked currently to indicate field changes and selections made during construction, and one copy of approved Shop Drawings, Product Data, Samples and similar required submittals. These shall be available to the Architect and shall be delivered to the Architect for submittal to the Owner upon completion of the Work as a record of the Work as constructed.

# § 3.12 SHOP DRAWINGS, PRODUCT DATA AND SAMPLES

§ 3.12.1 Shop Drawings are drawings, diagrams, schedules and other data specially prepared for the Work by the Contractor or a Subcontractor, Sub-subcontractor, manufacturer, supplier or distributor to illustrate some portion of the Work.

§ 3.12.2 Product Data are illustrations, standard schedules, performance charts, instructions, brochures, diagrams and other information furnished by the Contractor to illustrate materials or equipment for some portion of the Work.

§ 3.12.3 Samples are physical examples that illustrate materials, equipment or workmanship and establish standards by which the Work will be judged.

§ 3.12.4 Shop Drawings, Product Data, Samples and similar submittals are not Contract Documents. Their purpose is to demonstrate the way by which the Contractor proposes to conform to the information given and the design concept expressed in the Contract Documents for those portions of the Work for which the Contract Documents require submittals. Review by the Architect is subject to the limitations of Section 4.2.7. Informational submittals upon which

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the Architect is not expected to take responsive action may be so identified in the Contract Documents. Submittals that are not required by the Contract Documents may be returned by the Architect without action.

§ 3.12.5 The Contractor shall review for compliance with the Contract Documents, approve and submit to the Architect Shop Drawings, Product Data, Samples and similar submittals required by the Contract Documents in accordance with the submittal schedule approved by the Architect or, in the absence of an approved submittal schedule, with reasonable promptness and in such sequence as to cause no delay in the Work or in the activities of the Owner or of separate contractors.

§ 3.12.6 By submitting Shop Drawings, Product Data, Samples and similar submittals, the Contractor represents to the Owner and Architect that the Contractor has (1) reviewed and approved them, (2) determined and verified materials. field measurements and field construction criteria related thereto, or will do so and (3) checked and coordinated the information contained within such submittals with the requirements of the Work and of the Contract Documents.

§ 3.12.7 The Contractor shall perform no portion of the Work for which the Contract Documents require submittal and review of Shop Drawings, Product Data, Samples or similar submittals until the respective submittal has been approved by the Architect.

§ 3.12.8 The Work shall be in accordance with approved submittals except that the Contractor shall not be relieved of responsibility for deviations from requirements of the Contract Documents by the Architect's approval of Shop Drawings, Product Data, Samples or similar submittals unless the Contractor has specifically informed the Architect in writing of such deviation at the time of submittal and (1) the Architect has given written approval to the specific deviation as a minor change in the Work, or (2) a Change Order or Construction Change Directive has been issued authorizing the deviation. The Contractor shall not be relieved of responsibility for errors or omissions in Shop Drawings, Product Data, Samples or similar submittals by the Architect's approval thereof.

§ 3.12.9 The Contractor shall direct specific attention, in writing or on resubmitted Shop Drawings, Product Data, Samples or similar submittals, to revisions other than those requested by the Architect on previous submittals. In the absence of such written notice, the Architect's approval of a resubmission shall not apply to such revisions.

§ 3.12.10 The Contractor shall not be required to provide professional services that constitute the practice of architecture or engineering unless such services are specifically required by the Contract Documents for a portion of the Work or unless the Contractor needs to provide such services in order to carry out the Contractor's responsibilities for construction means, methods, techniques, sequences and procedures. The Contractor shall not be required to provide professional services in violation of applicable law. If professional design services or certifications by a design professional related to systems, materials or equipment are specifically required of the Contractor by the Contract Documents, the Owner and the Architect will specify all performance and design criteria that such services must satisfy. The Contractor shall cause such services or certifications to be provided by a properly licensed design professional, whose signature and seal shall appear on all drawings, calculations, specifications, certifications, Shop Drawings and other submittals prepared by such professional. Shop Drawings and other submittals related to the Work designed or certified by such professional, if prepared by others, shall bear such professional's written approval when submitted to the Architect. The Owner and the Architect shall be entitled to rely upon the adequacy, accuracy and completeness of the services, certifications and approvals performed or provided by such design professionals, provided the Owner and Architect have specified to the Contractor all performance and design criteria that such services must satisfy. Pursuant to this Section 3.12.10, the Architect will review, approve or take other appropriate action on submittals only for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents. The Contractor shall not be responsible for the adequacy of the performance and design criteria specified in the Contract Documents.

# § 3.13 USE OF SITE

The Contractor shall confine operations at the site to areas permitted by applicable laws, statutes, ordinances, codes, rules and regulations, and lawful orders of public authorities and the Contract Documents and shall not unreasonably encumber the site with materials or equipment.

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# § 3.14 CUTTING AND PATCHING

§ 3.14.1 The Contractor shall be responsible for cutting, fitting or patching required to complete the Work or to make its parts fit together properly. All areas requiring cutting, fitting and patching shall be restored to the condition existing prior to the cutting, fitting and patching, unless otherwise required by the Contract Documents.

§ 3.14.2 The Contractor shall not damage or endanger a portion of the Work or fully or partially completed construction of the Owner or separate contractors by cutting, patching or otherwise altering such construction, or by excavation. The Contractor shall not cut or otherwise alter such construction by the Owner or a separate contractor except with written consent of the Owner and of such separate contractor; such consent shall not be unreasonably withheld. The Contractor shall not unreasonably withhold from the Owner or a separate contractor the Contractor's consent to cutting or otherwise altering the Work.

# § 3.15 CLEANING UP

§ 3.15.1 The Contractor shall keep the premises and surrounding area free from accumulation of waste materials or rubbish caused by operations under the Contract. Within seven (7) days of completion of the Work, the Contractor shall remove waste materials, rubbish, the Contractor's tools, construction equipment, machinery and surplus materials from and about the Project.

§ 3.15.2 If the Contractor fails to clean up as provided in the Contract Documents, the Owner may do so and Owner shall be entitled to reimbursement from the Contractor.

# § 3.16 ACCESS TO WORK

The Contractor shall provide the Owner and Architect access to the Work in preparation and progress wherever located.

# § 3.17 ROYALTIES, PATENTS AND COPYRIGHTS

The Contractor shall pay all royalties and license fees. The Contractor shall defend suits or claims for infringement of copyrights and patent rights and shall hold the Owner and Architect harmless from loss on account thereof, but shall not be responsible for such defense or loss when a particular design, process or product of a particular manufacturer or manufacturers is required by the Contract Documents, or where the copyright violations are contained in Drawings, Specifications or other documents prepared by the Owner or Architect. However, if the Contractor has reason to believe that the required design, process or product is an infringement of a copyright or a patent, the Contractor shall be responsible for such loss unless such information is promptly furnished to the Architect.

# § 3.18 INDEMNIFICATION

§ 3.18.1 To the fullest extent permitted by law the Contractor shall indemnify and hold harmless the Owner, Architect, Architect's consultants, and agents and employees of any of them from and against claims, damages, losses and expenses, including but not limited to attorneys' fees, arising out of or resulting from performance of the Work, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property (other than the Work itself), but only to the extent caused by the negligent acts or omissions of the Contractor, a Subcontractor, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, regardless of whether or not such claim, damage, loss or expense is caused in part by a party indemnified hereunder. Such obligation shall not be construed to negate, abridge, or reduce other rights or obligations of indemnity that would otherwise exist as to a party or person described in this Section 3.18.

§ 3.18.2 In claims against any person or entity indemnified under this Section 3.18 by an employee of the Contractor, a Subcontractor, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, the indemnification obligation under Section 3.18.1 shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the Contractor or a Subcontractor under workers' compensation acts, disability benefit acts, other employee benefit acts or other insurance.

# ARTICLE 4 ARCHITECT

# § 4.1 GENERAL

§ 4.1.1 The Owner shall retain an architect lawfully licensed to practice architecture or an entity lawfully practicing architecture in the jurisdiction where the Project is located. That person or entity is identified as the Architect in the Agreement and is referred to throughout the Contract Documents as if singular in number.

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§ 4.1.2 Duties, responsibilities and limitations of authority of the Architect as set forth in the Contract Documents shall not be restricted, modified or extended without written consent of the Owner, Contractor and Architect, Consent shall not be unreasonably withheld.

§ 4.1.3 If the employment of the Architect is terminated, the Owner shall employ a successor architect as to whom the Contractor has no reasonable objection and whose status under the Contract Documents shall be that of the Architect.

#### § 4.2 ADMINISTRATION OF THE CONTRACT

§ 4.2.1 The Architect will provide administration of the Contract as described in the Contract Documents and will be an Owner's representative during construction until the date the Architect issues the final Certificate for Payment. The Architect will have authority to act on behalf of the Owner only to the extent provided in the Contract Documents.

§ 4.2.2 The Architect will visit the site at intervals appropriate to the stage of construction, or as otherwise agreed with the Owner, to become generally familiar with the progress and quality of the portion of the Work completed, and to determine in general if the Work observed is being performed in a manner indicating that the Work, when fully completed, will be in accordance with the Contract Documents. However, the Architect will not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of the Work. The Architect will not have control over, charge of, or responsibility for, the construction means, methods, techniques, sequences or procedures. or for the safety precautions and programs in connection with the Work, since these are solely the Contractor's rights and responsibilities under the Contract Documents, except as provided in Section 3.3.1.

§ 4.2.3 On the basis of the site visits, the Architect will keep the Owner reasonably informed about the progress and quality of the portion of the Work completed, and report to the Owner (1) known deviations from the Contract Documents and from the most recent construction schedule submitted by the Contractor, and (2) defects and deficiencies observed in the Work. The Architect will not be responsible for the Contractor's failure to perform the Work in accordance with the requirements of the Contract Documents. The Architect will not have control over or charge of and will not be responsible for acts or omissions of the Contractor, Subcontractors, or their agents or employees, or any other persons or entities performing portions of the Work.

#### § 4.2.4 COMMUNICATIONS FACILITATING CONTRACT ADMINISTRATION

Except as otherwise provided in the Contract Documents or when direct communications have been specially authorized, the Owner and Contractor shall endeavor to communicate with each other through the Architect about matters arising out of or relating to the Contract. Communications by and with the Architect's consultants shall be through the Architect. Communications by and with Subcontractors and material suppliers shall be through the Contractor. Communications by and with separate contractors shall be through the Owner.

§ 4.2.5 Based on the Architect's evaluations of the Contractor's Applications for Payment, the Architect will review and certify the amounts due the Contractor and will issue Certificates for Payment in such amounts.

§ 4.2.6 The Architect has authority to reject Work that does not conform to the Contract Documents. Whenever the Architect considers it necessary or advisable, the Architect will have authority to require inspection or testing of the Work in accordance with Sections 13.5.2 and 13.5.3, whether or not such Work is fabricated, installed or completed. However, neither this authority of the Architect nor a decision made in good faith either to exercise or not to exercise such authority shall give rise to a duty or responsibility of the Architect to the Contractor, Subcontractors, material and equipment suppliers, their agents or employees, or other persons or entities performing portions of the Work.

§ 4.2.7 The Architect will review and approve, or take other appropriate action upon, the Contractor's submittals such as Shop Drawings, Product Data and Samples, but only for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents. The Architect's action will be taken in accordance with the submittal schedule approved by the Architect or, in the absence of an approved submittal schedule, with reasonable promptness while allowing sufficient time in the Architect's professional judgment to permit adequate review. Review of such submittals is not conducted for the purpose of determining the accuracy and completeness of other details such as dimensions and quantities, or for substantiating instructions for installation or performance of equipment or systems, all of which remain the responsibility of the Contractor as required by the Contract Documents. The Architect's review of the Contractor's submittals shall not relieve the Contractor of the obligations under Sections 3.3, 3.5 and 3.12. The Architect's review shall not constitute approval of safety precautions or, unless otherwise specifically stated by the Architect, of any construction means, methods, techniques, sequences or

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procedures. The Architect's approval of a specific item shall not indicate approval of an assembly of which the item is a component.

§ 4.2.8 The Architect will prepare Change Orders and Construction Change Directives, and may authorize minor changes in the Work as provided in Section 7.4. The Architect will investigate and make determinations and recommendations regarding concealed and unknown conditions as provided in Section 3.7.4.

§ 4.2.9 The Architect will conduct inspections to determine the date or dates of Substantial Completion and the date of final completion; issue Certificates of Substantial Completion pursuant to Section 9.8; receive and forward to the Owner, for the Owner's review and records, written warranties and related documents required by the Contract and assembled by the Contractor pursuant to Section 9.10; and issue a final Certificate for Payment pursuant to Section 9.10.

§ 4.2.10 If the Owner and Architect agree, the Architect will provide one or more project representatives to assist in carrying out the Architect's responsibilities at the site. The duties, responsibilities and limitations of authority of such project representatives shall be as set forth in an exhibit to be incorporated in the Contract Documents.

§ 4.2.11 The Architect will interpret and decide matters concerning performance under, and requirements of, the Contract Documents on written request of either the Owner or Contractor. The Architect's response to such requests will be made in writing within any time limits agreed upon or otherwise with reasonable promptness.

§ 4.2.12 Interpretations and decisions of the Architect will be consistent with the intent of, and reasonably inferable from, the Contract Documents and will be in writing or in the form of drawings. When making such interpretations and decisions, the Architect will endeavor to secure faithful performance by both Owner and Contractor, will not show partiality to either and will not be liable for results of interpretations or decisions rendered in good faith.

§ 4.2.13 The Architect's decisions on matters relating to aesthetic effect will be final if consistent with the intent expressed in the Contract Documents.

§ 4.2.14 The Architect will review and respond to requests for information about the Contract Documents. The Architect's response to such requests will be made in writing within any time limits agreed upon or otherwise with reasonable promptness. If appropriate, the Architect will prepare and issue supplemental Drawings and Specifications in response to the requests for information.

#### **ARTICLE 5** SUBCONTRACTORS

## § 5.1 DEFINITIONS

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§ 5.1.1 A Subcontractor is a person or entity who has a direct contract with the Contractor to perform a portion of the Work at the site. The term "Subcontractor" is referred to throughout the Contract Documents as if singular in number and means a Subcontractor or an authorized representative of the Subcontractor. The term "Subcontractor" does not include a separate contractor or subcontractors of a separate contractor.

§ 5.1.2 A Sub-subcontractor is a person or entity who has a direct or indirect contract with a Subcontractor to perform a portion of the Work at the site. The term "Sub-subcontractor" is referred to throughout the Contract Documents as if singular in number and means a Sub-subcontractor or an authorized representative of the Sub-subcontractor.

#### § 5.2 AWARD OF SUBCONTRACTS AND OTHER CONTRACTS FOR PORTIONS OF THE WORK

§ 5.2.1 Unless otherwise stated in the Contract Documents or the bidding requirements, the Contractor, as soon as practicable after award of the Contract, shall furnish in writing to the Owner through the Architect the names of persons or entities (including those who are to furnish materials or equipment fabricated to a special design) proposed for each principal portion of the Work. The Architect may reply within 14 days to the Contractor in writing stating (1) whether the Owner or the Architect has reasonable objection to any such proposed person or entity or (2) that the Architect requires additional time for review. Failure of the Owner or Architect to reply within the 14-day period shall constitute notice of no reasonable objection.

§ 5.2.2 The Contractor shall not contract with a proposed person or entity to whom the Owner or Architect has made reasonable and timely objection. The Contractor shall not be required to contract with anyone to whom the Contractor has made reasonable objection.

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§ 5.2.3 If the Owner or Architect has reasonable objection to a person or entity proposed by the Contractor, the Contractor shall propose another to whom the Owner or Architect has no reasonable objection. If the proposed but rejected Subcontractor was reasonably capable of performing the Work, the Contract Sum and Contract Time shall be increased or decreased by the difference, if any, occasioned by such change, and an appropriate Change Order shall be issued before commencement of the substitute Subcontractor's Work. However, no increase in the Contract Sum or Contract Time shall be allowed for such change unless the Contractor has acted promptly and responsively in submitting names as required.

§ 5.2.4 The Contractor shall not substitute a Subcontractor, person or entity previously selected if the Owner or Architect makes reasonable objection to such substitution.

#### § 5.3 SUBCONTRACTUAL RELATIONS

By appropriate agreement, written where legally required for validity, the Contractor shall require each Subcontractor, to the extent of the Work to be performed by the Subcontractor, to be bound to the Contractor by terms of the Contract Documents, and to assume toward the Contractor all the obligations and responsibilities, including the responsibility for safety of the Subcontractor's Work, which the Contractor, by these Documents, assumes toward the Owner and Architect. Each subcontract agreement shall preserve and protect the rights of the Owner and Architect under the Contract Documents with respect to the Work to be performed by the Subcontractor so that subcontracting thereof will not prejudice such rights, and shall allow to the Subcontractor, unless specifically provided otherwise in the subcontract agreement, the benefit of all rights, remedies and redress against the Contractor that the Contractor, by the Contract Documents, has against the Owner. Where appropriate, the Contractor shall require each Subcontractor to enter into similar agreements with Sub-subcontractors. The Contractor shall make available to each proposed Subcontractor, prior to the execution of the subcontract agreement, copies of the Contract Documents to which the Subcontractor will be bound, and, upon written request of the Subcontractor, identify to the Subcontractor terms and conditions of the proposed subcontract agreement that may be at variance with the Contract Documents. Subcontractors will similarly make copies of applicable portions of such documents available to their respective proposed Sub-subcontractors.

#### § 5.4 CONTINGENT ASSIGNMENT OF SUBCONTRACTS

1

§ 5.4.1 Each subcontract agreement for a portion of the Work is assigned by the Contractor to the Owner, provided that

- assignment is effective only after termination of the Contract by the Owner for cause pursuant to .1 Section 14.2 and only for those subcontract agreements that the Owner accepts by notifying the Subcontractor and Contractor in writing; and
- .2 assignment is subject to the prior rights of the surety, if any, obligated under bond relating to the Contract.

When the Owner accepts the assignment of a subcontract agreement, the Owner assumes the Contractor's rights and obligations under the subcontract.

§ 5.4.2 Upon such assignment, if the Work has been suspended for more than 30 days, the Subcontractor's compensation shall be equitably adjusted for increases in cost resulting from the suspension.

§ 5.4.3 Upon such assignment to the Owner under this Section 5.4, the Owner may further assign the subcontract to a successor contractor or other entity.

#### ARTICLE 6 CONSTRUCTION BY OWNER OR BY SEPARATE CONTRACTORS

#### § 6.1 OWNER'S RIGHT TO PERFORM CONSTRUCTION AND TO AWARD SEPARATE CONTRACTS

§ 6.1.1 The Owner reserves the right to perform construction or operations related to the Project with the Owner's own forces, and to award separate contracts in connection with other portions of the Project or other construction or operations on the site under Conditions of the Contract identical or substantially similar to these including those portions related to insurance and waiver of subrogation. If the Contractor claims that delay or additional cost is involved because of such action by the Owner, the Contractor shall make such Claim as provided in Article 15.

§ 6.1.2 When separate contracts are awarded for different portions of the Project or other construction or operations on the site, the term "Contractor" in the Contract Documents in each case shall mean the Contractor who executes each separate Owner-Contractor Agreement.

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§ 6.1.3 The Owner shall provide for coordination of the activities of the Owner's own forces and of each separate contractor with the Work of the Contractor, who shall cooperate with them. The Contractor shall participate with other separate contractors and the Owner in reviewing their construction schedules. The Contractor shall make any revisions to the construction schedule deemed necessary after a joint review and mutual agreement. The construction schedules shall then constitute the schedules to be used by the Contractor, separate contractors and the Owner until subsequently revised.

§ 6.1.4 Unless otherwise provided in the Contract Documents, when the Owner performs construction or operations related to the Project with the Owner's own forces, the Owner shall be deemed to be subject to the same obligations and to have the same rights that apply to the Contractor under the Conditions of the Contract, including, without excluding others, those stated in Article 3, this Article 6 and Articles 10, 11 and 12.

#### § 6.2 MUTUAL RESPONSIBILITY

§ 6.2.1 The Contractor shall afford the Owner and separate contractors reasonable opportunity for introduction and storage of their materials and equipment and performance of their activities, and shall connect and coordinate the Contractor's construction and operations with theirs as required by the Contract Documents.

§ 6.2.2 If part of the Contractor's Work depends for proper execution or results upon construction or operations by the Owner or a separate contractor, the Contractor shall, prior to proceeding with that portion of the Work, promptly report to the Architect apparent discrepancies or defects in such other construction that would render it unsuitable for such proper execution and results. Failure of the Contractor so to report shall constitute an acknowledgment that the Owner's or separate contractor's completed or partially completed construction is fit and proper to receive the Contractor's Work, except as to defects not then reasonably discoverable.

§ 6.2.3 The Contractor shall reimburse the Owner for costs the Owner incurs that are payable to a separate contractor because of the Contractor's delays, improperly timed activities or defective construction.

§ 6.2.4 The Contractor shall promptly remedy damage the Contractor wrongfully causes to completed or partially completed construction or to property of the Owner or separate contractors as provided in Section 10.2.5.

§ 6.2.5 The Owner and each separate contractor shall have the same responsibilities for cutting and patching as are described for the Contractor in Section 3.14.

#### § 6.3 OWNER'S RIGHT TO CLEAN UP

If a dispute arises among the Contractor, separate contractors and the Owner as to the responsibility under their respective contracts for maintaining the premises and surrounding area free from waste materials and rubbish, the Owner may clean up and the Architect will allocate the cost among those responsible.

#### ARTICLE 7 CHANGES IN THE WORK

#### § 7.1 GENERAL

§ 7.1.1 Changes in the Work may be accomplished after execution of the Contract, and without invalidating the Contract, by Change Order, Construction Change Directive or order for a minor change in the Work, subject to the limitations stated in this Article 7 and elsewhere in the Contract Documents.

§ 7.1.2 A Change Order shall be based upon agreement among the Owner, Contractor and Architect; a Construction Change Directive requires agreement by the Owner and Architect and may or may not be agreed to by the Contractor; an order for a minor change in the Work may be issued by the Architect alone.

§ 7.1.3 Changes in the Work shall be performed under applicable provisions of the Contract Documents, and the Contractor shall proceed promptly, unless otherwise provided in the Change Order, Construction Change Directive or order for a minor change in the Work.

#### § 7.2 CHANGE ORDERS

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§ 7.2.1 A Change Order is a written instrument prepared by the Architect and signed by the Owner, Contractor and Architect stating their agreement upon all of the following:

The change in the Work; .1

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- .2 The amount of the adjustment, if any, in the Contract Sum; and
- .3 The extent of the adjustment, if any, in the Contract Time.

#### § 7.3 CONSTRUCTION CHANGE DIRECTIVES

§ 7.3.1 A Construction Change Directive is a written order prepared by the Architect and signed by the Owner and Architect, directing a change in the Work prior to agreement on adjustment, if any, in the Contract Sum or Contract Time, or both. The Owner may by Construction Change Directive, without invalidating the Contract, order changes in the Work within the general scope of the Contract consisting of additions, deletions or other revisions, the Contract Sum and Contract Time being adjusted accordingly.

§ 7.3.2 A Construction Change Directive shall be used in the absence of total agreement on the terms of a Change Order.

§ 7.3.3 If the Construction Change Directive provides for an adjustment to the Contract Sum, the adjustment shall be based on one of the following methods:

- .1 Mutual acceptance of a lump sum properly itemized and supported by sufficient substantiating data to permit evaluation:
- .2 Unit prices stated in the Contract Documents or subsequently agreed upon;
- .3 Cost to be determined in a manner agreed upon by the parties and a mutually acceptable fixed or percentage fee; or
- .4 As provided in Section 7.3.7.

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§ 7.3.4 If unit prices are stated in the Contract Documents or subsequently agreed upon, and if quantities originally contemplated are materially changed in a proposed Change Order or Construction Change Directive so that application of such unit prices to quantities of Work proposed will cause substantial inequity to the Owner or Contractor, the applicable unit prices shall be equitably adjusted.

§ 7.3.5 Upon receipt of a Construction Change Directive, the Contractor shall promptly proceed with the change in the Work involved. Within seven (7) days of receipt of a Construction Change Directive, the Contractor shall advise the Architect of the Contractor's agreement or disagreement with the method, if any, provided in the Construction Change Directive for determining the proposed adjustment in the Contract Sum or Contract Time.

§ 7.3.6 A Construction Change Directive signed by the Contractor indicates the Contractor's agreement therewith, including adjustment in Contract Sum and Contract Time or the method for determining them. Such agreement shall be effective immediately and shall be recorded as a Change Order.

§ 7.3.7 If the Contractor does not respond promptly or disagrees with the method for adjustment in the Contract Sum, the Architect shall determine the method and the adjustment on the basis of reasonable expenditures and savings of those performing the Work attributable to the change, including, in case of an increase in the Contract Sum, an amount for overhead and profit as set forth in the Agreement, or if no such amount is set forth in the Agreement, a reasonable amount. In such case, and also under Section 7.3.3.3, the Contractor shall keep and present, in such form as the Architect may prescribe, an itemized accounting together with appropriate supporting data. Unless otherwise provided in the Contract Documents, costs for the purposes of this Section 7.3.7 shall be limited to the following:

- Costs of labor, including social security, old age and unemployment insurance, fringe benefits required .1 by agreement or custom, and workers' compensation insurance;
- .2 Costs of materials, supplies and equipment, including cost of transportation, whether incorporated or consumed;
- .3 Rental costs of machinery and equipment, exclusive of hand tools, whether rented from the Contractor or others;
- .4 Costs of premiums for all bonds and insurance, permit fees, and sales, use or similar taxes related to the Work; and
- .5 Additional costs of supervision and field office personnel directly attributable to the change.

§ 7.3.8 The amount of credit to be allowed by the Contractor to the Owner for a deletion or change that results in a net decrease in the Contract Sum shall be actual net cost as confirmed by the Architect. When both additions and credits covering related Work or substitutions are involved in a change, the allowance for overhead and profit shall be figured on the basis of net increase, if any, with respect to that change.

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§ 7.3.9 Pending final determination of the total cost of a Construction Change Directive to the Owner, the Contractor may request payment for Work completed under the Construction Change Directive in Applications for Payment. The Architect will make an interim determination for purposes of monthly certification for payment for those costs and certify for payment the amount that the Architect determines, in the Architect's professional judgment, to be reasonably justified. The Architect's interim determination of cost shall adjust the Contract Sum on the same basis as a Change Order, subject to the right of either party to disagree and assert a Claim in accordance with Article 15.

§ 7.3.10 When the Owner and Contractor agree with a determination made by the Architect concerning the adjustments in the Contract Sum and Contract Time, or otherwise reach agreement upon the adjustments, such agreement shall be effective immediately and the Architect will prepare a Change Order. Change Orders may be issued for all or any part of a Construction Change Directive.

#### § 7.4 MINOR CHANGES IN THE WORK

The Architect has authority to order minor changes in the Work not involving adjustment in the Contract Sum or extension of the Contract Time and not inconsistent with the intent of the Contract Documents. Such changes will be effected by written order signed by the Architect and shall be binding on the Owner and Contractor.

#### ARTICLE 8 TIME

#### § 8.1 DEFINITIONS

§ 8.1.1 Unless otherwise provided, Contract Time is the period of time, including authorized adjustments, allotted in the Contract Documents for Substantial Completion of the Work.

§ 8.1.2 The date of commencement of the Work is the date established in the Agreement.

§ 8.1.3 The date of Substantial Completion is the date certified by the Architect in accordance with Section 9.8.

§ 8.1.4 The term "day" as used in the Contract Documents shall mean calendar day unless otherwise specifically defined.

#### § 8.2 PROGRESS AND COMPLETION

§ 8.2.1 Time limits stated in the Contract Documents are of the essence of the Contract. By executing the Agreement the Contractor confirms that the Contract Time is a reasonable period for performing the Work.

§ 8.2.2 The Contractor shall not knowingly, except by agreement or instruction of the Owner in writing, prematurely commence operations on the site or elsewhere prior to the effective date of insurance required by Article 11 to be furnished by the Contractor and Owner. The date of commencement of the Work shall not be changed by the effective date of such insurance.

§ 8.2.3 The Contractor shall proceed expeditiously with adequate forces and shall achieve Substantial Completion within the Contract Time.

#### § 8.3 DELAYS AND EXTENSIONS OF TIME

§ 8.3.1 If the Contractor is delayed at any time in the commencement or progress of the Work by an act or neglect of the Owner or Architect, or of an employee of either, or of a separate contractor employed by the Owner; or by changes ordered in the Work; or by labor disputes, fire, unusual delay in deliveries, unavoidable casualties or other causes beyond the Contractor's control; or by delay authorized by the Owner pending mediation and arbitration; or by other causes that the Architect determines may justify delay, then the Contract Time shall be extended by Change Order for such reasonable time as the Architect may determine.

§ 8.3.2 Claims relating to time shall be made in accordance with applicable provisions of Article 15.

§ 8.3.3 This Section 8.3 does not preclude recovery of damages for delay by either party under other provisions of the Contract Documents.

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#### ARTICLE 9 PAYMENTS AND COMPLETION § 9.1 CONTRACT SUM

The Contract Sum is stated in the Agreement and, including authorized adjustments, is the total amount payable by the Owner to the Contractor for performance of the Work under the Contract Documents.

#### § 9.2 SCHEDULE OF VALUES

Where the Contract is based on a stipulated sum or Guaranteed Maximum Price, the Contractor shall submit to the Architect, before the first Application for Payment, a schedule of values allocating the entire Contract Sum to the various portions of the Work and prepared in such form and supported by such data to substantiate its accuracy as the Architect may require. This schedule, unless objected to by the Architect, shall be used as a basis for reviewing the Contractor's Applications for Payment.

#### § 9.3 APPLICATIONS FOR PAYMENT

§ 9.3.1 The Contractor shall submit to the Architect an itemized Application for Payment prepared in accordance with the schedule of values, if required under Section 9.2, for completed portions of the Work. Such application shall be notarized, if required, and supported by such data substantiating the Contractor's right to payment as the Owner or Architect may require, such as copies of requisitions from Subcontractors and material suppliers, and shall reflect retainage if provided for in the Contract Documents.

§ 9.3.1.1 As provided in Section 7.3.9, such applications may include requests for payment on account of changes in the Work that have been properly authorized by Construction Change Directives, or by interim determinations of the Architect, but not yet included in Change Orders.

§ 9.3.1.2 Applications for Payment shall not include requests for payment for portions of the Work for which the Contractor does not intend to pay a Subcontractor or material supplier, unless such Work has been performed by others whom the Contractor intends to pay.

§ 9.3.2 Unless otherwise provided in the Contract Documents, payments shall be made on account of materials and equipment delivered and suitably stored at the site for subsequent incorporation in the Work. If approved in advance by the Owner, payment may similarly be made for materials and equipment suitably stored off the site at a location agreed upon in writing. Payment for materials and equipment stored on or off the site shall be conditioned upon compliance by the Contractor with procedures satisfactory to the Owner to establish the Owner's title to such materials and equipment or otherwise protect the Owner's interest, and shall include the costs of applicable insurance, storage and transportation to the site for such materials and equipment stored off the site.

§ 9.3.3 The Contractor warrants that title to all Work covered by an Application for Payment will pass to the Owner no later than the time of payment. The Contractor further warrants that upon submittal of an Application for Payment all Work for which Certificates for Payment have been previously issued and payments received from the Owner shall, to the best of the Contractor's knowledge, information and belief, be free and clear of liens, claims, security interests or encumbrances in favor of the Contractor, Subcontractors, material suppliers, or other persons or entities making a claim by reason of having provided labor, materials and equipment relating to the Work.

#### § 9.4 CERTIFICATES FOR PAYMENT

§ 9.4.1 The Architect will, within seven days after receipt of the Contractor's Application for Payment, either issue to the Owner a Certificate for Payment, with a copy to the Contractor, for such amount as the Architect determines is properly due, or notify the Contractor and Owner in writing of the Architect's reasons for withholding certification in whole or in part as provided in Section 9.5.1.

§ 9.4.2 The issuance of a Certificate for Payment will constitute a representation by the Architect to the Owner, based on the Architect's evaluation of the Work and the data comprising the Application for Payment, that, to the best of the Architect's knowledge, information and belief, the Work has progressed to the point indicated and that the quality of the Work is in accordance with the Contract Documents. The foregoing representations are subject to an evaluation of the Work for conformance with the Contract Documents upon Substantial Completion, to results of subsequent tests and inspections, to correction of minor deviations from the Contract Documents prior to completion and to specific qualifications expressed by the Architect. The issuance of a Certificate for Payment will further constitute a representation that the Contractor is entitled to payment in the amount certified. However, the issuance of a Certificate for Payment will not be a representation that the Architect has (1) made exhaustive or continuous on-site inspections to

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check the quality or quantity of the Work, (2) reviewed construction means, methods, techniques, sequences or procedures, (3) reviewed copies of requisitions received from Subcontractors and material suppliers and other data requested by the Owner to substantiate the Contractor's right to payment, or (4) made examination to ascertain how or for what purpose the Contractor has used money previously paid on account of the Contract Sum.

#### § 9.5 DECISIONS TO WITHHOLD CERTIFICATION

§ 9.5.1 The Architect may withhold a Certificate for Payment in whole or in part, to the extent reasonably necessary to protect the Owner, if in the Architect's opinion the representations to the Owner required by Section 9.4.2 cannot be made. If the Architect is unable to certify payment in the amount of the Application, the Architect will notify the Contractor and Owner as provided in Section 9.4.1. If the Contractor and Architect cannot agree on a revised amount, the Architect will promptly issue a Certificate for Payment for the amount for which the Architect is able to make such representations to the Owner. The Architect may also withhold a Certificate for Payment or, because of subsequently discovered evidence, may nullify the whole or a part of a Certificate for Payment previously issued, to such extent as may be necessary in the Architect's opinion to protect the Owner from loss for which the Contractor is responsible, including loss resulting from acts and omissions described in Section 3.3.2, because of

- .1 defective Work not remedied;
- .2 third party claims filed or reasonable evidence indicating probable filing of such claims unless security acceptable to the Owner is provided by the Contractor;
- .3 failure of the Contractor to make payments properly to Subcontractors or for labor, materials or equipment;
- .4 reasonable evidence that the Work cannot be completed for the unpaid balance of the Contract Sum;
- .5 damage to the Owner or a separate contractor;
- .6 reasonable evidence that the Work will not be completed within the Contract Time, and that the unpaid balance would not be adequate to cover actual or liquidated damages for the anticipated delay; or
- .7 repeated failure to carry out the Work in accordance with the Contract Documents.

§ 9.5.2 When the above reasons for withholding certification are removed, certification will be made for amounts previously withheld.

§ 9.5.3 If the Architect withholds certification for payment under Section 9.5.1.3, the Owner may, at its sole option, issue joint checks to the Contractor and to any Subcontractor or material or equipment suppliers to whom the Contractor failed to make payment for Work properly performed or material or equipment suitably delivered. If the Owner makes payments by joint check, the Owner shall notify the Architect and the Architect will reflect such payment on the next Certificate for Payment.

#### § 9.6 PROGRESS PAYMENTS

§ 9.6.1 After the Architect has issued a Certificate for Payment, the Owner shall make payment in the manner and within the time provided in the Contract Documents and shall so notify the Architect.

§ 9.6.2 The Contractor shall pay each Subcontractor no later than seven days after receipt of payment from the Owner the amount to which the Subcontractor is entitled, reflecting percentages actually retained from payments to the Contractor on account of the Subcontractor's portion of the Work. The Contractor shall, by appropriate agreement with each Subcontractor, require each Subcontractor to make payments to Sub-subcontractors in a similar manner.

§ 9.6.3 The Architect will, on request, furnish to a Subcontractor, if practicable, information regarding percentages of completion or amounts applied for by the Contractor and action taken thereon by the Architect and Owner on account of portions of the Work done by such Subcontractor.

§ 9.6.4 The Owner has the right to request written evidence from the Contractor that the Contractor has properly paid Subcontractors and material and equipment suppliers amounts paid by the Owner to the Contractor for subcontracted Work. If the Contractor fails to furnish such evidence within seven days, the Owner shall have the right to contact Subcontractors to ascertain whether they have been properly paid. Neither the Owner nor Architect shall have an obligation to pay or to see to the payment of money to a Subcontractor, except as may otherwise be required by law.

§ 9.6.5 Contractor payments to material and equipment suppliers shall be treated in a manner similar to that provided in Sections 9.6.2, 9.6.3 and 9.6.4.

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§ 9.6.6 A Certificate for Payment, a progress payment, or partial or entire use or occupancy of the Project by the Owner shall not constitute acceptance of Work not in accordance with the Contract Documents.

§ 9.6.7 Unless the Contractor provides the Owner with a payment bond in the full penal sum of the Contract Sum, payments received by the Contractor for Work properly performed by Subcontractors and suppliers shall be held by the Contractor for those Subcontractors or suppliers who performed Work or furnished materials, or both, under contract with the Contractor for which payment was made by the Owner. Nothing contained herein shall require money to be placed in a separate account and not commingled with money of the Contractor.

#### § 9.7 FAILURE OF PAYMENT

If the Architect does not issue a Certificate for Payment, through no fault of the Contractor, within seven days after receipt of the Contractor's Application for Payment, or if the Owner does not pay the Contractor within the time established in the Contract Documents the amount certified by the Architect or awarded by binding dispute resolution, then the Contractor may, upon seven additional days' written notice to the Owner and Architect, stop the Work until payment of the amount owing has been received. The Contract Time shall be extended appropriately,

#### § 9.8 SUBSTANTIAL COMPLETION

§ 9.8.1 Substantial Completion is the stage in the progress of the Work when the Work or designated portion thereof is sufficiently complete in accordance with the Contract Documents so that the Owner can occupy or utilize the Work for its intended use.

§ 9.8.2 When the Contractor considers that the Work, or a portion thereof which the Owner agrees to accept separately, is substantially complete, the Contractor shall prepare and submit to the Architect a comprehensive list of items to be completed or corrected prior to final payment. Failure to include an item on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract Documents.

§ 9.8.3 Upon receipt of the Contractor's list, the Architect will make an inspection to determine whether the Work or designated portion thereof is substantially complete. If the Architect's inspection discloses any item, whether or not included on the Contractor's list, which is not sufficiently complete in accordance with the Contract Documents so that the Owner can occupy or utilize the Work or designated portion thereof for its intended use, the Contractor shall, before issuance of the Certificate of Substantial Completion, complete or correct such item upon notification by the Architect. In such case, the Contractor shall then submit a request for another inspection by the Architect to determine Substantial Completion.

§ 9.8.4 When the Work or designated portion thereof is substantially complete, the Architect will prepare a Certificate of Substantial Completion that shall establish the date of Substantial Completion, shall establish responsibilities of the Owner and Contractor for security, maintenance, heat, utilities, damage to the Work and insurance, and shall fix the time within which the Contractor shall finish all items on the list accompanying the Certificate. Warranties required by the Contract Documents shall commence on the date of Substantial Completion of the Work or designated portion thereof unless otherwise provided in the Certificate of Substantial Completion.

§ 9.8.5 The Certificate of Substantial Completion shall be submitted to the Owner and Contractor for their written acceptance of responsibilities assigned to them in such Certificate. Upon such acceptance and consent of surety, if any, the Owner shall make payment of retainage applying to such Work or designated portion thereof. Such payment shall be adjusted for Work that is incomplete or not in accordance with the requirements of the Contract Documents.

#### § 9.9 PARTIAL OCCUPANCY OR USE

§ 9.9.1 The Owner may occupy or use any completed or partially completed portion of the Work at any stage when such portion is designated by separate agreement with the Contractor, provided such occupancy or use is consented to by the insurer as required under Section 11.3.1.5 and authorized by public authorities having jurisdiction over the Project. Such partial occupancy or use may commence whether or not the portion is substantially complete, provided the Owner and Contractor have accepted in writing the responsibilities assigned to each of them for payments, retainage, if any, security, maintenance, heat, utilities, damage to the Work and insurance, and have agreed in writing concerning the period for correction of the Work and commencement of warranties required by the Contract Documents. When the Contractor considers a portion substantially complete, the Contractor shall prepare and submit a list to the Architect as provided under Section 9.8.2. Consent of the Contractor to partial occupancy or use shall not

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be unreasonably withheld. The stage of the progress of the Work shall be determined by written agreement between the Owner and Contractor or, if no agreement is reached, by decision of the Architect.

§ 9.9.2 Immediately prior to such partial occupancy or use, the Owner, Contractor and Architect shall jointly inspect the area to be occupied or portion of the Work to be used in order to determine and record the condition of the Work.

§ 9.9.3 Unless otherwise agreed upon, partial occupancy or use of a portion or portions of the Work shall not constitute acceptance of Work not complying with the requirements of the Contract Documents.

#### § 9.10 FINAL COMPLETION AND FINAL PAYMENT

§ 9.10.1 Upon receipt of the Contractor's written notice that the Work is ready for final inspection and acceptance and upon receipt of a final Application for Payment, the Architect will promptly make such inspection and, when the Architect finds the Work acceptable under the Contract Documents and the Contract fully performed, the Architect will promptly issue a final Certificate for Payment stating that to the best of the Architect's knowledge, information and belief, and on the basis of the Architect's on-site visits and inspections, the Work has been completed in accordance with terms and conditions of the Contract Documents and that the entire balance found to be due the Contractor and noted in the final Certificate is due and payable. The Architect's final Certificate for Payment will constitute a further representation that conditions listed in Section 9.10.2 as precedent to the Contractor's being entitled to final payment have been fulfilled.

§ 9.10.2 Neither final payment nor any remaining retained percentage shall become due until the Contractor submits to the Architect (1) an affidavit that payrolls, bills for materials and equipment, and other indebtedness connected with the Work for which the Owner or the Owner's property might be responsible or encumbered (less amounts withheld by Owner) have been paid or otherwise satisfied, (2) a certificate evidencing that insurance required by the Contract Documents to remain in force after final payment is currently in effect and will not be canceled or allowed to expire until at least 30 days' prior written notice has been given to the Owner, (3) a written statement that the Contractor knows of no substantial reason that the insurance will not be renewable to cover the period required by the Contract Documents, (4) consent of surety, if any, to final payment and (5), if required by the Owner, other data establishing payment or satisfaction of obligations, such as receipts, releases and waivers of liens, claims, security interests or encumbrances arising out of the Contract, to the extent and in such form as may be designated by the Owner. If a Subcontractor refuses to furnish a release or waiver required by the Owner, the Contractor may furnish a bond satisfactory to the Owner to indemnify the Owner against such lien. If such lien remains unsatisfied after payments are made, the Contractor shall refund to the Owner all money that the Owner may be compelled to pay in discharging such lien, including all costs and reasonable attorneys' fees.

§ 9.10.3 If, after Substantial Completion of the Work, final completion thereof is materially delayed through no fault of the Contractor or by issuance of Change Orders affecting final completion, and the Architect so confirms, the Owner shall, upon application by the Contractor and certification by the Architect, and without terminating the Contract, make payment of the balance due for that portion of the Work fully completed and accepted. If the remaining balance for Work not fully completed or corrected is less than retainage stipulated in the Contract Documents, and if bonds have been furnished, the written consent of surety to payment of the balance due for that portion of the Work fully completed and accepted shall be submitted by the Contractor to the Architect prior to certification of such payment. Such payment shall be made under terms and conditions governing final payment, except that it shall not constitute a waiver of claims.

§ 9.10.4 The making of final payment shall constitute a waiver of Claims by the Owner except those arising from

- .1 liens, Claims, security interests or encumbrances arising out of the Contract and unsettled;
- .2 failure of the Work to comply with the requirements of the Contract Documents; or
- .3 terms of special warranties required by the Contract Documents.

§ 9.10.5 Acceptance of final payment by the Contractor, a Subcontractor or material supplier shall constitute a waiver of claims by that payee except those previously made in writing and identified by that payee as unsettled at the time of final Application for Payment.

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# ARTICLE 10 PROTECTION OF PERSONS AND PROPERTY

## § 10.1 SAFETY PRECAUTIONS AND PROGRAMS

The Contractor shall be responsible for initiating, maintaining and supervising all safety precautions and programs in connection with the performance of the Contract.

#### § 10.2 SAFETY OF PERSONS AND PROPERTY

§ 10.2.1 The Contractor shall take reasonable precautions for safety of, and shall provide reasonable protection to prevent damage, injury or loss to

- employees on the Work and other persons who may be affected thereby; .1
- .2 the Work and materials and equipment to be incorporated therein, whether in storage on or off the site, under care, custody or control of the Contractor or the Contractor's Subcontractors or Sub-subcontractors; and
- .3 other property at the site or adjacent thereto, such as trees, shrubs, lawns, walks, pavements, roadways, structures and utilities not designated for removal, relocation or replacement in the course of construction.

§ 10.2.2 The Contractor shall comply with and give notices required by applicable laws, statutes, ordinances, codes, rules and regulations, and lawful orders of public authorities bearing on safety of persons or property or their protection from damage, injury or loss.

§ 10.2.3 The Contractor shall erect and maintain, as required by existing conditions and performance of the Contract, reasonable safeguards for safety and protection, including posting danger signs and other warnings against hazards, promulgating safety regulations and notifying owners and users of adjacent sites and utilities.

§ 10.2.4 When use or storage of explosives or other hazardous materials or equipment or unusual methods are necessary for execution of the Work, the Contractor shall exercise utmost care and carry on such activities under supervision of properly qualified personnel.

§ 10.2.5 The Contractor shall promptly remedy damage and loss (other than damage or loss insured under property insurance required by the Contract Documents) to property referred to in Sections 10.2.1.2 and 10.2.1.3 caused in whole or in part by the Contractor, a Subcontractor, a Sub-subcontractor, or anyone directly or indirectly employed by any of them, or by anyone for whose acts they may be liable and for which the Contractor is responsible under Sections 10.2.1.2 and 10.2.1.3, except damage or loss attributable to acts or omissions of the Owner or Architect or anyone directly or indirectly employed by either of them, or by anyone for whose acts either of them may be liable, and not attributable to the fault or negligence of the Contractor. The foregoing obligations of the Contractor are in addition to the Contractor's obligations under Section 3.18.

§ 10.2.6 The Contractor shall designate a responsible member of the Contractor's organization at the site whose duty shall be the prevention of accidents. This person shall be the Contractor's superintendent unless otherwise designated by the Contractor in writing to the Owner and Architect.

§ 10.2.7 The Contractor shall not permit any part of the construction or site to be loaded so as to cause damage or create an unsafe condition.

#### § 10.2.8 INJURY OR DAMAGE TO PERSON OR PROPERTY

If either party suffers injury or damage to person or property because of an act or omission of the other party, or of others for whose acts such party is legally responsible, written notice of such injury or damage, whether or not insured, shall be given to the other party within a reasonable time not exceeding seven (7) days after discovery. The notice shall provide sufficient detail to enable the other party to investigate the matter.

#### § 10.3 HAZARDOUS MATERIALS

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§ 10.3.1 The Contractor is responsible for compliance with any requirements included in the Contract Documents regarding hazardous materials. If the Contractor encounters a hazardous material or substance not addressed in the Contract Documents and if reasonable precautions will be inadequate to prevent foreseeable bodily injury or death to persons resulting from a material or substance, including but not limited to asbestos or polychlorinated biphenyl (PCB), encountered on the site by the Contractor, the Contractor shall, upon recognizing the condition, immediately stop Work in the affected area and report the condition to the Owner and Architect in writing.

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§ 10.3.2 Upon receipt of the Contractor's written notice, the Owner shall obtain the services of a licensed laboratory to verify the presence or absence of the material or substance reported by the Contractor and, in the event such material or substance is found to be present, to cause it to be rendered harmless. Unless otherwise required by the Contract Documents, the Owner shall furnish in writing to the Contractor and Architect the names and qualifications of persons or entities who are to perform tests verifying the presence or absence of such material or substance or who are to perform the task of removal or safe containment of such material or substance. The Contractor and the Architect will promptly reply to the Owner in writing stating whether or not either has reasonable objection to the persons or entities proposed by the Owner. If either the Contractor or Architect has an objection to a person or entity proposed by the Owner, the Owner shall propose another to whom the Contractor and the Architect have no reasonable objection. When the material or substance has been rendered harmless, Work in the affected area shall resume upon written agreement of the Owner and Contractor. By Change Order, the Contract Time shall be extended appropriately.

#### § 10.3.3 Reserved.

§ 10.3.4 The Owner shall not be responsible under this Section 10.3 for materials or substances the Contractor brings to the site unless such materials or substances are required by the Contract Documents. The Contractor shall be responsible for materials or substances required by the Contract Documents.

§ 10.3.5 The Contractor shall indemnify the Owner for the cost and expense the Owner incurs (1) for remediation of a material or substance the Contractor brings to the site and negligently handles, or (2) where the Contractor fails to perform its obligations under Section 10.3.1, except to the extent that the cost and expense are due to the Owner's fault or negligence.

§ 10.3.6 Reserved.

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#### § 10.4 EMERGENCIES

In an emergency affecting safety of persons or property, the Contractor shall act, at the Contractor's discretion, to prevent threatened damage, injury or loss. Additional compensation or extension of time claimed by the Contractor on account of an emergency shall be determined as provided in Article 15 and Article 7.

#### **INSURANCE AND BONDS** ARTICLE 11

#### § 11.1 CONTRACTOR'S LIABILITY INSURANCE

§ 11.1.1 The Contractor shall purchase from and maintain in a company or companies lawfully authorized to do business in the jurisdiction in which the Project is located such insurance as will protect the Contractor from claims set forth below which may arise out of or result from the Contractor's operations and completed operations under the Contract and for which the Contractor may be legally liable, whether such operations be by the Contractor or by a Subcontractor or by anyone directly or indirectly employed by any of them, or by anyone for whose acts any of them may be liable:

- .1 Claims under workers' compensation, disability benefit and other similar employee benefit acts that are applicable to the Work to be performed;
- Claims for damages because of bodily injury, occupational sickness or disease, or death of the .2 Contractor's employees;
- .3 Claims for damages because of bodily injury, sickness or disease, or death of any person other than the Contractor's employees;
- .4 Claims for damages insured by usual personal injury liability coverage;
- .5 Claims for damages, other than to the Work itself, because of injury to or destruction of tangible property, including loss of use resulting therefrom;
- .6 Claims for damages because of bodily injury, death of a person or property damage arising out of ownership, maintenance or use of a motor vehicle;
- .7 Claims for bodily injury or property damage arising out of completed operations; and
- .8 Claims involving contractual liability insurance applicable to the Contractor's obligations under Section 3.18.

§ 11.1.2 The insurance required by Section 11.1.1 shall be written for not less than limits of liability specified in the Contract Documents or required by law, whichever coverage is greater. Coverages, whether written on an occurrence or claims-made basis, shall be maintained without interruption from the date of commencement of the Work until the

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date of final payment and termination of any coverage required to be maintained after final payment, and, with respect to the Contractor's completed operations coverage, until the expiration of the period for correction of Work or for such other period for maintenance of completed operations coverage as specified in the Contract Documents.

§ 11.1.3 Certificates of insurance acceptable to the Owner shall be filed with the Owner prior to commencement of the Work and thereafter upon renewal or replacement of each required policy of insurance. These certificates and the insurance policies required by this Section 11.1 shall contain a provision that coverages afforded under the policies will not be canceled or allowed to expire until at least 30 days' prior written notice has been given to the Owner. An additional certificate evidencing continuation of liability coverage, including coverage for completed operations, shall be submitted with the final Application for Payment as required by Section 9.10.2 and thereafter upon renewal or replacement of such coverage until the expiration of the time required by Section 11.1.2. Information concerning reduction of coverage on account of revised limits or claims paid under the General Aggregate, or both, shall be furnished by the Contractor with reasonable promptness.

§ 11.1.4 The Contractor shall cause the commercial liability coverage required by the Contract Documents to include (1) the Owner, the Architect and the Architect's consultants as additional insureds for claims caused in whole or in part by the Contractor's negligent acts or omissions during the Contractor's operations; and (2) the Owner as an additional insured for claims caused in whole or in part by the Contractor's negligent acts or omissions during the Contractor's completed operations.

§ 11.2 Reserved.

#### § 11.3 Reserved.

#### (Paragraphs deleted)

#### § 11.4 PERFORMANCE BOND AND PAYMENT BOND

§ 11.4.1 The Owner requires that the Contractor furnish bonds covering faithful performance of the Contract and payment of obligations arising thereunder as stipulated in bidding requirements or specifically required in the Contract Documents on the date of execution of the Contract. The performance and payment bonds shall each be in an amount equal to 100% of the contract price.

§ 11.4.2 Upon the request of any person or entity appearing to be a potential beneficiary of bonds covering payment of obligations arising under the Contract, the Contractor shall promptly furnish a copy of the bonds or shall authorize a copy to be furnished.

#### ARTICLE 12 UNCOVERING AND CORRECTION OF WORK § 12.1 UNCOVERING OF WORK

# § 12.1.1 If a portion of the Work is covered contrary to the Architect's request or to requirements specifically

expressed in the Contract Documents, it must, if requested in writing by the Architect, be uncovered for the Architect's examination and be replaced at the Contractor's expense without change in the Contract Time.

§ 12.1.2 If a portion of the Work has been covered that the Architect has not specifically requested to examine prior to its being covered, the Architect may request to see such Work and it shall be uncovered by the Contractor. If such Work is in accordance with the Contract Documents, costs of uncovering and replacement shall, by appropriate Change Order, be at the Owner's expense. If such Work is not in accordance with the Contract Documents, such costs and the cost of correction shall be at the Contractor's expense unless the condition was caused by the Owner or a separate contractor in which event the Owner shall be responsible for payment of such costs.

#### § 12.2 CORRECTION OF WORK

#### § 12.2.1 BEFORE OR AFTER SUBSTANTIAL COMPLETION

The Contractor shall promptly correct Work rejected by the Architect or failing to conform to the requirements of the Contract Documents, whether discovered before or after Substantial Completion and whether or not fabricated, installed or completed. Costs of correcting such rejected Work, including additional testing and inspections, the cost of uncovering and replacement, and compensation for the Architect's services and expenses made necessary thereby, shall be at the Contractor's expense.

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#### § 12.2.2 AFTER SUBSTANTIAL COMPLETION

§ 12.2.2.1 In addition to the Contractor's obligations under Section 3.5, if, within one year after the date of Substantial Completion of the Work or designated portion thereof or after the date for commencement of warranties established under Section 9.9.1, or by terms of an applicable special warranty required by the Contract Documents, any of the Work is found to be not in accordance with the requirements of the Contract Documents, the Contractor shall correct it within seven (7) days after receipt of written notice from the Owner to do so unless the Owner has previously given the Contractor a written acceptance of such condition. The Owner shall give such notice promptly after discovery of the condition. If the Contractor fails to correct nonconforming Work within a reasonable time during that period after receipt of notice from the Owner or Architect, the Owner may correct it in accordance with Section 2.4.

§ 12.2.2.2 The one-year period for correction of Work shall be extended with respect to portions of Work first performed after Substantial Completion by the period of time between Substantial Completion and the actual completion of that portion of the Work.

§ 12.2.2.3 The one-year period for correction of Work shall be extended by corrective Work performed by the Contractor pursuant to this Section 12.2.

§ 12.2.3 The Contractor shall remove from the site portions of the Work that are not in accordance with the requirements of the Contract Documents and are neither corrected by the Contractor nor accepted by the Owner.

§ 12.2.4 The Contractor shall bear the cost of correcting destroyed or damaged construction, whether completed or partially completed, of the Owner or separate contractors caused by the Contractor's correction or removal of Work that is not in accordance with the requirements of the Contract Documents.

§ 12.2.5 Nothing contained in this Section 12.2 shall be construed to establish a period of limitation with respect to other obligations the Contractor has under the Contract Documents. Establishment of the one-year period for correction of Work as described in Section 12.2.2 relates only to the specific obligation of the Contractor to correct the Work, and has no relationship to the time within which the obligation to comply with the Contract Documents may be sought to be enforced, nor to the time within which proceedings may be commenced to establish the Contractor's liability with respect to the Contractor's obligations other than specifically to correct the Work.

#### § 12.3 ACCEPTANCE OF NONCONFORMING WORK

If the Owner prefers to accept Work that is not in accordance with the requirements of the Contract Documents, the Owner may do so instead of requiring its removal and correction, in which case the Contract Sum will be reduced as appropriate and equitable. Such adjustment shall be effected whether or not final payment has been made.

#### **ARTICLE 13** MISCELLANEOUS PROVISIONS

#### § 13.1 GOVERNING LAW

The Contract shall be governed by the law of the State of Georgia. Jurisdiction and venue of all claims not resolved or covered by Article 15 of this Agreement shall lie exclusively in the Superior Court of Cobb County, Georgia.

#### § 13.2 SUCCESSORS AND ASSIGNS

§ 13.2.1 The Owner and Contractor respectively bind themselves, their partners, successors, assigns and legal representatives to covenants, agreements and obligations contained in the Contract Documents. Except as provided in Section 13.2.2, neither party to the Contract shall assign the Contract as a whole without written consent of the other. If either party attempts to make such an assignment without such consent, that party shall nevertheless remain legally responsible for all obligations under the Contract.

§ 13.2.2 The Owner may, without consent of the Contractor, assign the Contract to a lender providing construction financing for the Project, if the lender assumes the Owner's rights and obligations under the Contract Documents. The Contractor shall execute all consents reasonably required to facilitate such assignment.

#### § 13.3 WRITTEN NOTICE

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Written notice shall be deemed to have been duly served on the Contractor if delivered in person to the individual, to a member of the firm or entity, or to an officer of the Contractor for which it was intended; or if delivered at, or sent by registered or certified mail or by courier service providing proof of delivery to, the last business address of the

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Contractor. The Owner shall be deemed duly served upon delivery of the written notice upon the City Manager of Owner, by any method set forth in this section 13.3.

#### § 13.4 RIGHTS AND REMEDIES

§ 13.4.1 Duties and obligations imposed by the Contract Documents and rights and remedies available thereunder shall be in addition to and not a limitation of duties, obligations, rights and remedies otherwise imposed or available by law.

§ 13.4.2 No action or failure to act by the Owner, Architect or Contractor shall constitute a waiver of a right or duty afforded them under the Contract, nor shall such action or failure to act constitute approval of or acquiescence in a breach there under, except as may be specifically agreed in writing.

#### § 13.5 TESTS AND INSPECTIONS

§ 13.5.1 Tests, inspections and approvals of portions of the Work shall be made as required by the Contract Documents and by applicable laws, statutes, ordinances, codes, rules and regulations or lawful orders of public authorities. Unless otherwise provided, the Contractor shall make arrangements for such tests, inspections and approvals with an independent testing laboratory or entity acceptable to the Owner, or with the appropriate public authority, and shall bear all related costs of tests, inspections and approvals. The Contractor shall give the Architect timely notice of when and where tests and inspections are to be made so that the Architect may be present for such procedures. The Owner shall bear costs of (1) tests, inspections or approvals that do not become requirements until after bids are received or negotiations concluded, and (2) tests, inspections or approvals where building codes or applicable laws or regulations prohibit the Owner from delegating their cost to the Contractor.

§ 13.5.2 If the Architect, Owner or public authorities having jurisdiction determine that portions of the Work require additional testing, inspection or approval not included under Section 13.5.1, the Architect will, upon written authorization from the Owner, instruct the Contractor to make arrangements for such additional testing, inspection or approval by an entity acceptable to the Owner, and the Contractor shall give timely notice to the Architect of when and where tests and inspections are to be made so that the Architect may be present for such procedures. Such costs, except as provided in Section 13.5.3, shall be at the Contractor's expense.

§ 13.5.3 If such procedures for testing, inspection or approval under Sections 13.5.1 and 13.5.2 reveal failure of the portions of the Work to comply with requirements established by the Contract Documents, all costs made necessary by such failure including those of repeated procedures and compensation for the Architect's services and expenses shall be at the Contractor's expense.

§ 13.5.4 Required certificates of testing, inspection or approval shall, unless otherwise required by the Contract Documents, be secured by the Contractor and promptly delivered to the Architect.

§ 13.5.5 If the Architect is to observe tests, inspections or approvals required by the Contract Documents, the Architect will do so promptly and, where practicable, at the normal place of testing.

§ 13.5.6 Tests or inspections conducted pursuant to the Contract Documents shall be made promptly to avoid unreasonable delay in the Work.

#### § 13.6 Reserved.

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#### § 13.7 TIME LIMITS ON CLAIMS

The Owner and Contractor shall commence all claims and causes of action, whether in contract, tort, breach of warranty or otherwise, against the other arising out of or related to the Contract in accordance with the requirements of the final dispute resolution method selected in the Agreement within the time period specified by applicable law, but in any case not more than 10 years after the date of Substantial Completion of the Work. The Owner and Contractor waive all claims and causes of action not commenced in accordance with this Section 13.7.

### ARTICLE 14 TERMINATION OR SUSPENSION OF THE CONTRACT § 14.1 TERMINATION BY THE CONTRACTOR

§ 14.1.1 The Contractor may terminate the Contract if the Work is stopped for a period of 30 consecutive days through no act or fault of the Contractor or a Subcontractor, Sub-subcontractor or their agents or employees or any other

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persons or entities performing portions of the Work under direct or indirect contract with the Contractor, for any of the following reasons:

- .1 Issuance of an order of a court or other public authority having jurisdiction that requires all Work to be stopped;
- .2 An act of government, such as a declaration of national emergency that requires all Work to be stopped:
- .3 The Owner has failed to furnish to the Contractor promptly, upon the Contractor's request, reasonable evidence as required by Section 2.2.1.

#### § 14.1.2 Reserved.

§ 14.1.3 If one of the reasons described in Section 14.1.1 exists, the Contractor may, upon seven days' written notice to the Owner and Architect, terminate the Contract and recover from the Owner payment for Work executed, including reasonable overhead and profit, costs incurred by reason of such termination, and damages.

#### § 14.1.4 Reserved.

#### § 14.2 TERMINATION BY THE OWNER FOR CAUSE

§ 14.2.1 The Owner may terminate the Contract if the Contractor

- .1 repeatedly refuses or fails to supply enough properly skilled workers or proper materials;
- .2 fails to make payment to Subcontractors for materials or labor in accordance with the respective agreements between the Contractor and the Subcontractors;
- .3 repeatedly disregards applicable laws, statutes, ordinances, codes, rules and regulations, or lawful orders of a public authority; or
- .4 otherwise is guilty of substantial breach of a provision of the Contract Documents.

§ 14.2.2 When any of the above reasons exist, the Owner, upon certification by the Initial Decision Maker that sufficient cause exists to justify such action, may without prejudice to any other rights or remedies of the Owner and after giving the Contractor and the Contractor's surety, if any, seven days' written notice, terminate employment of the Contractor and may, subject to any prior rights of the surety:

- Exclude the Contractor from the site and take possession of all materials, equipment, tools, and .1 construction equipment and machinery thereon owned by the Contractor;
- .2 Accept assignment of subcontracts pursuant to Section 5.4; and
- .3 Finish the Work by whatever reasonable method the Owner may deem expedient. Upon written request of the Contractor, the Owner shall furnish to the Contractor a detailed accounting of the costs incurred by the Owner in finishing the Work.

§ 14.2.3 When the Owner terminates the Contract for one of the reasons stated in Section 14.2.1, the Contractor shall not be entitled to receive further payment until the Work is finished.

§ 14.2.4 If the unpaid balance of the Contract Sum exceeds costs of finishing the Work, including compensation for the Architect's services and expenses made necessary thereby, and other damages incurred by the Owner and not expressly waived, such excess shall be paid to the Contractor. If such costs and damages exceed the unpaid balance, the Contractor shall pay the difference to the Owner. The amount to be paid to the Contractor or Owner, as the case may be, shall be certified by the Initial Decision Maker, upon application, and this obligation for payment shall survive termination of the Contract.

#### § 14.3 SUSPENSION BY THE OWNER FOR CONVENIENCE

§ 14.3.1 The Owner may, without cause, order the Contractor in writing to suspend, delay or interrupt the Work in whole or in part for such period of time as the Owner may determine.

§ 14.3.2 The Contract Sum and Contract Time shall be adjusted for increases in the cost and time caused by suspension, delay or interruption as described in Section 14.3.1. Adjustment of the Contract Sum shall include profit. No adjustment shall be made to the extent

- .1 that performance is, was or would have been so suspended, delayed or interrupted by another cause for which the Contractor is responsible; or
- .2 that an equitable adjustment is made or denied under another provision of the Contract.

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#### § 14.4 TERMINATION BY THE OWNER FOR CONVENIENCE

§ 14.4.1 The Owner may, at any time, terminate the Contract for the Owner's convenience and without cause.

§ 14.4.2 Upon receipt of written notice from the Owner of such termination for the Owner's convenience, the Contractor shall

- cease operations as directed by the Owner in the notice; .1
- .2 take actions necessary, or that the Owner may direct, for the protection and preservation of the Work; and
- except for Work directed to be performed prior to the effective date of termination stated in the notice, .3 terminate all existing subcontracts and purchase orders and enter into no further subcontracts and purchase orders.

§ 14.4.3 In case of such termination for the Owner's convenience, the Contractor shall be entitled to receive payment for Work executed, and costs incurred by reason of such termination.

#### ARTICLE 15 CLAIMS AND DISPUTES

## § 15.1 CLAIMS

#### § 15.1.1 DEFINITION

A Claim is a demand or assertion by one of the parties seeking, as a matter of right, payment of money, or other relief with respect to the terms of the Contract. The term "Claim" also includes other disputes and matters in question between the Owner and Contractor arising out of or relating to the Contract. The responsibility to substantiate Claims shall rest with the party making the Claim.

#### § 15.1.2 NOTICE OF CLAIMS

Claims by either the Owner or Contractor must be initiated by written notice to the other party and to the Initial Decision Maker with a copy sent to the Architect, if the Architect is not serving as the Initial Decision Maker. Claims by either party must be initiated within 21 days after occurrence of the event giving rise to such Claim or within 21 days after the claimant first recognizes the condition giving rise to the Claim, whichever is later.

#### § 15.1.3 CONTINUING CONTRACT PERFORMANCE

Pending final resolution of a Claim, except as otherwise agreed in writing or as provided in Section 9.7 and Article 14, the Contractor shall proceed diligently with performance of the Contract and the Owner shall continue to make payments in accordance with the Contract Documents. The Architect will prepare Change Orders and issue Certificates for Payment in accordance with the decisions of the Initial Decision Maker.

#### § 15.1.4 CLAIMS FOR ADDITIONAL COST

If the Contractor wishes to make a Claim for an increase in the Contract Sum, written notice as provided herein shall be given before proceeding to execute the Work. Prior notice is not required for Claims relating to an emergency endangering life or property arising under Section 10.4.

#### § 15.1.5 CLAIMS FOR ADDITIONAL TIME

§ 15.1.5.1 If the Contractor wishes to make a Claim for an increase in the Contract Time, written notice as provided herein shall be given. The Contractor's Claim shall include an estimate of cost and of probable effect of delay on progress of the Work. In the case of a continuing delay, only one Claim is necessary.

§ 15.1.5.2 If adverse weather conditions are the basis for a Claim for additional time, such Claim shall be documented by data substantiating that weather conditions were abnormal for the period of time, could not have been reasonably anticipated and had an adverse effect on the scheduled construction.

#### § 15.1.6 CLAIMS FOR CONSEQUENTIAL DAMAGES

The Contractor waives Claims for consequential damages arising out of or relating to this Contract. This waiver includes

- .1 damages incurred by the Contractor for rental expenses, for losses of use, income, profit, financing, business and reputation, and for loss of management or employee productivity or of the services of such persons; and
- .2 damages incurred by the Contractor for principal office expenses including the compensation of personnel stationed there.

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This waiver is applicable, without limitation, to all consequential damages due to either party's termination in accordance with Article 14. Nothing contained in this Section 15.1.6 shall be deemed to preclude an award of liquidated damages, when applicable, in accordance with the requirements of the Contract Documents.

#### § 15.2 INITIAL DECISION

§ 15.2.1 Claims, excluding those arising under Sections 10.3, 10.4, 11.3.9, and 11.3.10, shall be referred to the Initial Decision Maker for initial decision. The Architect will serve as the Initial Decision Maker, unless otherwise indicated in the Agreement. Except for those Claims excluded by this Section 15.2.1, an initial decision shall be required as a condition precedent to mediation of any Claim arising prior to the date final payment is due, unless 30 days have passed after the Claim has been referred to the Initial Decision Maker with no decision having been rendered. Unless the Initial Decision Maker and all affected parties agree, the Initial Decision Maker will not decide disputes between the Contractor and persons or entities other than the Owner.

§ 15.2.2 The Initial Decision Maker will review Claims and within ten days of the receipt of a Claim take one or more of the following actions: (1) request additional supporting data from the claimant or a response with supporting data from the other party, (2) reject the Claim in whole or in part, (3) approve the Claim, (4) suggest a compromise, or (5) advise the parties that the Initial Decision Maker is unable to resolve the Claim if the Initial Decision Maker lacks sufficient information to evaluate the merits of the Claim or if the Initial Decision Maker concludes that, in the Initial Decision Maker's sole discretion, it would be inappropriate for the Initial Decision Maker to resolve the Claim.

§ 15.2.3 In evaluating Claims, the Initial Decision Maker may, but shall not be obligated to, consult with or seek information from either party or from persons with special knowledge or expertise who may assist the Initial Decision Maker in rendering a decision. The Initial Decision Maker may request the Owner to authorize retention of such persons at the Owner's expense.

§ 15.2.4 If the Initial Decision Maker requests a party to provide a response to a Claim or to furnish additional supporting data, such party shall respond, within ten days after receipt of such request, and shall either (1) provide a response on the requested supporting data, (2) advise the Initial Decision Maker when the response or supporting data will be furnished or (3) advise the Initial Decision Maker that no supporting data will be furnished. Upon receipt of the response or supporting data, if any, the Initial Decision Maker will either reject or approve the Claim in whole or in part.

§ 15.2.5 The Initial Decision Maker will render an initial decision approving or rejecting the Claim, or indicating that the Initial Decision Maker is unable to resolve the Claim. This initial decision shall (1) be in writing; (2) state the reasons therefor; and (3) notify the parties and the Architect, if the Architect is not serving as the Initial Decision Maker, of any change in the Contract Sum or Contract Time or both. The initial decision shall be final and binding on the parties but subject to mediation and, if the parties fail to resolve their dispute through mediation, to binding dispute resolution.

§ 15.2.6 Either party may file for mediation of an initial decision at any time, subject to the terms of Section 15.2.6.1.

§ 15.2.6.1 Either party may, within 30 days from the date of an initial decision, demand in writing that the other party file for mediation within 60 days of the initial decision. If such a demand is made and the party receiving the demand fails to file for mediation within the time required, then both parties waive their rights to mediate or pursue binding dispute resolution proceedings with respect to the initial decision.

§ 15.2.7 In the event of a Claim against the Contractor, the Owner may, but is not obligated to, notify the surety, if any, of the nature and amount of the Claim. If the Claim relates to a possibility of a Contractor's default, the Owner may, but is not obligated to, notify the surety and request the surety's assistance in resolving the controversy.

§ 15.2.8 If a Claim relates to or is the subject of a mechanic's lien, the party asserting such Claim may proceed in accordance with applicable law to comply with the lien notice or filing deadlines.

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#### § 15.3 MEDIATION

§ 15.3.1 Claims, disputes, or other matters in controversy arising out of or related to the Contract except those waived as provided for in Sections 9.10.4, 9.10.5, and 15.1.6 shall be subject to mediation as a condition precedent to binding dispute resolution.

§ 15.3.2 The parties shall endeavor to resolve their Claims by mediation which, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Mediation Procedures in effect on the date of the Agreement. A request for mediation shall be made in writing, delivered to the other party to the Contract, and filed with the person or entity administering the mediation. The request may be made concurrently with the filing of binding dispute resolution proceedings but, in such event, mediation shall proceed in advance of binding dispute resolution proceedings, which shall be stayed pending mediation for a period of 60 days from the date of filing, unless stayed for a longer period by agreement of the parties or court order. If an arbitration is stayed pursuant to this Section 15.3.2, the parties may nonetheless proceed to the selection of the arbitrator(s) and agree upon a schedule for later proceedings.

§ 15.3.3 The parties shall share the mediator's fee and any filing fees equally. The mediation shall be held in Cobb County, Georgia, unless another location is mutually agreed upon. Agreements reached in mediation shall be enforceable as settlement agreements in any court having jurisdiction thereof.

#### § 15.4 ARBITRATION

§ 15.4.1 If the parties have selected arbitration as the method for binding dispute resolution in the Agreement, any Claim subject to, but not resolved by, mediation shall be subject to arbitration which, unless the parties mutually agree otherwise, shall be administered by the American Arbitration Association in accordance with its Construction Industry Arbitration Rules in effect on the date of the Agreement. A demand for arbitration shall be made in writing, delivered to the other party to the Contract, and filed with the person or entity administering the arbitration. The party filing a notice of demand for arbitration must assert in the demand all Claims then known to that party on which arbitration is permitted to be demanded.

§ 15.4.1.1 A demand for arbitration shall be made no earlier than concurrently with the filing of a request for mediation, but in no event shall it be made after the date when the institution of legal or equitable proceedings based on the Claim would be barred by the applicable statute of limitations. For statute of limitations purposes, receipt of a written demand for arbitration by the person or entity administering the arbitration shall constitute the institution of legal or equitable proceedings based on the Claim.

§ 15.4.2 The award rendered by the arbitrator or arbitrators shall be final, and judgment may be entered upon it in accordance with applicable law in any court having jurisdiction thereof.

§ 15.4.3 The foregoing agreement to arbitrate and other agreements to arbitrate with an additional person or entity duly consented to by parties to the Agreement shall be specifically enforceable under applicable law in any court having jurisdiction thereof.

#### § 15.4.4 CONSOLIDATION OR JOINDER

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§ 15.4.4.1 Either party, at its sole discretion, may consolidate an arbitration conducted under this Agreement with any other arbitration to which it is a party provided that (1) the arbitration agreement governing the other arbitration permits consolidation, (2) the arbitrations to be consolidated substantially involve common questions of law or fact, and (3) the arbitrations employ materially similar procedural rules and methods for selecting arbitrator(s).

§ 15.4.4.2 Either party, at its sole discretion, may include by joinder persons or entities substantially involved in a common question of law or fact whose presence is required if complete relief is to be accorded in arbitration, provided that the party sought to be joined consents in writing to such joinder. Consent to arbitration involving an additional person or entity shall not constitute consent to arbitration of any claim, dispute or other matter in question not described in the written consent.

§ 15.4.4.3 The Owner and Contractor grant to any person or entity made a party to an arbitration conducted under this Section 15.4, whether by joinder or consolidation, the same rights of joinder and consolidation as the Owner and Contractor under this Agreement.

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#### ARTICLE 16 MISCELLANEOUS

§ 16.1 Contractor, in the performance of this Agreement, is acting as an independent contractor and not as an employee, agent, partner or joint venture of the Owner, and neither party shall hold itself out as such or knowingly permit another to rely on such belief. Nothing in this Agreement is intended or shall be construed to create any association, partnership, joint venture or employment relationship between the parties, nor shall Contractor have any right to enter into any agreement or commitment on behalf of the Owner or to bind the Owner in any respect whatsoever. Contractor's personnel shall not be considered employees of the Owner by reason of their performance of the Services or other work or services contemplated by this Agreement and Contractor shall bear sole responsibility for all payroll and employment taxes relating to Contractor's personnel.

§ 16.2 If any part of this Agreement for any reason is declared invalid, such decision shall not affect the validity of any remaining portion, which remaining portion shall remain in force and effect as if this Agreement had been executed with the invalid portion thereof eliminated. Any void provision shall be deemed severed from the Agreement and the balance of the Agreement shall be construed and enforced as if the Agreement did not contain the particular portion or provision held to be void. It is hereby declared the intention of the parties that they would have executed the remaining portion of this Agreement without including any such part, parts or portions which may, for any reason, be hereinafter declared invalid.

§ 16.3 The Contractor and any subcontractors thereof, are required and hereby agree to use a federal immigration verification system to determine the work eligibility status of all employees performing services under this Agreement. A federal immigration verification system means the electronic verification of the work authorization program authorized by the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324a, known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of an employee.

§ 16.4 Contractor hereby agrees to fully complete its obligations under this Agreement within the time period set forth herein or as amended. The Parties agree that if the Contractor fails to complete its obligations under this Agreement within the time prescribed, damages would be difficult to calculate. Contractor further agrees to pay as the liquidated damages the sum of \$1,000.00 per each consecutive calendar day that the Contractor shall be in default after the date stipulated herein for completing the Agreement. The liquidated damages set forth herein shall not be construed as a penalty.

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# Additions and Deletions Report for

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#### PAGE 1

Kennesaw Recreation Center - Phase I

...

City of Kennesaw, Georgia 2529 J.O. Stephenson Avenue Kennesaw, GA 30144

...

(Name, legal status and address) Croy Engineering 200 North Cobb Parkway Building 400, Suite 413 Marietta. GA 30062 PAGE 9

The Contract Documents are enumerated in the Agreement between the Owner and Contractor (hereinafter the Agreement) and consist of the Agreement, Conditions of the Contract (General, Supplementary and other Conditions), Drawings, Specifications, Addenda issued prior to execution of the Contract, other documents listed in the Agreement and Modifications issued after execution of the Contract. A Modification is (1) a written amendment to the Contract signed by both parties, (2) a written Change Order, (3) a Construction writtenConstruction Change Directive or (4) a written order for a minor change in the Work issued by the Architect. Unless specifically enumerated in the Agreement, the Contract Documents do not include the advertisement or invitation to bid, Instructions to Bidders, sample forms, other information furnished by the Owner in anticipation of receiving bids or proposals, the Contractor's bid or proposal, or portions of Addenda relating to bidding requirements. PAGE 10

§ 1.5.1 The Architect and the Architect's consultants Owner shall be deemed the authors and owners of their respective all Instruments of Service, including the Drawings and Specifications, and will retain all common law, statutory and other reserved rights, including copyrights. The Architect. Contractor, Subcontractors, Sub-subcontractors, and material or equipment suppliers shall not own or claim a copyright in the Instruments of Service. Submittal or distribution to meet official regulatory requirements or for other purposes in connection with this Project is not to be construed as publication in derogation of the Architect's or Architect's consultants' Owner's reserved rights.

§ 1.5.2 The Contractor, Subcontractors, Sub-subcontractors and material or equipment suppliers are authorized to use and reproduce the Instruments of Service provided to them solely and exclusively for execution of the Work. All copies made under this authorization shall bear the copyright notice, if any, shown on the Instruments of Service. The Contractor, Subcontractors, Sub-subcontractors, and material or equipment suppliers may not use the Instruments of Service on other projects or for additions to this Project outside the scope of the Work without the specific written consent of the Owner, Architect and the Architect's consultants. Owner and Architect.

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§ 2.1.1 The Owner is the person or entity identified as such in the Agreement City of Kennesaw and is referred to throughout the Contract Documents as if singular in number. The Owner shall designate in writing a representative who shall have express authority to bind the Owner with respect to all matters requiring the Owner's approval or authorization. Except as otherwise provided in Section 4.2.1, the Architect does not have such authority. The term "Owner" means the Owner or the Owner's authorized representative.

§ 2.1.2 The Owner shall furnish to the Contractor within fifteen days after receipt of a written request, information necessary and relevant for the Contractor to evaluate, give notice of or enforce mechanic's lien rights. Such information shall include a correct statement of the record legal title to the property on which the Project is located, usually referred to as the site, and the Owner's interest therein.

....

§ 2.2.1 Prior to commencement of the Work, the Contractor may request in writing that the Owner provide reasonable evidence that the Owner has made financial arrangements to fulfill the Owner's obligations under the Contract. Thereafter, the Contractor may only request such evidence if (1) the Owner fails to make payments to the Contractor as the Contract Documents require; (2) a change in the Work materially changes the Contract Sum; or (3) the Contractor identifies in writing a reasonable concern regarding the Owner's ability to make payment when due. The Owner shall furnish such evidence as a condition precedent to commencement or continuation of the Work or the portion of the Work affected by a material change. After the Owner furnishes the evidence, the Owner shall not materially vary such financial arrangements without prior notice to the Contractor. Reserved.

...

§ 2.2.3 The Owner shall furnish surveys describing physical characteristics, legal limitations and utility locations for the site of the Project, and a legal description of the site. The Contractor shall be entitled to not rely on the accuracy of information furnished by the Owner but shall exercise proper precautions relating to the safe performance of the Work. Work, including but not limited to utilization of 8-1-1 service. PAGE 11

§ 3.2.2 Because the Contract Documents are complementary, the Contractor shall, before starting each portion of the Work, carefully study and compare the various Contract Documents relative to that portion of the Work, as well as the information furnished by the Owner pursuant to Section 2.2.3, shall take field measurements of any existing conditions related to that portion of the Work, and shall observe any conditions at the site affecting it. These obligations are for the purpose of facilitating coordination and construction by the Contractor and are not for the purpose of discovering errors, omissions, or inconsistencies in the Contract Documents; however, the The Contractor shall promptly report to the Architect any errors, inconsistencies or omissions discovered by or made known to the Contractor as a request for information in such form as the Architect may require. It is recognized that the Contractor's review is made in the Contractor's capacity as a contractor and not as a licensed design professional, unless otherwise specifically provided in the Contract Documents. PAGE 12

§ 3.2.4 If the Contractor believes that additional cost or time is involved because of clarifications or instructions the Architect issues in response to the Contractor's notices or requests for information pursuant to Sections 3.2.2 or 3.2.3. the Contractor shall make Claims as provided in Article 15. If the Contractor fails to perform the obligations of Sections 3.2.2 or 3.2.3, the Contractor shall pay such costs and damages to the Owner as would have been avoided if the Contractor had performed such obligations. If the Contractor performs those obligations, the Contractor shall not be liable to the Owner or Architect for damages resulting from errors, inconsistencies or omissions in the Contract Documents, for differences between field measurements or conditions and the Contract Documents, or for nonconformities of the Contract Documents to applicable laws, statutes, ordinances, codes, rules and regulations, and lawful orders of public authorities.

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§ 3.4.2 Except in the case of minor changes in the Work authorized by the Architect in accordance with Sections 3.12.8 or 7.4, the Contractor may make substitutions only with the written consent of the Owner, after evaluation by the Architect and in accordance with a Change Order or Construction Change Directive. PAGE 13

§ 3.7.4 Concealed or Unknown Conditions. If the Contractor encounters conditions at the site that are (1) subsurface or otherwise concealed physical conditions that differ materially from those indicated in the Contract Documents or (2) unknown physical conditions of an unusual nature, that differ materially from those ordinarily found to exist and generally recognized as inherent in construction activities of the character provided for in the Contract Documents, the Contractor shall promptly provide notice to the Owner and the Architect before conditions are disturbed and in no event later than 24-three (3) days after first observance of the conditions. The Architect will promptly investigate such conditions and, if the Architect determines that they differ materially and cause an increase or decrease in the Contractor's cost of, or time required for, performance of any part of the Work, will recommend an equitable adjustment in the Contract Sum or Contract Time, or both. If the Architect determines that the conditions at the site are not materially different from those indicated in the Contract Documents and that no change in the terms of the Contract is justified, the Architect shall promptly notify the Owner and Contractor in writing, stating the reasons. If either party disputes the Architect's determination or recommendation, that party may proceed as provided in Article 15.

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§ 3.9.2 The Contractor, as soon as practicable after award of the Contract, shall furnish in writing to the Owner through the Architect the name and qualifications of a proposed superintendent. The Architect may reply within 14 days to the Contractor in writing stating (1) whether the Owner or the Architect has reasonable objection to the proposed superintendent or (2) that the Architect requires additional time to review. Failure of the Architect to reply within the 14 day 14-day period shall constitute notice of no reasonable objection. **PAGE 16** 

§ 3.15.1 The Contractor shall keep the premises and surrounding area free from accumulation of waste materials or rubbish caused by operations under the Contract. At Within seven (7) days of completion of the Work, the Contractor shall remove waste materials, rubbish, the Contractor's tools, construction equipment, machinery and surplus materials from and about the Project.

...

§ 3.18.2 In claims against any person or entity indemnified under this Section 3.18 by an employee of the Contractor, a Subcontractor, anyone directly or indirectly employed by them or anyone for whose acts they may be liable, the indemnification obligation under Section 3.18.1 shall not be limited by a limitation on amount or type of damages, compensation or benefits payable by or for the Contractor or a Subcontractor under workers' compensation acts, disability benefit acts. other employee benefit acts or other employee benefit acts.insurance. PAGE 19

§ 5.4.3 Upon such assignment to the Owner under this Section 5.4, the Owner may further assign the subcontract to a successor contractor or other entity. If the Owner assigns the subcontract to a successor contractor or other entity, the Owner shall nevertheless remain legally responsible for all of the successor contractor's obligations under the subcontract.

PAGE 20

§ 6.2.3 The Contractor shall reimburse the Owner for costs the Owner incurs that are payable to a separate contractor because of the Contractor's delays, improperly timed activities or defective construction. The Owner shall be responsible to the Contractor for costs the Contractor incurs because of a separate contractor's delays, improperly timed activities, damage to the Work or defective construction. PAGE 21

§ 7.3.5 Upon receipt of a Construction Change Directive, the Contractor shall promptly proceed with the change in the Work involved and involved. Within seven (7) days of receipt of a Construction Change Directive, the Contractor shall advise the Architect of the Contractor's agreement or disagreement with the method, if any, provided in the Construction Change Directive for determining the proposed adjustment in the Contract Sum or Contract Time.

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§ 9.3.1 At least ten days before the date established for each progress payment, the The Contractor shall submit to the Architect an itemized Application for Payment prepared in accordance with the schedule of values, if required under Section 9.2, for completed portions of the Work. Such application shall be notarized, if required, and supported by such data substantiating the Contractor's right to payment as the Owner or Architect may require, such as copies of requisitions from Subcontractors and material suppliers, and shall reflect retainage if provided for in the Contract Documents.

PAGE 24

§ 9.6.1 After the Architect has issued a Certificate for Payment, the Owner shall make payment in the manner and within the time provided in the Contract Documents, Documents and shall so notify the Architect. PAGE 25

§ 9.6.7 Unless the Contractor provides the Owner with a payment bond in the full penal sum of the Contract Sum, payments received by the Contractor for Work properly performed by Subcontractors and suppliers shall be held by the Contractor for those Subcontractors or suppliers who performed Work or furnished materials, or both, under contract with the Contractor for which payment was made by the Owner. Nothing contained herein shall require money to be placed in a separate account and not commingled with money of the Contractor, shall create any fiduciary liability or tort liability on the part of the Contractor for breach of trust or shall entitle any person or entity to an award of punitive damages against the Contractor for breach of the requirements of this provision. Contractor.

...

If the Architect does not issue a Certificate for Payment, through no fault of the Contractor, within seven days after receipt of the Contractor's Application for Payment, or if the Owner does not pay the Contractor within seven days after the date the time established in the Contract Documents the amount certified by the Architect or awarded by binding dispute resolution, then the Contractor may, upon seven additional days' written notice to the Owner and Architect, stop the Work until payment of the amount owing has been received. The Contract Time shall be extended appropriately and the Contract Sum shall be increased by the amount of the Contractor's reasonable costs of shut-down, delay and start-up, plus interest as provided for in the Contract Documents appropriately. PAGE 27

If either party suffers injury or damage to person or property because of an act or omission of the other party, or of others for whose acts such party is legally responsible, written notice of such injury or damage, whether or not insured, shall be given to the other party within a reasonable time not exceeding 21-seven (7) days after discovery. The notice shall provide sufficient detail to enable the other party to investigate the matter. PAGE 28

§ 10.3.2 Upon receipt of the Contractor's written notice, the Owner shall obtain the services of a licensed laboratory to verify the presence or absence of the material or substance reported by the Contractor and, in the event such material or substance is found to be present, to cause it to be rendered harmless. Unless otherwise required by the Contract Documents, the Owner shall furnish in writing to the Contractor and Architect the names and qualifications of persons or entities who are to perform tests verifying the presence or absence of such material or substance or who are to perform the task of removal or safe containment of such material or substance. The Contractor and the Architect will promptly reply to the Owner in writing stating whether or not either has reasonable objection to the persons or entities proposed by the Owner. If either the Contractor or Architect has an objection to a person or entity proposed by the Owner, the Owner shall propose another to whom the Contractor and the Architect have no reasonable objection. When the material or substance has been rendered harmless, Work in the affected area shall resume upon written agreement of the Owner and Contractor. By Change Order, the Contract Time shall be extended appropriately and the Contract Sum shall be increased in the amount of the Contractor's reasonable additional costs of shut down, delay and start-up.appropriately.

§ 10.3.3 To the fullest extent permitted by law, the Owner shall indemnify and hold harmless the Contractor, Subcontractors, Architect, Architect's consultants and agents and employees of any of them from and against claims, damages, losses and expenses, including but not limited to attorneys' fees, arising out of or resulting from performance of the Work in the affected area if in fact the material or substance presents the risk of bodily injury or

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death as described in Section 10.3.1 and has not been rendered harmless, provided that such claim, damage, loss or expense is attributable to bodily injury, sickness, disease or death, or to injury to or destruction of tangible property (other than the Work itself), except to the extent that such damage, loss or expense is due to the fault or negligence of the party seeking indemnity.Reserved.

§ 10.3.4 The Owner shall not be responsible under this Section 10.3 for materials or substances the Contractor brings to the site unless such materials or substances are required by the Contract Documents. The Owner Contractor shall be responsible for materials or substances required by the Contract Documents, except to the extent of the Contractor's fault or negligence in the use and handling of such materials or substances. Documents.

...

§ 10.3.6 If, without negligence on the part of the Contractor, the Contractor is held liable by a government agency for the cost of remediation of a hazardous material or substance solely by reason of performing. Work as required by the Contract Documents, the Owner shall indemnify the Contractor for all cost and expense thereby incurred. Reserved. PAGE 29

#### § 11.2 OWNER'S LIABILITY INSURANCE

The Owner shall be responsible for purchasing and maintaining the Owner's usual liability insurance.Reserved.

#### § 11.3 PROPERTY INSURANCEReserved.

§ 11.3.1 Unless otherwise provided, the Owner shall purchase and maintain, in a company or companies lawfully authorized to do business in the jurisdiction in which the Project is located, property insurance written on a builder's risk "all risk" or equivalent policy form in the amount of the initial Contract Sum, plus value of subsequent Contract Modifications and cost of materials supplied or installed by others, comprising total value for the entire Project at the site on a replacement cost basis without optional deductibles. Such property insurance shall be maintained, unless otherwise provided in the Contract Documents or otherwise agreed in writing by all persons and entities who are beneficiaries of such insurance, until final payment has been made as provided in Section 9.10 or until no person or entity other than the Owner has an insurable interest in the property required by this Section 11.3 to be covered. whichever is later. This insurance shall include interests of the Owner, the Contractor, Subcontractors and Sub-subcontractors in the Project.

§ 11.3.1.1 Property insurance shall be on an "all-risk" or equivalent policy form and shall include, without limitation, insurance against the perils of fire (with extended coverage) and physical loss or damage including, without duplication of coverage, theft, vandalism, malicious mischief, collapse, earthquake, flood, windstorm, falsework, testing and startup, temporary buildings and debris removal including demolition occasioned by enforcement of any applicable legal requirements, and shall cover reasonable compensation for Architect's and Contractor's services and expenses required as a result of such insured loss.

§ 11.3.1.2 If the Owner does not intend to purchase such property insurance required by the Contract and with all of the coverages in the amount described above, the Owner shall so inform the Contractor in writing prior to commencement of the Work. The Contractor may then effect insurance that will protect the interests of the Contractor, Subcontractors and Sub-subcontractors in the Work, and by appropriate Change Order the cost thereof shall be charged to the Owner. If the Contractor is damaged by the failure or neglect of the Owner to purchase or maintain insurance as described above, without so notifying the Contractor in writing, then the Owner shall bear all reasonable costs properly attributable thereto.

§ 11.3.1.3 If the property insurance requires deductibles, the Owner shall pay costs not covered because of such deductibles.

§ 11.3.1.4 This property insurance shall cover portions of the Work stored off the site, and also portions of the Work in transit.

§ 11.3.1.5 Partial occupancy or use in accordance with Section 9.9 shall not commence until the insurance company or companies providing property insurance have consented to such partial occupancy or use by endorsement or otherwise. The Owner and the Contractor shall take reasonable steps to obtain consent of the insurance company or

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companies and shall, without mutual written consent, take no action with respect to partial occupancy or use that would cause cancellation, lapse or reduction of insurance.

#### § 11.3.2 BOILER AND MACHINERY INSURANCE

The Owner shall purchase and maintain boiler and machinery insurance required by the Contract Documents or by law, which shall specifically cover such insured objects during installation and until final acceptance by the Owner; this insurance shall include interests of the Owner, Contractor, Subcontractors and Sub-subcontractors in the Work, and the Owner and Contractor shall be named insureds.

#### § 11.3.3 LOSS OF USE INSURANCE

The Owner, at the Owner's option, may purchase and maintain such insurance as will insure the Owner against loss of use of the Owner's property due to fire or other hazards, however caused. The Owner waives all rights of action against the Contractor for loss of use of the Owner's property, including consequential losses due to fire or other hazards however caused.

§ 11.3.4 If the Contractor requests in writing that insurance for risks other than those described herein or other special causes of loss be included in the property insurance policy, the Owner shall, if possible, include such insurance, and the cost thereof shall be charged to the Contractor by appropriate Change Order.

§ 11.3.5 If during the Project construction period the Owner insures properties, real or personal or both, at or adjacent to the site by property insurance under policies separate from those insuring the Project, or if after final payment property insurance is to be provided on the completed Project through a policy or policies other than those insuring the Project during the construction period, the Owner shall waive all rights in accordance with the terms of Section 11.3.7 for damages caused by fire or other causes of loss covered by this separate property insurance. All separate policies shall provide this waiver of subrogation by endorsement or otherwise.

§ 11.3.6 Before an exposure to loss may occur, the Owner shall file with the Contractor a copy of each policy that includes insurance coverages required by this Section 11.3. Each policy shall contain all generally applicable conditions, definitions, exclusions and endorsements related to this Project. Each policy shall contain a provision that the policy will not be canceled or allowed to expire, and that its limits will not be reduced, until at least 30 days' prior written notice has been given to the Contractor.

#### § 11.3.7 WAIVERS OF SUBROGATION

The Owner and Contractor waive all rights against (1) each other and any of their subcontractors, sub-subcontractors, agents and employees, each of the other, and (2) the Architect, Architect's consultants, separate contractors described in Article 6, if any, and any of their subcontractors, sub-subcontractors, agents and employees, for damages caused by fire or other causes of loss to the extent covered by property insurance obtained pursuant to this Section 11.3 or other property insurance applicable to the Work, except such rights as they have to proceeds of such insurance held by the Owner as fiduciary. The Owner or Contractor, as appropriate, shall require of the Architect, Architect's consultants, separate contractors described in Article 6, if any, and the subcontractors, sub-subcontractors, agents and employees of any of them, by appropriate agreements, written where legally required for validity, similar waivers each in favor of other parties enumerated herein. The policies shall provide such waivers of subrogation by endorsement or otherwise. A waiver of subrogation shall be effective as to a person or entity even though that person or entity would otherwise have a duty of indemnification, contractual or otherwise, did not pay the insurance premium directly or indirectly, and whether or not the person or entity had an insurable interest in the property damaged.

§ 11.3.8 A loss insured under the Owner's property insurance shall be adjusted by the Owner as fiduciary and made payable to the Owner as fiduciary for the insureds, as their interests may appear, subject to requirements of any applicable mortgagee clause and of Section 11.3.10. The Contractor shall pay Subcontractors their just shares of insurance proceeds received by the Contractor, and by appropriate agreements, written where legally required for validity, shall require Subcontractors to make payments to their Sub-subcontractors in similar manner.

§ 11.3.9 If required in writing by a party in interest, the Owner as fiduciary shall, upon occurrence of an insured loss, give bond for proper performance of the Owner's duties. The cost of required bonds shall be charged against proceeds received as fiduciary. The Owner shall deposit in a separate account proceeds so received, which the Owner shall distribute in accordance with such agreement as the parties in interest may reach, or as determined in accordance with the method of binding dispute resolution selected in the Agreement between the Owner and Contractor. If after such

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loss no other special agreement is made and unless the Owner terminates the Contract for convenience, replacement of damaged property shall be performed by the Contractor after notification of a Change in the Work in accordance with Article 7.

§ 11.3.10 The Owner as fiduciary shall have power to adjust and settle a loss with insurers unless one of the parties in interest shall object in writing within five days after occurrence of loss to the Owner's exercise of this power; if such objection is made, the dispute shall be resolved in the manner selected by the Owner and Contractor as the method of binding dispute resolution in the Agreement. If the Owner and Contractor have selected arbitration as the method of binding dispute resolution, the Owner as fiduciary shall make settlement with insurers or, in the case of a dispute over distribution of insurance proceeds, in accordance with the directions of the arbitrators.

§ 11.4.1 The Owner shall have the right to require the Contractor to requires that the Contractor furnish bonds covering faithful performance of the Contract and payment of obligations arising thereunder as stipulated in bidding requirements or specifically required in the Contract Documents on the date of execution of the Contract. The performance and payment bonds shall each be in an amount equal to 100% of the contract price. PAGE 30

§ 12.2.2.1 In addition to the Contractor's obligations under Section 3.5, if, within one year after the date of Substantial Completion of the Work or designated portion thereof or after the date for commencement of warranties established under Section 9.9.1, or by terms of an applicable special warranty required by the Contract Documents, any of the Work is found to be not in accordance with the requirements of the Contract Documents, the Contractor shall correct it promptly within seven (7) days after receipt of written notice from the Owner to do so unless the Owner has previously given the Contractor a written acceptance of such condition. The Owner shall give such notice promptly after discovery of the condition. During the one-year period for correction of Work, if the Owner fails to notify the Contractor and give the Contractor an opportunity to make the correction, the Owner waives the rights to require correction by the Contractor and to make a claim for breach of warranty. If the Contractor fails to correct nonconforming Work within a reasonable time during that period after receipt of notice from the Owner or Architect, the Owner may correct it in accordance with Section 2.4.

...

§ 12.2.3 The one-year period for correction of Work shall not be extended by corrective Work performed by the Contractor pursuant to this Section 12.2.

•••

The Contract shall be governed by the law of the place where the Project is located except that, if the parties have selected arbitration as the method of binding dispute resolution, the Federal Arbitration Act shall govern Section 15.4.State of Georgia. Jurisdiction and venue of all claims not resolved or covered by Article 15 of this Agreement shall lie exclusively in the Superior Court of Cobb County, Georgia.

...

Written notice shall be deemed to have been duly served on the Contractor if delivered in person to the individual, to a member of the firm or entity, or to an officer of the corporation Contractor for which it was intended; or if delivered at, or sent by registered or certified mail or by courier service providing proof of delivery to, the last business address known to the party giving notice. of the Contractor. The Owner shall be deemed duly served upon delivery of the written notice upon the City Manager of Owner, by any method set forth in this section 13.3. **PAGE 31** 

§ 13.5.2 If the Architect, Owner or public authorities having jurisdiction determine that portions of the Work require additional testing, inspection or approval not included under Section 13.5.1, the Architect will, upon written authorization from the Owner, instruct the Contractor to make arrangements for such additional testing, inspection or approval by an entity acceptable to the Owner, and the Contractor shall give timely notice to the Architect of when and where tests and inspections are to be made so that the Architect may be present for such procedures. Such costs, except as provided in Section 13.5.3, shall be at the Owner's Contractor's expense.

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#### § 13.6 INTEREST

Payments due and unpaid under the Contract Documents shall bear interest from the date payment is due at such rate as the parties may agree upon in writing or, in the absence thereof, at the legal rate prevailing from time to time at the place where the Project is located. Reserved. PAGE 32

- .3 Because the Architect has not issued a Certificate for Payment and has not notified the Contractor of the reason for withholding certification as provided in Section 9.4.1, or because the Owner has not made payment on a Certificate for Payment within the time stated in the Contract Documents; or
- -The Owner has failed to furnish to the Contractor promptly, upon the Contractor's request, reasonable evidence as required by Section 2.2.1.

§ 14.1.2 The Contractor may terminate the Contract if, through no act or fault of the Contractor or a Subcontractor, Sub-subcontractor or their agents or employees or any other persons or entities performing portions of the Work under direct or indirect contract with the Contractor, repeated suspensions, delays or interruptions of the entire Work by the Owner as described in Section 14.3 constitute in the aggregate more than 100 percent of the total number of days scheduled for completion, or 120 days in any 365-day period, whichever is less. Reserved.

§ 14.1.3 If one of the reasons described in Section 14.1.1 or 14.1.2 exists, the Contractor may, upon seven days' written notice to the Owner and Architect, terminate the Contract and recover from the Owner payment for Work executed, including reasonable overhead and profit, costs incurred by reason of such termination, and damages.

§ 14.1.4 If the Work is stopped for a period of 60 consecutive days through no act or fault of the Contractor or a Subcontractor or their agents or employees or any other persons performing portions of the Work under contract with the Contractor because the Owner has repeatedly failed to fulfill the Owner's obligations under the Contract Documents with respect to matters important to the progress of the Work, the Contractor may, upon seven additional days' written notice to the Owner and the Architect, terminate the Contract and recover from the Owner as provided in Section 14.1.3.Reserved. PAGE 33

§ 14.4.3 In case of such termination for the Owner's convenience, the Contractor shall be entitled to receive payment for Work executed, and costs incurred by reason of such termination, along with reasonable overhead and profit on the Work not executed termination.

...

The Contractor and Owner waive Claims against each other waives Claims for consequential damages arising out of or relating to this Contract. This mutual-waiver includes

- damages incurred by the Owner-Contractor for rental expenses, for losses of use, income, profit, .1 financing, business and reputation, and for loss of management or employee productivity or of the services of such persons; and
- damages incurred by the Contractor for principal office expenses including the compensation of .2 personnel stationed there, for losses of financing, business and reputation, and for loss of profit except anticipated profit arising directly from the Work.there.

This mutual waiver is applicable, without limitation, to all consequential damages due to either party's termination in accordance with Article 14. Nothing contained in this Section 15.1.6 shall be deemed to preclude an award of liquidated damages, when applicable, in accordance with the requirements of the Contract Documents. **PAGE 35** 

§ 15.3.3 The parties shall share the mediator's fee and any filing fees equally. The mediation shall be held in the place where the Project is located, Cobb County, Georgia, unless another location is mutually agreed upon. Agreements reached in mediation shall be enforceable as settlement agreements in any court having jurisdiction thereof.

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#### ARTICLE 16 MISCELLANEOUS

§ 16.1 Contractor, in the performance of this Agreement, is acting as an independent contractor and not as an employee, agent, partner or joint venture of the Owner, and neither party shall hold itself out as such or knowingly permit another to rely on such belief. Nothing in this Agreement is intended or shall be construed to create any association, partnership, joint venture or employment relationship between the parties, nor shall Contractor have any right to enter into any agreement or commitment on behalf of the Owner or to bind the Owner in any respect whatsoever. Contractor's personnel shall not be considered employees of the Owner by reason of their performance of the Services or other work or services contemplated by this Agreement and Contractor shall bear sole responsibility for all payroll and employment taxes relating to Contractor's personnel.

§ 16.2 If any part of this Agreement for any reason is declared invalid, such decision shall not affect the validity of any remaining portion, which remaining portion shall remain in force and effect as if this Agreement had been executed with the invalid portion thereof eliminated. Any void provision shall be deemed severed from the Agreement and the balance of the Agreement shall be construed and enforced as if the Agreement did not contain the particular portion or provision held to be void. It is hereby declared the intention of the parties that they would have executed the remaining portion of this Agreement without including any such part, parts or portions which may, for any reason, be hereinafter declared invalid.

§ 16.3 The Contractor and any subcontractors thereof, are required and hereby agree to use a federal immigration verification system to determine the work eligibility status of all employees performing services under this Agreement. A federal immigration verification system means the electronic verification of the work authorization program authorized by the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324a, known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of an employee.

§ 16.4 Contractor hereby agrees to fully complete its obligations under this Agreement within the time period set forth herein or as amended. The Parties agree that if the Contractor fails to complete its obligations under this Agreement within the time prescribed, damages would be difficult to calculate. Contractor further agrees to pay as the liquidated damages the sum of \$1,000.00 per each consecutive calendar day that the Contractor shall be in default after the date stipulated herein for completing the Agreement. The liquidated damages set forth herein shall not be construed as a penalty.

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# Certification of Document's Authenticity

AIA<sup>®</sup> Document D401<sup>™</sup> – 2003

I, Mark Jackson, hereby certify, to the best of my knowledge, information and belief, that I created the attached final document simultaneously with its associated Additions and Deletions Report and this certification at 08:42:17 ET on 06/26/2020 under Order No. 9569014621 from AIA Contract Documents software and that in preparing the attached final document I made no changes to the original text of AIA® Document A201TM - 2007, General Conditions of the Contract for Construction, as published by the AIA in its software, other than those additions and deletions shown in the associated Additions and Deletions Report.

(Signed)

(Title)

(Dated)

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# AIA<sup>®</sup> Document A133<sup>°</sup> – 2009 Exhibit A

## **Guaranteed Maximum Price Amendment**

for the following PROJECT:

(Name and address or location)

Kennesaw Recreation Center - Phase I

THE OWNER: (Name, legal status and address)

City of Kennesaw, Georgia 2529 J.O. Stephenson Avenue Kennesaw, GA 30144

#### THE CONSTRUCTION MANAGER:

(Name, legal status and address)

Gay Construction Company 2907 Log Cabin Drive Atlanta, GA 30339

#### ARTICLE A.1

#### § A.1.1 Guaranteed Maximum Price

Pursuant to Section 2.2.6 of the Agreement, the Owner and Construction Manager hereby amend the Agreement to establish a Guaranteed Maximum Price. As agreed by the Owner and Construction Manager, the Guaranteed Maximum Price is an amount that the Contract Sum shall not exceed. The Contract Sum consists of the Construction Manager's Fee plus the Cost of the Work, as that term is defined in Article 6 of the Agreement.

§ A.1.1.1 The Contract Sum is guaranteed by the Construction Manager not to exceed (\$), subject to additions and deductions by Change Order as provided in the Contract Documents.

§ A.1.2 Itemized Statement of the Guaranteed Maximum Price. Provided below is an itemized statement of the Guaranteed Maximum Price organized by trade categories, allowances, contingencies, alternates, the Construction Manager's Fee, and other items that comprise the Guaranteed Maximum Price. (Provide below or reference an attachment.)

See Attachment A

Init.

1

§ A.1.1.3 The Guaranteed Maximum Price is based on the following alternates, if any, which are described in the Contract Documents and are hereby accepted by the Owner: (State the numbers or other identification of accepted alternates. If the Contract Documents permit the Owner to accept other alternates subsequent to the execution of this Amendment, attach a schedule of such other alternates showing the amount for each and the date when the amount expires.)

#### ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An Additions and Deletions Report that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

AIA Document A201<sup>™</sup>–2007, General Conditions of the Contract for Construction, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

§ A.1.1.4 Allowances included in the Guaranteed Maximum Price, if any:

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(Identify allowance and state exclusions, if any, from the allowance price.)

Allowances included in the Guaranteed Maximum Price are listed in Attachment A Item Price (\$0.00)

§ A.1.1.5 Assumptions, if any, on which the Guaranteed Maximum Price is based:

Attachment B - Kennesaw Recreation Center Phase I Clarifications and Qualifications

§ A.1.1.6 The Guaranteed Maximum Price is based upon the following Supplementary and other Conditions of the Contract:

| Document | Title | Date | Pages |
|----------|-------|------|-------|
|----------|-------|------|-------|

§ A.1.1.7 The Guaranteed Maximum Price is based upon the following Specifications: (Either list the Specifications here, or refer to an exhibit attached to this Agreement.)

| Section | Title | Date | Pages |
|---------|-------|------|-------|
|         |       |      |       |
|         |       |      |       |

§ A.1.1.8 The Guaranteed Maximum Price is based upon the following Drawings: (Either list the Drawings here, or refer to an exhibit attached to this Agreement.) Kennesaw Recreation Center Phase 1 & 2 Construction Plans

| Number | Title | Date |
|--------|-------|------|
|        |       |      |

§ A.1.1.9 The Guaranteed Maximum Price is based upon the following other documents and information: (List any other documents or information here, or refer to an exhibit attached to this Agreement.)

Kennesaw Recreation Center Project Manual

#### ARTICLE A.2

§ A.2.1 The anticipated date of Substantial Completion established by this Amendment:

Within Three Hundred Sixty Five (365) consecutive calendar days of receiving a written "Notice to Proceed"

**OWNER** (Signature)

## **CONSTRUCTION MANAGER** (Signature)

C. Derek Easterling Mayor (Printed name and title)

Mark Whitney Vice President (Printed name and title)

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# Additions and Deletions Report for

AIA<sup>®</sup> Document A133<sup>™</sup> – 2009 Exhibit A

This Additions and Deletions Report, as defined on page 1 of the associated document, reproduces below all text the author has added to the standard form AIA document in order to complete it, as well as any text the author may have added to or deleted from the original AIA text. Added text is shown underlined. Deleted text is indicated with a horizontal line through the original AIA text.

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PAGE 1

Kennesaw Recreation Center - Phase I

...

City of Kennesaw, Georgia 2529 J.O. Stephenson Avenue Kennesaw, GA 30144

...

Gay Construction Company 2907 Log Cabin Drive Atlanta, GA 30339

...

Pursuant to Section 2.2.6 of the Agreement, the Owner and Construction Manager hereby amend the Agreement to establish a Guaranteed Maximum Price. As agreed by the Owner and Construction Manager, the Guaranteed Maximum Price is an amount that the Contract Sum shall not exceed. The Contract Sum consists of the Construction Manager's Fee plus the Cost of the Work, as that term is defined in Article 6 of this-the Agreement.

...

See Attachment A PAGE 2

Allowances included in the Guaranteed Maximum Price are listed in Attachment A

...

Attachment B - Kennesaw Recreation Center Phase 1 Clarifications and Qualifications

...

Kennesaw Recreation Center Phase 1 & 2 Construction Plans

...

Kennesaw Recreation Center Project Manual

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(1247046480)

Within Three Hundred Sixty Five (365) consecutive calendar days of receiving a written "Notice to Proceed"

...

C. Derek Easterling Mayor

Mark Whitney Vice President

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# Certification of Document's Authenticity

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I, Mark Jackson, hereby certify, to the best of my knowledge, information and belief, that I created the attached final document simultaneously with its associated Additions and Deletions Report and this certification at 08:44:41 ET on 06/26/2020 under Order No. 9569014621 from AIA Contract Documents software and that in preparing the attached final document I made no changes to the original text of AIA® Document A133™ - 2009 Exhibit A, Guaranteed Maximum Price Amendment, as published by the AIA in its software, other than those additions and deletions shown in the associated Additions and Deletions Report.

(Signed)

(Title)

(Dated)

(1247046480)

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# **III CROY**

June 25, 2020

## Re: Recommendation of Award: Kennesaw Recreation Center – Phase I

Mr. Steve Roberts, Parks & Recreation Director 2529 J.O. Stephenson Ave Kennesaw, GA 30144

Dear Mr. Roberts:

A Request for Qualifications (RFQ) was advertised in the Marietta Daily Journal for a Construction Manager at Risk (CMAR) for Pre-Construction and Construction Services for the Kennesaw Recreation Center – Phase I. On December 06, 2019 the City received qualification packages from the following thirteen Firms:

- ABUK, Inc.
- AJAX Building Company, LLC
- Albion Scaccia Enterprises, LLC
- Batson-Cook Construction
- Cooper & Company General Contractors, Inc.
- Gay Construction
- Hogan Construction Group, LLC
- Lovvorn Construction
- Lusk & Company, Inc.
- McAllan Construction
- Spratlin & Son Construction
- Winter Construction
- YLH Construction Co.

The City Manager appointed a committee of key staff members (Selection Committee) to review and rank each Response based on firm qualifications, references, experience, and litigation record. The Selection Committee then established a list of Firms deemed to have submitted responses which reflect the best understanding of the project along with the best qualifications and project history for executing the work. The four highest scoring firms were then contacted for interviews with the Selection Committee.

200 Cobb Parkway North | Building 400, Suite 413 | Marietta, Georgia 30062 | 770.971.5407 croyengineering.com

# **III CROY**

Based on the evaluation results and interviews, the Selection Committee recommended that the contract be awarded to Gay Construction in the amount of \$7,009,984.00. Upon receipt of the City's concurrence, we will prepare the contracts and forward them to the Contractor for execution.

Respectfully,

Zoch V Bullints

Zachary V. Buffington, PLS, EIT Program Manager

Enc.: Bid Tabulations cc: Mr. Jeff Drobney, City of Kennesaw Ms. Lea Addington, City of Kennesaw Mr. Ricky Stewart, City of Kennesaw Project File Reading File



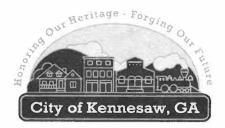
Regular Meeting Agenda 7/6/2020 6:30 PM Council Chambers

| Title of<br>Item:   | Approval of as-built final plats for lots 11-13 and lots 14-16 for<br>townhome development identified as Villages @ Fullers<br>Chase. Applicant is Traton Homes LLC.       |
|---------------------|--|
| Agenda<br>Comments: | The as-built plats submitted represent the adjusted accurate locations of the townhome units for lots 11-13 and lots 14-16. The plan review committee recommends approval. |
| Funding<br>Line(s)  |  |

## ATTACHMENTS: Description

plan review committee approval letter final plat plan for lots 11-13 final plat application lots 14-16 Plat application lots 11-13 final plat plan lots 14-16 2007 original approved plat

| Upload Date | Туре            |
|-------------|-----------------|
| 6/25/2020   | Backup Material |
| 6/24/2020   | Maps            |
| 6/24/2020   | Maps            |



#### COMMUNITY DEVELOPMENT DEPARTMENT

#### PLAN REVIEW COMMITTEE

PLAN REVIEW COORDINATOR SCOTT BANKS, BUILDING OFFICIAL

RICKY STEWART, PUBLIC WORKS DIRECTOR YARED ALTAYE, ENGINEER/PROJECT SPECIALIST DARRYL SIMMONS, ZONING ADMINISTRATOR

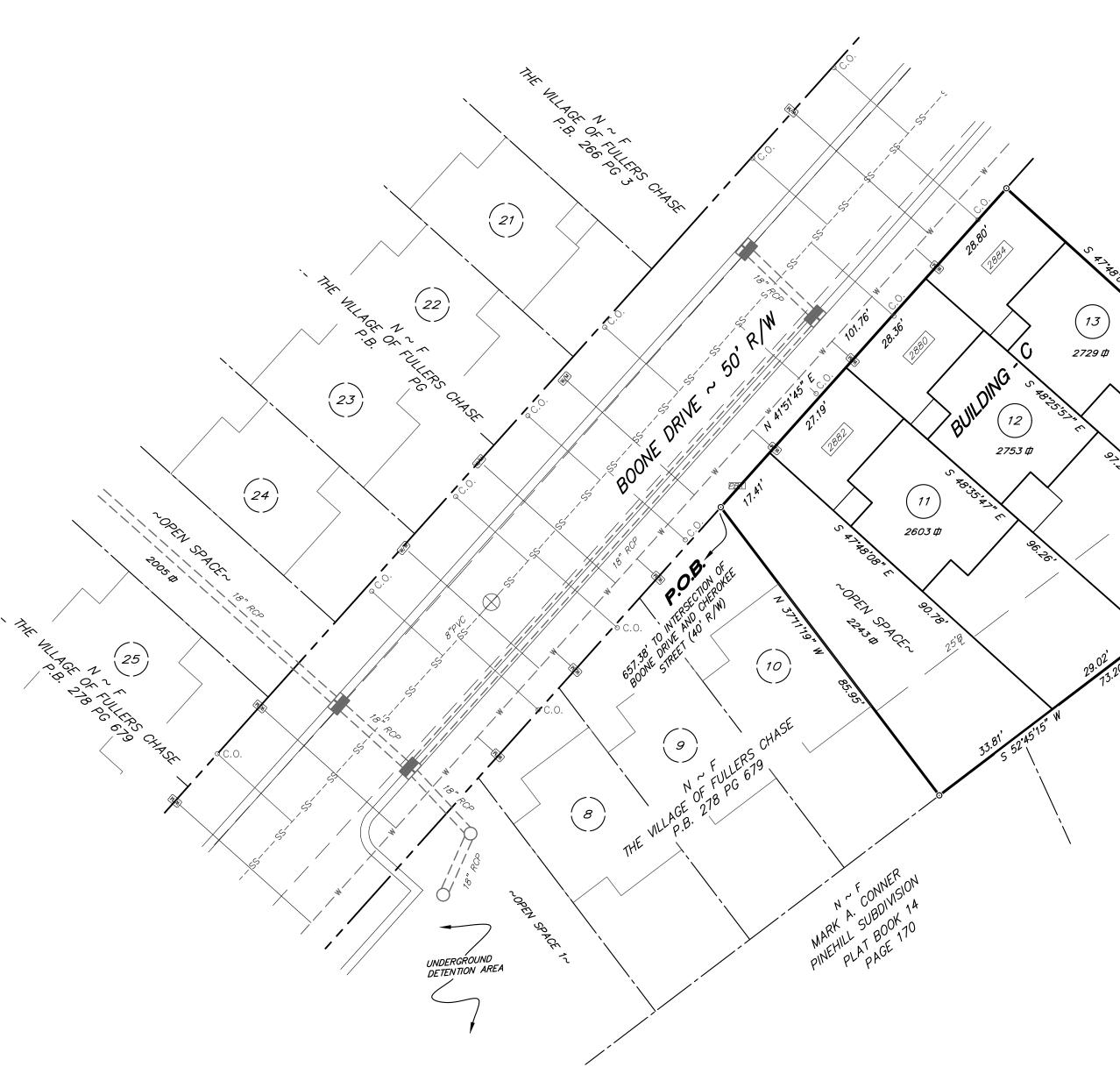
To: Mayor and City Council From: Plan Review Committee Date: June 25, 2020

Final plats for Villages of Fullers Chase located at 2871 Boone Drive having been submitted by Traton Homes LLC. for as -built approval for lots 14-16 and lots 11-13 was verified by all members of the plan review committee that all comments were addressed. The final plats are in compliance and ready for your consideration and approval.

Scott Banks, Plan Review Coordinator

| CLERK OF THE SUPERIOR COURT<br>RECORDING INFORMATION  | CENTRAL BUSINESS DISTRIC<br>VARIANCE APPROVAL – MA<br>I. STATE LAW PROHIBITS THE<br>IMPROVEMENTS ON THE DEL<br>REPAIRING OF ANY DAMAGE<br>2. THE OPEN CHANNEL DRAIN<br>EXACTING IN LOCATION. THE<br>FREE CONVEYANCE OF STOH<br>PROPERTY OR BETWEEN DR.<br>LOCATIONS SHOWN ARE INT<br>AND LANDSCAPING OF THE<br>3. NO. 4 REBAR SET AT ALL<br>4. NO CEMETERIES, WETLANDS<br>5. THE CITY OF KENNESAW WI<br>MAINTENANCE OF ANY REQU<br>6. ALL COMMON AREAS SHALL<br>7. THE DEVELOPMENT SHALL O   | MMISSION APPROVAL - JUNE 20, 2006.<br>T PROJECT APPROVAL - MAYOR AND COUNCIL - JULY 16, 2006<br>YOR AND COUNCIL - JULY 16, 2006.<br>PRIVATE CONSTRUCTION, PLANTING, OR OTHERWISE MAKING<br>VICATED RIGHT OF WAY. THE SOLE RESPONSIBILITY FOR<br>OF ANY SUCH IMPROVEMENT SHALL BE THE PROPERTY OWNERS<br>AGE EASEMENTS (D.E.) SHOWN ARE NOT TO BE CONSTRUED AS<br>TSE EASEMENTS ARE INTENDED TO PROVIDE AN AREA FOR THE<br>RIWATER RUNOFF BETWEEN DRAINAGE STRUCTURES ON THE<br>AINAGE STRUCTURES AND THE EXTERIOR PROPERTY LINE. THE<br>ENDED LOCATIONS BUT ARE CONTINGENT UPON FINAL GRADING<br>INDIVIDUAL LOTS.<br>PROPERTY CORNERS UNLESS OTHERWISE NOTED.<br>C, OR CULTURAL RESOURCES EXIST ON PROPERTY.<br>LL NOT ACCEPT THE RESPONSIBILITY FOR PERPETUAL<br>JIRED DETENTION FACILITIES OUTSIDE THE CITY RIGHT-OF-WAY.<br>C. BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.<br>COMPLY WITH THE REQUIREMENTS OF THE CITY OF KENNESAW.<br>WITARY SEWER ARE UNDER THE CONTROL OF COBB COUNTY |
|---|--|---|
| AN ACTUAL SURVEY OF THE PROPERTY M<br>THAT THE MONUMENTS SHOWN HEREON A<br>AND THEIR LOCATION, SIZE, TYPE AND MA<br>ENGINEERING REQUIREMENTS OF THE KENN<br>FULL COMPLIED WITH.<br>CHRISTOPHER A. EVANS, GA RLS #278<br>KENNESAW DEVELOPMENT CER<br>THIS PLAT, HAVING BEEN SUBMITTED TO K<br>COMPLY WITH THE KENNESAW DEVELOPMEN<br>ORDINANCE, IS APPROVED SUBJECT TO TH  | IS TRUE AND CORRECT AND WAS PREPARED FROM<br>WADE ON THE GROUND UNDER MY SUPERVISION,<br>CTUALLY EXIST OR ARE MARKED AS "FUTURE,"<br>ITERIAL ARE CORRECTLY SHOWN; AND THAT ALL<br>WESAW SUBDIVISION REGULATIONS HAVE BEEN<br><u>5-12-2020</u><br>A<br><u>5-12-2020</u><br>DATE<br>TIFICA TIONS<br>VENNESAW AND HAVING BEEN FOUND TO<br>NT STANDARDS AND THE KENNESAW ZONING  | <b>REVISION DATE: 05–12–2020</b><br>THIS PLAT SUPERCEDES THE PLAT<br>RECORDED IN PLAT BOOK 278, PAGE 732.<br>THE PURPOSE OF THE REVISION IS TO:<br>1. REVISE LOTS 11–13 AS PER ASBUILT<br>BUILDING LOCATION.  |
|   | DATE   |   |
| BUILDING DEPARTMENT   | DATE<br>DATE   |   |
| PLANNING AND ZONING DEPARTMENT  | DATE   |   |
| MAYOR/CITY COUNCIL  | DATE   |   |
| ALL WATER AND SEWER LINES AND S<br>OWNED AND MAINTAINED BY THE RID<br>NO BUILDING PERMITS TO BE ISSUED<br>INSPECTED BY COBB COUNTY.   | ENOUR HOMEOWNERS ASSOCIATION.  |   |
| FOR ORIGINAL SIGNATURE, SEE<br>COBB COUNTY WATER SYSTEM   | <u>P.B. 266, PG.</u> <u>3</u><br>DA TE   |   |
| SUBSCRIBED HERETO, ACKNOWLEDGE THAT T<br>AND FOR VALUE RECEIVED THE SUFFICIENCY<br>CONVEY ACCESS TO ALL PRIVATE STREETS<br>LINES SHOWN HEREON IN FEE SIMPLE TO THE<br>DEDICATE TO THE USE OF THE PUBLIC FORE<br>EASEMENTS AND PUBLIC PLACES HEREON SI<br>HEREIN EXPRESSED. IN CONSIDERATION OF<br>OTHER VALUABLE CONSIDERATION, THE OWN<br>KENNESAW FROM ANY AND ALL CLAIMS, DAN<br>DESIGN, CONSTRUCTION AND MAINTENANCE OF<br>THE ROADS, WALLS EMBANKMENTS, DITCHES,<br>LINES, AND BRIDGES WITHIN THE PROPOSED<br>ACCOUNT OF BACKWATER, THE COLLECTION<br>CHANGING OF COURSES OF STREAMS. AND<br>FEE SIMPLE TITLE TO THE PROPERTY SHOWN<br>BE LIABLE TO HIM, HIS HEIRS, SUCCESSORS<br>RESULTING FROM THE CONSTRUCTION OR MA<br>STRUCTURES, STREET, CULVERTS, CURBS OR<br>STREAMS AND RIVERS, FLOODING FROM NAT<br>ANY OTHER MATTER WHATSOEVER. I FURTH | EVER ALL ALLEYS, PARKS, WATERCOURSES, DRAINS,<br>HOWN FOR THE PURPOSES AND CONSIDERATIONS<br>THE APPROVAL OF THIS DEVELOPMENT PLAN AND<br>ER FURTHER RELEASES AND HOLDS HARMLESS<br>WAGES OR DEMANDS ARISING: ON ACCOUNT OF THE<br>DF THE PROPERTY SHOWN HERON ON ACCOUNT OF<br>CROSS DRAINS, CULVERTS, WATER MAINS, SEWER<br>RIGHTS OF WAY AND EASEMENTS SHOWN; AND ON<br>AND DISCHARGE OF SURFACE WATER, OR THE<br>FURTHER THE OWNER WARRANTS THAT HE OWNS<br>I HEREON AND AGREES THAT KENNESAW SHALL NOT<br>OR ASSIGNS FOR ANY CLAIMS OR DAMAGES<br>MINTENANCES OF CROSS DRAIN EXTENSIONS, DRIVES,<br>SIDEWALK, THE CHANGING OF COURSES OF<br>URAL CREEKS AND RIVERS, SURFACE WATERS AND<br>WER WARRANTY THAT I HAVE THE RIGHT TO SELL<br>5 PLAT AND DO HEREBY BIND MYSELF AND OWNERS<br>E OF THESE PRESENTS. | GRID NORTH ~ GA. WEST ZONE  |
|   | TOR PERPETUAL MAINTENANCE FOR ANY DETENTION<br>T OF WAY.   | GPS NOTES:<br>1.) HORIZONTAL DATUM IS NAD 83.   |
| OWNER<br>OWNER<br>OWNER<br>IS PARCEL OF LAND IS NOT IN THE 100<br>LAIN AND IS IN ZONE <u>X</u> ; ACCORDIN<br>OMMUNITY NUMBER # <u>130055</u><br><u>13067 C 0038 H</u> DATED <u>MARCH O</u><br><u>MARCH OF</u><br><u>13067 C 0038 H</u> DATED <u>MARCH O</u><br>OCATION OF UTILITIES EXISTING ON OR SERVIN<br>ROPERTY IS DETERMINED BY OBSERVABLE E<br>OCATION OF UTILITIES EXISTING ON OR SERVIN<br>ROPERTY IS DETERMINED BY OBSERVABLE E<br>IS PROPERTY MAY BE SUBJECT TO EASEN<br>RESCRIPTION AND SUBSURFACE CONDITIONS<br>SIBLE OR RECORDED, THUS DEEMING THEM<br>ND NOT SHOWN. THIS PLAT IS INTENDED FO<br>TATED ON THE FACE OF SURVEY. USE OF TO<br>IRD PARTIES IS AT THEIR OWN RISK.  | NG TO F.E.M.A. (F.I.A.)<br>, MAP NUMBER<br>74, 2013<br>IG THE SUBJECT<br>FUDENCE ONLY.<br>MENTS, CLAIMS,<br>THAT ARE NOT<br>UNDETERMINED<br>R THE PARTIES  | VERTICAL DATUM IS NAVD 88.<br>2.) THE NORTHING, EASTING, AND ELEVATION<br>OF THE STARTING POINTS FOR THIS SURVEY<br>WERE OBTAINED UTILIZING A TRIMBLE 5800<br>GPS RECEIVER WITH A TRIMBLE TSC2 DATA<br>COLLECTOR RECEIVING RTK CORRECTIONS VIA<br>A CELL PHONE FROM THE EGPS SOLUTIONS<br>REAL TIME NETWORK. THE TECHNIQUE USED<br>WAS RTK CORRECTED MEASUREMENTS FROM<br>THE TRIMBLE VRS REAL TIME NETWORK<br>OPERATED BY EGPS SOLUTIONS, INC. THE<br>RELATIVE POSITIONAL ACCURACY OBTAINED<br>ON THE POINTS UTILIZED IN THIS SURVEY<br>WERE 0.04 FT. HORIZONTAL AND 0.07 FT.<br>VERTICAL AT THE 95% CONFIDENCE LEVEL.   |

XREFS:



THIS SUBDIVISION IS SUBJECT TO PROTECTIVE COVENANTS RECORDED IN DEED BOOK 14530, PAGE 5056, DATED AUGUST 28, 2007. REFERENCE PLAT FOR THE VILLAGE OF FULLERS CHASE RECORDED IN PLAT BOOK 266, PAGES 3-4.

<u>OWNER:</u> TRATON HOMES, LLC 720 KENNESAW AVE. MARIETTA, GA 30060

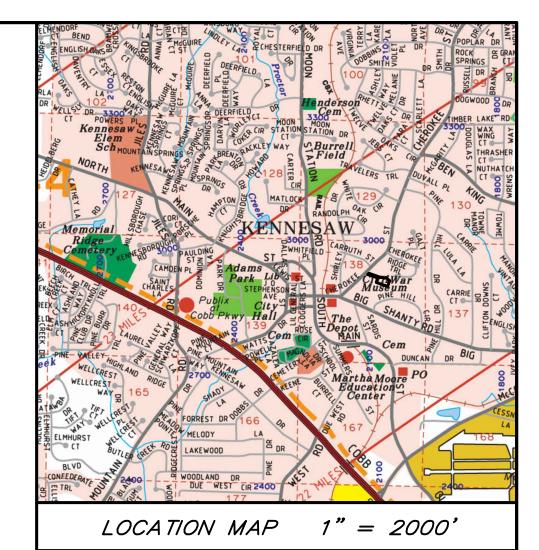
24-HR. PHONE & EMERGENCY CONTACT: BOB HUPP 770-427-9064 AS REQUIRED BY SUBSECTION (d) of O.G.C.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.

5-12-2020 DA TE

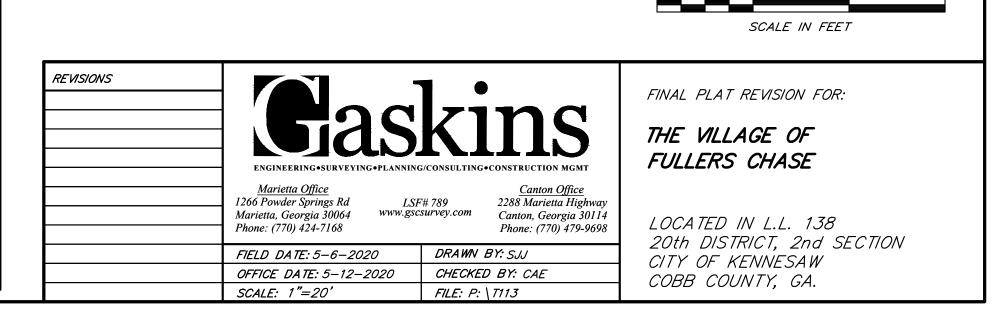
| ZONING                               |  |  |
|--------------------------------------|--|--|
| TOTAL AREA = 0.24 ACRES              |  |  |
| TOTAL NO. OF LOTS = $3$              |  |  |
| DENSITY / YIELD = 12.5 LOTS PER ACRE |  |  |
| PRESENT ZONING – CBD                 |  |  |

INGE OF FULLAS

CHASE



ABBREVIATIONS LEGEND ABBR. DEFINITION DRAINAGE EASEMENT D.E. S.S.E. SANITARY SEWER EASEMENT A.E. ACCESS EASEMENT W.L.E. WATER LINE EASEMENT F.M.E. FORCE MAIN EASEMENT STRUCTURES LEGEND HEADWALL FLARED END SECTION (D.O.T.)  $\supset$ O SINGLE-WING CATCH BASIN DOUBLE-WING CATCH BASIN WEIR INLET  $\bigcirc$ JUNCTION BOX GRATE INLET · FIRE HYDRANT WATER VALVE W/M W.M. - WATER METER ---W---- WATER LINE  $\otimes$ SANITARY SEWER MANHOLE --SS--- WATER LINE • C.O. SEWER CLEAN OUT NOTE: ALL STORM DRAINS ARE BITUMINUS COATED OR TYPE II ALUMINIZED CORRUGATED METAL PIPE (CMP) UNLESS OTHERWISE NOTED. **PROPERTY CORNER LEGEND** ○ | RBS- REINFORCING BAR SET ○ | RBF— REINFORCING BAR FOUND CTF- CRIMP TOP PIPE FOUND  $\odot$ ○ | OTF- OPEN TOP PIPE FOUND  $\cdot$ RWM- RIGHT-OF-WAY MONUMENT NOTE: #4 REBAR SET ON ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.





-20 

PRELIMINARY, FINAL AND REVISE PLAT APPLICATION Required Fee \$250.00

| Preliminary Plat Final Plat Revised Plat Parcel Combination Parcel Split   |
|--|
| Is this property located within the Kennesaw Historic District (yes) (no)  |
| A MINIMUM OF ONE CONSULTATION WITH PLANNING AND ZONING ADMINISTRATOR AND PLAN<br>REVIEW STAFF PRIOR TO THE SUBMISSION OF THE APPLICATION IS MANDATORY.   |
| DEVELOPMENT NAME THE VILLAGE OF FULLERS CHASE Number of Units  |
| PURPOSE OF DEVELOPMENTSINGLE FAMILY TOWNHOMES  |
| WHAT IS THE REVISION BEING MADE ASBUILT LOTS 14-16   |
| ADDRESS OF PROPERTY 2871 BOONE DRIVE   |
| 20013803050         Lot Size 2750         Present Zoning         CBD   |
| Current Use SINGLE FAMILY TOWNHOMES Proposed Use SINGLE FAMILY TOWNHOMES   |
| APPLICANT TRATON HOMES LLC   |
| Applicant address 720 KENNESAW AVE, MARIETTA, GA 30060   |
| (Phone #) 770-427-9064 Email Address bhapp@tratonhomes.com   |
| Applicant Signature BOB HUPP   |
| Signed, sealed and delivered in presence of: Ungels Mª Lonits Date   |
| REPRESENTATIVE SALLY JORDAN (Phone #) 770-424-716 Email Address sjordan@gscsurvey.co   |
| Representative Signature   |
| Signed, sealed and delivered in presence of:<br>Notary Date  |
| TITLEHOLDER TRATON HOMES (Phone #) <u>TTO-427-9064</u><br>Titleholder Signature <u>SAME ASA BULLARY</u> Address <u>TZO KONNESAW AVE. MANEHA</u> GA 30060<br>Signed, sealed and delivered in presence of Noracy <u>Ingula</u> <u>MC Janty</u> Date <u>5/1/20</u><br>ZVP&Z FORMSVApplications 2006 <u>OBLE</u> OF COUNTRIPUTED DATE <u>5/1/20</u><br>Page 14 |



#### CAMPAIGN DISCLOSURE REPORT<sup>1</sup> BY APPLICANT<sup>2</sup>

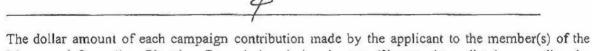
#### A separate form must be completed by each applicant

Has the applicant made, within two (2) years immediately preceding the filing of this application for rezoning, campaign contributions aggregating two hundred fifty dollars (\$250.00) or more or made gifts having in the aggregate a value of two hundred fifty dollars (\$250.00) or more to a member or members of the Mayor and Council or Planning Commission who will consider the application?

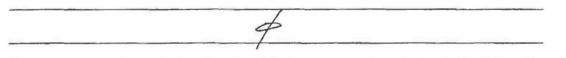
If "Yes," the applicant and the attorney representing the applicant must file a disclosure report with the Mayor and Council of the City of Kennesaw within ten (10) days after this application is first filed.

Please supply the following information that will be considered as the required disclosure:

The name of the member(s) of the Mayor and Council or Planning Commission to whom the campaign contribution or gift was made:



The dollar amount of each campaign contribution made by the applicant to the member(s) of the Mayor and Council or Planning Commission during the two (2) years immediately preceding the filing of this application and the date of each such contribution:



An enumeration and description of each gift having a value of two hundred fifty dollars (\$250.00) or more made by the applicant to the member(s) of the Mayor and Council or Planning Commission during the two (2) years immediately preceding the filing of this application:

| I certify that the foregoing information is true and correct, this 29th day of April ,202 | 0 |
|---|---|
| An  |   |
| Applicants Signature  |   |

<sup>1</sup> If the answer to any of the above is "Yes," then the member of the Mayor and Council or Planning Commission must immediately disclose the nature and extent of such interest, in writing, to the Mayor and Council of the City of Kennesaw, Georgia. A copy should be filed with this application. Such disclosures shall be a public record and available for public inspection at any time during normal working hours.

<sup>2</sup> Applicant means any person who applies for a rezoning action and any attorney or other person representing or acting on behalf of a person who applies for a rezoning action.

Z\P&Z FORMS\Applications 2019

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Date Received 6-17-20Staff's Initials D5

PRELIMINARY, FINAL AND REVISE PLAT APPLICATION Required Fee \$250.00

|   |                    | Requirea ree                             | 0230.00            |                              |                     |
|---|--------------------|--|--------------------|------------------------------|---------------------|
| Preliminary Plat F  | Inal Plat X        | Revised Plut                             | Parcel Combination | Parcel Split                 |                     |
| Is this property located with   | in the Kennesaw I  | Historic District (ye                    | s) (no)            | quant las _ la las at a musi |                     |
| A MINIMUM OF ONE<br>REVIEW STAFF PRIOR  |                    |  |                    |                              | DR AND PLAN         |
| DEVELOPMENT NAME  | THE VILLA          | GE OF FULLER                             | S CHASE            | Number of Units              | 3                   |
| PURPOSE OF DEVELO   | MENTSING           | LE FAMILY TO                             | OWNHOMES           |                              |                     |
| WHAT IS THE REVISIO   | N BEING MADE       | ASBUILT LO                               | DTS 11-13          |                              |                     |
| ADDRESS OF PROPERT  | Y 2871 BOO         | ONE DRIVE                                |                    | ····                         |                     |
| Parcel ID20013803   |                    |  | Present Zoning     | CBD                          |                     |
| Current Use SINGLE FA   | MILY TOWNHO        | MES Proposed                             | UseSINGLE F        | AMILY TOWNHO                 | MES                 |
| APPLICANT TRATON  | HOMES LLC          | an a |                    |                              | INTELA MCG          |
| Applicant address 720 K   | ENNESAW AVE        | , MARIETTA,                              | GA 30060           |                              | P. ONIMISSION C. P. |
| (Phone #) 770-427-90  | 64Email Address    | bhuppetrato                              | nhomes.com         | 111                          | D + NOTAPL          |
| Applicant Signature BOB   |                    |  | $\square$          |                              | P. AUBLIC           |
| Signed, scaled and delivered  | in presence of:    | Ingela M<br>Notary                       | Chrity             | (4/24/20)<br>Date            | OUNTY, GUINT        |
| REPRESENTATIVE SAL  | Y JORDAN-GASI      | KINS (Phone #) 7                         | 70-424-7168 En     | nail Address sjor            | dan@gassurvey.c     |
| Representative Signature  |                    |  |                    |                              | INTE & FOW          |
| Signed, scaled and delivered  |                    |  |                    | min                          | the milesion it is  |
|   | N                  | otary                                    | Date               | MERG                         | U NOTARI E VI       |
| TTLEHOLDER BOOM<br>THEholder Signature CA<br>Mana<br>Signed, sealed and delivered   | DINS CO            | /s<br>(Phone #)                          | 770.405            | 0671                         | COUNTY OF           |
| "itleholder Signature   | ale ffell          | Address                                  | 1950 Clark         | liss of Blo                  | Sunday Annum        |
| Mana  | iging alla         | WILLIAN D                                | A A Salo           | , GH SON                     | 11/2010             |
| igned, scaled and delivered<br>NP&7 FORMS\Applications 20   | in presence of Not | ary 20-11c                               | per centre         | Date                         | for the             |
| core contents with the second | 117                |  |                    |                              |                     |

Page | 4



#### CAMPAIGN DISCLOSURE REPORT <sup>1</sup> BY APPLICANT<sup>2</sup>

#### A separate form must be completed by each applicant

Has the applicant made, within two (2) years immediately preceding the filing of this application for rezoning, campaign contributions aggregating two hundred fifty dollars (\$250.00) or more or made gifts having in the aggregate a value of two hundred fifty dollars (\$250.00) or more to a member or members of the Mayor and Council or Planning Commission who will consider the application?

If "Yes," the applicant and the attorney representing the applicant must file a disclosure report with the Mayor and Council of the City of Kennesaw within ten (10) days after this application is first filed.

Please supply the following information that will be considered as the required disclosure:

The name of the member(s) of the Mayor and Council or Planning Commission to whom the campaign contribution or gift was made:

The dollar amount of each campaign contribution made by the applicant to the member(s) of the Mayor and Council or Planning Commission during the two (2) years immediately preceding the filing of this application and the date of each such contribution:

An enumeration and description of each gift having a value of two hundred fifty dollars (\$250.00) or more made by the applicant to the member(s) of the Mayor and Council or Planning Commission during the two (2) years immediately preceding the filing of this application: I certify that the foregoing information is true and correct, this 24th day of JUNE Applicants Signature If the answer to any of the above is "Yes," then the member of the Mayor and Com Commission must immediately disclose the nature and extent of such interest, in white Mayor and Council of the City of Kennesaw, Georgia. A copy should be filed with the Que Such disclosures shall be a public record and available for public inspection at any nune du normal working hours.

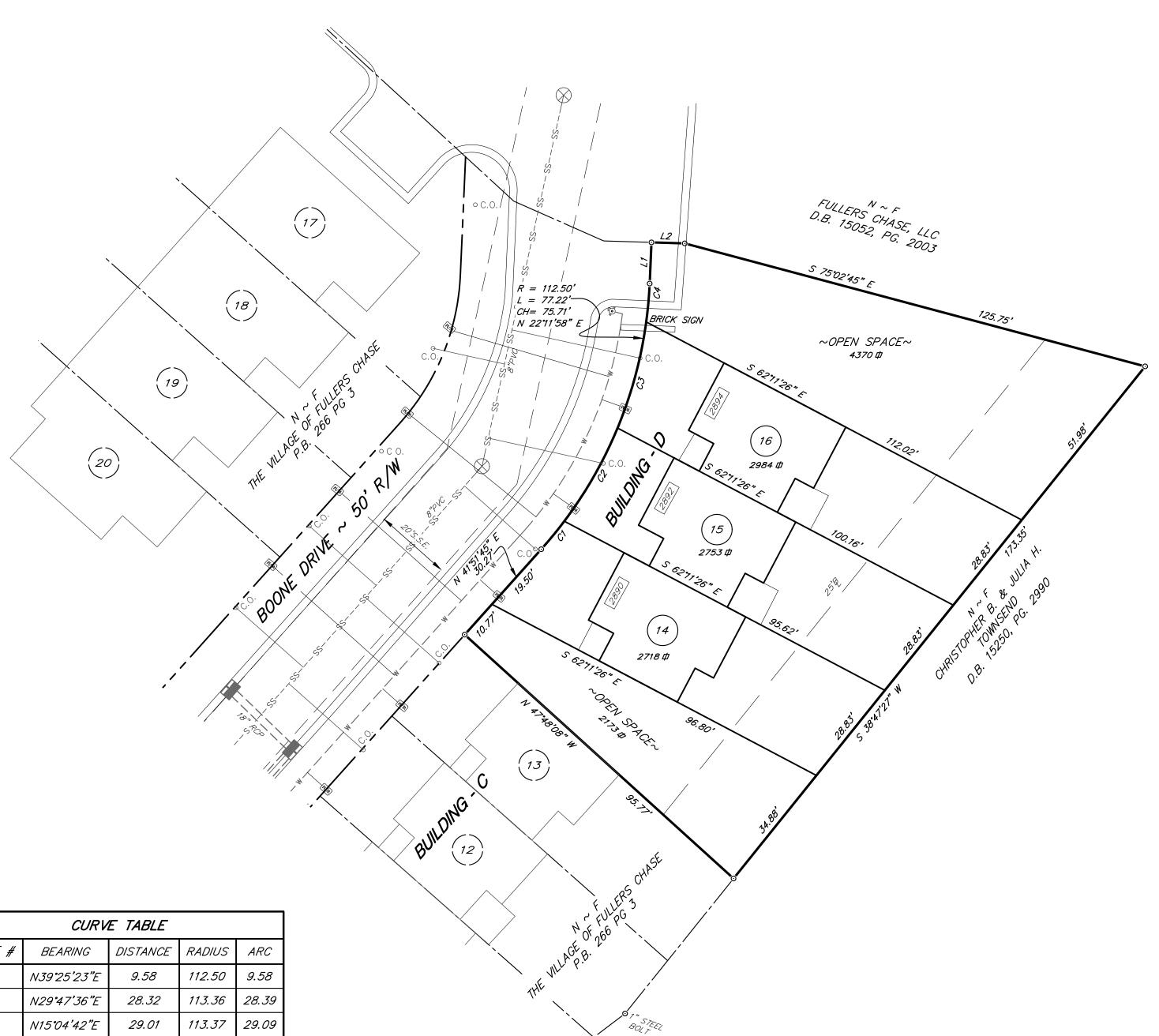
<sup>2</sup> Applicant means any person who applies for a rezoning action and any attorney or other person / m<sup>6</sup> Mently representing or acting on behalf of a person who applies for a rezoning action.

ZVP&Z FORMS Applications 2019

Page | S

| start of the superior court   | CENTRAL BUSINESS DISTRI<br>VARIANCE APPROVAL – M.<br>FINAL PLAT NOTES:<br>1. STATE LAW PROHIBITS THE<br>IMPROVEMENTS ON THE DE<br>REPAIRING OF ANY DAMAG<br>2. THE OPEN CHANNEL DRAI<br>EXACTING IN LOCATION. TH<br>FREE CONVEYANCE OF STO<br>PROPERTY OR BETWEEN D.<br>LOCATIONS SHOWN ARE IN<br>AND LANDSCAPING OF THE<br>3. NO. 4 REBAR SET AT ALL<br>4. NO CEMETERIES, WETLAND<br>5. THE CITY OF KENNESAW I<br>MAINTENANCE OF ANY REG<br>6. ALL COMMON AREAS SHAL   | COMMISSION APPROVAL – JUNE 20, 2006.<br>ICT PROJECT APPROVAL – MAYOR AND COUNCIL – JULY 16, 20<br>AYOR AND COUNCIL – JULY 16, 2006.<br>E PRIVATE CONSTRUCTION, PLANTING, OR OTHERWISE MAKING<br>EDICATED RIGHT OF WAY. THE SOLE RESPONSIBILITY FOR<br>SE OF ANY SUCH IMPROVEMENT SHALL BE THE PROPERTY OWN<br>INAGE EASEMENTS (D.E.) SHOWN ARE NOT TO BE CONSTRUED A<br>VESE EASEMENTS (D.E.) SHOWN ARE NOT TO BE CONSTRUED<br>HESE EASEMENTS ARE INTENDED TO PROVIDE AN AREA FOR TH<br>ORMWATER RUNOFF BETWEEN DRAINAGE STRUCTURES ON THE<br>RAINAGE STRUCTURES AND THE EXTERIOR PROPERTY LINE. THE<br>ITENDED LOCATIONS BUT ARE CONTINGENT UPON FINAL GRADING<br>I PROPERTY CORNERS UNLESS OTHERWISE NOTED.<br>S, OR CULTURAL RESOURCES EXIST ON PROPERTY.<br>WILL NOT ACCEPT THE RESOURCES EXIST ON PROPERTY.<br>WILL NOT ACCEPT THE RESOURCES EXIST ON PROPERTY.<br>WILL NOT ACCEPT THE RESOURCES EXIST ON PROPERTY.<br>MULL NOT ACCEPT AND FACILITIES OUTSIDE THE CITY RIGHT-OF-WA<br>LI BE MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.<br>COMPLY WITH THE REQUIREMENTS OF THE CITY OF KENNESAW.<br>ANITARY SEWER ARE UNDER THE CONTROL OF COBB COUNTY |
|---|---|--|
| SUR VE YORS' ACKNOWLEDGEMENT<br>IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE<br>AN ACTUAL SURVEY OF THE PROPERTY MADE ON<br>THAT THE MONUMENTS SHOWN HEREON ACTUALLY<br>AND THEIR LOCATION, SIZE, TYPE AND MATERIAL<br>ENGINEERING REQUIREMENTS OF THE KENNESAW S<br>FULL COMPLIED WITH.<br>CHRISTOPHER A. EVANS, GA RLS #2784<br>KENNESAW DEVELOPMENT CERTIFICA<br>THIS PLAT, HAVING BEEN SUBMITTED TO KENNESA  | THE GROUND UNDER MY SUPERVISION,<br>Y EXIST OR ARE MARKED AS "FUTURE,"<br>ARE CORRECTLY SHOWN; AND THAT ALL<br>SUBDIVISION REGULATIONS HAVE BEEN<br><u>6-IT-2020</u><br>DATE  | REVISION DATE: 05–21–2020<br>THIS PLAT SUPERCEDES THE PLAT<br>RECORDED IN PLAT BOOK 279, PAGE 307.<br>THE PURPOSE OF THE REVISION IS TO:<br>1. REVISE LOTS 14–16 AS PER ASBUILT<br>BUILDING LOCATION.  |
| COMPLY WITH THE KENNESAW DEVELOPMENT STAN<br>ORDINANCE, IS APPROVED SUBJECT TO THE INSTA<br>STREETS, UTILITIES, EASEMENTS, AND OTHER IMPH<br>STANDARD DESIGN SPECIFICATIONS AND THE POS<br>BOND.  | ALLATION AND DEDICATION OF ALL<br>ROVEMENTS IN ACCORDANCE WITH THE  |  |
| CITY ENGINEER   | DATE  |  |
| BUILDING DEPARTMENT   | <i>DATE</i>   |  |
| PLANNING AND ZONING DEPARTMENT  | <i>DATE</i>   |  |
| MAYOR/CITY COUNCIL  | <i>DA TE</i>  |  |
| ALL WATER AND SEWER LINES AND SERVICE<br>OWNED AND MAINTAINED BY THE RIDENOUR<br>NO BUILDING PERMITS TO BE ISSUED UNTIL<br>INSPECTED BY COBB COUNTY.  | ES SHOWN ARE PRIVATE,<br>HOMEOWNERS ASSOCIATION.  |  |
| FOR ORIGINAL SIGNATURE, SEE P.B.<br>COBB COUNTY WATER SYSTEM<br>OWNER'S ACKNOWLEDGMENT  | 266, PG. 3<br>DATE  |  |
| I HEREBY CERTIFY AS THE OWNER OF THE LAND SE<br>SUBSCRIBED HERETO, ACKNOWLEDGE THAT THIS PLA<br>AND FOR VALUE RECEIVED THE SUFFICIENCY OF WH<br>CONVEY ACCESS TO ALL PRIVATE STREETS AND RIG<br>LINES SHOWN HEREON IN FEE SIMPLE TO THE APPR<br>DEDICATE TO THE USE OF THE PUBLIC FOREVER AL<br>EASEMENTS AND PUBLIC PLACES HEREON SHOWN FF<br>HEREIN EXPRESSED. IN CONSIDERATION OF THE AF<br>OTHER VALUABLE CONSIDERATION, THE OWNER FUR<br>KENNESAW FROM ANY AND ALL CLAIMS, DAMAGES O<br>DESIGN, CONSTRUCTION AND MAINTENANCE OF THE<br>THE ROADS, WALLS EMBANKMENTS, DITCHES, CROSS<br>LINES, AND BRIDGES WITHIN THE PROPOSED RIGHTS<br>ACCOUNT OF BACKWATER, THE COLLECTION AND DIS<br>CHANGING OF COURSES OF STREAMS. AND FURTHE<br>FEE SIMPLE TITLE TO THE PROPERTY SHOWN HERECO<br>BE LIABLE TO HIM, HIS HEIRS, SUCCESSORS OR ASS<br>RESULTING FROM THE CONSTRUCTION OR MAINTENAN<br>STRUCTURES, STREET, CULVERTS, CURBS OR SIDEW,<br>STREAMS AND RIVERS, FLOODING FROM NATURAL CI<br>ANY OTHER MATTER WHATSOEVER. I FURTHER WAR<br>AND CONVEY THE LAND ACCORDING TO THIS PLAT<br>SUBSEQUENT IN TITLE TO DEFEND BY VIRTUE OF THE<br>ALL DETENTION PONDS SHOWN ARE TO BE OWNED A<br>OWNERS/HOMEOWNERS ASSOCIATIONS. | AT WAS MADE FROM AN ACTUAL SURVEY,<br>WICH IS HEREBY ACKNOWLEDGED, DO HEREBY<br>WICH IS HEREBY ACKNOWLEDGED, DO HEREBY<br>WITS-OF-WAY, WATER MAINS AND SEWER<br>POPRIATE JURISDICTION AND FURTHER<br>L ALLEYS, PARKS, WATERCOURSES, DRAINS,<br>OR THE PURPOSES AND CONSIDERATIONS<br>POROVAL OF THIS DEVELOPMENT PLAN AND<br>THER RELEASES AND HOLDS HARMLESS<br>OR DEMANDS ARISING: ON ACCOUNT OF THE<br>PROPERTY SHOWN HERON ON ACCOUNT OF<br>THE RELEASES AND HOLDS HARMLESS<br>OR DEMANDS ARISING: ON ACCOUNT OF<br>THE RELEASES AND HOLDS HARMLESS<br>OR DEMANDS ARISING: ON ACCOUNT OF<br>THE RELEASES THAT KENNESS<br>ON ACCOUNT OF THE<br>PROPERTY SHOWN HERON ON ACCOUNT OF<br>SCHARGE OF SURFACE WATER, OR THE<br>THE OWNER WARRANTS THAT HE OWNS<br>ON AND AGREES THAT KENNESAW SHALL NO<br>SIGNS FOR ANY CLAIMS OR DAMAGES<br>NCES OF CROSS DRAIN EXTENSIONS, DRIVES<br>ALK, THE CHANGING OF COURSES OF<br>REEKS AND RIVERS, SURFACE WATERS AND<br>ARANTY THAT I HAVE THE RIGHT TO SELL<br>AND DO HEREBY BIND MYSELF AND OWNERS<br>HESE PRESENTS. | E VOZ LINE TABLE<br>LINE # BEARING DISTANCE<br>LINE # BEARING DISTANCE<br>L1 N2°32'12"E 10.88'<br>L2 S88°13'57"E 8.78'   |
| OWNERS/HOMEOWNERS ASSOCIATIONS.<br>THE CITY OF KENNESAW WILL NOT ACCEPT FOR PER<br>FACILITIES OR ANYTHING OUTSIDE CITY RIGHT OF W.  |   | GPS NOTES:   |
| OWNER<br>S PARCEL OF LAND IS NOT IN THE 100 YEAR<br>AIN AND IS IN ZONE <u>X</u> ; ACCORDING TO  | FLOOD       F.E.M.A. (F.I.A.)       , MAP NUMBER       3       .       SUBJECT       SE ONLY.       CLAIMS,       ARE NOT       ERMINED       PARTIES   | 1.) HORIZONTAL DATUM IS NAD 83.<br>VERTICAL DATUM IS NAVD 88.<br>2.) THE NORTHING, EASTING, AND ELEVATION<br>OF THE STARTING POINTS FOR THIS SURVEY<br>WERE OBTAINED UTILIZING A TRIMBLE 5800<br>GPS RECEIVER WITH A TRIMBLE TSC2 DATA<br>COLLECTOR RECEIVING RTK CORRECTIONS VIA<br>A CELL PHONE FROM THE EGPS SOLUTIONS<br>REAL TIME NETWORK. THE TECHNIQUE USED<br>WAS RTK CORRECTED MEASUREMENTS FROM<br>THE TRIMBLE VRS REAL TIME NETWORK<br>OPERATED BY EGPS SOLUTIONS, INC. THE<br>RELATIVE POSITIONAL ACCURACY OBTAINED<br>ON THE POINTS UTILIZED IN THIS SURVEY<br>WERE 0.04 FT. HORIZONTAL AND 0.07 FT.<br>VERTICAL AT THE 95% CONFIDENCE LEVEL.   |

XREFS:



THIS SUBDIVISION IS SUBJECT TO PROTECTIVE COVENANTS RECORDED IN DEED BOOK 14530, PAGE 5056, DATED AUGUST 28, 2007. REFERENCE PLAT FOR THE VILLAGE OF FULLERS CHASE RECORDED IN PLAT BOOK 266, PAGES 3-4.

112.50

10.15

**OWNER:** TRATON HOMES, LLC 720 KENNESAW AVE. MARIETTA, GA 30060

N5°07'21"E

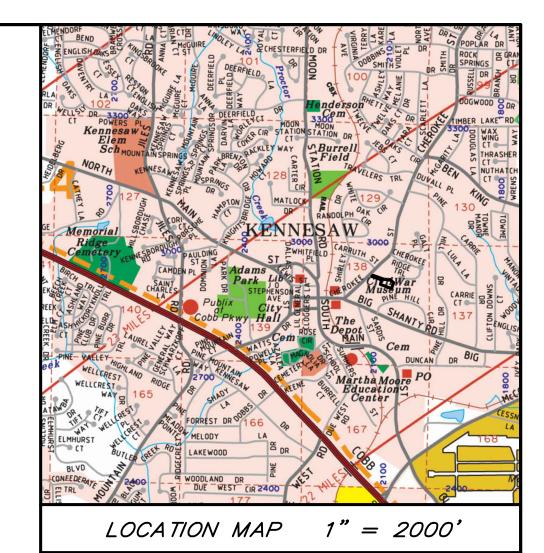
10.15

-HR. PHONE & EMERGENCY CONTACT: BOB HUPP 770-427-9064 AS REQUIRED BY SUBSECTION (d) of O.G.C.A. SECTION 15–6–67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCEL. FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15–6–67.

6-17-2020 DATE

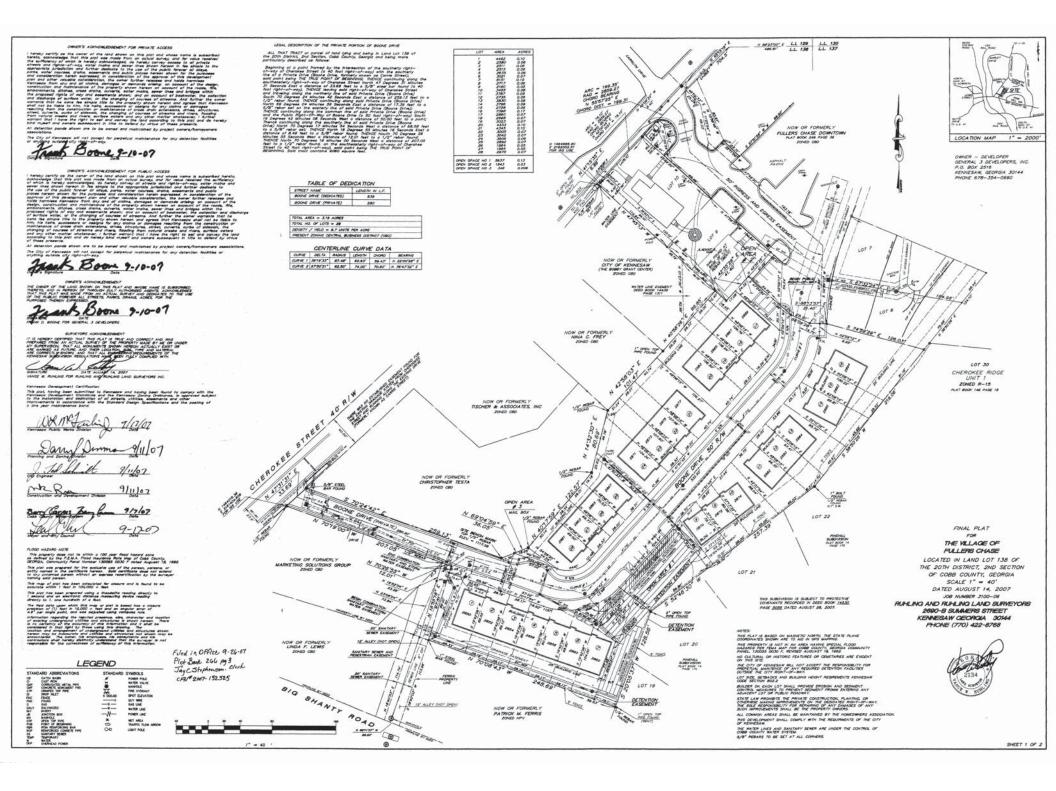
## ZONING TOTAL AREA = 0.34 ACRES

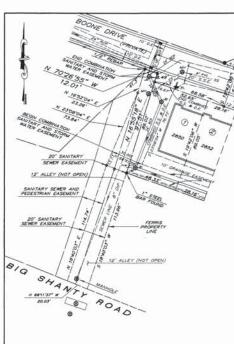
| 101AL NO. OF LOTS = 3                |
|--------------------------------------|
| DENSITY / YIELD = 8.82 LOTS PER ACRE |
| PRESENT ZONING – CBD                 |
|                                      |



ABBREVIATIONS LEGEND DEFINITION ABBR. DRAINAGE EASEMENT D.E. S.S.E. | SANITARY SEWER EASEMENT A.*E*. ACCESS EASEMENT W.L.E. WATER LINE EASEMENT F.M.E. FORCE MAIN EASEMENT STRUCTURES LEGEND HEADWALL  $\supset$ FLARED END SECTION (D.O.T.) O SINGLE-WING CATCH BASIN ON DOUBLE-WING CATCH BASIN WEIR INLET Ο JUNCTION BOX GRATE INLET · FIRE HYDRANT WATER VALVE W/M W.M. – WATER METER ---W---- WATER LINE  $\otimes$ SANITARY SEWER MANHOLE --SS--- WATER LINE • C.O. SEWER CLEAN OUT NOTE: ALL STORM DRAINS ARE BITUMINUS COATED OR TYPE II ALUMINIZED CORRUGATED METAL PIPE (CMP) UNLESS OTHERWISE NOTED. **PROPERTY CORNER LEGEND** ○ | RBS- REINFORCING BAR SET ○ | RBF— REINFORCING BAR FOUND CTF- CRIMP TOP PIPE FOUND  $\odot$ ○ OTF- OPEN TOP PIPE FOUND  $\mathbf{\cdot}$ RWM- RIGHT-OF-WAY MONUMENT NOTE: #4 REBAR SET ON ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.

|           |                        |  | SCALE IN FEET                                     |
|-----------|------------------------|--|---|
| REVISIONS |                        | kins   | FINAL PLAT REVISION FOR:<br>THE VILLAGE OF        |
|           |                        | IG/CONSULTING+CONSTRUCTION MGMT  | FULLERS CHASE                                     |
|           |                        | F# 789<br>csurvey.com<br><u>Canton Office</u><br>2288 Marietta Highway<br>Canton, Georgia 30114<br>Phone: (770) 479-9698 | LOCATED IN L.L. 138<br>20th DISTRICT, 2nd SECTION |
|           | FIELD DATE: 5–6–2020   | DRAWN BY: SJJ  | CITY OF KENNESAW                                  |
|           | OFFICE DATE: 6-17-2020 | CHECKED BY: CAE  | COBB COUNTY, GA.                                  |
|           | SCALF: 1"=20'          | FILE: P:\T11.3   | CODD CODIVII, CA.                                 |





are regarged with exterior sound systems, which will be opential by a Falcon shift encore. The event is have, even to the pable, and will instale Aleman to the state of the s

Mayor Church called for a vote on the implied motion to approve the Consent Agenda, ergrose. Vote failure, approved unenimoculy 5-0. Motion carried.

X. COMMITTEE AND BOARD REPORTS

DEPARTMENT REPORTS

- POLICE DEPARTMENT (Councilmember Bruce Jenkins) TM CALLAMAN, Chief
- XI. INFORMATION TECHNOLOGY (Councilmenter Mark Mathews) TERI CHAMBERS, Director

XII. PUBLIC WORKS (Councilwember Bill Thrash) WOODY MCFARLIN, Director

Mar. ik XIV. RECREATION AND CULTURE AGENCY (Councilmember John Dowly)

- April 10

COMMUNITY DEVELOPMENT (Councilmember Gindy Gilles) XV. ROBERT FOX, Director DARRYL, SIMMONS, Zoning Administrator MARK RICE, Building Official

A series in the carbon terms of series of the described over the the specific distribution of the described. Second terms of the described over the the specific distribution of the City Allowaye is present all the second term of the distribution of the distrebution CITY OF RENAMINAN

> Filed in Office 9.24.07 Plat Book 244 pg 4 Jay C Stephensen. Clark OF

## MINUTES OF MAYOR & COUNCE. CITY OF KENNESAW City Council Chambers Monday, July 17, 2006 8:30 p.m.

Mayor Church opened the meeting at 0.30 p.m.

Mayor Leonard Oburch Mayor Pro-tem Mark Mathews Councilmember John Dowly Councilmember Cady Giles Councilmember Beat Transh Councilmember Beat Transh Councilmember Beat Tender Chy Clerk Debins Taylor Chy Manager Steve Kennody Chy Athemse Fred Bentles, Sr.

#### L INVOCATION Find Bastley, Dr. led the invocation.

II. PLEDGE OF ALLEGIANCE Zoning Administrator Denyl Simmon ons led the Fledge of Allegiance.

- IL CALL TO ORDER IV. ANNOUNCEMENTS
- V. PRESENTATIONS
- VI. OF D BURNESS
- VI. NEW BUSINESS

and 10 (see statched dweing). The service fire for Phase 1 is 3" and is indexident to the second phase. The IOW with of its new data to Cherchest line (topon Three) as localized and the Iron and IB has a constrained on the Iop Dearty is not approximately and the Iop Dearty and the Iop Dearty and the approximate and the develope sculit to firework ymposatels for indexident control we utilitied i reasonary. Command, bestgering the developed to the scale of the utilities of the Iop Dearty and the Iop Dearty and the Iop Dearty is not we utilitied in the develope sculit to firework ymposatels for indexident control and the utilities of the Iop Dearty and the Iop Dearty and the Iop Dearty and the utilities of the Iop Dearty and the Iop Dearty and the Iop Dearty and the utilities of the Iop Dearty and the Iop Dearty and the Iop Dearty and the utilities of the Iop Dearty and the Iop Dearty and Iop Dearty and the utilities of the Iop Dearty and Iop Dearty and Iop Dearty and the utilities of the Iop Dearty and Iop Dearty and Iop Dearty and Iop Dearty and the utilities of the Iop Dearty and Iop Dearty and Iop Dearty and Iop Dearty and the utilities of the Iop Dearty and Iop Dearty and Iop Dearty and Iop Dearty and the utilities of the Iop Dearty and Iop Dea

Motion by Councilmental Thresh to approve assement for water senior to The Village at Fullers Oraas and for fife Mayor to execute an non-exclusive economent with the condition the devolve or replication group coil of pathing and provide Oray with means and bounds description, metra neccode by Councilmental Gass. Vole Univ., approved unanimount >S-A Mater commit.

Appointments to any Boards and Commissions requiring appointments by the Council. This item is for (re)appointments made by the City Council to any Board or Commission requiring an appointment to MI any vacancies or resignations.

Mayoral appointments to standing Boards and Committees. Appointment Boards and Committees made by the Mayor to fill any vacancies, resigned to create or disolve committees, as deemed recessary.

XVI. FINANCE AND ADMINISTRATION (Councilmentian Bill Thrash) KENNETH TURNER, Director

XVIL PUBLIC COMMENTIBUSINESS FROM THE FLOOR

XVIII. CITY MANAGER'S REPORT - Stave Kennedy

XIX. MAYOR'S REPORT

A.

8 OT OF REAL PROPERTY.

- VII. PUBLIC HEARING/St
- Authorization for variance angular ladentised by Fuller's Cheen Divertisme, Inc. Mathorization for variance angular ladentised by Fuller's United in the ten Propert ID. Variance requests thread. Property Journal 6: Likel List Mill warrowing divertismes base variance requestion less to arrend the negativenet diagon of some physical for the original sector of the negativenet diagon of some physical sector of the sector of the sector of the Hellor Diseas (Property Sector of the Sector of the Sector of the Hellor Diseas (Property Sector of the Sector of the Sector of the Hellor Diseas (Property Sector of the Sector of the Sector of the Hellor Diseas (Property Sector of the Sector of the Sector of the Sector of the Hellor Diseas (Property Sector of the Sector of the Sector of the Sector of the Hellor Diseas (Property Sector of the Sector of the Sector of Appropriates physical tests of the sector of process the sector of Appropriates physical tests of the sector of the Sector of Appropriates physical tests tests of the sector of the Sector of Appropriates physical tests tests of the sector of the Sector of Appropriates physical tests tests of the sector of the Sector of Appropriates physical tests of the sector of Appropriates physical tests of the sector of Appropriates physical tests of the sector of the Sector of Appropriates physical tests of the sector of the secto

Zoning Administrator incommends approved of the variance with the slipulation Develope will be required to present a complete landscaping and lighting plan to the HPC for Cardibate of Appropriateness prior to any development, permits being issued.

Zonce, Adversionance Elementers distributed frue deat Planning Conversion Minutes of Joon 10<sup>-7</sup>. These per la basically three merin materials for the applicant to regional tris-representation of the proposed structure is an ultimin for 45% heaping of ensurementar areas. 29 bit concrustes — 3-stary basiding heapt is extended areas and areas and ensurement and the proposed and the structure of the structure areas of alternative presentation of the structure and the structure and and the structure of the structure and the structure and the applied involute the termomentation bits for Heaping Contractionation.

8:35 PM Floor Opened For Public Comment The applicant was present, and there were co comments from applicant or public.

5/35 PM Floor Closed to Public Comment

Mayor Church called for a vote on the implied motion to authorize the valition intro-sub-moted by Fular's Chase Downtown, loc. The property located at 2005 Chemis Howard, with the solution that the down of the solution of the solution of the location of the solution of the solution of the solution of the solution of the downtown of premits being insued. Wote taken, approved unanimously 50. Mot canted.

#### DL CONSENT AGENDA

- A. Approval of June 19, 2008 Mayor and Council Minutes.
- B. Approval of June 28, 2006 Mayor and Council Special Cell Minutes.
- Authorization for Maylor Church to execute consisting detail to Call and Allow Manufer for the rule of the second second
- Approval of participation by Mayor Protein Mattews in the 2008 Regional Landenship Issikular, Segurative 17.22. Mayor Protein Mathewa Issis Team Andreas and Team and the Control Control Control Control Control Inspiring and Team of the TeS by and Protein Statistics and Team Islands and Team Acceptance to Team (and control Control Control Control Control Control Statistics and Team (and Control C

OITS OF ADDRESS

C.:

Autorization for Caretal Basiness Dainct process dependent aduration by Full Chase Downham, Inc., Iar property Acade and 2000 Cinemias Basel. Prope to repeating property and an advection, Tas process David and another approximation of the Caretal David Basel Basel and another approximation and another advection. Tas process David and March Careta (2012). Property is zoned Caretal Basiness Dalet Another Prese B. consisting of 25 FoB Single Iowihorts within . Project approved Imput Prese and constraints from the XDDA. Confidence of Approximations and Caretal Research Careta (2015). Hatoric Preservation Commission and finally app The KDDA will consider the project on July 11th

Zoong Advimitation Simmons said the KDDA and HPC minutes were attached to the agencia lism for reference. This autorization is related to the public hearing Zeon approval this evening (liem VBFA). The applicant was present and there were no conversits that the applicant of the public.

Mayer Orusch called for a vote on the implied motion to authorize the Central Business Datasist project approval submitted by Fullers Chase Downlown, Inc. for property located at 2550 Cherokee Street. Vote taker, approved unaninously 5-0, motion carried.

#### XVI. FINANCE AND ADMINISTRATION (Councilmember Bill Thrank) KEINKETH TURNER, Director

\* process standard incontinenting aground.
\* Provide Direct Structure entities that a standard of the special entities and a minimum standard and standard of the standard of the special entities. That direct standard is the special entities and a minimum standard standard with the standard of the special entities. That direct standard with the standard entities and standard entities the standard entities and standard entities the standard entities and the standard entities and the standard entities the standard entities and the standard e

DRY OF ADDRESS

## MINUTES OF MAYOR & COUNCIL CITY OF RENNESAW Chy Council Chambers Monday, September 5, 2006 & 30 p.m.

- Mayor Church opened the meeting at 6:30 p.m. Present:
- Mayor Leonard Chardh Mayor Yeo-tann Mark Mathemis Councilementier John Dowry Councilementier Jahn Dowry Councilementier Gar Unice, Jeckins Councilementier Gar Unice, Jeckins Councilementier Gar Unice, Jeckins Colly Manager Staves Kennedy City Atanimy Find Bentley, Jr.

I. INVOCATION Fred Bentley, Jr. led the invocation

IL PLEDGE OF ALLEGIANCE Police Chief California led the Pledge of Allegience.

IL CALL TO ORDER

#### IV. ANNOUNCEMENTS

Mayor Church recognized Judge Jim Bodillord and Heller Gothern as being pretent at tong/fit meeting.

JUDGE BOOR CR0: He is running for Chief Superior Court Judge for the sixth time and encouraged the public to vote. Even though he is running unopposed, he select the public to exercise their right to vote.

#### V. PRESENTATIONS

Antonio Charles and Councilementes Jerking presented Privat Charl California with Mayor Charles and Councilementes Jerking Preparations Modelli by Rol LD. March. Southercore has been declared bistinged Preparations Modelli by Rol LD. Department of Normalian Elevancy. This is an advanced the Intel Host and more processing of the Antonio Charles and the Antonio Charles and more processing and the Antonio Charles and the Antonio Charles and more processing and the Antonio Charles and the Antonio Charles and concernes public memory. Antonio Charles and Antonio Charles and magnification of the Antonio Charles and Antonio Charles and magnification and antonio Charles and Antonio Charles and magnification and antonio Charles and and antonio Charles a

Chairman Williams reviewed the Application for COA. Ma: Carter and Mr. Contri-wers in attendance is represent Fullers Chair. Onlinean Williams aided if three wars any questions regarding the project.

Diseases was held regarding the entertain, windows, parking, bright and varian The variance request will go before Planning Commission on hely 10<sup>th</sup> and Mayor and Coassil on July 17<sup>th</sup>.

My, Burrell made a motion to approve the Cartificate of Appropriatesian based opon Dr. Deutery's analysis and peoring the methanical optimal (opeoring) the location of Via UVAC analy, lipiting parts, and handcouping plan are automitted to the HPC for approval at a later day, secondod by Ma, Michael.

A. Burrell anemded the motion to approve the Cortificate of Appropriatement base upon Dr. Denbory's analysis and ponding the montanized system (specifically the location of the VMX-cortic), lighting then, and tout the hudscaping pairs be completed by a Formed Landscape Arkthoist and maked and subclass. A second the approver historic making ground, as second by MM Scholand. Motion cannels do

(b) Applications Approved Administratively by Jeff Drobery - NONE IV. Adjournment

Mr. Buryell made a motion to adjunce at 7.45 per, seconded by Mr. Lilly. Motion carried. Vote 5-0.

FOTICE: Any prove who desire to egoed up destine less this meeting will used a more of the presentings, and for the proper may need to some that a well-attended of the proceedings to make which include for satisfactory and relative rapid which the appeal is based. For Appeals is a longered to really order result during the off VTC view. The set of despited to well during and the size.



MINUTES OF MAYOR & COUNCIL AND HISTORIC PRESERVATION COMMISSION THE VILLAGE OF FULLERS CHASE LOCATED IN LAND LOT 138 OF THE 20TH DISTRICT. 2ND SECTION OF COBB COUNTY, GEORGIA SCALE 1" = 30' DATED AUGUST 14, 2007 RUHLING AND RUHLING LAND SURVEYORS 2690-B SUMMERS STREET KENNESAW GEORGIA 30144

PHONE (770) 422-8768

SHEET 2 OF 2

#### Charman Withing stated that the Unity Protection Center should have all the properties marked for utilizing by how 22<sup>-4</sup> and the Scours are not start placing the warrant on Mondry. Distancians use bide regarding gatting the City to May Baca stakes where the pitapeas are to be placed on the property. Mr. Fox stated has word look with PACH Works. Charmans Withiam stated the world gas with City insti-(c) Historic Design Guidelines Manual Update

 $M_{\rm E}$  Lifty made a restion to approve the Minutex, seconded by Ma. Michael. Motion cannel. Vote 5-0.

The next schedolod meeting of the Historic Preservation Commission will be 6:38 p.m. on Teenday, July 18, 2006.

Respectfully submitted, this 20th day of June 2005 Mak William Okiman

#### If you used special reconcidence in stand as participate in an excelling, please metrics Ury 16d to long 24 feature is advente of the specific specing pix are pleasing to aread.

Minutes taken and typed by Julia McPherson

CRN IPARION (General Manager, Late Adaptions Preservation Adaptive) Between the approximation to the City to what we do with accepted and interpret and the adaptive of the City to the adaptive of the second and the adaptive of the city of the second adaptive adaptive on the adaptive there is well addresses as the three is well there is repeated interpret adaptive of the table is constrainty encouncils inputs from the City demension, as the Late in table to the table is the advection of the table is the constrainty encouncils inputs from the City demension. Bit is that is table to the part of the table is constrainty encouncils input the City demension. Bit is the table is the part of the pa City Manager Kenneyn ysporteit fle home nie Chette anendrenet on traufon wei solt on kregter synnde loniaus fle public henring delse wei ontifel in the legal al. A wei her naves and wei her orden on a weiter og delse wei ontifel in the legal al. A weiter solt solt of the orden of the solt of the delse of the orden of the solt of callest and void upon an reded. The will alse a field public henring al a tilt moder alsh be doubled at this menting. Or witching before all models intending specific onto a period 2017. The weiter of the orden of models intending specific onto a period additional regime mention the state and the commenda the state of an orden additional regime mention. Drive addition and the state of the orden of the state of specific onto a period by Manager and the state of the orden of the state of the state of the specific onto a period by Manager and the state of the specific onto a period by Manager and the state of the state o

Mr. For staind that the 3<sup>rd</sup> draft had been supplied and that a meeting was held to docum the fault revisions. First offer will be made and the final product returned for

HISTORIC PRESERVATION COMMISSION MINUTES

June 20, 2006 Community Development Conference Raom, Downstairs 6:30 P.M.

Meastern research Mark Williams, Circli Michael, Dale Barrell, Charles LiDy, Arthur Hant

Visiture & Staff Pan Carter, Jeff Doobsey, Bob Fox, Julia McPherson, Gautine Counts

Chairmon Williams called the monting to order at 6.32 pm.

II. OLD RUSINKSS (s) Review & Approval of Minana - 509/06

(b) Historic Plagor Update

Application for Cortificate of Appropriatments for new construction located at 2910 Cherokze Strent (Land Lot 138, Parcel 10), applicant in Frank Boom, Pullers Chese Downlows, Inc. Property in Human.

#### III. NEW BUSINESS (4) Applications for Certificate of Appropriateness

Mambers absent Sharun Sarkodakis, Joan Greens

L Call to Order



Regular Meeting Agenda 7/6/2020 6:30 PM Council Chambers

| Title of<br>Item:   | Approval of RESOLUTION authorizing the Housing Authority<br>of Cobb County to operate within the corporate limit of the City<br>of Kennesaw for the Sole Purpose of Participating in the<br>Ownership, Renovation and Operation of the Existing Walton<br>Ridenour Project.   |
|---------------------|---|
| Agenda<br>Comments: | Walton Communities owns an approximately 250 unit<br>affordable housing project located in the city limits of<br>Kennesaw know as Walton Ridenour Apartment Homes<br>located at 1425 Ridenour Blvd. Walton Communities has the<br>opportunity to receive an allocation of Federal and State of<br>Georgia income tax credits from DCA for the acquisition and<br>rehabilitation of the Walton Ridenour project. To qualify for the<br>tax credits one of the requirements is issuance of tax exempt<br>revenue bonds. The existing Walton Communities cannot own<br>more then 50% of the project. To facilitate change in ownership<br>percentage and to access enterprise agreement provisions of<br>the State of Georgia Housing Authorities Law requires<br>participation in project ownership of a housing authority. The<br>Housing Authority of Cobb County has indicated a willingness<br>to participate in the project based on their excellent experience<br>with Walton Communities and given the fact the City of<br>Kennesaw does not have a housing authority. The Housing<br>Authority of Cobb County has indicated a willingness to share<br>the revenues from the transaction with the City of Kennesaw or<br>one or more of its related entities. Support of the Resolution<br>for the Housing Authority of Cobb County to operate with the<br>City specific to the Walton Ridenour project will a) keep Walton<br>Ridenour Project as a significant part of affordable multifamily<br>housing in Kennesaw, b) continue Walton Communities as<br>owners of Walton Ridenour Project, c) facilitate the renovation<br>of the project, d) not require or burden the City, e) provide an |

|                    | opportunity for the City and related entities to participate in revenue sharing. The City Manager and Economic Development Director recommend approval. |
|--------------------|---|
| Funding<br>Line(s) | NA  |

#### ATTACHMENTS:

| Description                             | Upload Date | Туре            |
|---|-------------|-----------------|
| RES 2020- Cobb County Housing Authority | 7/1/2020    | Resolution      |
| Summary Memo Walton Ridenour            | 6/25/2020   | Backup Material |
| Summary Letter Walton Ridenour          | 6/25/2020   | Backup Material |

#### CITY OF KENNESAW GEORGIA

#### **RESOLUTION NO. 2020-\_\_\_, 2020**

#### RESOLUTION APPROVING THE HOUSING AUTHORITY OF COBB COUNTY TO OPERATE WITHIN THE CORPORATE LIMITS OF THE CITY OF KENNESAW FOR THE SOLE PURPOSE OF PARTICIPATING IN OWNERSHIP (INCLUDING RELATED LAND), RENOVATION, AND OPERATION OF THE EXISTING WALTON RIDENOUR PROJECT AND ANY CHANGES IN WALTON COMMUNITIES RELATED OWNERSHIP OF THE WALTON RIDENOUR PROJECT

WHEREAS, certain Walton Communities related entities own an approximate 250 unit affordable multifamily housing project located in the city limits of the City of Kennesaw, Georgia (the "City") known as Walton Ridenour Apartment Homes at 1425 Ridenour Blvd, Kennesaw, Georgia 30152 (the "Walton Ridenour Project"). This project was financed as a 100% affordable apartment project in 2004 (a) in part with multifamily housing revenue bonds issued through the Kennesaw Development Authority ("KDA") and (b) with proceeds of sale by Walton Communities related entities of Federal and State of Georgia income tax credits allocated to this project by the State of Georgia Department of Community Affairs ("DCA"). The bonds were refinanced through bonds issued by KDA in 2013 and an amendment to the 2013 documents approved by KDA in June or July 2018; and

WHEREAS, a to be created Walton Communities related entity has an opportunity to receive an allocation of Federal and State of Georgia of Georgia income tax credits from DCA for acquisition and rehabilitation of the Walton Ridenour Project. To qualify for the tax credits, one of the requirements is issuance of tax exempt revenue bonds to finance part of the costs. To access tax exempt revenue bonds, the existing Walton Communities related persons or entities cannot own more than 50% of the project. Through an Inducement Resolution and resultant Inducement Letter adopted and issued by KDA in 2019 and pursuant to a Walton Communities related entity's request to DCA, what is known as a "carryforward State of Georgia tax exempt bonds volume cap allocation" was obtained for KDA specifically for the proposed Walton Ridenour acquisition and rehabilitation project (the "carryforward allocation") meaning that the required for Federal and State tax credit allocation tax exempt bonds requirement can be met. The carryforward allocation is specific to KDA and specifically for the proposed Walton Ridenour acquisition and rehabilitation project. KDA will be issuer of the bonds and recipient of the permitted annual 1/8<sup>th</sup> of one percent of the principal amount of bonds outstanding issuer fee related to the bonds; and

**WHEREAS,** to facilitate change in ownership percentage of the Walton Ridenour Project and to access the enterprise agreement provisions of State of Georgia Housing Authorities Law (the "Housing Authorities Law") requires participation in project ownership of a housing authority. The City of Kennesaw does not presently have a housing authority and after review of requirements of a housing authority and the City staffing situation resulting from COVID 19, the City Manager has determined that the City is not sufficiently (and will not likely soon be sufficiently) staffed to adequately support a housing authority and the necessary subsidiary entities

required to successfully facilitate acquisition of interests in a general partner limited liability entity and a development limited liability entity for acquisition and rehabilitation of the Walton Ridenour Project. The City Manager has recommended to the Mayor and Council, and by adoption of this Resolution the Mayor and Council agree, not to at present create a Housing Authority of the City of Kennesaw. Having been made aware that the Housing Authority of Cobb County (the "Cobb Authority") in 2019 successfully undertook a similar acquisition and rehabilitation project of an existing similarly sized Walton Communities project located in the unincorporated area of south Cobb County and known as Walton Reserve Apartment Homes, City staff reached out to the Chairman of the Cobb Authority asking if the Cobb Authority would be interested in doing a proposed Walton Ridenour transaction similar to Walton Reserve and share some of the revenues to the Cobb Authority resulting from such a transaction with the City or one or more of its related entities. The Cobb Authority Chairman responded that if the City was interested in proceeding, given the excellent relationship the Cobb Authority has developed with Walton Communities, the excellent reputation of Walton Communities in Cobb County and elsewhere and satisfaction of the Cobb Authority with the results and process of the Walton Reserve transaction, he would strongly recommend to the Cobb Authority that it undertake the Walton Ridenour project and revenue share with the City and one or more of its related entities; and

**WHEREAS,** City staff and the Mayor and Council agree (a) that there is a need to maintain affordable rental housing in the City, (b) that Walton Ridenour has been an asset to the City in meeting some of its affordable rental housing needs and (c) that City staff and the Mayor and Council wish to be supportive of Walton Communities' related entities involvement in ownership and operation of Walton Ridenour and maintenance of Walton Ridenour as an affordable rental housing project; and

**WHEREAS,** involvement of the Cobb Authority enables the City Staff and Mayor and Council to meet objectives of (a) being supportive of Walton Communities, (b) keeping the Walton Ridenour Project as a significant part of the affordable multifamily housing supply in the City, (c) continuing Walton Communities related entities and individuals as owners of the Walton Ridenour Project, (d) not requiring City staff support for or need to create a Housing Authority of the City of Kennesaw and (e) capturing part of the revenue opportunities associated with participation in the proposed Walton Ridenour Project ownership restructuring and project renovation; and

**WHEREAS**, the Housing Authorities Law precludes a county housing authority from operating within the corporate limits of any city unless a resolution shall have been adopted by the governing body of such city, and also by any housing authority which shall have been theretofore established and authorized to exercise its powers in such city, declaring that there is a need for the county housing authority to exercise its powers within such city; and

**WHEREAS,** the Mayor and Council of the City of Kennesaw wish to approve the Housing Authority of Cobb County operating with in the corporate limits of the City of Kennesaw solely for the purpose of participating in ownership (including related land), renovation and operation of the existing Walton Ridenour Project.

**NOW THEREFORE**, be it resolved and it is hereby resolved as follows:

The Housing Authority of Cobb County may operate within the corporate limits of the City of Kennesaw for the sole purpose of participating in ownership (including related land), renovation and operation of the existing Walton Ridenour Project and any changes in Walton Communities related ownership of the Walton Ridenour Project. The City declares that there is a need for the Housing Authority of Cobb County to exercise its powers within the city in this manner.

The above approval is not intend to and nor does it approve Housing Authority of Cobb County ownership, or ownership participation, or operation of any existing or future project or facility located within the corporate limits of the City of Kennesaw. Any such project or facility will require a separate resolution of the Mayor and Council of the City.

The above approval becomes effective on the calendar date of the last signature to yet to be negotiated revenue sharing agreement(s) with the City and any applicable City related entities executed within 90 days of the adoption of this resolution. The above approval remains in effect so long as any tax-exempt or taxable bonds issued in relation to the Walton Reserve Project are issued through the KDA or, if for some reason are not or cannot be issued through the KDA, then continuance of this approval requires approval of a resolution to that effect by the Mayor and Council.

PASSED AND ADOPTED by the Kennesaw City Council on this \_\_\_\_ day of July, 2020.

ATTEST:

CITY OF KENNESAW

Lea Addington, City Clerk

Derek Easterling, Mayor

## **RAYMOND JAMES®**

#### Memo

| То:     | Dr. Jeff Drobney, City Manager  |
|---------|---|
| From:   | Gordon Mortin, Managing Director Raymond James & Associates   |
| Date:   | June 20, 2020   |
| Subject | Request of Bob Fox to Provide You a Short Summary of a Proposed Walton Ridenour<br>Transaction and Proposed Involvement of Housing Authority of Cobb County |

The current owners of Walton Ridenour offered the City of Kennesaw an opportunity to partner with a to be created new Walton related entity to acquire from the existing Walton related entity and rehabilitate the existing Walton Ridenour Apartments (collectively, the "Project") in order to facilitate Walton's continued operation of Walton Ridenour as an affordable rental housing project. The City, through Kennesaw Development Authority Executive Director Bob Fox, in a communication to me on April 12, 2019 posed a list of questions he compiled based on conversations with various people. Responding to his questions resulted in a 12 page communication from Tom Owens and myself laying out not only Bob's direct questions and answers thereto, but also provided information on a very similar project undertaken by the Housing Authority of Cobb County (the "Cobb Authority") with Walton Community related entities on a project similar to Walton Ridenour located in south Cobb County and known as Walton Reserve Apartment Homes ("Walton Reserve"). The communication also detailed actions that would be required by the City, which included creation of a City of Kennesaw Housing Authority and four related subsidiary entities and jointly with KDA two jointly owned subsidiary entities. KDA would also have to create four subsidiary entities and participate in the two jointly owned subsidiary entities.

A question Bob did not ask but useful in understanding the process, was "since the Project will not be undertaken or financed until spring 2021, why is it necessary to make certain business and structure decisions now?" The Project is proposed to be funded from (a) proceeds of tax exempt bonds for which State of Georgia Department of Community Affairs ("DCA") awarded 2019 State tax exempt bond volume cap to Kennesaw Development Authority ("KDA") (which would have otherwise expired unused) as what is known as a "carryforward" allocation for the specific purpose of financing part of the costs of the Project, (b) proceeds of sale of 4% Federal and corresponding State income tax credits to be awarded by DCA based on a joint application of Walton and Housing Authority of the City of Kennesaw ("KHA") to be completed in 2020 and (c) a subordinate loan from certain of the existing Walton owners of Walton Ridenour Apartments. Based on recent communications between Walton Communities and DCA, the Project will be a priority project at DCA for tax credit approval in 2020, which is expected to result in the Project making application of Kennesaw in the proposed transaction.

There are revenue opportunities that could result from participation in the transaction that could be significant. Tom and I did not set these out in the response to Bob because we did not want to create expectations that might never come true. There are three primary revenue participation opportunities. One is participation in the project development fee, another is participation in

annual revenues and the third is participation in any back end (at refinance or sale) revenues. Because Walton Reserve and Walton Ridenour are real estate transactions, front end forecasts can end up being much different than what actually happens. The Cobb Authority Walton Reserve transaction potentially will provide the Cobb Authority with about \$850,000 from the development fee, about \$60,000 annually and possibly at refinancing or sale (15 or more years from now) about \$2 million. All this could be zero, what is expected, more than expected or anywhere in between.

After what I understand from Bob was a very careful and extensive review of the material presented, and in light of COVID 19 and the resulting staff reductions together with Bob Fox's upcoming retirement, you informed Bob and consequently us that your recommendation to Mayor and Council is not to create a Housing Authority of the City of Kennesaw, which means that other than as issuer of the Bond by KDA, the project as envisioned cannot be accomplished. You expressed hope that Walton entities would continue ownership and management of Walton Ridenour and you thought the City would be as supportive as it could be of the Walton team and the Project.

Tom and I mentioned to Bob that the Cobb Authority could do the Project jointly with the Walton Communities related entities just as it has on Walton Reserve. This would allow the City to be supportive of Walton Communities' efforts on Walton Ridenour. Tom and I also thought that the Cobb Authority would be willing to share revenues it receives from its participation in the Project with the City and/or at the direction of the City with certain City entities. You have expressed support for this approach and based on your expression, I have discussed such an arrangement with the Chairman of the Cobb Authority. The Chairman expressed to me strong support for such an arrangement and would strongly recommend the arrangement to the Cobb Authority. To accomplish such an arrangement legally, the Mayor and Council need to approve a resolution authorizing the Cobb Authority to operate within the City limits but such approval is limited exclusively to the Project (the "Resolution"). The Resolution is not blanket approval to operate inside Kennesaw for any other purpose.

The first step is for the City to approve the Resolution and I am enclosing a form of Draft Resolution which I have also sent to attorneys Fred Bentley, Jr. and Randall Bentley for them to turn into a proper resolution for your consideration. Scott Cochran as General Counsel to the Cobb Authority and the Cobb Authority Chairman have also received a copy of this draft form of resolution. The Cobb Authority Chairman will review and pass comments to Scott Cochran who will communicate his and the Chairman's comments to Fred and Randall,

You will note in the Draft form of Resolution that the approval of the Cobb Authority to participate in the Project is not effective until the date of the last signature to any Revenue Sharing agreements, which agreements are to be completed within 90 days of approval of the Resolution. As I set forth in the cover letter to you with this Memo, Raymond James is by contract Municipal Advisor to the KDA on the Bonds to be issued to finance the Project. Raymond James is also by contract Municipal Advisor to the Cobb Authority for all multifamily housing projects which would include the Project. These Municipal Advisory contracts mean that Raymond James is conflicted. Raymond James internal counsel have determined that the only area of conflict, give the expected structure of the transaction is the Revenue Sharing agreement(s). To resolve this conflict, Scott Cochran as General Counsel to the Cobb Authority and Fred Bentley and Randall Bentley as KDA and City General Counsel, respectively have agreed that they will be responsible for negotiations of the Revenue Sharing agreement(s) without **any** output from Raymond James.

If you have questions or need additional information, please call me at (404) 626-5369.

#### RAYMOND JAMES<sup>®</sup> June 20, 2020

Dr. Jeff Drobney, City Manager 2529 JO Stephenson Avenue Kennesaw, Georgia 30144

- 1. Request of Bob Fox to Provide You a Short Summary of a Proposed Walton Ridenour Transaction and Proposed Involvement of Housing Authority of Cobb County
- 2. Disclosure of Raymond James Conflict of Interest Resulting from Involvement of Housing Authority of Cobb County.

#### Dear Jeff,

In light of your discussions with Gina Auld and Bob Fox following your collective review of a response memo I prepared to written questions provided by Bob Fox regarding a potential ownership restructure and refinance of Walton Ridenour Apartment Homes and your preliminary decision to recommend to the Mayor and Council that the City **not** create a Housing Authority of the City of Kennesaw to facilitate the Walton desired ownership restructure, I proposed to Bob that the Housing Authority of Cobb County (the "Cobb Authority") be given permission by the Mayor and Council of the City to operate within the City limits solely in connection with Walton Ridenour Apartment Homes ownership restructure and rehabilitation (the "Walton Project"). You responded positively to Bob and he asked me to prepare a concise memo (two or less pages) to aid you in preparation of information you send to the Mayor and Council in connection with the meeting agenda for the June 29, 2020 City Council meeting and your recommendation that the proposed resolution be approved.

#### Memo:

Enclosed is the memo and a draft form of a proposed resolution (to be prepared by attorneys Fred and Randall Bentley to allow the Cobb Authority to operate within the City limits exclusively for the purpose of the Walton Project. I have circulated the proposed resolution to Fred Bentley, Jr. and Randal Bentley, Scott Cochran (General Counsel to the Cobb Authority) and Marvin Shams (Chairman of the Cobb Authority) for review and comment.

You will note in the draft Resolution, that the as drafted effective date of the Resolution is the date of the last execution signature on a revenue sharing agreement between the Cobb Authority and the City and maybe one or more of the City's authorities such as the Kennesaw Development Authority ("KDA") or Kennesaw Downtown Development Authority ("KDDA"). This agreement (or agreements) is/are collectively referred to herein as "Revenue Sharing Agreement."

#### **Conflict of Interest:**

Introduction of the Cobb Authority into the Walton Project has created a "Conflict of Interest" for Raymond James that did not exist when you were considering creation of a City of Kennesaw Housing Authority. This conflict occurs because Raymond James is Municipal Advisor to the Cobb Authority for all Multifamily Housing transactions. Raymond James also has a Municipal Advisor

Contract with KDA in connection with issuance of multifamily housing revenue bonds for the Walton Project. Raymond James believes that the only actual conflict is in negotiation of terms of the Revenue Sharing Agreement. To avoid this conflict, Scott Cochran (General Counsel to the Cobb Authority) and Fred Bentley Jr/Randall Bentley as Counsel to the KDA and the City, respectively) have agreed to negotiate terms of the Revenue Sharing Agreement without any input whatsoever from Raymond James. We ask that you, on behalf of the City, acknowledge this potential conflict and agree in writing that the prosed Scott Cochran/Fred Bentley/Randall Bentley negotiation arrangement resolves this conflict to the City's satisfaction.

#### General:

Please call me at (404) 626-5369 with any questions, comments or revisions you would like made to the memo. This letter and the enclosed memo are not designed to be sent to the Mayor and Council, however I have no objection to your sending to the Mayor and Council if you find it useful to do so.

Sincerely,

Gordon K. Mortin Managing Director



Regular Meeting Agenda 7/6/2020 6:30 PM Council Chambers

| Title of Item:   | City Manager reports, discussions and updates. |
|------------------|--|
| Agenda Comments: |  |
| Funding Line(s)  |  |



#### Regular Meeting Agenda 7/6/2020 6:30 PM Council Chambers

| Title of<br>Item:   | Mayor and Council (re)appointments to Boards and<br>Commissions. This item is for (re)appointments made by the<br>Mayor to any Board, Committees, Authority or Commission<br>requiring an appointment to fill any vacancies, resignations, and<br>to create or dissolve committees, as deemed necessary. |
|---------------------|--|
| Agenda<br>Comments: |  |
| Funding<br>Line(s)  |  |

### ATTACHMENTS:

| Description                             | Upload Date | Туре            |
|---|-------------|-----------------|
| Board Liasons                           | 5/4/2020    | Backup Material |
| 911 Advisory Board                      | 3/6/2020    | Backup Material |
| Art & Culture                           | 4/8/2020    | Backup Material |
| Cemetery Preservation                   | 5/8/2020    | Backup Material |
| City Sports Association                 | 1/7/2020    | Backup Material |
| Construction Board of Appeals           | 1/7/2020    | Backup Material |
| Depot Park Amphitheatre                 | 1/7/2020    | Backup Material |
| Ethics Committee                        | 1/7/2020    | Backup Material |
| Historic Preservation Commission        | 1/23/2020   | Backup Material |
| KCAC/KKB                                | 1/28/2020   | Backup Material |
| Kennesaw Development Authority          | 4/17/2020   | Backup Material |
| Kennesaw Downtown Development Authority | 3/24/2020   | Backup Material |
| License Review Board                    | 1/28/2020   | Backup Material |
| Planning Commission                     | 4/21/2020   | Backup Material |

Public Art Commission Recreation Center Development Urban Redevelopment Agency

| 1/7/2020 | Backup Material |
|----------|-----------------|
| 1/7/2020 | Backup Material |
| 1/7/2020 | Backup Material |

## 2020 Mayor's Appointments

| BOARDS            |              |  |
|-------------------|--------------|--|
| ART & CULTURE CON | IMISSION     |  |
| James Eaton       |              |  |
| CITY SPORTS EXECU | TIVE         |  |
| Chris Henderson   |              |  |
| Tracey Viars      |              |  |
| CEMETERY PRESERV  |              |  |
| David Blinkhorn   | ATION        |  |
| Pat Ferris        |              |  |
| ral rems          |              |  |
| НРС               |              |  |
| Pat Ferris        |              |  |
| KDA               |              |  |
| David Blinkhorn   |              |  |
|                   |              |  |
| KDDA              |              |  |
| Tracey Viars      |              |  |
| PLANNING COMMISSI | ION          |  |
| Chris Henderson   |              |  |
| YOUTH COUNCIL     |              |  |
| Nimesh Patel      |              |  |
| Chris Henderson   |              |  |
|                   |              |  |
| COUNCIL APPT OF M | AYOR PRO TEM |  |

**COURTS** (term indefinite): H. LUKE MAYES, Chief Judge/Probably Cause Judge CHARLES CHESBRO, Associate Judge RICHARD BLEVINS, Associate Judge

BENTLEY, BENTLEY & BENTLEY, Law Firm and Solicitor

MAULDIN & JENKINS, LLC, Auditor

CROY ENGINEERING, City Engineer

JEFF DROBNEY, City Manager LEA ADDINGTON, City Clerk

#### 2020 KENNESAW/ACWORTH 9-1-1 ADVISORY BOARD Members ratified by the City Council Meet as needed

| MEMBERS                                  | PHONE, FAX, EMAIL                                 |
|--|---|
| Jeff Drobney                             | 770-424-8274(w)                                   |
| Kennesaw City Manager                    | jdrobney@kennesaw-ga.gov                          |
| Brian Bulthuis                           | 770-974-3112 (w)                                  |
| Acworth City Manager                     | bbulthuis@acworth.org                             |
| Bill Westenberger                        | 770-422-2505 (w)                                  |
| Kennesaw Chief of Police                 | 678-414-9651 (c)<br>wwestenberger@kennesaw-ga.gov |
| Wayne Dennard<br>Acworth Chief of Police | 770-974-1232 (w)<br>770-652-9948 (c )             |
|  | wdennard@acworth.org                              |
| Pat Ferris, Primary                      | 404-599-5761 (c)                                  |
| Kennesaw Councilmember                   | pferris@kennesaw-ga.gov                           |
| Chris Henderson, Alternate               | 404-599-6189 (c)                                  |
| Kennesaw Councilmember                   | chenderson@kennesaw-ga.gov                        |
| Tim Richardson                           | 770-974-3112 (City Hall)                          |
| Acworth Alderman                         | trichardson@acworth.org                           |
| Brent North                              | 770-974-3112 (City Hall)                          |
| Acworth Alderman                         | bnorth@acworth.org                                |
| Linda Davis                              | 404-664-3665 (c)                                  |
| Kennesaw 911 Director                    | Idavis@kennesaw-ga.gov                            |
| Randy Crider<br>Cobb County Fire         | 770-528-8000 (w)<br>randal.crider@cobbcounty.org  |
|  | Tanda.onder@oobboodinty.org                       |
| Destiny Davidson                         | 770-499-4105                                      |
| Cobb 911                                 | Destiny.davidson@cobbcounty.org                   |
| Metro Ambulance                          | Devan Seabaugh<br>770-693-8402 (w)                |
|  | Devan.Seabaugh@MAAS911.com                        |
|  |   |

#### 2020 ART AND CULTURE COMMISSION

Est. by Ordinance 2013-15; 7 members (1 architect, 1 art council or foundation member, 2 residents, 1 college/university professor or student, 1 City business owner, 1 KDA member); staggered 2-year and 3-year terms; Commission meets 3<sup>rd</sup> Thursday of each month at 6:30 PM in the Council/Court Chambers.

| MEMBERS            | PHONE, FAX, EMAIL              | TERM<br>EXPIRES |
|--------------------|--------------------------------|-----------------|
| Karen Backus       | 2985 Downing Ln, NW            | 2021            |
|                    | Kennesaw 30144                 | [2 yr term]     |
|                    | backuskaren@gmail.com          |                 |
|                    | 404-229-7592                   |                 |
| Clemens Bak        | 13 Boones Ridge Parkway        | 2022            |
|                    | Acworth 30102                  | [3 yr term]     |
|                    | crbakdesign@yahoo.com          |                 |
|                    | 770-676-4156                   |                 |
| Daniel Barnard     | 3365 Fawn Trail                | 2022            |
|                    | Marietta, GA 30066             | [3 yr term]     |
|                    | Danielbarnard68@att.net        |                 |
|                    | (c) 678-551-3823               |                 |
| Valerie Dibble     | 3000 N. Main Street            | 2021            |
|                    | Kennesaw 30144                 | [2 yr term]     |
|                    | vdibble@kennesaw.edu           |                 |
|                    | 404-702 2960 (cell)            |                 |
| Madelyn Orochena   | 2981 N. Main Street            | 2022            |
|                    | Kennesaw 30144                 | [3 yr term]     |
|                    | madelynorochena90@gmail.com    |                 |
|                    | 770-851-7099                   |                 |
| Carol Sills        | 1514 Barksdale Court NW        | 2022            |
|                    | Kennesaw 30152                 | [3 yr term]     |
|                    | csills2859@att.net             |                 |
|                    | 678-290-9199                   |                 |
| Lance A. Lewin     | 1026 Peace Drive               | 2021            |
|                    | Kennesaw, 30152                | [2 yr term]     |
|                    | lance.visualizingart@gmail.com |                 |
|                    | 678-294-0502                   |                 |
| Staff Liaison:     | (770) 424-8274 ext 3121        |                 |
| Darryl Simmons     | dsimmons@kennesaw-ga.gov       |                 |
| Council Liaison:   | jeaton@kennesaw-ga.gov         |                 |
| James Eaton        | 404-496-2565                   |                 |
| P&R Staff Liaison: | aglass@kennesaw-ga.gov         |                 |
| Amanda Glass       | 770-424-8274 ext 3205          |                 |
|                    |                                |                 |

Kennesaw Council Chambers

2529 J. O. Stephenson Avenue, Kennesaw 30144

#### 2020 CEMETERY PRESERVATION COMMISSION

Cemetery Preservation Commission Members – 7 members - 4 year staggered terms. Created by Ordinance No. 2001-03, updated by Ord. No. 2002-33, 2007-28 and 2014-06. Meets every 2<sup>nd</sup> Thursday at 4:00 p.m. in City Hall Training Room.

| MEMBERS            | PHONE, FAX, EMAIL           | TERM       |
|--------------------|-----------------------------|------------|
|                    |                             | EXPIRES    |
| Joe Bozeman, Jr.   | Jboz807349@aol.com          | Dec. 2021  |
|                    | 1510 Wimbledon Dr., NW      |            |
|                    | Kennesaw, GA 30144          |            |
|                    | (c) 404-444-2018            |            |
|                    | (h) 770-428-1607            |            |
| Mickey Bozeman     | 3359 Kimberly Road          | Dec. 2020  |
|                    | Kennesaw 30144              |            |
|                    | charlesbozeman@comcast.net  |            |
|                    | (c) 770-315-7505            |            |
| Andrew Bramlett    | Honorary Commission Member  |            |
|                    | ajbramlett@outlook.com      |            |
| Lewis P. Bramlett  | 2990 Summerfield Court      | Dec. 2020  |
|                    | Kennesaw 30152              | 2000. 2020 |
|                    | lpbramlett@hotmail.com      |            |
|                    | (c) 770-235-5888            |            |
|                    | (h) 770-794-1622            |            |
| Linda Davis        | Idavis@kennesaw-ga.gov      | Dec. 2020  |
|                    | 779-4248274 ext 3051        | 200.2020   |
|                    |                             |            |
| Mary Helyn Hagin   | mhhagin@gmail.com           | Dec. 2020  |
|                    | (h) 770-427-5563            | 200.2020   |
|                    | (c) 404-316-2154            |            |
|                    | 1459 Ridgeway Drive         |            |
|                    | Acworth, GA 30102           |            |
| Loriann White      | 5355 Orchard Place          | Dec. 2021  |
|                    | Douglasville, GA 30135-2525 |            |
|                    | (404) 406-0617              |            |
|                    | loriannwhite83@gmail.com    |            |
| Vacant             |                             | Dec. 2017  |
| Vacant             |                             | 000.2017   |
| Vacant             |                             | Dec 2021   |
|                    |                             |            |
| Council Liaison:   | (c) 404 599-6185            |            |
| David Blinkhorn,   | dblinkhorn@kennesaw-ga.gov  |            |
| Primary            |                             |            |
| Council Alternate: | (c) 404 599-5761            |            |
| Pat Ferris         | pferris@kennesaw-ga.gov     |            |
|                    |                             |            |

| Staff Liaison:<br>Jeff Drobney<br>City Manager           | jdrobney@kennesaw-ga.gov   |  |
|--|----------------------------|--|
| Staff Liaison:<br>Lea Addington,<br>City Clerk           | laddington@kennesaw-ga.gov |  |
| Staff Liaison:<br>Ricky Stewart<br>Public Works Director | rstewart@kennesaw-ga.gov   |  |
| Staff Liaison:<br>Rod Bowman,<br>Public Works Sexton     | rbowman@kennesaw-ga.gov    |  |

#### 2020 CITY/SPORTS ASSOCIATION EXECUTIVE COMMITTEE

Committee meets the 3<sup>rd</sup> Tuesday of January, April, July and October @ 7:30 AM at the Ben Robertson Community Center, Administrative Conference Room. Ordinance No. 2007-07 Establishing.

| MEMBERS  | PHONE, FAX, EMAIL                                       |
|--|---|
| Jeff Drobney   | jdrobney@kennesaw-ga.gov                                |
| Steve Roberts,<br>Parks & Recreation<br>Director                         | sroberts@kennesaw-ga.gov<br>770 422-9714 ext 3210       |
| Deann Aldridge<br>(President, Kennesaw<br>Futbol Club)                   | Ahight15@gmail.com<br>cell: 678 428-2636                |
| Brandi Miller (President,<br>Kennesaw Girls Softball)                    | bmiller.masondev@gmail.com<br>cell: 770 329-8741        |
| Zack Typher (Kennesaw<br>Baseball), Chair                                | presidentofkba@gmail.com<br>cell: 678 749-8018<br>home: |
| Kenny Phillips<br>(President, Kennesaw<br>Youth Football<br>Association) | phillipskenn@gmail.com<br>Cell: 404 396-9181            |
| Bill McNair<br>P&R Assistant Director                                    | bmcnair@kennesaw-ga.gov<br>770 422-9714 ext 3013        |
| Chris Henderson,<br>Council Liaison                                      | chenderson@kennesaw-ga.gov<br>404 599-6189              |
| Tracey Viars,<br>Alternate Council Liaison                               | chenderson@kennesaw-ga.gov<br>404-599-6189              |
| Trici Styles,<br>P&R, Program<br>Coordinator/Committee<br>Secretary      | tstyles@kennesaw-ga.gov<br>770 422-9714 ext 3211        |

#### 2020 CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS

Board formed by Ordinance No. 2006-06 and Resolution No. 2006-31, 2006. 7 members, will include an architect/engineer, building contractor, electrical contractor, mechanical contractor, plumbing contractor, and two (2) at-large positions. 4-year terms. Board meets on an as-needed basis. Bylaws adopted by Resolution 2006-51.

| MEMBERS                                | PHONE, FAX, EMAIL   | TERM<br>EXPIRES |
|--|---|-----------------|
| Mike Graham                            | Mike Graham Construction Inc.<br>3481 Canton Road<br>Marietta, GA 30066<br><u>mgci89@yahoo.com</u><br>Phone: 770-928-6036                               | Dec. 2022       |
| Don Massaro                            | Integrity Fire Extinguisher LLC<br>1606 Donovans Ridge<br>Kennesaw, GA 30152<br><u>integrityextg@gmail.com</u><br>Phone: 404-680-3328                   | Dec. 2022       |
| Keith<br>McCowen                       |   |                 |
| Dennis<br>McKeon, Sr.<br>Vice-Chairman | D. McKeon Heating & Air Conditioning Inc.<br>2260 Moon Station Court Bldg 300<br>Kennesaw, GA 30144<br><u>dennis@dmckeon.com</u><br>Phone: 770-425-8779 | Dec. 2022       |
| Jim Quigley<br>Chairman                | North Cobb Electrical Services, Inc.<br>P.O. Box 613<br>Kennesaw, GA 30156<br>jquigley@ncobbelectrical.com<br>Phone: 678-449-6028                       | Dec. 2022       |
| Greg Teague                            | Croy Engineering<br>200 Cobb Parkway North #413<br>Marietta, GA 30062<br><u>gteague@croyengineering.com</u><br>Phone: 770-971-5407                      | Dec. 2022       |
| Jason Willis                           |   | Dec. 2022       |
| Scott Banks,<br>Building<br>Official   | City of Kennesaw<br>2529 J.O. Stephenson Avenue<br>Kennesaw 30144<br><u>sbanks@kennesaw-ga.gov</u><br>404-964-3298                                      |                 |

#### 2020 DEPOT PARK AMPHITHEATRE COMMITTEE

| MEMBERS         | PHONE, FAX, EMAIL           |
|-----------------|-----------------------------|
| Mike Everhart   | michael@greatgigdance.com   |
|                 | 678-793-8435                |
|                 |                             |
| Bob Fox         | rfox@kennesaw-ga.gov        |
|                 | 770-424-8274 ext.3101       |
|                 |                             |
| Gary Hasty,     | ghasty@kennesaw-ga.gov      |
| KDDA rep.       | (c) 404-219-1801            |
|                 |                             |
| Dale Hughes     | dale@jeremiah360.com        |
|                 | 678-575-4396                |
|                 |                             |
| Marty Hughes    | mhughes@kennesaw-ga.gov     |
|                 | 770-424-8274 ext. 3017      |
|                 |                             |
| Keith Perissi   | keithperissi@mindspring.com |
|                 | 678-575-4396                |
|                 |                             |
| Steve Roberts   | sroberts@kennesaw-ga.gov    |
|                 | 770-424-8274 ext 3210       |
|                 |                             |
| Tracey Viars    | tviars@kennesaw-ga.gov      |
| ······          | 404-822-8589                |
|                 |                             |
|                 |                             |
| Candice Wharton | candicewharton@gmail.com    |
|                 | 770-596-2594                |
|                 |                             |
| Joyce Yung      | joycekyung@bellsouth.com    |
|                 | 404-987-9181                |
|                 |                             |

Meets as needed. Established April 15, 2019

#### **2020 ETHICS BOARD MEMBERS**

5 members, 2-year terms - Board meets 3<sup>rd</sup> Tuesday of April & October, 6:30 p.m. in the Ben Robertson Community Center. Qualifications: City resident with residency of 12 months prior to serving as a member. Shall not be a member of any other board or commission. Established by Ordinance dated December 19, 1994.

| MEMBERS            | PHONE, FAX, E-MAIL           | TERM<br>EXPIRES |
|--------------------|------------------------------|-----------------|
| Brian Boughner     | 3150 Kirkwood Drive,         | Dec. 2021       |
|                    | Kennesaw 30144               |                 |
|                    | bkboughner@bellsouth.net     |                 |
|                    | 678 595-5759                 |                 |
| Ron Davis          | 2619 Winterthur Main NW      | Dec. 2020       |
|                    | Kennesaw, GA 30144           |                 |
|                    | Rodavis57@gmail.com          |                 |
|                    | 404 909-9157                 |                 |
| Chelsey Kinsinger, | 3153 Kirkwood Drive NW       | Dec. 2021       |
| Chair              | Kennesaw, GA                 |                 |
|                    | chelsey.kinsinger@gmail.com  |                 |
|                    | 404 543-4970                 |                 |
| Shannon Ortiz      | 2803 Fullers Alley           | Dec. 2020       |
|                    | Kennesaw, GA 30144           |                 |
|                    | s.ortiz7078@gmail.com        |                 |
|                    | 678 576-7898                 |                 |
| Karen Whipple,     | 3748 Park Trace, Kennesaw Ga | Dec. 2021       |
| Secretary          | 30144                        |                 |
| -                  | kwhipple@bellsouth.net       |                 |
|                    | 404 538-8085                 |                 |

#### 2020 HISTORIC PRESERVATION COMMISSION

7 members, 2-year terms - Board meets 3<sup>rd</sup> Tuesday @ 8:00 a.m. in Council Chambers. Qualifications: City and County residents with a majority being City residents. Members serve 2 year terms.

| MEMBERS                          | PHONE, FAX, EMAIL   | TERM<br>EXPIRES |
|----------------------------------|---|-----------------|
| Mary Baldwin                     | 3846 Maybreeze Road<br>Kennesaw 30144<br><u>marykb@gmail.com</u><br>(c) 770-401-2121                                | Dec 2020        |
| Rachel Butler<br>Secretary       | 4192 Gramercy Main<br>Kennesaw 30144<br><u>rachelzmadrid@gmail.com</u><br>770-842-9902                              | Dec 2021        |
| Mike Ferguson<br>Treasurer       | 3939 Jim Owens Road<br>Kennesaw 30152<br><u>Mferguson3939@gmail.com</u><br>(c) 770-235-2302                         | Dec. 2020       |
| Patrick Gallagher                | 2575 Fairlawn Downs NW<br>Kennesaw 30144<br>pgallagher@partneresi.com<br>patgallagher2019@gmail.com<br>404-661-2420 | Dec. 2020       |
| Brandi May<br>Chair              | 4318 Brighton Way<br>Kennesaw, GA 30144<br>(c) 770-500-0598<br><u>maybrandi@att.net</u>                             | Dec. 2021       |
| Robert Sterling                  | 3843 Nowlin Road<br>Kennesaw 30144<br>bsterling@dot.ga.gov<br>(c) 770-885-5669                                      | Dec 2020        |
| Kevin Whipple<br>Vice Chair      | 1261 Wynford Colony NW<br>Marietta 30064<br>whipple.kevin@gmail.com<br>(c) 404-309-4988                             | Dec. 2021       |
| Council Liaison:<br>Pat Ferris   | 404-599-5761<br>pferris@kennesaw-ga.gov   |                 |
| Staff Liaison:<br>Darryl Simmons | (w) (770) 424-8274<br>dsimmons@kennesaw-ga.gov  |                 |
| Staff Liaison:<br>Jeff Drobney   | (w) (770) 424-8274<br>jdrobney@kennesaw-ga.gov  |                 |

## 2020 KENNESAW CITIZENS ADVISORY COMMITTEE & KEEP KENNESAW BEAUTIFUL SUBCOMMITTEE

Meets the 4th Thursday of each month (except Nov. & Dec. then they meet on 3<sup>rd</sup> Thursday) at 6:30 p.m. in the Council Chambers, established March 30, 2011. An advisory committee to the City Manager; 2-year terms. Merged with Keep Kennesaw Beautiful January 2020.

| MEMBERS           | PHONE, EMAIL, ADDRESS             | TERM EXPIRES  |
|-------------------|-----------------------------------|---------------|
| Aaron Budsock     | 3214 Shirley Drive NW             |               |
| (+ KKB)           | Kennesaw 30144                    | Dec. 31, 2020 |
|                   | aaron.m.budsock@gmail.com         |               |
|                   | (c) 404-987-3783                  |               |
| Annette Clark     | 2931 Stilesboro Ridge Court       |               |
| (+ KKB)           | Kennesaw 30152                    | Dec. 31, 2020 |
|                   | annetteclark4116@att.net          |               |
|                   | (c) 770-597-4116                  |               |
| Jacque Cullins    | P. O. Box 475,                    |               |
|                   | Kennesaw 30156-0475               | Dec. 31, 2020 |
|                   | 770-422-7667                      |               |
|                   | Jc7667@aol.com                    |               |
| Glenn Dawkins     | 2641 lves Way NW                  |               |
|                   | Kennesaw 30152                    | Dec. 31, 2020 |
|                   | dawkinsg@gmail.com                | ,             |
|                   | (c) 954-247-8573                  |               |
| Carlene Fregeolle | 2549 Park Drive NW                |               |
| e anone regeene   | Kennesaw 30144                    | Dec. 31, 2021 |
|                   | carlenefregeolle@yahoo.com        | 200.01, 2021  |
|                   | 678-464-4146                      |               |
| Antonio Jones     | 1870 Grant Court NW               |               |
|                   | Kennesaw 30144                    | Dec. 31, 2021 |
|                   | Antoniojones89@gmail.com          |               |
|                   | 267-625-3379 (c)                  |               |
| Bill Maxson       | 2500 S. Main Street               |               |
|                   | Kennesaw, GA 30144                | Dec. 31, 2021 |
|                   | (c) 404-823-3177                  | Dec. 51, 2021 |
|                   | (w) 770-423-1969                  |               |
|                   | wamaxson@aol.com                  |               |
| Doug McMichon     | 2652 Allyn Way NW                 |               |
| Doug McMichen     | Kennesaw 30152                    | Dec. 31, 2020 |
| (+ KKB)           |                                   | Dec. 31, 2020 |
|                   | Springcleanpowerwashing@gmail.com |               |
| Deve Deerlee      | 706-587-3993                      |               |
| Dave Peeples      | 4010 Palisades Main               | D 01 . 0001   |
|                   | Kennesaw 30144                    | Dec. 31, 2021 |
|                   | pdpeeples@gmail.com               |               |
|                   | (c) 706 537 7005                  |               |
| Kathy Rechsteiner | 3291 McGarity Lane                | 5 64 6666     |
|                   | Kennesaw                          | Dec. 31, 2020 |
|                   | 770-330-3297 (c)                  |               |
|                   | chlorinemom@yahoo.com             |               |
| David Shock       | 2010 Jebs Ct. NW                  |               |
|                   | Kennesaw 30144                    | Dec. 31, 2020 |
|                   | Davidshock30144@outlook.com       |               |
|                   | 770-425-0590                      |               |
| Trent Trees       | 3423 Owens Pass                   |               |
| (+ KKB)           | Kennesaw, GA 30152                | Dec. 31, 2020 |
|                   | (h & w) 770-917-8699              |               |
|                   | trenttrees@aol.com                |               |
|                   |                                   |               |
|                   |                                   |               |

| Candice Wharton   | 1957 Barrett Knoll Circle<br>Kennesaw 30152<br><u>candicewharton@gmail.com</u><br>(c) 770-596-2594 | Dec. 31, 2020 |
|---|--|---------------|
| Grey Won,<br>Public Works<br>Staff Liaison                  | (c) 470-651-8610<br>gwon@kennesaw-ga.gov   |               |
| Marty Hughes,<br>Assistant City<br>Manager<br>Staff Liaison | 770-424-8274 ext. 3017<br>mhughes@kennesaw-ga.gov  |               |

#### 2020 KENNESAW DEVELOPMENT AUTHORITY

7 members 4-year terms created by Resolution 1995-15 - Board meets the 3<sup>rd</sup> Wednesday of each month at 6:00 p.m. in Council Chambers. Qualifications: The directors shall be taxpayers residing in the county or municipal corporation for which the authority is created, and their successors shall be appointed as provided by the resolution provided for in Code Section 36-62-4. The governing authority of a county or municipality may appoint no more than one member of the governing authority as a director.

| [ | MEMBERS              | PHONE, FAX, EMAIL                | TERM      |
|---|----------------------|----------------------------------|-----------|
|   | ·····=               | ,,                               | EXP.      |
| ĺ | Richard Blevins, Jr. | 3895 Collier Trace               | Dec. 2021 |
|   |                      | Kennesaw 30144                   |           |
|   |                      | richardblevins@cobbcountylaw.com |           |
|   |                      | (w) 678-354-2290                 |           |
|   |                      | (c) 678-428-2264                 |           |
|   | Jay Brimberry        | 4225 Highcroft Main NW           | Dec. 2023 |
|   |                      | Kennesaw 30144                   |           |
|   |                      | jbrimberry@kennesaw-ga.gov       |           |
|   |                      | (c) 678-794-5332                 |           |
|   | Vacancy              |                                  | Dec. 2023 |
|   |                      |                                  |           |
|   |                      |                                  |           |
|   | Keith Palmer         | 2318 Holden Way                  | Dec. 2021 |
|   |                      | Kennesaw 30144                   | DCC. 2021 |
|   |                      | kpalmer@kennesaw-ga.gov          |           |
|   |                      | 404-983-4099                     |           |
|   | Nimesh Patel         | 4154 Havenwood Court             | Dec. 2021 |
|   |                      | Kennesaw, GA 30144               | 000.2021  |
|   |                      | npatel@kennesaw-ga.gov           |           |
|   |                      | (H & cell) 404-597-1063          |           |
| ľ | Matt Riedemann       | 4111 Kentmere Main NW            | Dec. 2021 |
|   |                      | Kennesaw 30144                   |           |
|   |                      | mriedemann@kennesaw-ga.gov       |           |
|   |                      | (c) 678-231-4579                 |           |
| ľ | Kevin Tidwell        | 2865 Shillings Chase Court       | Dec. 2023 |
|   |                      | Kennesaw, GA 30152               |           |
|   |                      | (c) 404-273-4517                 |           |
|   |                      | ktidwell@kennesaw-ga.gov         |           |
| ľ | Miranda Jones Taylor | (w) 770-424-8274 ext 3147        |           |
|   | (Staff)              | mjones@kennesaw-ga.gov           |           |
|   | O a sur all Lia i    |                                  |           |
|   | Council Liaison:     | (c) 404-599-6185                 |           |
|   | David Blinkhorn      | dblinkhorn@kennesaw-ga.gov       |           |
|   | Staff Liaison:       | (w) 770-424-8274                 |           |
|   | Bob Fox              | rfox@kennesaw-ga.gov             |           |
|   |                      |                                  |           |
| 1 |                      |                                  | 1         |

#### 2020 KENNESAW DOWNTOWN DEVELOPMENT AUTHORITY

7 members, 4-year terms - Board meets 2<sup>nd</sup> Tuesday at 7:30 am in the Council/Court Chambers. Qualifications are: (a) City resident, and/or (b) Owner/Operator of business in Downtown Development Area and resident of County, or (c) Owner/Operator of a business in the Downtown Development Area and a resident of the State of Georgia (1 member only); 8 hours of training in downtown development and redevelopment programs within 12 months. Created by Resolution 1995-16, OCGA 36-42-7

| MEMBERS   | PHONE, FAX, EMAIL  | TERM<br>EXPIRES |
|---|--|-----------------|
| Mark Allen  | 2950 Moon Station Road NW<br>Kennesaw 30144<br><u>mallen@kennesaw-ga.gov</u><br>(w) 770-485-0081<br>(c) 678-480-9740 | Dec. 2021       |
| Britt Doss  | 4416 Black Hills Drive NW<br>Acworth 30101<br>bdoss@kennesaw-ga.gov<br>(w) 770-793-9286<br>(c) 770-355-9441          | Dec. 2023       |
| Gary Hasty  | 2887 Boone Dr., NW<br>Kennesaw, GA 30144<br>(w) 404 216-7299<br>(c) 404-219-1801<br>ghasty@kennesaw-ga.gov           | Dec. 2023       |
| Chad Howie  | 3008 Cherokee Street NW<br>Kennesaw 30144<br><u>chowie@kennesaw-ga.gov</u><br>(w) 770-702-1223<br>(c) 770-789-3350   | Dec. 2021       |
| Anne Langan   | 4243 Sheffield Court NW<br>Kennesaw 30144<br><u>alangan@kennesaw-ga.gov</u><br>910-233-3586                          | Dec 2021        |
| David Lyons   | 3573 Bramwell Crossing<br>Kennesaw, GA 30144<br>(cell) 678-300-6302<br><u>dlyons@kennesaw-ga.gov</u>                 | Dec. 2023       |
| Leslie Steinle                                      | 3895 Greensward View NW<br>Kennesaw 30144<br>Isteinle@kennesaw-ga.gov<br>(w) 678-581-6567<br>(c) 205-706-7999        | Dec 2021        |
| Council Liaison:<br>Tracey Viars                    | (c) 404-822-8589<br>tviars@kennesaw-ga.gov   |                 |
| Staff Liaison:<br>Bob Fox                           | (w) 770-424-8274 ext 3101<br>rfox@kennesaw-ga.gov  |                 |
| Staff:<br>Miranda Jones-Taylor<br>(recording secty) | (w) 770-424-8274<br>mjones@kennesaw-ga.gov   |                 |

#### 2020 LICENSE REVIEW BOARD

Effective October 1, 2002. 3 members. Board meets as necessary to consider Due Cause Hearings. Qualifications: Either a resident of the City or have an ownership interest as principal shareholder, general partner or sole proprietor in at least one business located in the City of Kennesaw. A maximum of 1 alcoholic beverage license holder, if any, may serve on the Board. Post 1 and 2 serve 2-year terms, Post 3 serves 1 year terms. No term limits.

| MEMBERS                          | PHONE, FAX, E-MAIL  | TERM<br>EXPIRES |
|----------------------------------|---|-----------------|
| Post 1<br>Nimesh Patel,<br>Chair | 3951 Bellingrath Main NW<br>Kennesaw, GA 30144<br><u>nimeshrpatel@hotmail.com</u><br>(404) 597-1063 | Dec. 2021       |
| Post 2<br>Trey Sinclair          | 1500 Lockhart Drive<br>Kennesaw 30144<br>trey@drycountybrewco.com<br>(678) 910-0113                 | Dec. 2021       |
| Post 3<br>Jim Watts              | 3984 Palisades Main<br>Kennesaw 30144<br>jim.watts@shawinc.com<br>(770) 655-9794                    | Dec. 2020       |

| For hearings, also contact: |   |                                    |
|-----------------------------|---|------------------------------------|
| Attorney Jamie<br>Wingler   | Bentley, Bentley & Bentley<br>272 Washington Avenue<br>Marietta, GA 30060<br>jamie.wingler@bbandblaw.com        | 770-422-2300<br>770-424-5820 (fax) |
| Attorney Sam<br>Hensley     | Bentley, Bentley & Bentley<br>241 Washington Avenue, NE<br>Marietta, GA 30060<br><u>sphensleyjr@hotmail.com</u> | 770-422-2300<br>770-424-5820 (fax) |

#### 2020 PLANNING COMMISSION MEMBERS

#### 7 members, 3-year terms - Board meets 1st Wednesday at 7:00pm in Council Chambers. Qualifications: City resident, registered voter.

| MEMBERS              | PHONE, FAX, EMAIL          | TERMS<br>EXPIRES |
|----------------------|----------------------------|------------------|
| Donald Bergwall      | 3140 Brookeview Lane NW    | Dec. 2020        |
|                      | Kennesaw                   |                  |
|                      | dbergwall@kennesaw-ga.gov  |                  |
|                      | (c) 937-243-2673           |                  |
| SaVaughn Irons       | 2167 Del Lago Cir NW       | Dec. 2022        |
| Ū                    | Kennesaw 30152             |                  |
|                      | sirons@kennesaw-ga.gov     |                  |
|                      | (c) 678-558-0089           |                  |
| Dan Harrison, III    | 1487 Shoup Court NW        | Dec. 2022        |
|                      | Kennesaw 30152             |                  |
|                      | (h + cell) 954-560-6924    |                  |
|                      | dharrison@kennesaw-ga.gov  |                  |
| Phillip Jackson      | 4260 Revere Walk           | Dec. 2022        |
|                      | Kennesaw                   |                  |
|                      | pjackson@kennesaw-ga.gov   |                  |
|                      | (c) 404-219-3578           |                  |
| Cindi Michael        | 2998 North Main Street     | Dec. 2020        |
| Vice Chair           | Kennesaw 30144             |                  |
|                      | (c) 770-422-0463           |                  |
|                      | cmichael@kennesaw-ga.gov   |                  |
| Lacey Ragus          | 2756 Fuller's Alley        | Dec. 2022        |
|                      | Kenesaw, GA 30144          |                  |
|                      | babylacey78@yahoo.com      |                  |
|                      | (c) 404-314-4164           |                  |
| Doug Rhodes          | 5670 Deerfield Place       | Dec. 2020        |
| Chair                | Kennesaw, GA 30144         |                  |
|                      | (w) 770-684-0102           |                  |
|                      | (c) 770-362-5181           |                  |
|                      | drhodes@kennesaw-ga.gov    |                  |
| Council Liaison:     | 404-599-6189               |                  |
| Chris Henderson      | chenderson@kennesaw-ga.gov |                  |
| Staff Liaison:       | (w) 770-590-8268 ext 3121  |                  |
| Darryl Simmons,      | (cell) 404-392-0870        |                  |
| Zoning Administrator | dsimmons@kennesaw-ga.gov   |                  |
| Diane Wrobleski,     | (w) 770-590-8268 ext 3120  | +                |
| Staff/Secretary      | dwrobleski@kennesaw-ga.gov |                  |
| otan/ocoretary       | amobieski@keinesaw-ya.yov  |                  |
|                      |                            |                  |

#### 2020 PUBLIC ART COMMISSION

Est. April 17, 2017; 5 members (1 KDDA, 2 Art & Culture Commissioners, Zoning Administrator, 1 Downtown Development Coordinator); 2-year terms; Commission meets as needed.

| MEMBERS              | PHONE, FAX, EMAIL           | TERM<br>EXPIRES |
|----------------------|-----------------------------|-----------------|
| Art & Culture:       | 2705 Windsor Ct NW          | Dec 2021        |
| Karen Backus         | Kennesaw 30144              |                 |
|                      | backuskaren@gmail.com       |                 |
|                      | 404-229-7529                |                 |
| Art & Culture:       | 2981 N. Main Street         | Dec 2021        |
| Madelyn Orochena     | Kennesaw 30144              |                 |
|                      | madelynorochena90@gmail.com |                 |
|                      | 404-229-7529                |                 |
| KDDA:                | 2887 Boone Dr., NW          | Dec 2021        |
| Gary Hasty           | Kennesaw, GA 30144          |                 |
|                      | ghasty@kennesaw-ga.gov      |                 |
|                      | (w) 404 216-7299            |                 |
|                      | (c) 404-219-1801            |                 |
| Zoning Administrator | dsimmons@kennesaw-ga.gov    |                 |
| Darryl Simmons       | 770-424-8274 ext. 3121      |                 |
|                      |                             |                 |
| Downtown Development | mjones@kennesaw-ga.gov      |                 |
| Coordinator          | 770-424-8274                |                 |
| Miranda Jones-Taylor |                             |                 |

Kennesaw Council Chambers 2529 J.O. Stephenson Avenue, Kennesaw 30144

#### 2020 RECREATION CENTER DEVELOPMENT COMMITTEE

#### Temporary Committee – Committee meets as-needed in the Ben Robertson Community Center, 2753 Watts Drive, Kennesaw Established April 16, 2018

| MEMBERS                | PHONE, FAX, E-MAIL  |  |
|------------------------|---|--|
| Tom Bills              | Cobb County Parks & Recreation                                    |  |
|                        | Tom.Bills@cobbcountry.org   |  |
|                        |   |  |
| Mike Dixon             | Michaeldixon6560@gmail.com  |  |
|                        |   |  |
|                        |   |  |
| Jeff Drobney,<br>Chair | City Manager, City of Kennesaw                                    |  |
|                        | jdrobney@kennesaw-ga.gov  |  |
| Jacee Garrett          | jaceegarrett@gmail.com  |  |
|                        |   |  |
|                        |   |  |
| Jimmy Gisi             | Parks & Recreation Director,                                      |  |
|                        | Cobb County   |  |
|                        | jgisi@cobbcounty.org  |  |
| Chris Henderson        | Councilmember, City of Kennesaw                                   |  |
|                        | chenderson@kennesaw-ga.gov  |  |
| <b>.</b>               |   |  |
| Brianca Louis          | Student, Kennesaw Mountain High Sch.<br>briancamlouis17@gmail.com |  |
|                        | bhancarnious rr ugmail.com  |  |
| Samuel McGlashan       | samuelmcglashan@gmail.com   |  |
|                        | <u>sundernoglashanægman.som</u>                                   |  |
|                        |   |  |
| Catherine Mockalis     | catherinemockalis@gmail.com                                       |  |
|                        |   |  |
|                        |   |  |
| Cindi Michaels         | Vice Chair, Planning Commission                                   |  |
|                        | cmichaels@kennesaw-ga.gov   |  |
| David Shock            | Secretary, Kennesaw Citizens Advisory                             |  |
|                        | Committee   |  |
|                        | dshock@kennesaw.edu   |  |
|                        |   |  |

| Steve Roberts    | Parks & Recreation Director, Kennesaw sroberts@kennesaw-ga.gov      |
|------------------|---|
| Robbie Ballinger | Building Facilities Manager, Kennesaw<br>rballinger@kennesaw-ga.gov |
| Halli Watson     |   |

#### 2020 URBAN REDEVELOPMENT AGENCY

#### Appointed August 18, 2003. Urban Redevelopment Agency shall consist of three members who shall serve terms of office of three years. Activated through Resolution #2003-13 (9/02/03)

| MEMBERS                       | PHONE, FAX, E-MAIL  | TERM ENDS |
|-------------------------------|---|-----------|
| Sharon Pell                   | 2807 Amhurst Way<br>Kennesaw, GA 30144<br>PellSharon0@gmail.com                                     | 09/03/22  |
| Arthur Hunt, Chair            | 770-423-0137 (w)<br>770-423-0020 (h)<br>6065 Woodland Court, 30152<br><u>huntrube@bellsouth.net</u> | 09/01/20  |
| Herb Richardson,<br>Secretary | 2025 Dobbins Drive<br>Kennesaw 30144<br><u>68herb@gmail.com</u><br>770-265-9734 (cell)              | 09/01/21  |

#### Board meets on an as-needed basis.

11/15/04: Mayor Church appointed Arthur Hunt to complete the term of Charles Respert who moved out of the area.

11/15/04 Mayor Church reappointed Steve Zimba for another 3 year term.

01/18/05 M+C appointed Tom Headlee to replace Steve Shelton for term ending 9/01/06

07/18/06: Accepted letter of resignation from Steve Zimba

10/02/06: Appointed Mike Sesan and Theresa Ledford

10/11/06: Accepted resignation from Tom Headlee Jr.

11/05/07: Reappointed Mike Sesan to another 3 year term ending 9/1/10

01/05/09: Reappointed Arthur Hunt to another 3 year term ending 9/1/11

01/20/09: Accepted resignation from Theresa Ledford

03/02/09: Appointed Herb Richardson to fill term of Theresa Ledford ending 9/1/09

09/08/09: Reappointed Herb Richardson for another 3 year term ending 9/1/12

09/30/10: Mike Sesan did not want to be reelected to the URA committee

09/07/10: Tim Evans appointed by M&C to replace Mike Sesan for 3 year term ending 9/1/13

11/07/11: Arthur Hunt reappointed with term ending 2014

02/20/12: Tim Evans resigned and moved out of state

08/20/12: Herb Richardson reappointed with term ending 2015

01/07/13: Cindy Giles appointed to complete the term of Tim Evans

09/08/15: Herb Richardson reappointed with term ending 2018

09/06/16: Cindy Giles reappointed with term ending 2019

09/05/17: Arthur Hunt reappointed with term ending 2020

08/20/18 Herb Richardson reappointed with term ending 2021

2019: City Giles left URA

09/16/19 Sharon Pell appointed to fulfill vacancy with term ending 2022