

Mayor
Derek Easterling
City Manager
Jeff Drobney
City Clerk
Lea Addington



Council
Mayor Pro-Tem, Pat Ferris
James Eaton
Tracey Viars
Chris Henderson
David Blinkhorn

**City Council
Meeting Agenda
June 1, 2020 6:30 PM
Council Chambers**

I. INVOCATION

II. PLEDGE OF ALLEGIANCE

III. CALL TO ORDER

IV. ANNOUNCEMENTS

- A. Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in accordance with O.C.G.A. §50-14-1 et seq., as may be amended or extended, this public meeting is only being conducted via the use of real-time telephonic technology allowing the public simultaneous access to the public meeting.

Mayor and Council will be conducting their meeting through Zoom Meeting and Facebook Live and you can access the meeting via the following link:
<https://www.facebook.com/CityofKennesaw/>

- B. If you would like to provide public comment on a specific agenda item, you can email kennesawcouncil@kennesaw-ga.gov no later than 6:00 PM the night of the regular meeting. Your comments on a specific agenda item will be read aloud or grouped into categories for the record.

V. PRESENTATIONS

VI. PUBLIC COMMENT/BUSINESS FROM THE FLOOR

VII. OLD BUSINESS

VIII. NEW BUSINESS

IX. COMMITTEE AND BOARD REPORTS

X. PUBLIC HEARING(S)

Swearing-in of any witnesses or individuals offering comments on any of the following items.

- A. FINAL PUBLIC HEARING: Approval of RESOLUTION adopting the updates to the Capital Improvement Element and Short Term Work Program

(CIE/STWP) report covering the five- year period of 2020-2024.

The City of Kennesaw is required to adopt an annual report for Capital Improvement Element and the Short Term Work Projects. The Atlanta Regional Commission and the Georgia Department of Community Affairs completed the regional review of the 2020 CIE Update for the City of Kennesaw. The Georgia Department of Community Affairs (DCA) has determined that the updates conform to the Development Impact Fee Compliance Requirements. Renewal of Qualified Local Government (QLG) status is contingent on local adoption of the update. This annual report review and adoption is required for all jurisdictions that collect development impact fees. The first public hearing was held May 18, 2020. This is the final required public hearing with adoption to be considered at the June 1, 2020 Mayor and Council meeting at 6:30 PM. City Staff recommends adoption of this resolution and report to maintain QLG status.

- B. FINAL PUBLIC HEARING: Approval of an ORDINANCE to amend Appendix A "Unified Development Code," Chapter 1 "General Provisions," Section 1.09.02 "Definitions," adding a new section under Chapter 2, "Zoning Districts," Section 2.06.06 "Special Districts," amending Section 2.02.03 "Table of Land Uses-- Residential Districts" and amending "Required Spaces-- Table 6.06.09A."

The proposed code amendments address the housing use that deals directly with purpose built student housing located within city limits. The proposed zoning district to be added to chapter two along with the associated definitions and standards were presented to the Planning Commission at their regularly scheduled meeting February 5, 2020. Don Bergwall motioned to adopt the code amendments and new zoning district as submitted, seconded by SaVaughn Irons. Vote 3-0. Legal reviewed and helped develop. This public hearing item was postponed from the February 17, March 2, and March 16 2020 Mayor and City Council meetings. Zoning staff and legal recommend postponing this item.

XI. CONSENT AGENDA

- A. Approval of the May 18, 2020 Mayor and City Council meeting minutes.
- B. Consideration for approval of a Temporary Use Permit for TNT Fireworks. Applicants: Adam Jernigan/Kathy Roos.

This Temporary Use Permit request is for the TNT Fireworks/Group of Interested Citizens to sell fireworks in the parking lot located at 2500 North Cobb Parkway, Kennesaw, Georgia 30152. Property owner, Mr. Ben Kushner, with The Crossings Partners, LLC, will provide written permission to conduct this activity on his property after the permit is approved by the City. Attached is a plat of where the stand will be placed. A similar fundraiser was conducted at the same location in December 2019. This approval is contingent upon passing the Cobb County Fire Marshal's inspection and obtaining written permission from the property owner. Finance Director recommends approval.

100.0000.31.6100 \$500

DEPARTMENT REPORTS

XII. GENERAL AND ADMINISTRATIVE

GINA AULD, Finance Director

- A. Consideration for approval of an Alcohol License for Beer, Wine, Liquor and Sunday Sales for Tacos and Beer 3, LLC d/b/a Luna Maya Mexican Cantina located at 1575 Crater Lake Drive, BLDG 550, Kennesaw, GA 30152. Applicant: Rene Garcia.

The applicant has completed the required alcohol workshop per Sec. 6-69. Signs have been posted and it has been properly advertised per Sec. 6-36. Current application and background check results are on file. Finance Director recommends approval.

100.0000.32.1100 Application Fee \$350.00

- B. Consideration for approval of a beer manufacturer license for Horned Owl Brewing, LLC located at 2765 South Main Street, Suite A, Kennesaw, GA 30144. Applicant: Joseph Uhl.

The applicant has completed the required alcohol workshop per Sec. 6-69. Signs have been posted and it has been properly advertised per Sec. 6-36. Current application and background check results are on file. Sec. 6-42 refers to all locations within 300 feet of a private residence. This location is within 300 feet of a private residence. Sec. 6-42 states the Mayor and Council may waive the distance requirement if the quiet enjoyment of the premises by the residents thereof shall not be adversely affected and the granting of such license shall not have any adverse effect on the private residence. This location is within 600 feet of a school. Sec. 6-43 refers to all locations within 600 feet of a school or college campus building. Sec. 6-43 states the Mayor and Council may waive the distance requirement if satisfactory evidence shall be produced that no adverse effect to property values or the use of the facilities for the aforesaid purposes would occur if a license was granted. Finance Director recommends approval.

100.0000.32.1100 Application Fee \$350.00

XIII. PUBLIC SAFETY

BILL WESTENBERGER, Police Chief
LINDA DAVIS, 911 Communications Director

XIV. INFORMATION TECHNOLOGY

RICK ARNOLD, Operations Specialist
JOSHUA GUERRERO, Systems Administration Specialist

XV. PUBLIC WORKS

RICKY STEWART, Public Works Director
ROBBIE BALENGER, Facilities Manager

XVI. RECREATION AND CULTURE

RICHARD BANZ, Museum Director
STEVE ROBERTS, Parks and Recreation Director
ANN PARSONS, Smith-Gilbert Gardens Director

XVII. COMMUNITY DEVELOPMENT

ROBERT FOX, Economic Development Director
DARRYL SIMMONS, Zoning Administrator
SCOTT BANKS, Building Official

XVIII. PUBLIC COMMENT/BUSINESS FROM THE FLOOR

XIX. CITY MANAGER'S REPORT (Jeff Drobney)

A. City Manager reports, discussions and updates.

XX. MAYOR'S REPORT

A. Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committees, Authority or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve committees, as deemed necessary.

XXI. COUNCIL COMMENTS

XXII. EXECUTIVE SESSION - Land, Legal, Personnel

Pursuant to the provisions of O.C.G.A. 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to litigation, legal actions and/or communications from the City Attorney; and/or personnel matters; and/or real estate matters

XXIII. ADJOURN



**Regular Meeting Agenda
6/1/2020 6:30 PM
Council Chambers**

Title of Item:	Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in accordance with O.C.G.A. §50-14-1 et seq., as may be amended or extended, this public meeting is only being conducted via the use of real-time telephonic technology allowing the public simultaneous access to the public meeting.
Agenda Comments:	Mayor and Council will be conducting their meeting through Zoom Meeting and Facebook Live and you can access the meeting via the following link: https://www.facebook.com/CityofKennesaw/
Funding Line(s)	



**Regular Meeting Agenda
6/1/2020 6:30 PM
Council Chambers**

Title of Item:	If you would like to provide public comment on a specific agenda item, you can email kennesawcouncil@kennesaw-ga.gov no later than 6:00 PM the night of the regular meeting. Your comments on a specific agenda item will be read aloud or grouped into categories for the record.
Agenda Comments:	
Funding Line(s)	



**Regular Meeting Agenda
6/1/2020 6:30 PM
Council Chambers**

Title of Item:	FINAL PUBLIC HEARING: Approval of RESOLUTION adopting the updates to the Capital Improvement Element and Short Term Work Program (CIE/STWP) report covering the five- year period of 2020-2024.
Agenda Comments:	The City of Kennesaw is required to adopt an annual report for Capital Improvement Element and the Short Term Work Projects. The Atlanta Regional Commission and the Georgia Department of Community Affairs completed the regional review of the 2020 CIE Update for the City of Kennesaw. The Georgia Department of Community Affairs (DCA) has determined that the updates conform to the Development Impact Fee Compliance Requirements. Renewal of Qualified Local Government (QLG) status is contingent on local adoption of the update. This annual report review and adoption is required for all jurisdictions that collect development impact fees. The first public hearing was held May 18, 2020. This is the final required public hearing with adoption to be considered at the June 1, 2020 Mayor and Council meeting at 6:30 PM. City Staff recommends adoption of this resolution and report to maintain QLG status.
Funding Line(s)	

ATTACHMENTS:

Description	Upload Date	Type
Resolution	5/5/2020	Resolution
STWP project document	5/5/2020	Backup Material

Financial Statement	5/5/2020	Backup Material
Capital Improvement - Five Year Summary	5/5/2020	Backup Material
Capital Improvement List FY 2020	5/5/2020	Backup Material
Capital Improvement List FY 2021	5/5/2020	Backup Material
Capital Improvement List FY 2022	5/5/2020	Backup Material
Capital Improvement List FY 2023	5/5/2020	Backup Material
Capital Improvement List FY 2024	5/5/2020	Backup Material
05-01-20 Legal Ad	5/5/2020	Legal Ad
05-08-20 Legal Ad	5/8/2020	Legal Ad

**CITY OF KENNESAW
GEORGIA**

RESOLUTION NO. 2020-, 2020

**RESOLUTION ADOPTING THE UPDATES TO THE CAPITAL IMPROVEMENT
ELEMENT AND THE SHORT-TERM WORK PROGRAM COVERING THE FIVE-YEAR
PERIOD 2020-2024 OF THE ADOPTED COMPREHENSIVE PLAN FOR 2006-2026**

**BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF KENNESAW,
COBB COUNTY, GEORGIA AS FOLLOWS:**

WHEREAS, the annual update of the Capital Improvements Element and Short-Term Work Program was prepared in accordance with the Development Impact Fee Compliance Requirements and the Minimum Planning Standards and Procedures for Local Comprehensive Planning established by the Georgia Planning Act of 1989; and

WHEREAS, the updated sections of the Capital Improvements Elements and Short-Term Work Program has been presented at two duly advertised public hearings held by the Mayor and Council on May 18, 2020 and for final adoption at a meeting held by the Mayor and Council on June 1, 2020 at which the City of Kennesaw solicited community input on community needs and issues and which was conducted pursuant to the State's Minimum Planning Standards and Procedures; and

WHEREAS, the updated sections of the Capital Improvements Elements and Short-Term Work Program were submitted to Atlanta Regional Commission and Department of Community Affairs for review and recommendations on March 20, 2020. ARC (Atlanta Regional Commission) and DCA (Department of Community Affairs) have completed their review and have informed the City that they determined that the submittal complies with the Development Impact Fee and the Minimum Standards and Procedures for Local Comprehensive Planning.

NOW, THEREFORE BE IT RESOLVED, by the City of Kennesaw that, having met the public participation requirements of the Minimum Planning Standards and Procedures, and incorporating recommended changes and receive approval by the Atlanta Regional Commission and Department of Community Affairs, this Mayor and Council do hereby adopt these updates to the Capital Improvements and Short-Term Work Program.

PASSED AND ADOPTED by the Kennesaw City Council on this _____ day of June 2020

Attest:

CITY OF KENNESAW

Lea Addington, City Clerk

Derek Easterling, Mayor

City of Kennesaw Annual Short Term Work Program Update FY2022/2023							
Project Number	Plan Element		Start Date	End Date	Estimated Cost	Funding Source	Responsible Party
1	Land Use	Implement next phase of annexation plan city wide	2022	2023	N/A	N/A	Economic Dev. & Planning
2	Public Facilities	Storm Water Utility CIP Project	2022	2023	\$200,000	SPLOST	Public Works
3	Public Safety	police vehicles	2022	2023	\$250,000	Court Services/GF	Economic Development
4	Economic Development	Apply for grants for development projects	2022	2023	\$5,000	N/A	Economic Development & Planning
5	Land Use	LCI supplemental studies with Town Center CID	2022	2023	\$5,000	GF	Planning and Zoning
6	Land Use	Review of comprehensive plan	2022	2023	N/A	NA	Community Development
7	Land Use	Review of Historic District Guidelines	2022	2023	N/A	NA	Planning
8	Community Development	Revision of Unified Development Code	2022	2023	N/A	NA	Community Development
9	Community Facilities	Trail System expansion with Cobb County	2022	2023	\$15,000	N/A	Park and Recreation
10	Community Facilities	Continued marketing of Downtown venues in cooperation with Downtown Merchants	2022	2023	N/A	KDDA	Economic Development
11	Information Technology	City Wide Software Upgrades/purchases City Wide Computer upgrade and integration WI-FI integration in parks	2022	2023	\$70,000	GF	Information Technology
12	Information Technology	GIS upgrades for land use analysis and public safety	2022	2023	\$10,000	GF	Community Development
13	Community Facilities	Drainage Improvements	2022	2023	\$300,000	CDBG	Public Works
14	Community Facilities	Smith-Gilbert Gardens Improvements	2022	2023	\$100,000	SPLOST	Parks and Recreation
15	Community Facilities	Street Improvements	2022	2023	\$350,000	SPLOST	Public Works
16	Community Facilities	Sustainability training and workshops with developers and staff	2022	2023	\$2,000	GF	Planning
18	Land Use	Increase training of Traditional Neighborhood Districts and Smart Growth techniques for the Planning Commission	2022	2023	\$3,000	GF	Planning
19	Community facilities	Swift Cantrell park improvements	2022	2023	\$100,000	SPLOST	Parks and Recreation

FY 2023/2024							
Project Number	Plan Element	Project Description	Start Date	End Date	Estimated Cost	Funding Source	Responsible Party
1	Community Facilities	LCI plan project evaluation	2023	2024	N/A	NA	Planning and Zoning
2	Community Facilities	review sustainability policies for city facilities	2023	2024	N/A	N/A	Public Works
3	Economic Development	Continue business recruitment, expansion and retention efforts	2023	2024	\$5,000	GF, KDA & KDDA	Economic Development
4	Economic Development	Apply for grants for development projects	2023	2024	N/A	N/A	Economic Development & Planning
5	Community Facilities	Evaluate effectiveness of Museum marketing strategies and make adjustments as needed	2023	2024	N/A	N/A	Museum & Economic Dev
6	Community Facilities	Upgrade neighborhood parks	2023	2024	\$20,000	GF	Parks and Recreation
7	Land Use	Initiate study for sustainability initiatives and incentive program for new development	2023	2024	N/A	N/A	Planning and Zoning
8	Community facilities	Reevaluating Trail Master plan	2023	2024	N/A	N/A	Parks and Recreation
9	Housing	Continue strategies (through zoning) aimed at the identification and preservation of existing sound housing and stable residential neighborhoods including preservation of historic properties	2023	2024	N/A	N/A	Community Development
10	Land Use	Re evaluate green city objectives	2023	2024	N/A	N/A	Planning and Zoning
11	Information Technology	City Wide Computer upgrade and integration	2023	2024	\$70,000	GF	Information Technology
12	Community Facilities	Traffic Improvements	2023	2024	\$10,000,000	SPLOST	Public Works
13	Economic Development	Continue implementation of downtown master plan	2023	2024	N/A	SPLOST	Community Development
14	Public Safety	Upgrad police department equipment	2023	2024	\$5,000	GF	Police Department
15	Community Facilities	Storm Water Utility assesment and system analysis	2023	2024	N/A	GF	Public Works
16	Community Facilities	Street Improvements	2023	2024	\$300,000	SPLOST	Parks and Recreation
17	Community Facilities	Drainage Improvements	2023	2024	\$250,000	SPLOST	Public Works
18	Community facilities	adding new playground facilities	2023	2024	\$20,000	General Fund	Parks and Recreation
19	Community Facilities	Depot master plan review of projects	2023	2024	N/A	N/A	Parks and Recreation
20	Community Facilities	Smith-Gilbert Gardens facility improvements	2023	2024	\$100,000	SPLOST	Parks and Recreation
21	Land Use	Historic District Standards reevaluation	2023	2024	N/A	N/A	Planning and Zoning

City of Kennesaw Annual STWP Update 2019/2020							
Project Number	Plan Element	Project Description	Start Date	End Date	Estimated Cost	Funding Source	Responsible Party
1	Economic Development	Continue business recruitment, expansion and retention efforts	2019	2020	\$8,000	KDA & KDDA	Economic Development
2	Community Facilities	Evaluate master trail system tie-in to Cobb County System	2019	2020	N/A	N/A	Planning and Zoning/parks and recreation
3	Land Use	Additional amendments to sustainability policy	2019	2020	N/A	N/A	Community Development
4	Housing	Continue strategies (through zoning) aimed at the identification and preservation of existing sound housing and stable residential neighborhoods including preservation of historic properties	2019	2020	N/A	N/A	Planning and Zoning
5	Community Facilities	Storm Water Utility CIP Project	2019	2020	\$200,000	SPLOST	Public Works
6	Community Facilities	Traffic Improvements	2019	2020	\$5,000,000	SPLOST	Public Works
7	Land Use	Annual review of Unified Development code	2019	2020	NA	NA	Planning and Zoning
8	Community Facilities	Smith Gilbert Gardens facility improvements	2019	2020	\$1,000,000	SPLOST	Parks and Recreation
9	Community Facilities	Street Improvements	2019	2020	\$400,000	SPLOST	Public Works
10	Economic Development	Economic Development multi-year strategic plan	2019	2020	\$30,000	Economic Development	Economic Development
11	Land Use	Strengthen enforcement of housing codes in order to revitalize neighborhoods	2019	2020	N/A	N/A	Community Development
12	Community Facilities	Reevaluate Future land use maps and character areas as identified in the comprehensive plan	2019	2020	N/A	N/A	Community Development
13	Information Technology	City Wide Computer upgrade and integration	2019	2020	\$64,000	GF	Information Technology
14	Housing	Reevaluate housing inventory city wide and occupancy rate	2019	2020	N/A	N/A	Planning and Zoning
15	Community Facilities	Community Center Improvements	2019	2020	\$30,000	GF	Parks and Recreation
16	Community Facilities	Review status of adopted redevelopment areas	2019	2020	NA	NA	Economic Development/Planning

City of Kennesaw Annual STWP Update FY2020/2021							
Project Number	Plan Element	Project Description	Start Date	End Date	Estimated Cost	Funding Source	Responsible Party
1	Economic Development	Continue implementation of Kennesaw LCI downtown master plan	2020	2021	N/A	N/A	Mayor and Council & City Manager
2	Land Use	review downtown master plan	2020	2021	N/A	N/A	Community Development
3	Economic Development	Continue business recruitment, expansion and retention efforts	2020	2021	\$5,000	GF, KDA, KDDA	Economic Development
4	Community Facilities	re-evaluate storm water management plan	2020	2021	N/A	N/A	Public Works
5	Land Use	Continued review of comprehensive plans and objectives	2020	2021	N/A	N/A	Community Development
6	Land Use	Evaluate existing development regulations for provisions that may limit diversity in housing types and barriers to revitalization and infill development and recommend changes where appropriate	2020	2021	\$5,000	KDDA, GF, and DCA Grants	Community Development
7	Community Facilities	Traffic Improvements	2020	2021	\$8,000,000	SPLOST	Public Works
8	Land Use	Analyze Senior Housing inventory	2020	2021	N/A	N/A	Planning and Zoning
9	Land Use	Annual review of Unified Development code	2020	2021	N/A	N/A	Community Development, Public Works
10	Land Use	Develop additional development standards for the provision and location of pedestrian and bicycle facilities in connection with private development projects.	2020	2021	N/A	N/A	Community Development
11	Community Facilities	Upgrade neighborhood parks	2020	2021	\$30,000	GF	Parks and Recreation
12	Land Use	Review Comprehensive plan and 2040 Plan	2020	2021	N/A	N/A	Planning and Zoning
13	Community Facilities	Establish strategies and priorities for funding road improvements needed in the city in conjunction with county, state, regional and federal agencies.	2020	2021	N/A	N/A	Public Works/Economic Development
14	Land Use	evaluate needs for student housing	2020	2021	NA	NA	Planning and Zoning
15	Community Facilities	Promote the expansion of local public transit alternatives in conjunction with Cobb County, DOT, GRTA, CCT, ARC and other state/regional agencies.	2020	2021	N/A	N/A	Community Development
16	Community Facilities	Storm Water Utility CIP Project	2020	2021	\$250,000	SPLOST	Public Works
17	Information Technology	City Wide Computer upgrade and integration	2020	2021	\$65,000	GF	Information Technology
18	Environmental	Evaluate environmentally sensitive areas affected by development	2020	2021	N/A	N/A	Public Works/Community development
19	Land Use	Participate in regional and local transportation studies and initiatives to promote rail connectivity to cities and county	2020	2021	N/A	N/A	Community Development
20	Land Use	Work with Cobb County to implement a greenbelt system for flood plains that can also be used as a passive recreation resource.	2020	2021	N/A	N/A	Community Development
21	Economic Development	Evaluate Economic Development Incentive program	2020	2021	N/A	N/A	Community Development
22	Community Facilities	Review trail network program	2020	2021	N/A	N/A	Parks and Recreation

City of Kennesaw Annual STWP Update FY2021-2022							
Project Number	Plan Element	Project Description	Start Date	End Date	Estimated Cost	Funding Source	Responsible Party
1	Land Use	Create housing audit report	2021	2022	N/A	N/A	Mayor and Council & City Manager
2	Public Facilities	Revisions to Zoning ordinance and development standards	2021	2022	N/A	N/A	Community Development
3	Public Facilities	Continue business recruitment, expansion and retention efforts	2021	2022	\$5,000	GF, KDA & KDDA	Economic Development
4	Public Facilities	Swift Cantrell Park improvements	2021	2022	\$100,000	SPLOST	Public Works
5	Land Use	Review of implementation of Plan 2040	2021	2022	N/A	N/A	Community Development
6	Economic Development	Evaluate annexation action plan for all commercial and industrial corridors	2021	2022	N/A	NA	Community Development
7	Public Facilities	Transportation study on existing roadways and gateways into the City in association with GRTA and ARC consistent with the LCI Plan.	2021	2022	NA	NA	Community Development, Public Works
8	Land Use	Review master trails plan	2021	2022	N/A	N/A	Community Development, Parks and Recreation
9	Economic Development	Revise Annexation action plan	2021	2022	N/A	N/A	Economic Development
10	Economic Development	Review strategic growth plan with Planning and Zoning Department	2021	2022	N/A	N/A	Museum & Economic Dev
11	Community Facilities	Upgrade Neighborhood Parks	2021	2022	\$30,000	GF	Parks and Recreation
12	Information Technology	implement electronic submittal programs for all departments	2021	2022	N/A	N/A	Information Technology
13	Community Facilities	Street Improvements	2021	2022	\$300,000	SPLOST	Public Works
14	Transportation Element	Promote the expansion of local public transit alternatives in conjunction with Cobb County, ARC and other state/regional agencies.	2021	2022	N/A	N/A	Community Development
15	Community Facilities	City Wide Computer upgrade and integration	2021	2022	\$70,000	GF	Information Technology
16	Economic Development	Review Downtown Development authority business recruitment strategy	2021	2022	N/A	N/A	Community Development
17	Community Facilities	Review greenspace requirement for population	2021	2022	N/A	N/A	Parks and Recreation
18	Economic Development	Analyze the downtown business retention plan	2021	2022	N/A	N/A	Economic Development
19	Land Use	City to expand network with local school board system in order to improve input regarding future development	2021	2022	N/A	N/A	Community Dev
20	Land Use	Depot master plan review of projects	2021	2022	N/A	N/A	Community Development
21	Community Facilities	Annual comprehensive plan updates	2021	2022	N/A	NA	Planning and Zoning
22	land use	analyze Senior Housing inventory for lifelong community initiative	2021	2022	N/A	N/A	Planning and Zoning
23	Community Facilities	Storm Water Utility assessment of projects	2021	2022	N/A	NA	Public Works
24	Community Facilities	Drainage system improvements	2021	2022	\$300,000	SPLOST	Public Works
25	Community Facilities	review city transportation plan	2021	2022	N/A	GF	Public Works

ANNUAL FEE FINANCIAL REPORT - FY 2018-2019
CITY OF KENNESAW, GEORGIA

[illegible]

CITY OF KENNESAW
SUMMARY OF FIVE-YEAR CAPITAL IMPROVEMENT PROGRAM

	A	B	C	D	E	F	G
1							
2		FY2019-2020	FY2020-2021	FY2021-2022	FY2022-2023	FY2023-2024	TOTAL
3	Police vehicles	390,000	200,000	200,000	250,000	200,000	\$ 1,240,000
4	Parks & Recreation Vehicles	20,000	35,000	30,000	45,000	30,000	\$ 160,000
5	Street Vehicles	47,000	100,000	100,000	65,000	100,000	\$ 412,000
6	Stormwater utility CIP Project	200,000	250,000	250,000	200,000	500,000	\$ 1,400,000
7	Street Improvements	400,000	300,000	300,000	350,000	300,000	\$ 1,650,000
8	Drainage Improvements	200,000	250,000	300,000	300,000	250,000	\$ 1,300,000
9	Neighborhood Park Improvements	25,000	30,000	30,000	35,000	20,000	\$ 140,000
10	Smith-Gilbert Gardens Improvements	1,000,000	1,000,000	200,000	100,000	100,000	\$ 2,400,000
11	Computer System Upgrades	64,000	65,000	70,000	70,000	70,000	\$ 339,000
12	Trail System Development	15,000	30,000	20,000	15,000	NA	\$ 80,000
13	Traffic Improvements	5,000,000	8,000,000	12,000,000	12,000,000	10,000,000	\$ 47,000,000
14	Depot Park Expansion	1,000,000	900,000	100,000	NA	NA	\$ 2,000,000
15	Recreation Center Phase 1	1,000,000	3,600,000	NA	NA	NA	\$ 4,600,000
16	Community Center Improvements	30,000	30,000	45,000	100,000	50,000	\$ 255,000
17	Swift-Cantrell Park Improvement	400,000	100,000	100,000	100,000	100,000	\$ 800,000
18	Public Safety Building (NEW)	NA	NA	NA	2,000,000	8,000,000	\$ 10,000,000
19	Recreation Center Phase 2 (NEW)	NA	NA	NA	2,000,000	4,000,000	\$ 6,000,000
20	Depot Park Amphitheatre (NEW)	NA	NA	NA	3,000,000	3,000,000	\$ 6,000,000
21	Totals	\$ 9,791,000	14,890,000	\$ 13,745,000	\$ 20,630,000	\$ 26,720,000	\$ 85,776,000
22							

				2019-2020				
PROJECT DESCRIPTION	PROJECT START DATE	PROJECT END DATE	EST. COST OF PROJECT	% FUNDING FROM IMPACT FEES	OTHER FINANCE SOURCES	EXPENDITURES FOR YEAR	IMPACT FEES ENCUMBERED THROUGH YEAR	STATUS/REMARKS
Police vehicles	10/1/19	9/30/20	\$1,240,000.00	10%	GF/CPF/CSIF	390,000		Programmed for FY 2020
Parks & Recreation Vehicles	10/1/19	9/30/20	\$160,000.00	0%	General Fund	20,000		Programmed for FY 2020
Street Vehicles	10/1/19	9/30/20	\$412,000.00	0%	General Fund	47,000		Programmed for FY 2020
Stormwater utility CIP Project	10/1/19	9/30/20	\$1,400,000.00	0%	Stormwater	200,000		Programmed for FY 2020
Street Improvements	10/1/19	9/30/20	\$1,650,000.00	0%	SPLOST	400,000		Programmed for FY 2020
Drainage Improvements	10/1/19	9/30/20	\$1,300,000.00	0%	CDBG/SPLOST	200,000		Programmed for FY 2020
Neighborhood Park Improvements	10/1/19	9/30/20	\$140,000.00	50%	General Fund	25,000	25,000	Programmed for FY 2020
Smith-Gilbert Gardens Improvements	10/1/19	9/30/20	\$2,400,000.00	0%	SPLOST	1,000,000		Programmed for FY 2020
Computer System Upgrades	10/1/19	9/30/20	\$339,000.00	0%	General Fund	64,000		Programmed for FY 2020
Trail System Development	10/1/19	9/30/20	\$80,000.00	15%	Grants	15,000		Programmed for FY 2020
Traffic Improvements	10/1/19	9/30/20	\$47,000,000.00	0%	SPLOST	5,000,000		Programmed for FY 2020
Depot Park Expansion	10/1/19	9/30/20	\$2,000,000.00	10%	SPLOST	1,000,000		Programmed for FY 2020
Recreation Center Phase 1	10/1/19	9/30/20	\$4,600,000.00	0%	SPLOST	1,000,000		Programmed for FY 2020
Community Center Improvements	10/1/19	9/30/20	\$255,000.00	0%	SPLOST/GF	30,000		Programmed for FY 2020
Swift-Cantrell Park Improvement	10/1/19	9/30/20	\$800,000.00	25%	SPLOST	400,000	50,000	Programmed for FY 2020
TOTAL			\$63,776,000.00			9,791,000		

				2020-2021				
PROJECT DESCRIPTION	PROJECT START DATE	PROJECT END DATE	EST. COST OF PROJECT	% FUNDING FROM IMPACT FEES	OTHER FINANCE SOURCES	EXPENDITURES FOR YEAR	IMPACT FEES ENCUMBERED THROUGH YEAR	STATUS/REMARKS
Police vehicles	10/1/20	9/30/21	\$1,240,000.00	10%	GF/CPF/CSIF	200,000	35,000	Programmed for FY 2021
Parks & Recreation Vehicles	10/1/20	9/30/21	\$160,000.00	0%	General Fund	35,000		Programmed for FY 2021
Street Vehicles	10/1/20	9/30/21	\$412,000.00	0%	General Fund	100,000		Programmed for FY 2021
Stormwater utility CIP Project	10/1/20	9/30/21	\$1,400,000.00	0%	Stormwater	250,000		Programmed for FY 2021
Street Improvements	10/1/20	9/30/21	\$1,650,000.00	0%	SPLOST	300,000		Programmed for FY 2021
Drainage Improvements	10/1/20	9/30/21	\$1,300,000.00	0%	CDBG/SPLOST	250,000		Programmed for FY 2021
Neighborhood Park Improvements	10/1/20	9/30/21	\$140,000.00	50%	General Fund	30,000	20,000	Programmed for FY 2021
Smith-Gilbert Gardens Improvements	10/1/20	9/30/21	\$2,400,000.00	0%	SPLOST	1,000,000		Programmed for FY 2021
Computer System Upgrades	10/1/20	9/30/21	\$339,000.00	0%	General Fund	65,000		Programmed for FY 2021
Trail System Development	10/1/20	9/30/21	\$80,000.00	15%	Grants	30,000		Programmed for FY 2021
Traffic Improvements	10/1/20	9/30/21	\$47,000,000.00	0%	SPLOST	8,000,000		Programmed for FY 2021
Depot Park Expansion	10/1/20	9/30/21	\$2,000,000.00	10%	SPLOST	900,000	200,000	Programmed for FY 2021
Recreation Center Phase 1	10/1/20	9/30/21	\$4,600,000.00	0%	SPLOST	3,600,000		Programmed for FY 2021
Community Center Improvements	10/1/20	9/30/21	\$255,000.00	0%	SPLOST/GF	30,000		Programmed for FY 2021
Swift-Cantrell Park Improvement	10/1/20	9/30/21	\$800,000.00	25%	SPLOST	100,000	50,000	Programmed for FY 2021
TOTAL			\$63,776,000.00			14,890,000		

				2021-2022				
PROJECT DESCRIPTION	PROJECT START DATE	PROJECT END DATE	EST. COST OF PROJECT	% FUNDING FROM IMPACT FEES	OTHER FINANCE SOURCES	EXPENDITURES FOR YEAR	IMPACT FEES ENCUMBERED THROUGH YEAR	STATUS/REMARKS
Police vehicles	10/1/21	9/30/22	\$1,240,000.00	10%	GF/CPF/CSIF	200,000	35,000	Programmed for FY 2022
Parks & Recreation Vehicles	10/1/21	9/30/22	\$160,000.00	0%	General Fund	30,000		Programmed for FY 2022
Street Vehicles	10/1/21	9/30/22	\$412,000.00	0%	General Fund	100,000		Programmed for FY 2022
Stormwater utility CIP Project	10/1/21	9/30/22	\$1,400,000.00	0%	Stormwater	250,000		Programmed for FY 2022
Street Improvements	10/1/21	9/30/22	\$1,650,000.00	0%	SPLOST	300,000		Programmed for FY 2022
Drainage Improvements	10/1/21	9/30/22	\$1,300,000.00	0%	CDBG/SPLOST	300,000		Programmed for FY 2022
Neighborhood Park Improvements	10/1/21	9/30/22	\$140,000.00	50%	General Fund	30,000	15,000	Programmed for FY 2022
Smith-Gilbert Gardens Improvements	10/1/21	9/30/22	\$2,400,000.00	0%	SPLOST	200,000		Programmed for FY 2022
Computer System Upgrades	10/1/21	9/30/22	\$339,000.00	0%	General Fund	70,000		Programmed for FY 2022
Trail System Development	10/1/21	9/30/22	\$80,000.00	15%	Grants	20,000		Programmed for FY 2022
Traffic Improvements	10/1/21	9/30/22	\$47,000,000.00	0%	SPLOST	12,000,000		Programmed for FY 2022
Depot Park Expansion	10/1/21	9/30/22	\$2,000,000.00	10%	SPLOST	100,000		Programmed for FY 2022
Recreation Center Phase 1	10/1/21	9/30/22	\$4,600,000.00	0%	SPLOST	0		Programmed for FY 2022
Community Center Improvements	10/1/21	9/30/22	\$255,000.00	0%	SPLOST/GF	45,000		Programmed for FY 2022
Swift-Cantrell Park Improvement	10/1/21	9/30/22	\$800,000.00	25%	SPLOST	100,000	30,000	Programmed for FY 2022
TOTAL			\$63,776,000.00			13,745,000		

				2022-2023				
PROJECT DESCRIPTION	PROJECT START DATE	PROJECT END DATE	EST. COST OF PROJECT	% FUNDING FROM IMPACT FEES	OTHER FINANCE SOURCES	EXPENDITURES FOR YEAR	IMPACT FEES ENCUMBERED THROUGH YEAR	STATUS/REMARKS
Police vehicles	10/1/22	9/30/23	\$1,240,000.00	10%	GF/CPF/CSIF	250,000	25,000	Programmed for FY 2023
Parks & Recreation Vehicles	10/1/22	9/30/23	\$160,000.00	0%	General Fund	45,000		Programmed for FY 2023
Street Vehicles	10/1/22	9/30/23	\$412,000.00	0%	General Fund	65,000		Programmed for FY 2023
Stormwater utility CIP Project	10/1/22	9/30/23	\$1,400,000.00	0%	Stormwater	200,000		Programmed for FY 2023
Street Improvements	10/1/22	9/30/23	\$1,650,000.00	0%	SPLOST	350,000		Programmed for FY 2023
Drainage Improvements	10/1/22	9/30/23	\$1,300,000.00	0%	CDBG/SPLOST	300,000		Programmed for FY 2023
Neighborhood Park Improvements	10/1/22	9/30/23	\$140,000.00	50%	General Fund	35,000		Programmed for FY 2023
Smith-Gilbert Gardens Improvements	10/1/22	9/30/23	\$2,400,000.00	0%	SPLOST	100,000		Programmed for FY 2023
Computer System Upgrades	10/1/22	9/30/23	\$339,000.00	0%	General Fund	70,000		Programmed for FY 2023
Trail System Development	10/1/22	9/30/23	\$80,000.00	15%	Grants	15,000	10,000	Programmed for FY 2023
Traffic Improvements	10/1/22	9/30/23	\$47,000,000.00	0%	SPLOST	12,000,000		Programmed for FY 2023
Depot Park - Amphitheatre (new)	10/1/22	9/30/23	\$6,000,000.00	0%	SPLOST	3,000,000		Programmed for FY 2023
Recreation Center Phase 2 (new)	10/1/22	9/30/23	\$6,000,000.00	0%	SPLOST	2,000,000		Programmed for FY 2023
Community Center Improvements	10/1/22	9/30/23	\$255,000.00	0%	SPLOST	100,000		Programmed for FY 2023
Swift-Cantrell Park Improvement	10/1/22	9/30/23	\$800,000.00	25%	SPLOST	100,000	50,000	Programmed for FY 2023
Public Safety Building (new)	10/1/22	9/30/23	\$10,000,000.00	0%	SPLOST	2,000,000		Programmed for FY 2023
TOTAL			\$79,176,000.00			20,630,000		

				2023-2024				
PROJECT DESCRIPTION	PROJECT START DATE	PROJECT END DATE	EST. COST OF PROJECT	% FUNDING FROM IMPACT FEES	OTHER FINANCE SOURCES	EXPENDITURES FOR YEAR	IMPACT FEES ENCUMBERED THROUGH YEAR	STATUS/REMARKS
Police vehicles	10/1/23	9/30/24	\$1,240,000.00	10%	GF/CPF/CSIF	200,000	30,000	Programmed for 2024
Parks & Recreation Vehicles	10/1/23	9/30/24	\$160,000.00	0%	General Fund	30,000		Programmed for 2024
Street Vehicles	10/1/23	9/30/24	\$412,000.00	0%	General Fund	100,000		Programmed for 2024
Stormwater utility CIP Project	10/1/23	9/30/24	\$1,400,000.00	0%	Stormwater	500,000		Programmed for 2024
Street Improvements	10/1/23	9/30/24	\$1,650,000.00	0%	SPLOST	300,000		Programmed for 2024
Drainage Improvements	10/1/23	9/30/24	\$1,300,000.00	0%	CDBG/SPLOST	250,000		Programmed for 2024
Neighborhood Park Improvements	10/1/23	9/30/24	\$140,000.00	50%	General Fund	20,000	10,000	Programmed for 2024
Smith-Gilbert Gardens Improvements	10/1/23	9/30/24	\$2,400,000.00	0%	SPLOST	100,000		Programmed for 2024
Computer System Upgrades	10/1/23	9/30/24	\$339,000.00	0%	General Fund	70,000		Programmed for 2024
Trail System Development	10/1/23	9/30/24	\$80,000.00	15%	Grants	NA	7,000	Programmed for 2024
Traffic Improvements	10/1/23	9/30/24	\$47,000,000.00	0%	SPLOST	10,000,000		Programmed for 2024
Depot Park Ampitheatre (new)	10/1/23	9/30/24	\$6,000,000.00	0%	SPLOST	3,000,000		Programmed for 2024
Recreation Center Phase 2 (new)	10/1/23	9/30/24	\$6,000,000.00	0%	SPLOST	4,000,000		Programmed for 2024
Community Center Improvements	10/1/23	9/30/24	\$255,000.00	0%	SPLOST	50,000		Programmed for 2024
Swift-Cantrell Park Improvement	10/1/23	9/30/24	\$800,000.00	25%	SPLOST	100,000	20,000	Programmed for 2024
Public Safety Building (new)	10/1/23	9/30/24	\$10,000,000.00	0%	SPLOST	8,000,000		Programmed for 2024
TOTAL			\$79,176,000.00			26,720,000		

Z-1(2020) KNOLL CONSTRUCTION, LLC (Blackstock Properties, LLC, owner) requesting rezoning from R-20 to NRC for the purpose of an office/retail building in Land Lot 789 of the 19th District. Located at the northwest corner of Ernest Barrett Parkway and Powder Springs Road and on the western side of Cone Drive (2650 Powder Springs Road). (Previously continued by the Planning Commission from the February 5, 2020 Planning Commission hearing until the March 3, 2020 Planning Commission hearing; Continued by Staff from the March 17, 2020 Board of Commissioners hearing until the May 19, 2020 Board of Commissioners hearing).

hearing). **DAVID MENNA** (David C. Menna, owner) requesting rezoning from R-20 to R-15 for the purpose of residential subdivision in Land Lot 12 of the 20th District. Located at the southeast corner of Baker Road and Woodstock Road (2930 Baker Road). (Previously continued by Staff from the February 5, 2020 Planning Commission hearing until the March 3, 2020 Planning Commission hearing; continued by Staff from the March 17, 2020 Board of Commissioners hearing until the May 19, 2020 Board of Commissioners hearing).

Z-7(2020) SEVEN SPRINGS DEVELOPMENT CO., INC. (Estate of Bernice Beatrice Brumbelev, owner) requesting rezoning from R-30 to RSL for the purpose of a senior living subdivision in Land Lot 586 of the 19th District. Located on the north side of Moan Road, west of Florence Road. (Continued by the Planning Commission from the February 5, 2020 Planning Commission

McDougall and Sandra Lee Walls, ov

(Continued by Staff from the April 7, 2020 Planning Commission hearing until the May 5, 2020 Planning Commission hearing).

2.29 - ILLINOIS SOUTHEAST LP COMPANY, INC. (Estate of Evelyn L. Fuchcar, Roy Adams, Hammond and Francine Adams, Hammond, Josh Greene and Sarah Greene, owners) requesting rezoning from R-20 to R-15/OSC for a single-family residential subdivision in Land Lots 415 and 474 of the 19th District. Located on the south side of MacLard Road, west of Powder Springs Road (2061, 2065, 2071, 2085 MacLard Road), (consolidated by Stoffs and Board of Planning and Zoning Commission hearing until the May 5, 2020 Planning Commission hearing).

LUP-4(20) CARISSA MCCONKEY (Anthony Jerome McConkey and Carissa McConkey, owners) requesting a Land Use Permit for the purpose of backyard chickens in Land Lot 110 of the 20th District. Located on the Northeast corner of Ivey Lane and Summit Drive (5080 Ivey Lane). (Previously continued by Staff from the February 5, 2020 Planning Commission hearing until the March 3, 2020 Planning Commission hearing; Continued by Staff from the March 17, 2020 Board of Commissioners hearing until the May 19, 2020 Board of Commissioners hearing).

2020 BOARD OF COMMISSIONERS MEETING 7)
WITHDRAWN WITHOUT
PREJUDICE

SUP-2(2020) LEGACY CHRISTIAN SCHOOLS, INC. (Bethany Presbyterian Church (PCUSA), Inc., owner) requesting a Special Land Use Permit for the purpose of a private school in Land Lot 111 of the 16th District. Located on the south side of Sandy Plains Road.
The Planning Commission will meet on June 2, 2020 at 7:00 PM

ITEM OB-6-2020

TRAN 08-5-2020
 1. Consider the site plan revision for Farmers Branch, LLC regarding rezoning application 2-160 of 1998 (George H. Johnson and Charles C. Barton), for property located at the northwest intersection of Cobb Parkway and Akers Mill Road in Lond Lot 948 of the 17th District (2905 Cobb Parkway). (Continued by the Board of Commissioners from the February 18, 2020 Board of Commissioners hearing; Continued by Staff from the March 17, 2020 Board of Commissioners hearing until the May 19, 2020 Board of Commissioners hearing).

ITEM QB-10-2020

ITEM 08-10-2020
To consider a stipulation and site plan amendment for Shallowford Wastewater Leasing, LLC regarding case Z-12 of 1995 for property located on the south side of Shallowford Road, east of Lassiter Road, in Land Lot 400 of the 16th District (3950 Shallowford Road). (Continued by Staff from the March 17, 2020 Board of Commissioners hearing until the May 19, 2020 Board of Commissioners hearing).

ITEM QB-11-2020

To consider a stipulation and site plan amendment for TRG Construction regarding case Z-104 of 1997 for property located on the north side of the East West Connector, east of Powder Springs Road, in Land Lot 788 of the 19th District (2760 East West Connector). (Continued by Staff from the March 17, 2020 Board of Commissioners hearing until the May 19, 2020 Board of Commissioners hearing).

ITEM QB-12-2020

ITEM 08-12-2020
To consider a request for a gated community for Abbas Heidari regarding property located on the southeast side

fore the date of the above meeting.
5:1-2020

MDJ-6832

MDJ-8832
GPN-16
CITY OF KENNESAW
PUBLIC NOTICE

PUBLIC NOTICE
Notice is hereby given that the City of Kennesaw shall hold two public hearings to consider the final adoption of the Capital Improvement Element and Short-Term Work Program report for Fiscal Years 2020 through 2024. A copy of the report is on file at City Hall in the Planning and Zoning Office for review during normal business hours of 8:00 AM, 5:00 PM Monday through Friday.

The Mayor and Council will hold the first public hearing on May 18, 2020 at 6:30 PM. The final adoption hearing is scheduled for a meeting on June 1, 2020 at 6:30 PM in the Kennesaw City Council Chambers, 2529 J.O. Stephenson Avenue. Any interested citizens are invited to email kennesawcouncil@kennesaw-ga.gov or attend to be heard.

Darryl Simmons
Planning and Zoning Administrator
5:18-2020

MD-1-6841

MDJ-6841
GRN-13

PUBLIC NOTICE OF ANNEXATION
The City of Marietta hereby gives notice that a public hearing will be held to give consideration to the following annexation requests:

A2020-01 [ANNEXATION] TRATON, LLC is requesting the annexation of property located in Land Lot 866, District 16, Parcel 0030 of the 2nd Section, Cobb County, Georgia and being known

Code and (2) to final confirmation of the status of the loan with the holder of the security deed. Bernie Eisenstein, as Trustee of the B. Bernie Eisenstein Revocable Trust, as attorney-in-fact for the said Grantor

Sonford A. Cohn, P.A., of Counsel
Campbell & Brannon, LLC
Attorneys at Law
201 Allen Road, Suite 310
Atlanta, Georgia 30328
(404) 252-4075

THIS LAW FIRM IS ATTEMPTING TO COLLECT A DEBT, AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

Exhibit A
All that tract or parcel of land
and being in Lond Lot 205 of
District, 2nd Section, Cobb
County, Georgia, being Lot 47, Unit 2,
Plantation Subdivision, as
recorded in Plat Book 83, R
Cobb County, Georgia records
plot is hereby incorporated her
made a part of this description
known as 1494 Scarlett Court
Law, Georgia 30144. [Tax p
I.D.# 16020500520]

4:10.17.24:5:1-2020

0,17,24;5:1-

MDJ-6477
GPN-11
NOTICE OF SALE UNDER
By virtue of the power of retained in a Deed to Secure D
Fidemact Global Solutions, L
Loans, LLC filed December 2
Deed Book 15504, Page 966, C
ty, Georgio records, conveyi
ter described property to
Note in the original princip
of \$275,000.00; with interest
ent, forth therein and from

30152 and its initial registered agent at such address is Christopher David Glenn.

5:8,15-2020

**MDJ-6871
GPN-6
APPLICATION TO REGISTER A
BUSINESS TO BE CONDUCTED
UNDER A TRADE NAME
STATE OF GEORGIA
COUNTY OF COBB**

The undersigned hereby certifies that (they are) (he, she is) (it is) conducting a business in the City of Kennesaw, County of Cobb, in the State of Georgia, under the trade name: Novel Pup Box and that the nature of said business is: Subscription box service and that said business is composed of the following: Niah Roe Crockett 3840 Jiles Road NW, Apt. 914, Kennesaw, GA 30144.

This 24th day of April, 2020
Rebecca Keaton
Clerk of Superior Court
Cobb County
5:8,15-2020

**MDJ-6872
GPN-6
APPLICATION TO REGISTER A
BUSINESS TO BE CONDUCTED
UNDER A TRADE NAME
STATE OF GEORGIA
COUNTY OF COBB**

The undersigned hereby certifies that it is conducting a business in the City of Marietta, County of Cobb, in the State of Georgia, under the trade name: GA Firing Line and that the nature of said business is: Indoor shooting range and gun store and that said business is composed of the following: Freedom Firearms, Inc. 2727 Canton Road #410, Marietta, GA 30066.

This 24th day of April, 2020
Rebecca Keaton
Clerk of Superior Court
Cobb County
5:8,15-2020

**MDJ-6873
GPN-6
APPLICATION TO REGISTER A
BUSINESS TO BE CONDUCTED
UNDER A TRADE NAME
STATE OF GEORGIA
COUNTY OF COBB**

The undersigned hereby certifies that (they are) (he, she is) (it is) conducting a business in the City of Powder Springs, County of Cobb, in the State of Georgia, under the trade name: Love on Ri and that the nature of said business is: Online clothing business, retail, cosmetics and that said business is composed of the following: Terionah Price, 2423 Homewood Court, Powder Springs, GA 30127.

**STATE OF GEORGIA
COBB COUNTY**

Notice is given that Articles of Incorporation which incorporate Rise and Inspire Foundation, Inc. have been delivered to the Secretary of State for filing in accordance with the Georgia (Business) (Non-Profit) Corporation Code. The initial registered office of the corporation is located at 2470 Windy Hill Rd Suite 300 Marietta Cobb County, Georgia 30067 and its initial registered agent at such address is Thierry Dole.

5:8,15-2020

8065 Planning Commission

**MDJ-6832
GPN-16
CITY OF KENNESAW
PUBLIC NOTICE**

Notice is hereby given that the City of Kennesaw shall hold two public hearings to consider the final adoption of the Capital Improvement Element and Short-Term Work Program report for Fiscal Years 2020 through 2024.

A copy of the report is on file at City Hall in the Planning and Zoning Office for review during normal business hours of 8:00 AM - 5:00 PM Monday through Friday.

The Mayor and Council will hold the first public hearing on May 18, 2020 at 6:30 PM. The final adoption hearing is scheduled for a meeting on June 1, 2020 at 6:30 PM in the Kennesaw City Council Chambers, 2529 J.O. Stephenson Avenue. Any interested citizens are invited to email

kennesawcouncil@kennesaw-ga.gov or attend to be heard.

Darryl Simmons
Planning and Zoning Administrator
5:1,8-2020

**MDJ-6841
GPN-13
PUBLIC NOTICE OF ANNEXATION**

The City of Marietta hereby gives notice that a public hearing will be held to give consideration to the following annexation requests:

A2020-01 [ANNEXATION] TRATON, LLC is requesting the annexation of property located in Land Lot 866, District 16, Parcel 0030 of the 2nd Section, Cobb County, Georgia and being known as 1468 Cobb Parkway North consisting of approximately 3.42 acres. Word 4B.
A2020-02 [ANNEXATION] 20 HOLDINGS, LLC is requesting the annexation of property located in Land Lots 208 & 209, District 17, Parcels 0010 & 0810 of the 2nd Section, Cobb County, Georgia and being known as 1501 & 1521 Sandtown Road, and any associated right of way, consisting of approximately 4.2 acres. Word 3A.

The above annexation will be consid-

the local government or any of its agencies on the rezoning application".

5:8,15-2020

**MDJ-6914
GPN-13
City of Acworth
Public Hearing**

The City of Acworth hereby gives notice that the Public Hearing to be held to give consideration to an annexation and rezoning request by Joey Hipps, for property located in Land Lot 13, Parcels 4 and 5; Land Lot 26, Parcel 21; Land Lot 12, Parcel 21; Land Lot 13, Parcel 19 and 32 of the 20th District, 2nd Section of Cobb County, Georgia (2808 and 2820 Baker Road; 4801, 4803, 4807, 4815, 4817 and 4819 White Lake Drive). The applicant is requesting to annex and rezone the tracts from R-20 to RC and R-2 in the City of Acworth. The annexation and rezoning, if approved, will also require a change in the City of Acworth Zoning and Sign District Maps.

The Planning and Zoning Commission will hold a Public Hearing on this matter on Tuesday, May 26, 2020 at 7:00 pm at the Acworth Community Center located at 4361 Cherokee Street.

The Mayor and Board of Aldermen will hold a Public Hearing on this matter on Monday, June 1, 2020 at 6:30 p.m. and give final consideration on this matter on Thursday, June 4, 2020 at 7:00 p.m. in the Board Room at City Hall located at 4415 Senator Richard Russell Avenue.

Anyone wishing to attend the public hearings may do so and be heard relative thereto.

"Pursuant to O.C.G.A. 36-67A-3, any applicant for rezoning and any opponent of a rezoning action who has made a campaign contribution or gift aggregating \$250.00 or more to a local government official within two (2) years immediately preceding the filing of the application for rezoning shall file a disclosure at least five (5) calendar days prior to the first hearing by the local government or any of its agencies on the rezoning application".

5:8,15-2020

**MDJ-6915
GPN-13
City of Acworth
Public Hearing**

The City of Acworth hereby gives notice that the Public Hearing to be held to give consideration to an annexation and rezoning request by North Cobb Christian School, for property located in Land Lot 85, Parcels 26, 27, 42, 43 and 112 of the 20th District, 2nd Section of Cobb County, Georgia (3821 and 3827 Old 41 Highway; 3824, 3836 and 3849 Lakeview Way). The applicant is requesting to annex and rezone the tracts from R-20 to OP in the City of Ac-

worth, Cobb County, Georgia records, and as last assigned to Wilmington Savings Fund Society, FSB, Not in its individual Capacity, but Solely as Trustee of BCMBI Trust by virtue of assignment recorded in Deed Book 15689, Page 1306, Cobb County, Georgia records, said Security Deed having been given to secure a Note of even date in the principal amount of TWENTY-TWO THOUSAND FIVE HUNDRED SEVENTY AND 00/100 DOLLARS (\$22,570.00), with interest thereon as provided for therein, there will be sold at public outcry to the highest bidder for cash before the courthouse door of Cobb County, Georgia, within the legal hours of sale on the first Tuesday in June 2020 by BCMBI Trust, as Attorney in Fact for Rex M. Smith, all property described in said Security Deed including but not limited to the following described property: ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 202 OF THE 20TH DISTRICT, 2ND SECTION COBB COUNTY, GEORGIA BEING LOT 35 OF THE COUNTRY SIDE SUBDIVISION AS PER PLAT RECORDED IN PLAT BOOK 68, PAGE 79, COBB COUNTY RECORDS, WHICH PLAT IS INCORPORATED HEREIN BY REFERENCE. TAX ID#: 20020200510. SUBJECT TO ANY EASEMENTS OR RESTRICTIONS OF RECORD. Said property being known as 2926 COUNTRY LN NW, KENNESAW, GEORGIA 30152 according to the present numbering system in Cobb County. The indebtedness secured by said Security Deed has been declared due because of default under the terms of said Security Deed and Note. The indebtedness remaining in default, this sale will be made for the purpose of paying the same, all expenses of the sale, including attorneys' fees and all other payments provided for under the terms of the Security Deed and Note. Said property will be sold subject to the following items which may affect the title to said property: any superior Security Deeds of record; all zoning ordinances; matters which would be disclosed by an accurate survey or by an inspection of the property; any outstanding taxes, including but not limited to ad valorem taxes, which constitute liens upon said property; special assessments; all outstanding bills for public utilities which constitute liens upon said property; all restrictive covenants, easements, rights-of-way and any other matters of record superior to said Security Deed. To the best of the knowledge and belief of the undersigned, the party in possession of the property is Rex M. Smith or tenant (s). The sale will be conducted subject to (1) confirmation that the sale is not prohibited under the U.S. Bankruptcy Code, and (2) final confirmation and

Deed has been and is hereby declared due because of, among other possible events of default, failure to pay the indebtedness as and when due and in the manner provided in the Note and Security Deed. The debt remaining in default, this sale will be made for the purpose of paying the same and all expenses of this sale, as provided in Security Deed and by law, including attorneys fees (notice of intent to collect attorneys fees having been given). Said property will be sold subject to any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), any matters which might be disclosed by an accurate survey and inspection of the property, any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

The entity that has full authority to negotiate, amend, and modify all terms of the mortgage with the debtor is: PHH Mortgage Services, 1 Mortgage Way, Mt. Laurel, NJ 08054, 1-800-449-8767. Please understand that the secured creditor is not required by law to negotiate, amend, or modify the terms of the mortgage instrument. To the best knowledge and belief of the undersigned, the parties in possession of the property are MAURICE WALKER, CHANTEL WALKER or a tenant or tenants.

The sale will be conducted subject (1) to confirmation that the sale is not prohibited under the U.S. Bankruptcy Code and (2) to final confirmation and audit of the status of the loan with the holder of the security deed.

DEUTSCHE BANK NATIONAL TRUST COMPANY, as Trustee for the registered holders of MORGAN STANLEY ABS CAPITAL I INC. TRUST 2007-HE7 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-HE7 as Attorney in Fact for MAURICE WALKER, CHANTEL WALKER
Weissman PC
Attn: Lender Services
One Alliance Center, 4th Floor
3500 Lenox Road
Atlanta, GA 30326
Our File# 019231-000394
5:8,15,22,29-2020

**MDJ-6789
GPN-11
NOTICE OF SALE UNDER POWER,
COBB COUNTY**
Pursuant to the Power of Sale contained in a Security Deed given by Zowie A. Herbert and Victoria E. Herbert to Mortgage Electronic Registration Systems, Inc., as Grantee, as nominee for Fremont Investment & Loan, its successors and assigns dated

and when due and in the manner provided in the Note and Security Deed. The debt remaining in default, this sale will be made for the purpose of paying the same and all expenses of this sale, as provided in the Security Deed and by law, including attorneys fees (notice of intent to collect attorneys fees having been given). Said property is commonly known as 210 Mill Pond Court, Smyrna, GA 30082 together with all fixtures and personal property attached to and constituting a part of said property, if any. To the best knowledge and belief of the undersigned, the party (or parties) in possession of the subject property is (are): Lisa M. Shackelford or tenant or tenants.

PHH Mortgage Corporation is the entity or individual designated who shall have full authority to negotiate, amend and modify all terms of the mortgage. PHH Mortgage Corporation
One Mortgage Way
Mount Laurel, NJ 08054
(800) 750-2518

Note, however, that such entity or individual is not required by law to negotiate, amend or modify the terms of the loan.

Said property will be sold subject to: (a) any outstanding ad valorem taxes (including taxes which are a lien, but not yet due and payable), (b) unpaid water or sewage bills that constitute a lien against the property whether due and payable or not yet due and payable and which may not be of record, (c) the right of redemption of any taxing authority, (d) any matters which might be disclosed by an accurate survey and inspection of the property, and (e) any assessments, liens, encumbrances, zoning ordinances, restrictions, covenants, and matters of record superior to the Security Deed first set out above.

The sale will be conducted subject to (1) confirmation that the sale is not prohibited under the U.S. Bankruptcy Code; and (2) final confirmation and audit of the status of the loan with the holder of the Security Deed. Pursuant to O.C.G.A. Section 9-13-172.1, which allows for certain procedures regarding the rescission of judicial and non-judicial sales in the State of Georgia, the Deed Under Power and other foreclosure documents may not be provided until final confirmation and audit of the status of the loan as provided immediately above.

PHH Mortgage Corporation as agent and Attorney in Fact for
Lisa M. Shackelford
Aldridge Pite, LLP, 15 Piedmont Center, 3575 Piedmont Road, N.E., Suite 500, Atlanta, Georgia 30305,
(404) 994-7637.
1017-4256A



**Regular Meeting Agenda
6/1/2020 6:30 PM
Council Chambers**

Title of Item:	FINAL PUBLIC HEARING: Approval of an ORDINANCE to amend Appendix A "Unified Development Code," Chapter 1 "General Provisions," Section 1.09.02 "Definitions," adding a new section under Chapter 2, "Zoning Districts," Section 2.06.06 "Special Districts," amending Section 2.02.03 "Table of Land Uses-- Residential Districts" and amending "Required Spaces-- Table 6.06.09A."
Agenda Comments:	The proposed code amendments address the housing use that deals directly with purpose built student housing located within city limits. The proposed zoning district to be added to chapter two along with the associated definitions and standards were presented to the Planning Commission at their regularly scheduled meeting February 5, 2020. Don Bergwall motioned to adopt the code amendments and new zoning district as submitted, seconded by SaVaughn Irons. Vote 3-0. Legal reviewed and helped develop. This public hearing item was postponed from the February 17, March 2, and March 16 2020 Mayor and City Council meetings. Zoning staff and legal recommend postponing this item.
Funding Line(s)	

ATTACHMENTS:

Description	Upload Date	Type
Ordinance	5/28/2020	Ordinance
Conceptual Drawings	5/21/2020	Backup Material
02-05-20 Planning Commission Draft Minutes	5/20/2020	Minutes

Updated PowerPoint Data
05-21-20 Legal Ad
05-27-20 Legal Ad

2/13/2020	Presentation
5/27/2020	Legal Ad
5/27/2020	Legal Ad

CITY OF KENNESAW, GEORGIA

ORDINANCE NO. -, 2020

AN ORDINANCE TO AMEND THE KENNESAW CODE OF ORDINANCES BY AMENDING APPENDIX A “UNIFIED DEVELOPMENT CODE,” CHAPTER 1 “GENERAL PROVISIONS,” SECTION 1.09.02 DEFINITIONS, ADDING A NEW SECTION UNDER CHAPTER 2 SECTION 2.06.06 SPECIAL DISTRICTS, AMENDING SECTION 2.02.03 TABLE OF USES RESIDENTIAL DISTRICTS AND AMENDING REQUIRED PARKING SPACES TABLE 6.06.09A

**BE IT ORDAINED BY THE MAYOR AND COUNCIL OF KENNESAW, GEORGIA, AS
FOLLOWS:**

SECTION 1.

That the Code of Ordinances, Kennesaw, Georgia is hereby amended by adding two new definitions: “Purpose Built Student Housing” and “Student Life Programming” to the existing Section 1.09.06 Definitions of the Unified Development Code which shall be read as follows and inserted alphabetically and the existing definition of “Family” be amended by deleting those words with a strike through and adding those words with an underline as follows:

Purpose Built Student Housing: A multifamily residential development that permits no more than four students to reside in a unit. Students residing in PBSH shall mean students, typically unrelated, living independently from parents or guardians while attending an educational institution.

Student life programming: Programs to help facilitate learning and growth in Purpose Built Student Housing district that address each of the four themes of the programming model (community development; academic development; personal wellness and growth and inclusivity) that help guide personal growth for the residents.

Family: One or more related persons by blood, legal adoption, or marriage or not more than three (3) persons not related, occupying a dwelling and living as a single housekeeping unit, as distinguished from persons occupying a boardinghouse, rooming house, or hotel, or Purpose Built Student Housing as herein defined. Maximum residential occupancy for a residential dwelling unit will be calculated by the number of residents per square foot of floor space as per the currently adopted International Property Maintenance Code.

SECTION 2.

That section 2.01.06 Special Districts of the Code of Ordinances, Kennesaw, Georgia, is hereby amended by adding a section G to read as follows:

See Exhibit “A”.

SECTION 3.

That the Code of Ordinances, Kennesaw, Georgia is hereby amended by adding “Purpose Built Student Housing” to Table 2.02.03 Table of Land Uses – Residential Districts which shall be accomplished as follows:

- 1) By adding a new column to the right of the CBD column and to the left of the R-30 column and calling it “Purpose Built Student Housing”;
- 2) By adding a new row after Professional Office and before Radio and Television Stations and calling it “Purpose Built Student Housing”;
- 3) By adding a “P” in the new column called “Purpose Built Student Housing” as that column intersects with the new row called “Purpose Built Student Housing”.

SECTION 4.

That the Code of Ordinances, Kennesaw, Georgia is hereby amended by adding “Purpose Built Student Housing” to Table 6.06.09A Parking Requirements which shall be accomplished as follows:

- 1) By adding a new row after Professional Office and before Radio and Television Stations and calling it “Purpose Built Student Housing”;
- 2) By adding the standard “0.75 space per bedroom”) in the column called “Parking Requirements” that corresponds with the new row called “Purpose Built Student Housing”.

SECTION 5.

BE IT ORDAINED THAT all ordinances, parts of ordinances, or regulations in conflict herewith are repealed as of the effective date of this ordinance.

SECTION 6.

BE IT FURTHER ORDAINED THAT should any section of this ordinance be declared invalid or unconstitutional by any court of competent jurisdiction, such declaration shall not affect the validity of the ordinance as a whole or any part thereof which is not specifically declared to be invalid or unconstitutional.

SECTION 7.

BE IT FURTHER ORDAINED THAT this ordinance shall become effective immediately from and after its adoption and execution by the Mayor, pursuant to Section 2.11 of the City Charter of the City of Kennesaw.

PASSED AND ADOPTED by the Kennesaw City Council on this ____ day of _____, 2020.

ATTEST:

CITY OF KENNESAW:

Lea Addington, City Clerk

Derek Easterling, Mayor

Exhibit A

2.01.06

A. Purpose Built Student Housing ("PBSH" District)

1. Purpose and intent. The PBSH District is established to promote the development of safe, secure, affordable, aesthetically-pleasing student housing apartments for adults attending universities and colleges. Student housing is identified by having at least four of the following characteristics: 1) ability to rent on a per bedroom basis; 2) roommate matching services; 3) flexible lease terms to coincide with academic calendar; 4) furnished apartment units; 5) amenities such as study area, bike share program, and/or student convenience store; or 6) student life programming. The PBSH District is designed to encourage and provide flexible site plan and building arrangements under a unified plan of development rather than by lot-by-lot regulation. The PBSH District is not intended to encourage greater density of development, but rather to encourage ingenuity and resourcefulness in land planning. The PBSH District is appropriate in the following Future Land Use areas as designated by the City of Kennesaw Comprehensive Plan: High Density Residential; Neighborhood Activity Center; Community Activity Center; and Industrial.

2. Uses. Any use not permitted as of right, or not permitted by Special Exception, or not permitted by land use permit is prohibited. To the extent there is a conflict between the permitted use table and this subsection, this section shall control for purposes of determining whether the use is allowed.

The following uses are permitted:

Purpose Built Student Housing

3. Standards for Development.

- a) Minimum acreage required: 4 (four) acres.
- b) Minimum lot area: Not applicable.
- c) Maximum building coverage: 40%.
- d) Maximum impervious surface coverage: 70%.
- e) Density requirement: Maximum allowable density is 100 bedrooms per acre, unless the PBSH development abuts (on any side) single family residentially zoned property. Any PBSH development abutting (on any side) single family residentially zoned property, the maximum allowable density is 50 bedrooms per acre for the entire development.
- f) Maximum number of bedrooms per apartment unit: 5 (five) bedrooms.
- g) Maximum number of residents per bedroom: 1 (one) resident.
- h) Minimum lot width at front set back: 75 feet.
- i) Bathroom requirement: There shall be at least one bathroom for every two bedrooms, unless there are an uneven number of bedrooms in the unit, in which case, the odd bedroom shall have a corresponding bathroom. A bathroom shall contain at a minimum:
 - i. one wash basin
 - ii. one toilet
 - iii. One shower and/or bathtub.
- j) Minimum floor area for each unit:
 - i. Efficiency units: 450 square feet (an efficiency unit shall be considered a one bedroom unit for purpose of calculating density and minimum parking).

- ii. One bedroom units: 600 square feet.
- iii. Two bedroom units: 1,000 square feet.
- iv. Three bedroom units: 1,189 square feet.
- v. Four bedroom units: 1,400 square feet.
- vi. Five bedroom units: 1,700 square feet.
- vii. Minimum floor area shall not include basement, garage or accessory buildings.
- viii. Bedroom and living room size requirements shall at a minimum meet the square footage requirements of the International Property Maintenance Code, as amended from time to time.

k) Each PBSH development shall include a common-use multi-purpose amenity area that accommodates a study area and an exercise/fitness room. Each development shall also feature green space that can be used by residents as a passive outdoor area. Said green space shall constitute at a minimum 5% of the gross acreage of the subject parcel. Buffers and setbacks can be utilized to accommodate said green space.

l) Height and structure requirements.

i. Maximum building height is fifty-five (55) feet, unless the PBSH development abuts (on any side) single family residentially zoned property. Any PBSH development abutting (on any side) single family residentially zoned property, the maximum building height is thirty-five (35) feet for the entire development. All facades shall be masonry, brick or hardy plank (or substantially similar material) or combination thereof, and the construction material of the façade shall incorporate noise absorbing/blocking material in order to minimize noise.

ii. The use of stucco shall be prohibited.

m) Minimum set back requirements:

i. All structures proposed in the PBSH district that abut residential zoning shall be constructed a minimum of 50-feet from the abutting property line. For purposes of this district, residential zoning is any district that permits a residential use, including any district that permits a mixture of residential and non-residential use. The setback requirement under this section as applied to any residential use that permits a mixture of residential and non-residential (i.e. CBD, HPV, PVC) is applicable to only those portions that are designated or developed for residential use.

ii. All structures proposed in the PBSH district that abut non-residential zoning shall be constructed a minimum of 35-feet from the abutting property line.

n) Landscape buffer and screening requirements.

i. Any property within a PBSH district which abuts a more restrictively zoned residential property shall have a minimum of 30-foot landscaped screening buffer. More restrictively zoned residential property shall mean those properties that allow for a lesser number of units per acre than the actual density (number of units divided by land area) proposed under the PBSH development plan. The land area, for purposes of calculating the actual density under this section, shall not include floodplain, wetlands, or impervious surface dedicated to common areas (i.e. pool, tennis court, clubhouse, study area, management office).

ii. Required buffers may be included within required setbacks; however, in such case that the required buffer is greater than the required setback, the required buffer

shall be adhered to. Additionally, necessary private utilities and access drives may be allowed through, over or across a landscaped buffer. Any such uses which are proposed through, over or across a designated undisturbed buffer must be approved pursuant to an original site plan or site plan modification.

iii. Objectives. Undisturbed, planted landscaped buffers and berms shall be implemented in connection with a permitted project and shall address the following objectives:

- (a) Screening to enhance aesthetic appeal;
- (b) Control or direction of vehicular and pedestrian movement;
- (c) Reduction of glare;
- (d) Buffering of noise;
- (e) Establishment of privacy.

iv. Buffers. Landscaped buffers are subject to review and approval by the Zoning Administrator in accordance with the following standards:

- (a) Plantings are to be a mix of evergreen trees and shrubs.
- (b) Species are to be ecologically compatible to the site and appropriate for the design situation.
- (c) Unless public safety concerns dictate otherwise, a buffer should maximize a visual barrier to a height of six feet within two years of planting.
- (d) Minimum height of plant materials at installation is five feet for trees and two feet for shrubs.
- (e) Fencing or walls are to be a minimum of six feet in height as approved by the Zoning Administrator.
- (f) Trees included in buffer planting may be counted toward site density calculations as required by Section 3.07.00 of the UDC pertaining to tree preservation and replacement, subject to review and approval by the Zoning Administrator.
- (g) Buffers shall be regularly maintained by the property owner to ensure that the objectives and standards are met.
- (h) When topography and existing conditions allow, the required buffer should be an undisturbed buffer.
- (i) Any appeals from a determination by the Zoning Administrator shall be to the Mayor and City Council pursuant to Section 10.05.01 of the UDC.

4. Access and Parking requirements:

- a) Submission of a traffic impact study that demonstrates either the development will not have a negative impact on existing traffic conditions or that the negative impacts of the development can be mitigated through traffic improvements that will be incorporated as part of the development plan. Traffic counts shall be no more than three years old from date of the study and shall be taken during a time of year when the academic calendar is in session for nearby universities and schools.
- b) The principal access for the development shall be an arterial or major collector roadway, as identified in the City of Kennesaw Unified Development Code or similar classification document.

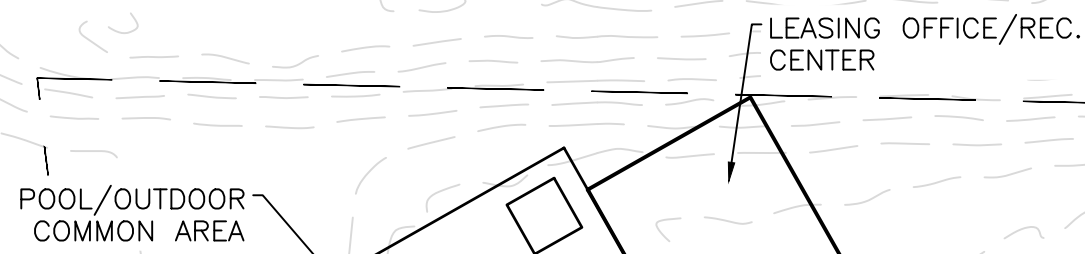
- c) Parking requirements: Sites shall be designed to accommodate on-site parking for at least 0.75 vehicles per bedroom with additional parking for visitors calculated at 0.30 vehicles per unit.
- d) To the extent the nearby post-secondary college and/or university does not agree to provide regular shuttle service to and from the campus for residents, the development shall have a dedicated pick-up drop-off space/lanes for a transportation network service (i.e. private shuttle, Uber, Lyft, taxi etc.).

5. Security requirements:

- a) The property management company shall submit a security plan in accordance with the standards of Crime Prevention through Environmental Design (CPTED). The security plan shall be submitted to the City of Kennesaw Police Department for review and safe-keeping and shall be updated annually at the beginning of each calendar year, no later than January 31. Any such security plan shall require that on-site management shall be required 24 hours per day, seven days per week.
- b) All access points on the property shall be secured with gated entry and shall be self-closing;
- c) The development shall be enclosed with a minimum six-foot high privacy fence along the entire property line.
- d) The property shall be equipped with a security camera system that shall be monitored by the property management company on-site. Any such system shall record and store video images located throughout the common areas, including the parking areas, and signs shall be posted throughout the development notifying residents and visitors of the security camera system;
- e) The security system shall provide remote access to 911 operations;
- f) All common area doors and access gates shall be secured with electronic locks;
- g) All apartment units shall be equipped with a door that features a 180-degree peep hole;
- h) For every 200 parking spaces, the development shall feature at least one Emergency Blue Light Phone that is connected to the Cobb County Public Safety's 24-hour communications center and identify the phone location if the caller is unable to talk.
- i) Lighting: In order to ensure adequate illumination of the development and promote safety and security, the Parking Lot Design Guide standards set forth for Basic Enhanced Security, Security, and High Security as set forth in the Illuminating Engineering Society Lighting Handbook (IESNA), latest edition, as amended, is adopted as the standard for the installation and operating of lighting in parking lots in the PBSH district.

- 6. In addition to the district requirements as set forth in this section of the Unified Development Code, the development within the PBSH district shall also comply with all other applicable provisions in the Unified Development Code that do not conflict with this ordinance, including but not limited to, regulations pertaining to the following: floodplain, wetland, water supply, watershed, landscaping, tree, design standard, architectural standards, parking and parking lot design, sidewalks, pathways, storm drainage systems, storm drainage easements, water, sewer, access, lighting, street and roadway, retaining wall, dams, utilities, fences, buffers, berms, mailboxes and irrigations systems, signs, wireless telecommunication facilities, accessory and temporary uses, and incidental and permanent storage.

7. In addition to any other required information, development proposals submitted for rezoning to the PBSH district shall be required to provide the following information:
- a) Preliminary site plan that illustrates locations of access drives, privacy fencing with gates, bike racks (if any) and amenity areas, setback lines and landscaping buffer locations;
 - b) Executive summary of the project. Executive summary shall include: 1) contact and background information of the developer proposing to construct the project specific to the product proposed; 2) Project scope and market demand information; and 3) details regarding the proposed phasing of the construction of the project;
 - c) Floor plan of all the proposed unit types that demonstrates the location, dimensions and layout of bedrooms, bathrooms, kitchen and common living area in the units;
 - d) Elevations, building height information and proposed materials and facades.



35' BUILDING/LANDSCAPING SETBACK

75' IMPERVIOUS BUFFER

STREAM

75' IMPERVIOUS

- 24'X25'
DUMPSTER
PAD

APARTMENT
BUILDING

ZONING: HI

35' BUILDING SETBACK

35' BUILDING/LANDSCAPING SETBACK

- APARTMENT
BUILDING

ZONING: FST

	Acres	% of Total
NET Density Area	7.90	
Building Coverage	1.10	13.95%
Impervious Area	3.61	45.77%

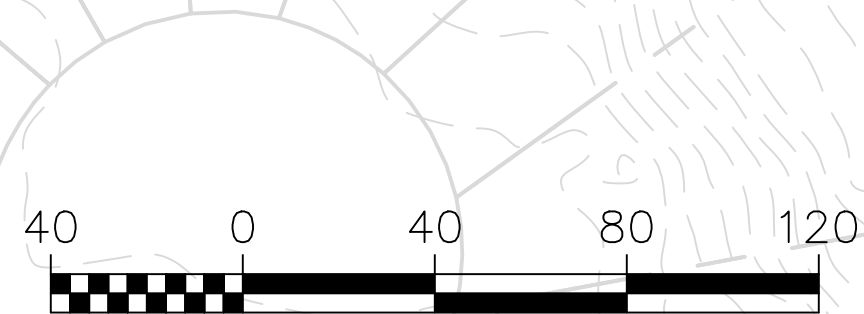
Allowable Bedrooms/Acre	50
Total Allowable Bedrooms	395

Building Height (Stories)	3
Unit/Floor	22
Total Units	66
Rooms/Unit	4
Total Rooms	264

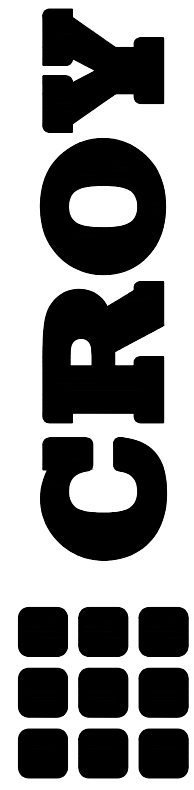
Required Parking	284
Available Parking	288

NOTES:

1. DENSITY CALCULATIONS ARE BASED ON THE 50 BEDROOM PER ACRE RESTRICTION.
2. ALL UNITS MEET THE MINIMUM 1,500 SQUARE FOOT RESTRICTION.
3. EACH UNIT CONTAINS 4 BEDROOMS.
4. ALL UNITS CONTAIN 1 BATHROOM PER BEDROOM.



SCALE IN FEET



200 NORTH COBB PARKWAY, BLDG. 400, SUITE 413
MARIETTA, GA 30062

200 NORTH COLUMBIAN, SUITE 400, JOLIET, IL 61731
 PHONE: (770) 971-5407 FAX: (770) 971-0620
 MARIETTA, GA 30062

Plot Scale: 1"=40', Drawing Rotation: 359.8°, Plot Style: Design.ctb, Plotted By: Travis Stewart on 5/15/2020, 10:31 AM

Kennesaw PB'SH Concept

LAND LOT(S) 91
OF THE 20th DISTRICT, 2nd SECTION
CITY OF KENNESAW, COUNTY, GEORGIA

NOT ISSUED FOR CONSTRUCTION

NO.	REVISION REFERENCE	DATE

SEAL

GSWCC CERT #####

SHEET TITLE
PBSH Concept

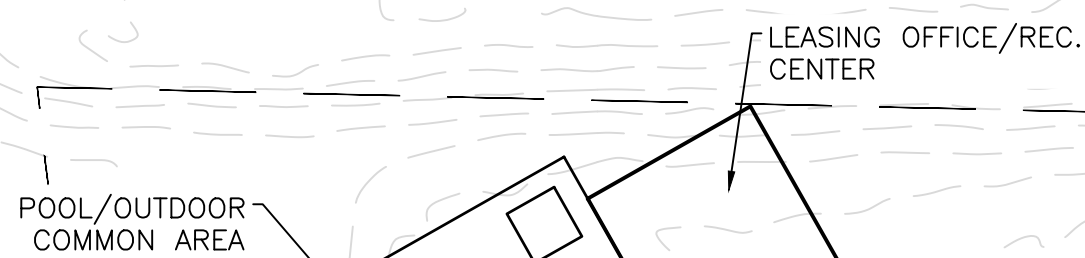
DRAWN BY TMS	CHECKED BY
SCALE 1"=40'	ISSUE DATE 03/24/20

PROJECT NUMBER
1260.057

DRAWING NUMBER

SHEET 01 of 05

Drawing Location: P:\Marietta\1260 Kennesaw\1260.057 PB8H Conceptual Development Plan\Engineering\Design\1260.057_Design(01).dwg



35' BUILDING/LANDSCAPING SETBACK

75' IMPERVIOUS BUFFER

STREAM

75' IMPERVIOUS BUFFER

APARTMENT
BUILDING

24'X25'
DUMPSTE
PAD

— APARTMENT
BUILDING

ZONING: HI

	Acres	% of Total
NET Density Area	7.90	
Building Coverage	2.21	27.98%
Impervious Area	3.73	47.26%

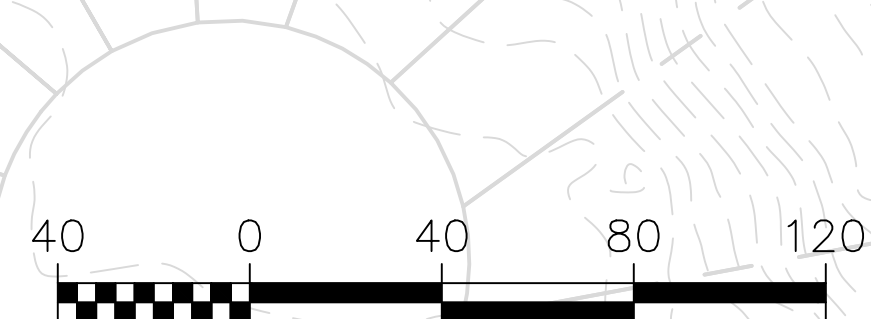
Allowable Bedrooms/Acre	50
Total Allowable Bedrooms	395

Building Height (Stories)	3
Unit/Floor	32
Unit Count	96
Rooms/Unit	4
Total Rooms	384

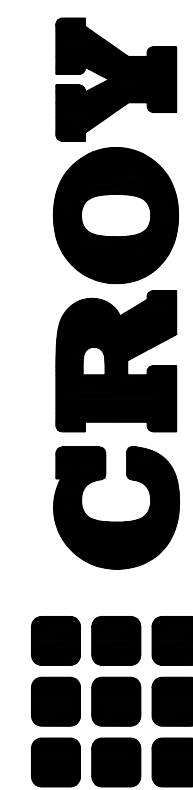
Required Parking	413
Available Parking	417

NOTES:

1. DENSITY CALCULATIONS ARE BASED ON THE 50 BEDROOM PER ACRE RESTRICTION.
2. ALL UNITS MEET THE MINIMUM 1,500 SQUARE FOOT RESTRICTION.
3. EACH UNIT CONTAINS 4 BEDROOMS.
4. ALL UNITS CONTAIN 1 BATHROOM PER BEDROOM.



SCALE IN FEET



200 NORTH COBB PARKWAY, BLDG. 400, SUITE 413
MARIETTA, GA 30062

200 NORTH COLUMBIA STREET, SUITE 400, JEFFERSON, AL 36201
 PHONE: (205) 971-5407 FAX: (205) 971-0620

Plot Scale: 1"=40' Drawing Rotation: 359.8° Plot Style: Design.ctb Plotted By: Travis Stewart on 5/15/2020, 10:31 AM

Drawing Location: P:\Marietta\1260 Kennesaw\1260.057 PASH Conceptual Development Plan\Engineering\Design\1260.057 Design\02.dwg

Kennesaw PBSH Concept

LAND LOT(S) 91
OF THE 20th DISTRICT, 2nd SECTION
CITY OF KENNESAW, COUNTY, GEORGIA

NOT ISSUED FOR CONSTRUCTION

NO.	REVISION REFERENCE	DATE

SEAR

GSWCC CERT #####

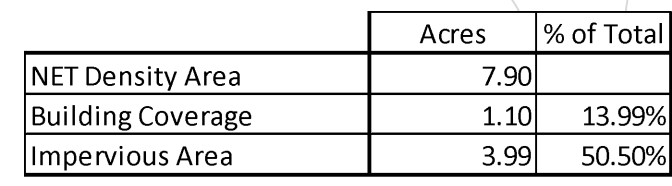
SHEET TITLE
PBSH Concept

DRAWN BY TMS	CHECKED BY
SCALE 1"=40'	ISSUE DATE 03/24/20

PROJECT NUMBER
1260.057

DRAWING NUMBER

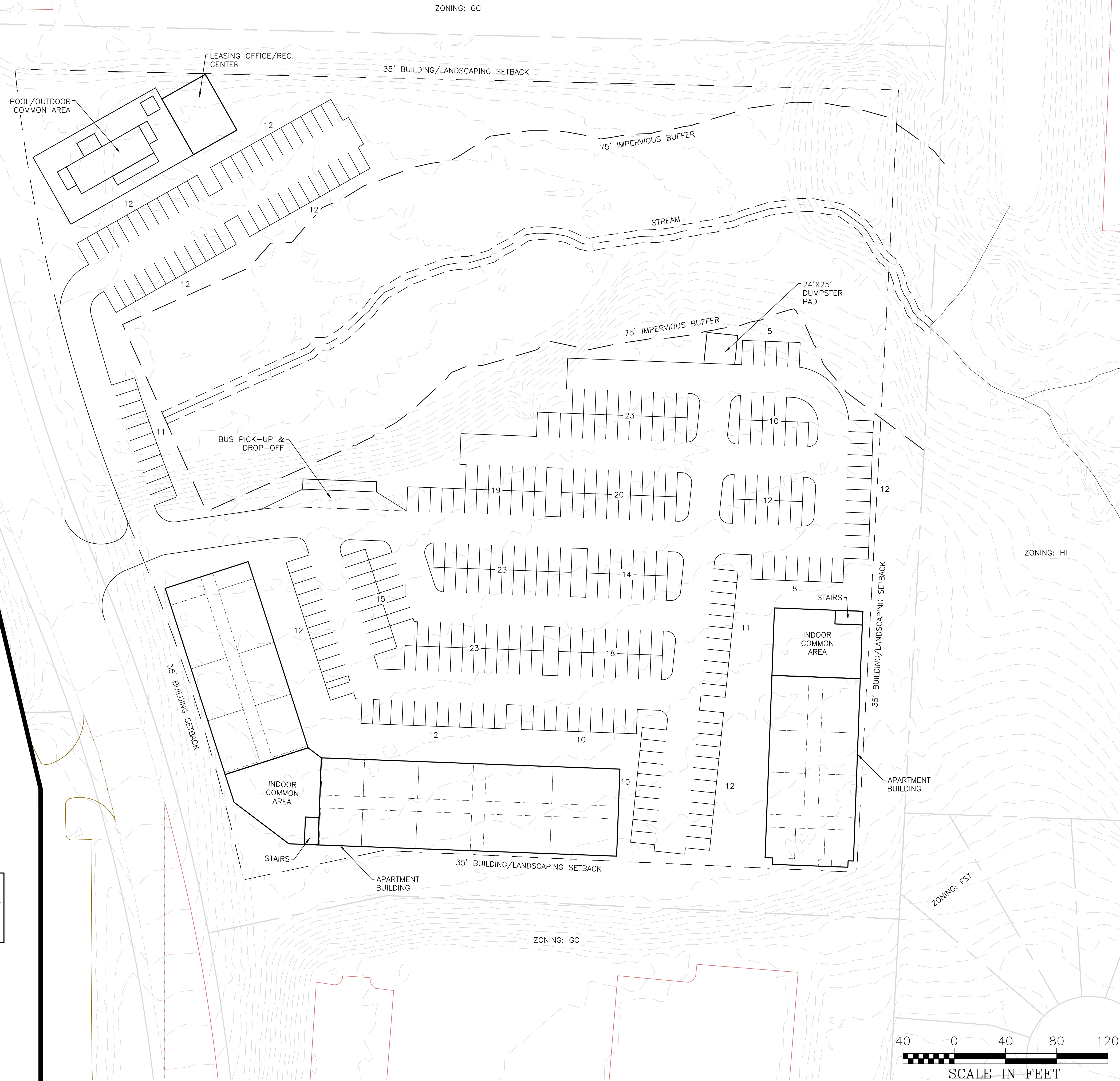
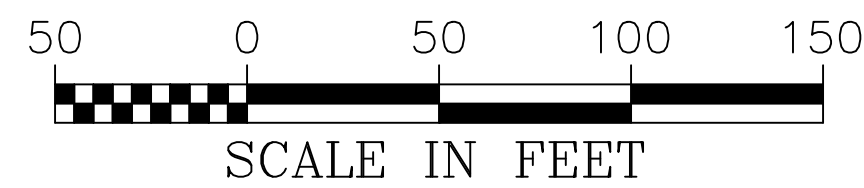
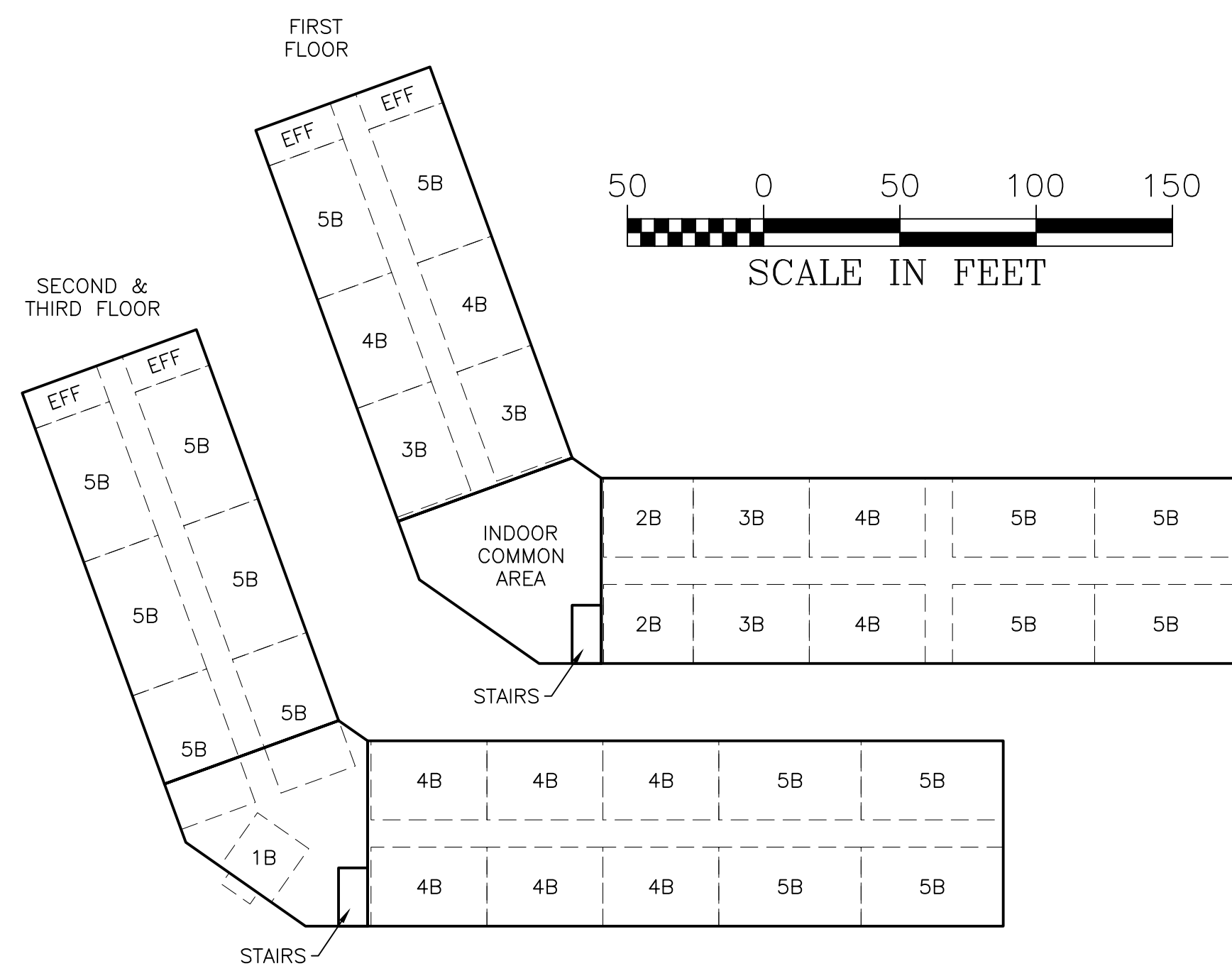
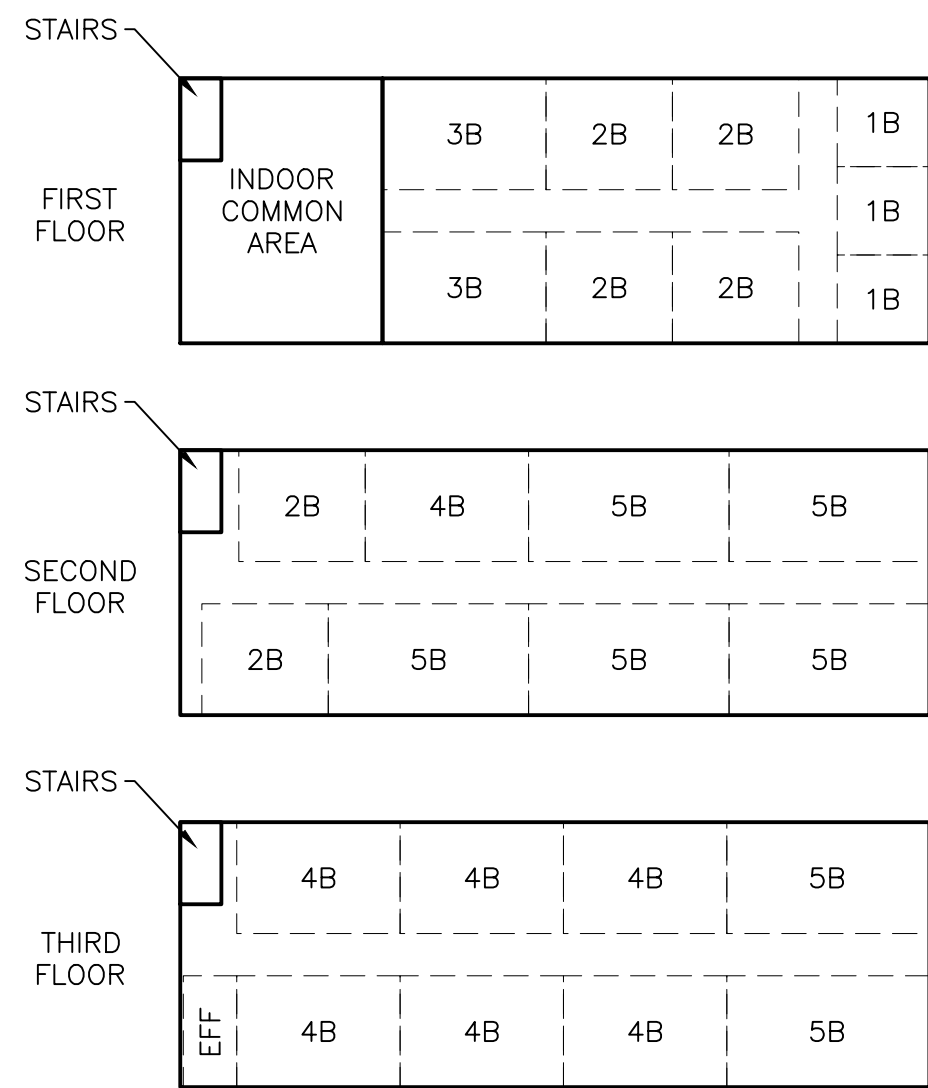
SHEET 02 of 05



Unit Type	Building 1	Building 2
Efficiency 1 Bed 1 Bath	6	1
1 Bed 1 Bath	2	3
2 Bed 2 Bath	2	6
3 Bed 3 Bath	4	2
4 Bed 2 Bath	16	7
5 Bed 3 Bath	26	7
Total	56	26

Required Parking	328
Available Parking	328

1. DENSITY CALCULATIONS ARE BASED ON THE 100 BEDROOM PER ACRE RESTRICTION.
2. 4 BEDROOM UNITS HAVE 2 BATHROOMS & 5 BEDROOM UNITS HAVE 3 BATHROOMS. ALL OTHER UNITS HAVE ONE BATHROOM PER BEDROOM.



200 NORTH COBB PARKWAY, BLDG. 400, SUITE 413
MARIETTA, GA 30062
PHONE: (770) 971-1947 FAX: (770) 971-0820

Plot Scale: 1"=40' Drawing Rotation: 359.8° Plot Style: Design.ctb Plotted By: Travis Stewart on 5/15/2020, 10:31 AM

LAND LOT(S) 91
OF THE 20th DISTRICT, 2nd SECTION
CITY OF KENNESAW, COUNTY, GEORGIA

NOT ISSUED FOR CONSTRUCTION

NO.	REVISION REFERENCE	DATE

SEAL

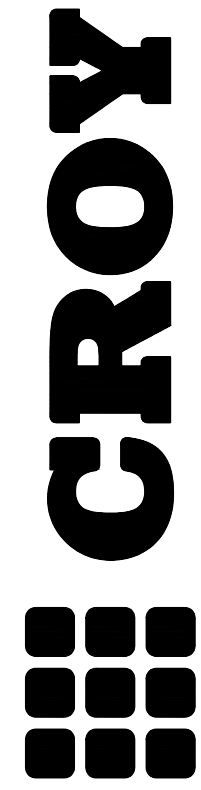
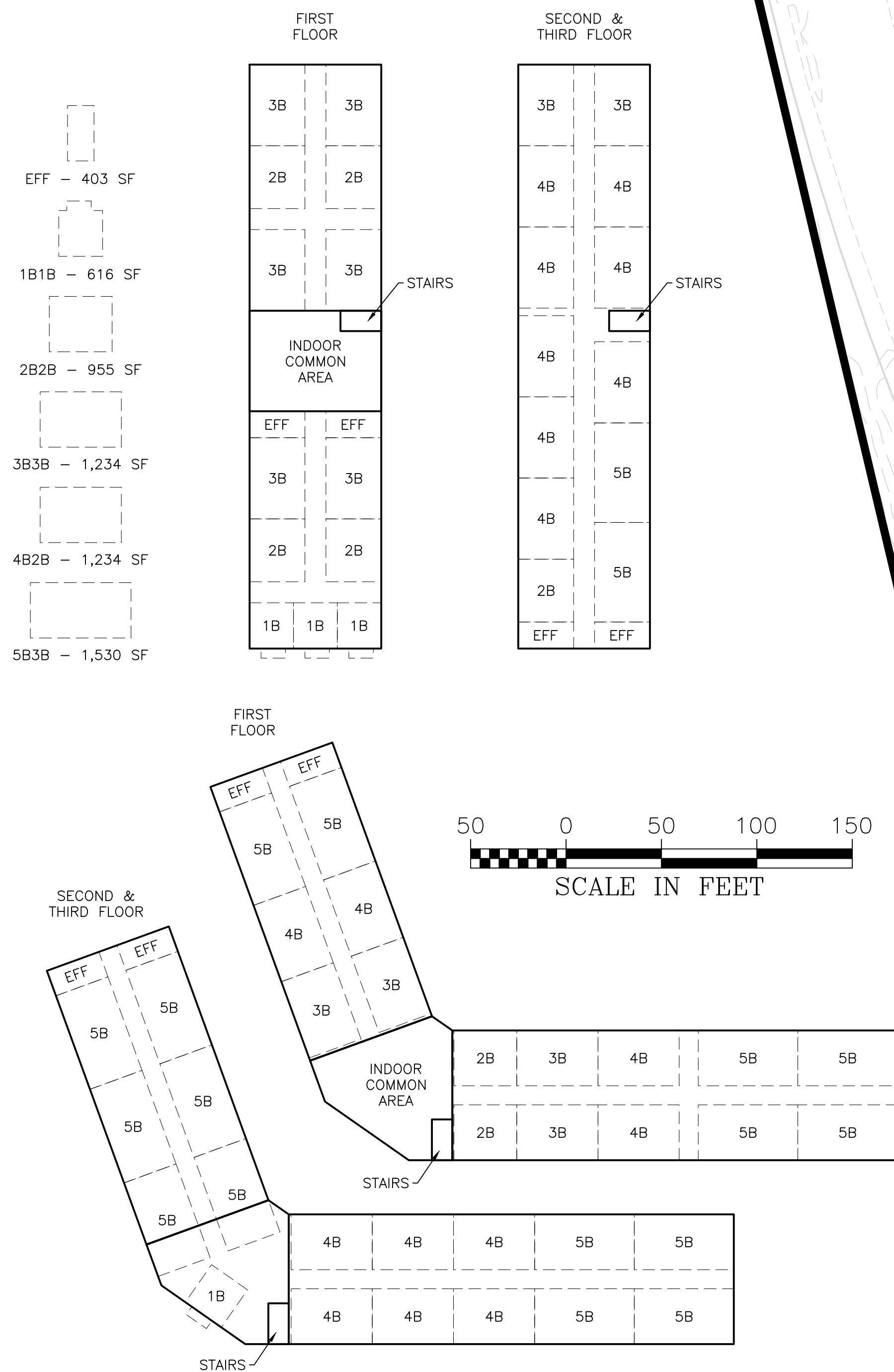
GSWCC CERT #####

SHEET TITLE
PBSH Concept

DRAWN BY TMS	CHECKED BY
SCALE 1"=40'	ISSUE DATE 03/24/20
PROJECT NUMBER 1260.057	
DRAWING NUMBER	

SHEET 04 of 05

- NOTES:
1. DENSITY CALCULATIONS ARE BASED ON THE 100 BEDROOM PER ACRE RESTRICTION.
 2. 4 BEDROOM UNITS HAVE 2 BATHROOMS & 5 BEDROOM UNITS HAVE 3 BATHROOMS. ALL OTHER UNITS HAVE ONE BATHROOM PER BEDROOM.
 3. PARKING REQUIREMENTS BASED ON 0.75 SPACES PER BEDROOM AND 0.30 SPACES PER UNIT.



200 NORTH COBB PARKWAY, BLDG. 400, SUITE 413
MARIETTA, GA 30062

PHONE: (770) 971-5407 FAX: (770) 971-0620

Plot Scale: 1" = 40'; Drawing Rotation: 359.8°; Plot Style: Design.ctb; Plotted By: Travis Stewart on 5/15/2020, 10:31 AM

Kennesaw PBSH Concept

LAND LOT(S) 91
OF THE 20th DISTRICT, 2nd SECTION
CITY OF KENNESAW, COUNTY, GEORGIA

NOT ISSUED FOR CONSTRUCTION

NO.	REVISION REFERENCE	DATE

SEAL

GSWCC CERT #####

SHEET TITLE
PBSH Concept

DRAWN BY TMS	CHECKED BY
SCALE 1"=40'	ISSUE DATE 03/24/20
PROJECT NUMBER 1260.057	
DRAWING NUMBER	

SHEET 05 of 05



"Planning Forward"

*Doug Rhodes, Chairman
Cindi Michael, Vice-Chair
Dan Harrison, Donald Bergwall,
Phillip Jackson
SaVaughn Irons*

PLANNING COMMISSION Meeting Minutes

February 05, 2020

7:00PM

City Hall Council Chambers

Meeting of the Kennesaw Planning Commission called to order by Vice-Chair, at 7:00 p.m. in the Council Chambers, 2529 J.O. Stephenson Avenue. Roll call taken with the following members present: Doug Rhodes, Cindi Michael, Donald Bergwall, Dan Harrison, Phillip Jackson and SaVaughn Irons.

City staff Darryl Simmons, Zoning Administrator was present.

The Planning Commission serves as an Advisory Board, which makes recommendations to the Mayor and Council, who will hear any applications/agenda items scheduled for February 17, 2020 at 6:30 p.m. unless otherwise noted. Chair, Doug Rhodes instructed anyone wishing to give comments in the public session to sign in noting that limitation of 10 minutes per side would be allowed.

I. Call Meeting to Order/Roll Call

Meeting called to order at 7:00pm

II. Approval of minutes: January 02, 2020 Meeting

Don Bergwall motioned to adopt minutes with the correction to Page two, Phillip Jackson seconded. Vote 3-0

III. Chair and Vice-Chair

Nominations for Chairman for 2020 taken, Doug Rhodes was nominated. Vote 3-0

Nominations for Vice-Chairman for 2020 was taken, Cindi Michael was nominated. Vote 3-0

IV. Public Hearing:

1. **Adoption of the Official 2020 Zoning Map** (to include all annexations, de-annexations, rezoning and amendments up to December 31, 2019). This hearing is to present the draft (zoning map) for your consideration and recommendation to the Mayor and Council for their official action of adoption of the City's Zoning Map. The Official Zoning Map, once adopted will reflect all approved annexations, de-annexations, rezoning, and amendments

up to and including December 31, 2019. Adopting the official zoning map will provide clarity on the most current zoning district locations within the city limits. The map reflects staff's analysis and recommendations of amendments to land use designations promoting current trends and long-term city planning objectives. Legal advertisement was placed in the Marietta Daily Journal on January 17, 2020 and January 24, 2020. Staff recommends the adoption of the official zoning map. **This matter will be heard before the Mayor and Council at their scheduled meeting of February 17, 2020, at 6:30pm**

Darryl Simmons presented the map and provided the summary of rezonings and De-annexations for 2019. Mr. Simmons answered question regarding the difference between Future Land Use Map (FLUM) and official zoning map.

Floor was opened for public comment. No comments were made. Floor was closed to public comments. Don Bergwall motioned to approve the zoning map for 2020 as submitted. Seconded by Phillip Jackson. Vote 3-0.

2. **Unified Development Code Amendment:** The proposed amendment is to amend APPENDIX A "UNIFIED DEVELOPMENT CODE," CHAPTER 1 "GENERAL PROVISIONS," SECTION 1.09.02 DEFINITIONS, ADDING A NEW SECTION UNDER CHAPTER 4 SECTION 4.06.00" UNIVERSITY LIVING-PBSH" (purpose built student housing) **This matter will be heard before the Mayor and Council at their scheduled meeting of February 17, 2020, at 6:30pm**

Darryl Simmons presented background through a PowerPoint presentation on the type of housing, described key components of this type of use, description of the two built student housing developments in city limits- UClub @ Frey, West 22. Presented the development standards in the draft ordinance and explained the intent of the standards.

Floor was opened for public comment. No comments made, floor was closed to public comments. Don Bergwall motioned to approve the draft ordinance and Exhibit "A" as submitted, SaVaughn Irons seconded. Vote 3-0

3. **RZ2020-01 Rezoning Request** Consideration to approve a rezoning request submitted by Oakmont Pacolet Acquisitions LLC for property located at 1630 Stanley Road. Said request to rezone from City R-20 to City LI (Light Industrial) for property containing 46.6+/- acres for purpose of industrial office warehouse and distribution facility. Property identified as Land Lot 213, Tax Parcel 15. **(Mayor and Council 2.17.2020)**

Darryl Simmons presented the agenda item and stated that the applicant submitted a request to table this item until the April 1, 2020 planning commission meeting and the April 20, 2020 Mayor and Council meeting as per the applicant's attorney letter dated January 31, 2020, prepared by Moore, Ingram , Johnson and Steele. Mr. Simmons also updated the Planning Commission regarding the receipt of the completed ARC report for the Development of Regional Impact (DRI) review. Report received by city staff February 5, 2020. Mr. Simmons stated that staff will make report available to everyone by posting on city website by Friday February 7, 2020.

Floor opened for public comment. Citizens Yolanda Rucker, William Bivins Sr. and Bob Fiddiparitz made statements on their concerns for industrial activity, noise, lighting concerns and the desire for property to remain with residential zoning. Ms. Rucker asked city staff to clarify the public hearing process going forward to the April hearing schedule. Mr. Simmons explained the steps to be taken by the city and the applicant including, reposting of property, new certified mail outs by the applicant, legal ads to be run in Marietta Daily Journal as well as additional letters to be sent to businesses along Cobb International Blvd that is outside the 200-foot radius for mailing notification. Floor closed for comment. Phillip Jackson made motion, seconded by Don Bergwall to table the application to the April 1, 2020 Planning Commission meeting and Mayor and Council meeting for April 20, 2020 as requested in the submitted attorney's letter dated January 31, 2020. Vote 3-0

- **ZV2020-01 Variance Request** Consideration to approve a zoning variance request submitted by Oakmont Pacolet Acquisitions LLC for property located at 1630 Stanley Road. Said request to seek variance on the minimum lot width at front setback. Property identified as Land Lot 213, Tax Parcel 15, containing 46.6+/- acres and seeking rezoning to City LI (Light Industrial). **(Mayor and Council 2.17.2020)**

Darryl Simmons presented the variance application, in conjunction with the rezoning application.

The floor was opened for comment. No comments made. Floor was closed to public comments. Don Bergwall made motion, Seconded by Phillip Jackson to table variance application to the April 1, 2020 Planning Commission meeting and Mayor and Council meeting April 20, 2020 as requested by the applicant's attorney as submitted under the letter dated January 31, 2020. Vote 3-0.

V. Staff Comments- Staff had no further comments

VI. Adjournment- Motion to adjourn at 8:45pm made by Phillip Jackson, seconded by Don Bergwall. Vote 3-0.

Private Student Housing

City of Kennesaw

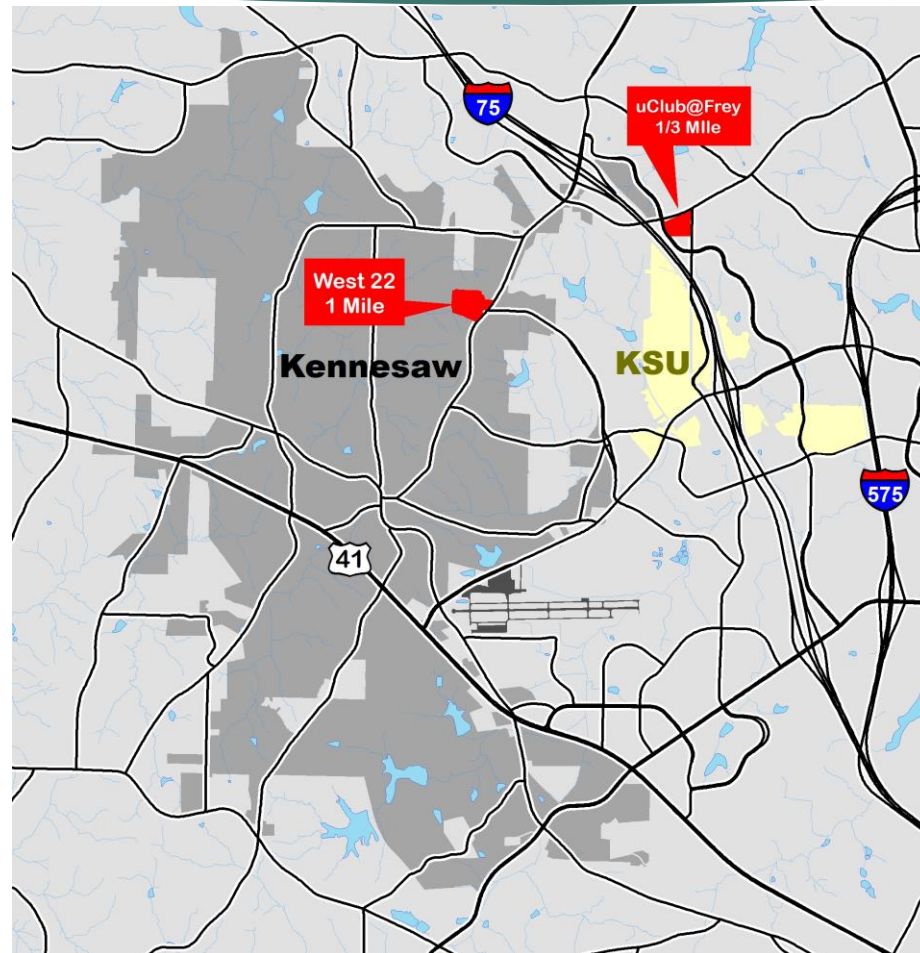
Definition and Terms

Key Distinguishing Factors

1. Units leased by the bedroom
 - ▶ Contain 1 to 5 bedrooms
 - ▶ Pod format is common/not required
 - ▶ Occupancy compliance enforced by management
2. Lease terms aligned with academic calendar year
3. Traditional and student-friendly amenities
 - ▶ Study rooms
 - ▶ Swimming pools
 - Exercise rooms
 - Barbecue/picnic areas
4. Fair Housing Act



Student Housing Locations



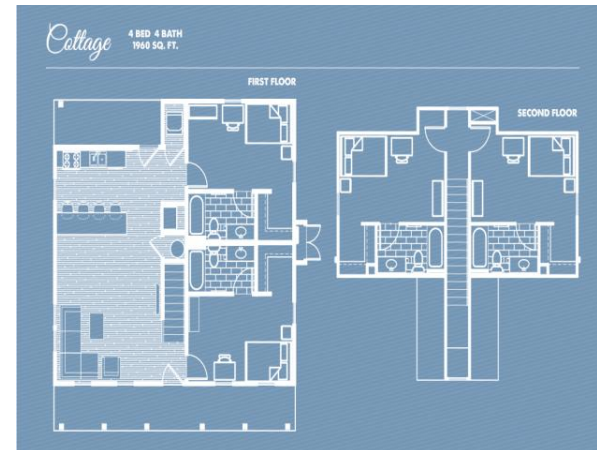
Kennesaw State University

- ▶ Ranking: #231 National University (2018)
- ▶ Total Enrollment: 35,846
- ▶ Undergraduate: 32,945
Graduate: 2,901
- ▶ Full-time: 25,773
Part-time: 10,073
- ▶ Male: 52%
Female: 48%
- ▶ offers more than 150 undergraduate, graduate and doctoral degrees

West 22

- ▶ 245 units- 850 beds
- ▶ May 2011-Obtained rezoning approval to multifamily zoning district RM-12 with accompanying conditions and variances
- ▶ Shuttle service to Kennesaw State University West 22 Started 7/2012 to 8/2014
- ▶ Total acreage of site-23.98 Acres
- ▶ Construction completed in August 2014

WEST 22





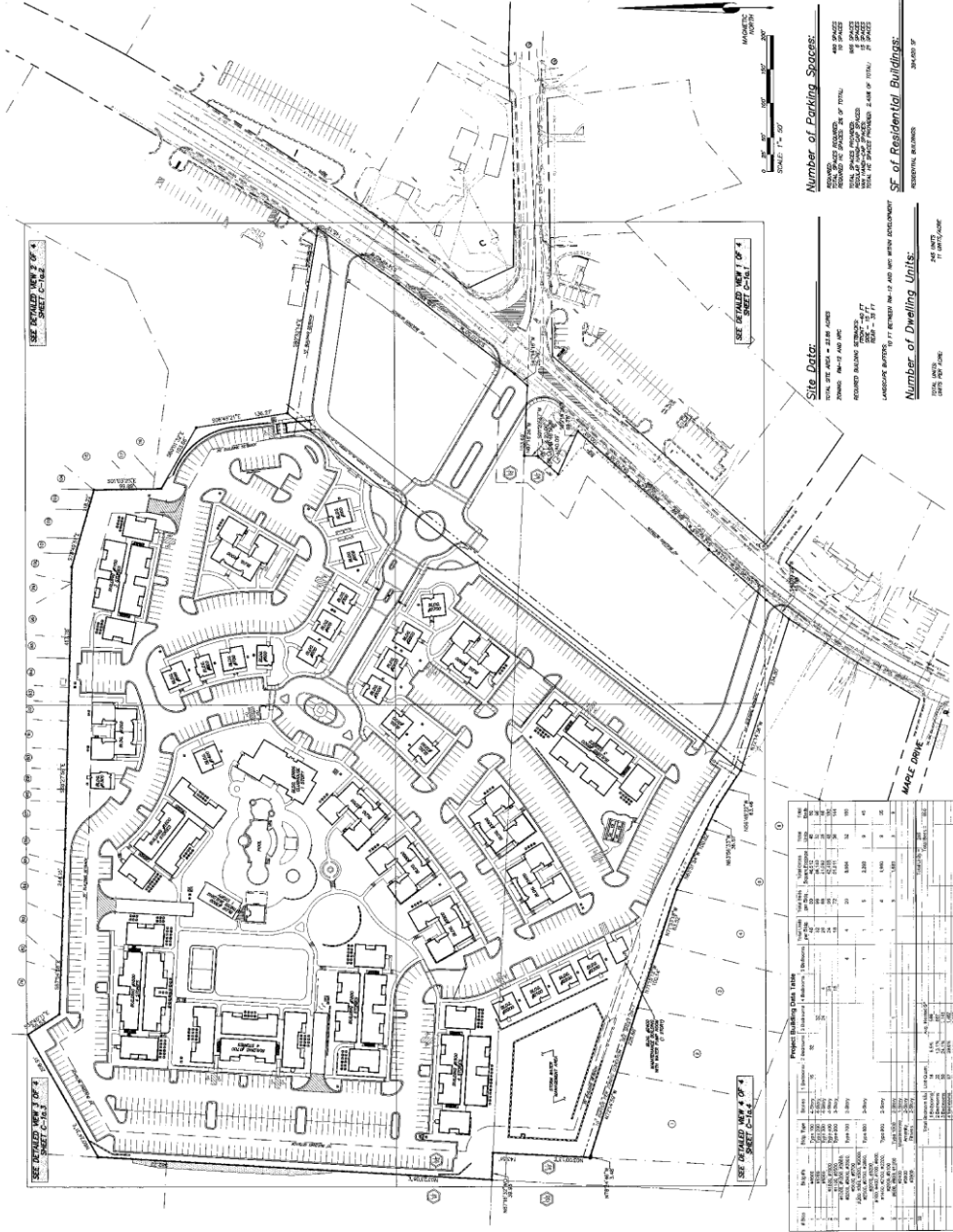
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SOUTHERN CALIFORNIA
EDUCATION
10000 Wilshire Blvd.
Suite 200
Beverly Hills, CA 90210
Tel: 310.277.1000
Fax: 310.277.1001
www.sce.edu

PROJECT: THE SANCTUARY AT KENNESAW
SHEET: C-1



THE SANCTUARY AT KENNESAW
A Development by
SOUTH CITY PARTNERS
LAND LIES IN THE 10TH DISTRICT AND ELECTION, KENNESAW, COOK COUNTY, ILLINOIS

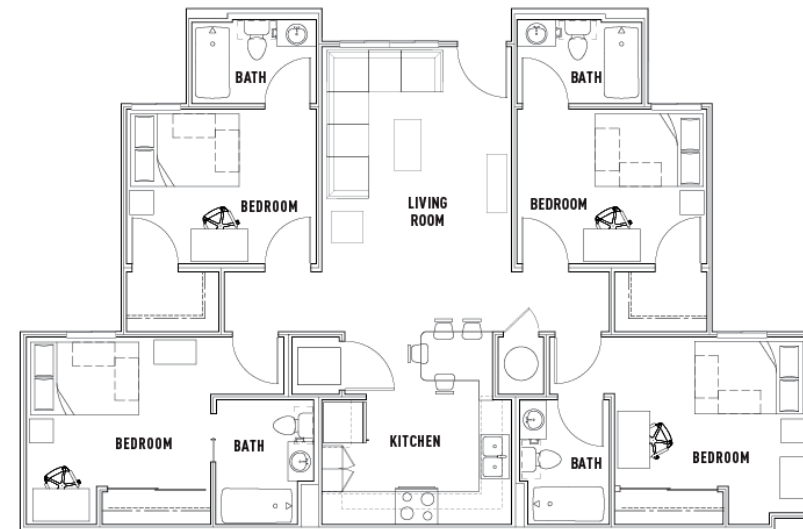
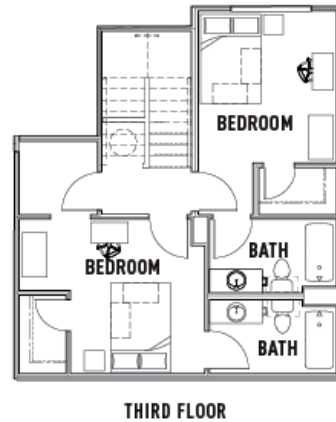
C-1
Drawing Title:
Project Number:
Drawing Number:
Drawing Date:
Drawing Scale:
Drawing Sheet:
Drawing Title:
Drawing Number:
Drawing Date:
Drawing Scale:
Drawing Sheet:



UCLUB@Frey

- ▶ September 2010-Obtained rezoning and annexation approval for multifamily zoning district RM-12 with conditions and variances
- ▶ Project built in two phases
- ▶ Phase I construction completed 7/2012
- ▶ 12.83 Acres
- ▶ 135 Units
- ▶ 504 Beds
- ▶ Phase II construction completed 7/2014
- ▶ 6.315 acres
- ▶ 102 Units
- ▶ 408 Beds

UCLUB@Frey



SITE DATA:	
OVERALL TOTAL SITE AREA	12.832 ACRES
TRACT 1 (PROPOSED RESIDENTIAL)	6.315 ACRES
TRACT 2 (EXISTING RESIDENTIAL)	6.517 ACRES
ZONING:	
EXISTING ZONING	RM-12C (MULTI-FAMILY)
ZONING JURISDICTION	CITY OF KENNESAW
DENSITY SUMMARY:	
OVERALL TOTAL AREA	6.315 ACRES
TOTAL RESIDENTIAL UNITS	102 UNITS
TOTAL DENSITY	16.15 UNITS/AC
TOTAL SEEDS	408 SEEDS
PROPOSED SETBACKS:	
FRONT YARD SETBACK (SHILOH RD.)	40 Feet
FRONT YARD SETBACK (FREY RD.)	40 Feet
FRONT YARD SETBACK (BUSHBEE)	50 Feet
SIDE YARD SETBACK	3 Feet
LANDSCAPE BUFFER	10 Feet
BUILDING HEIGHT	4-STORIES (55 feet)
PARKING CALC:	
PARKING REQUIRED	2 SP / UNIT
TOTAL PARKING SPACES PROVIDED	417 SPACES

COBB COUNTY STATEMENT:

THE COBB COUNTY COMMISSION PRESERVATION COMMISSION REQUIRES THE RIGHT TO EXAMINE THIS PROPERTY FOR EROSION, CULTURAL, AND RELIGIOUS/PATRIMONIAL/ARCHAEOLOGICAL EVIDENCE IS PROPOSED EXISTING DEVELOPMENT. THEN THE COBB COUNTY COMMISSION PRESERVATION COMMISSION MUST BE NOTIFIED AT ONE (1) 770.238.2000. FAILURE TO DO SO WILL RESULT IN A STOP WORK ORDER.

THERE IS NO SIGNIFICANT IMPACT ON THE COBB COUNTY SITE LISTED IN THE COBB COUNTY COMMISSION PRESERVATION COMMISSIONS INVENTORY LISTING NUMBER 151041 IN THIS OR ADJACENT LAND LOT.

SITE NOTE:

1. ALL PERMANENT SIGNS, FLAG POLES, PROPOSED FIRE HYDRANTS OR POWER TRANSFORMERS WILL BE PLACED IN CONFLICT WITH AN OBSTACLE CODED OR APPROVED TREE PLANTING LOCATION.

2. LIGHTING LAYOUT TO BE PROVIDED BY OTHERS.

3. CONTRACTOR SHALL RESTORE ROADWAY OVERLAYS TO MINIMUM SPECIFICATION AS OUTLINED BY THE DIRECTOR OF PUBLIC WORKS, COBB COUNTY DOT, AND COBB STORM WATER.

COBB FIRE & EMERGENCY NOTES:

SHOW TRANSFORMER PADS NO LESS THAN 14 FEET FROM ANY DOOR, 10 FEET FROM ANY BUILDING, OVERHANGS, CANOPIES, EXTERIOR WALLS, BALCONY, EXTERIOR STAIRS, WALKWAYS OR WALL CORNERS. (STATE MUNICIPAL CODE 17-146.11) DISTANCE FROM BUILDING MAY BE REDUCED TO 3 FEET IF EXTERIOR IS NON-COMBUSTIBLE WALL WITH NO OPENINGS OR OVERHANGS. (AUF)

SHOW DESIGNATED TREE LINES TO MEET THE FOLLOWING REQUIREMENTS: BOTH SIDES OF TREES SHALL BEAR TWO PARKING TREE LINES. TREES SHALL NOT BE LESS THAN 2 INCHES IN HEIGHT; ONE SIGN SHALL BE POSTED AT THE BEGINNING OF THE TREE LINE AND ONE AT THE END OF THE TREE LINE WITH SIGNS NOT MORE THAN 9 FEET APART. SIGNS SHALL NOT BE MORE THAN 4 FEET FROM THE EDGE OF CURB AND SHALL BE VISIBLE FROM BOTH DIRECTIONS OF TRAVEL. SIGNAGE HEIGHT: ON SIGN FACE MEASUREMENT FROM THE GROUND SHALL BE A MINIMUM OF 4 FEET AND A MAXIMUM OF 7 FEET FROM GROUND LEVEL. DECORATIVE SIGNAGE MAY BE USED WITH FIRE MARSHAL'S APPROVAL. FOR LANS 20 TO 25 FEET HIGH, SIGNS AND MARKINGS WILL BE REQUIRED ON ONE SIDE. ANY EXCESS OF 25 FEET WILL BE REQUIRED NO SIGNS OR MARKINGS. CURBING OR LANDSCAPE BY THE TREE LINES SHALL BE PAINTED RED. THE TOP AND FACE OF THE CURB SHALL BE PAINTED. THE LEAF SAFETY INSPECTOR WILL MAKE FINAL DETERMINATION OF TREE LANS. BEFORE FINAL INSPECTION IS MADE. ONLY TWO FAMILY RESIDENTIAL OPTIONS TO ABOVE: SEE 118-231. ABOVE REQUIREMENT MUST BE PRINTED ON SITE PLAN. SEE COBB COUNTY CODE SECTION 118-231.

TRAFFIC NOTES:

1. ALL STRIPING TO BE THERMOPLASTIC.

2. LANE CROSS-SLOPE TO MATCH ADJACENT.

3. ALL UTILITIES/POLES ARE TO BE AT MINIMUM 8" FROM BACK OF CURB OR WITHIN 2' OF THE RIGHT-OF-WAY, WHICH EVER IS GREATER. PER STD 30.

4. ANY CUT BUS STOP/STATION ARE TO BE COORDINATED WITH DATED JACKSON G. 770.238.1460.

5. MINIMUM 10' TRANSITION DISTANCE (STD) REQUIREMENTS SHALL BE SATISFIED PRIOR TO START OF CLEANING OPERATIONS AT BUS/STATION LOCATION.

811

Know what's below.
Call before you dig.

24 HOUR CONTACT:
TODD HAGOOD @ 512-732-1000

PAVING NOTE:

ALL ACCESS ROADS SHALL MEET THE AMERICAN ASSOCIATION OF STATE HIGHWAY TRANSPORTATION OFFICIALS (AASHTO) DESIGN MANUAL LIVE LOAD STANDARD HS20 (75,000 LB).

SHILOH RD. NOTE:

SHILOH ROAD IS A CURRENT COBB COUNTY TRANSPORTATION IMPROVEMENT PROJECT AND IS UNDER CONSTRUCTION. TO PRELIMINARY COORDINATION AND COMPATIBILITY ANY IMPROVEMENTS WITHIN THE CONSTRUCTION LIMITS WILL REQUIRE APPROVAL FOR BY AN ENGINEER. COBB DOT CONSTRUCTION SUPERVISOR ENGINEER AT 770.238.4361. PRIOR TO CONSTRUCTION, THE OWNER/DEVELOPER MUST COORDINATE WORK WITH ROADWAY CONTRACTOR. THE DOT ROAD PROJECT WILL TAKE PRECEDENCE IF CONSTRUCTION CONFLICTS OCCUR.

IRRIGATION NOTE:

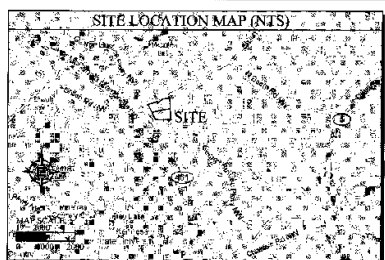
ALL ELECTRONIC LANDSCAPE IRRIGATION SYSTEMS SHALL BE INSTALLED AFTER JANUARY 1, 2009. ALL SYSTEMS SHALL BE EQUIPPED WITH A MAIN SHUT-OFF SWITCH IN ACCORDANCE WITH GEORGIA HB 1277.

IMPERVIOUS AREA:

TOTAL PHASE II AREA = 6.315 AC
IMP. TOTAL FOR PHASE II = 1.82 AC OR 76.3% IMPERVIOUS

DETENTION/WATER QUALITY:
IMPERVIOUS ACCOUNTED FOR IN PHASE I DETENTION FACILITY = 2.20 AC
IMPERVIOUS ACCOUNTED FOR IN PROPOSED PHASE II DETENTION FACILITY = 2.62 AC

ADDED BUILDING HEIGHT TO SITE DATA CHART.
ADDED DIMENSIONS FROM PROPERTY LINES TO BACK OF CURB.
ADJUSTED FRONT YARD SETBACKS.
ADDED PARKING DETAIL TO SHEET 03.
ADJUSTED TREE TYPES ON SHEET 10R2.



UNIVERSITY CLUB ON FREY - PHASE II
A PURPOSE BUILT STUDENT HOUSING FACILITY

FOR
ACC OF (FREY), LLC
1730 HILL COUNTRY BLVD, SUITE 1200
KENNESAW, GA 30144
PHONE: 312-732-1000

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PLANNERS AND ENGINEERS COLLABORATIVE
SITE PLANNING/LANDSCAPE ARCHITECTURE/CIVIL ENGINEERING/LAND SURVEYING
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REVISIONS:

NO.	DATE	BY	DESCRIPTION
1	1-17-2013	ME	MIN. CURB COMMENT REV.
2	1-30-2013	ME	CITY OF KENNESAW

SHEET TITLE
MASTER SITE PLAN

SCALE: 1" = 40'
DATE: DEC. 18TH, 2012
PROJECT: 10056.01A

THIS SEAL IS ONLY VALID IF COUNTER SIGNED AND DATED WITH AN ORIGINAL SIGNATURE.

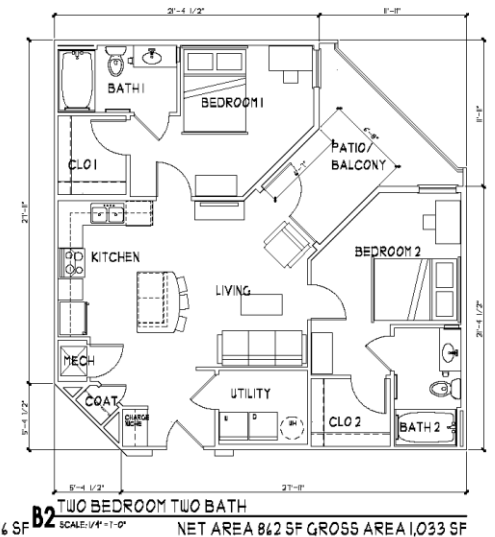
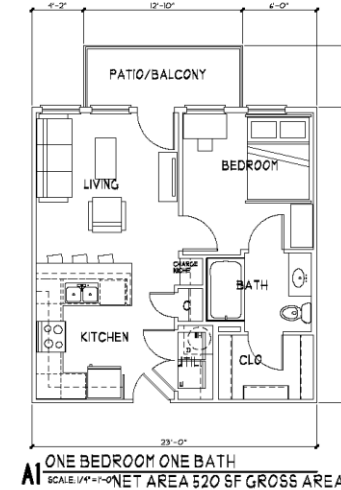
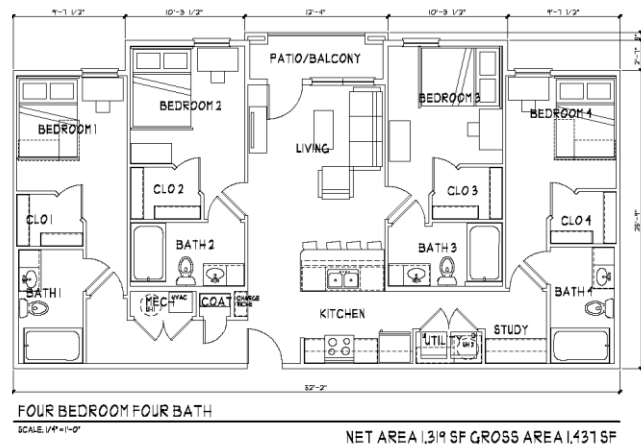
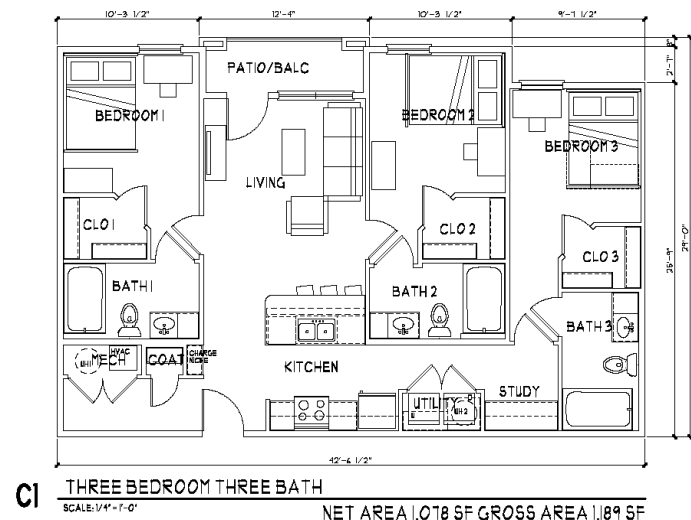
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SHRUT

UCLUB@Frey



Various unit layout designs



Approval process, land use planning opportunities/partnerships

- ▶ Student housing approved developments are currently placed under multifamily zoning district with site specific conditions under zoning actions
- ▶ City of Kennesaw unified development code (UDC) does not specifically address the density, infrastructure or design implications of this use
- ▶ A continuous dialogue exists with the City of Kennesaw, Cobb County and Kennesaw State University to pursue future solutions that addresses this planning issue

Community Desires and Challenges

- ▶ **Students**- sense of place, independence, less car dependency, security, campus connectivity, amenities, activities, town connectivity
- ▶ **Parents**- affordability, location, security, structured environment, increased life skills achieved by students
- ▶ **University**- alignment with university growth master plan, safety for the students, lowered impact for on-campus parking infrastructure, partnerships with local government authority
- ▶ **City of Kennesaw Planning and Zoning staff**- diversity of housing types, providing a community need, compliance with city comprehensive plan goals
- ▶ **Adjoining residents and business owners**- NIMBY, perception versus facts regarding safety, traffic, crime, character of the community

Emerging Trends

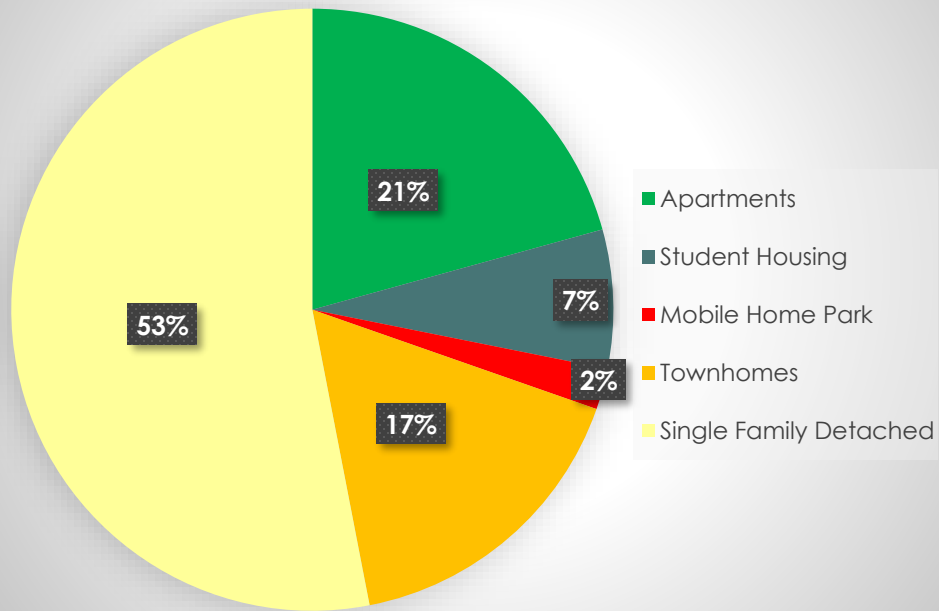
- ▶ City of Kennesaw in the short term continues to receive interest from student housing builders
- ▶ Diverse workforce and need for post graduate affordable housing
- ▶ Student housing and infrastructure needs will continue to increase
- ▶ Future infusion of demographic shifts with growing senior population, transplants and maturing young families

Conclusions and Goals

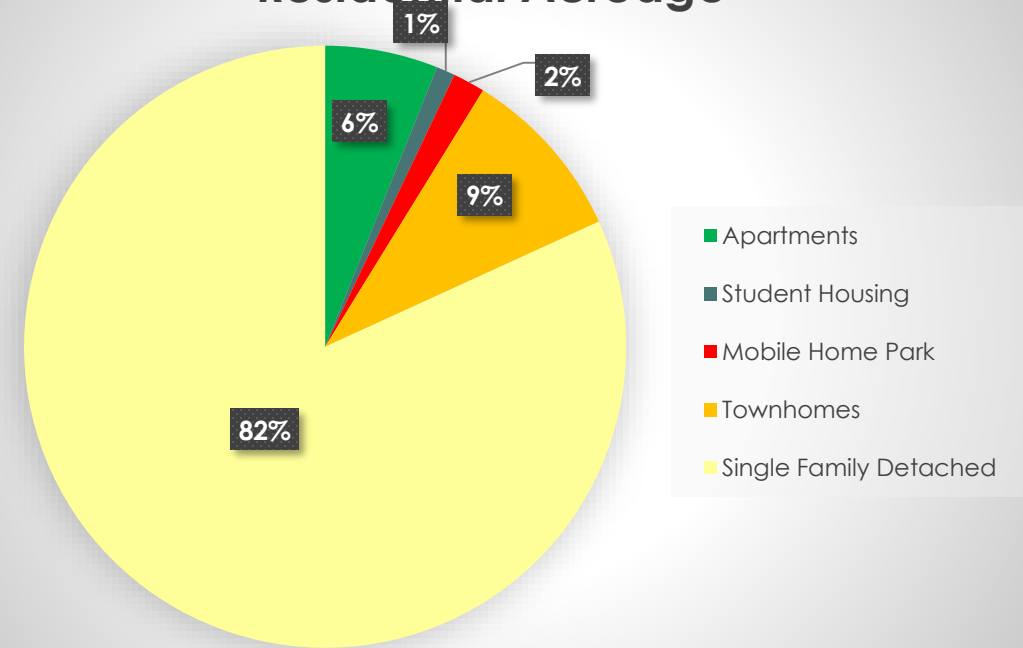
- ▶ City must plan for the future by diligent education through community outreach regarding this residential use
- ▶ City of Kennesaw will identify areas of opportunities best suited for these uses that meet the planning goals of both Kennesaw State University University, Cobb County and City of Kennesaw
- ▶ Future adoption of purpose built student housing standards

City of Kennesaw housing data

Residential Units

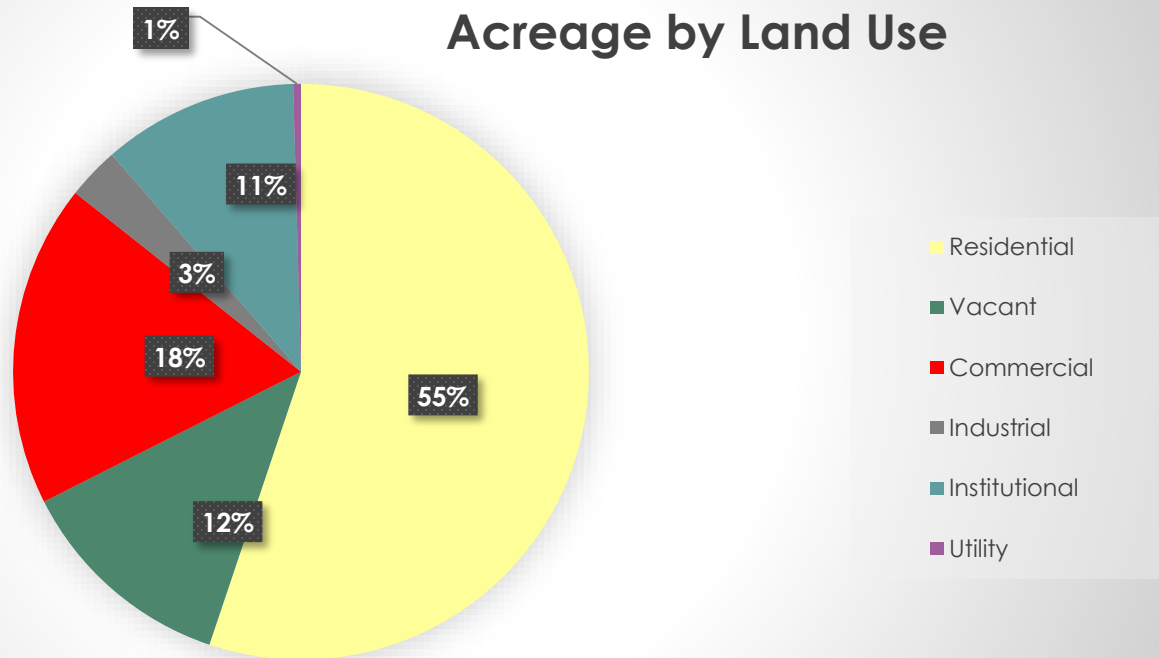


Residential Acreage



City of Kennesaw Housing Data

Acreage by Land Use



es and identity politics of the incumbent's administration by first building bridges between communities," he said, "I would encourage growth by stimulating, facilitating marketable skills training of our working constituents at the high school level and beyond to compete in this new age of technology."

In response to questions, both Republican candidates denounced the House's recent decision to allow votes by proxy, saying that open debate is a necessary part of the legislative process. Hites said the move was unconstitutional.

COBB COUNTY SUPERIOR COURT (GREEN)

Cobb County Superior Court Chief Judge Reuben Green and his opponent, Magistrate Judge Angela Brown, had another chance to make their case to the voters.

Green, a former Marine, said he has a long history of public service, and he gave up

to protect. Unlike at a previous virtual forum, this time the judicial candidates attacked each others' records.

Brown accused the incumbent of benefiting from an illegal grant in his time as a U.S. attorney, and said he has a "reputation of being a bully from the bench."

"He is someone that shows up every four years and says all

the Legislature, but now the laws are interpreted can actually create new laws and how our society is treated. So yes, I do think that how I interpret the law is going to have an impact on how we live as a society, and therefore I do have that responsibility."

Magistrate Judge Kellie Hill disagreed.

"A judge's role is to interpret the law, not to bring laws

as a young lawyer, what can I do for y'all today?"

"That to me sums up what a judge's role is, what can that judge, he or her, do for the attorneys, for the parties, for the jurors, for the members of the public that are in that courtroom?" Shenton said. "I promise to treat each and every person that comes into my courtroom with kindness, dignity and respect regard-

City of Kennesaw Public Notice

Notice is hereby given that the City of Kennesaw shall hold public hearings to amend the Unified Development Code. The proposed amendment is to amend APPENDIX A "UNIFIED DEVELOPMENT CODE," CHAPTER 1 "GENERAL PROVISIONS," SECTION 1.09.02 DEFINITIONS, ADDING A NEW SECTION UNDER CHAPTER 4 SECTION 4.06.00" UNIVERSITY LIVING-PBSH" (purpose built student housing)

Copy of the amendment to the Unified Development Code is on file in the Office of Planning and Zoning during normal business hours, Monday-Friday from 8am to 5pm for public viewing. The Planning Commission held the first public hearing on February 05, 2020 at 7:00pm with a final scheduled hearing and adoption by the Mayor and Council to be considered on June 1, 2020 at 6:30pm. Meetings will be held in the Kennesaw City Council Chambers, 2529 J.O. Stephenson Avenue, Kennesaw, GA. Any interested citizens are invited to email kennesawcouncil@kennesaw-ga.gov or attend to be heard relative there to.

Darryl Simmons
Zoning Administrator

MOVING ★SALE★

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Crystal • Clocks • Olde Tools • Desks

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Evening Cash 4: 6-5-94

Midday Georgia FIVE: 8-9-1-3-5

Evening Georgia FIVE: 2-0-6-8-6

Fantasy 5: 09-22-33-35-42

Jumbo Bucks: 16-28-35-

37-38-46

*Unofficial. Matching numbers should be confirmed with the appropriate lottery agency.

MARIETTA DAILY JOURNAL

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1 year:	\$234.38 / \$278.25

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If you have not received your Marietta Daily Journal by 6:30 a.m. Tuesday through Friday, or by 7:30 a.m. on Saturday, or if you encounter any other service problem, we would like to hear from you. Our circulation service center is open Tuesday through Friday from 7 to 10 a.m., and on Saturday from 8 to 10 a.m. Closed Sunday.

♦ **Joseph Boling** of Marietta, reckless conduct; and possession firearm felon Georgia.

♦ **Nafis Mika'ii Abney** of Smyrna, theft by receiving stolen property — greater than \$1,500; and possession.

♦ **Jermani Daniels** of Smyrna, intent to distribute marijuana — felony.

♦ **Brian Tyna Ledbetter** of Powder Springs, battery — visible harm; armed robbery weapon; and aggravated battery deprive.

♦ **Timothy Blake Loggins** of Marietta, possession of heroin.

♦ **Paul Lee Johnson** of Dallas, reckless driving; possession of heroin; and possession of methamphetamine.

Marietta

♦ **Demorian Chevez Anderson** of Washington, theft by shoplifting — greater than \$500.

♦ **Desmond Stovall** of Atlanta, theft by shoplifting — greater than \$500.

♦ **Barrington Alexis Price** of Ellenwood, theft by deception — felony; forgery — sec-

provoke, lighting public place; affray; three counts of riot — in penal institution; aggravated battery disfigure; battery substantial physical harm; two counts of reckless conduct; terroristic threats — hazardous substance.

♦ **Cindy Ray** of Marietta, sex offender — failure to register change.

Fiscal Year Budget on June 1st, 2020. The hearing will take place at the City of Austell Council meeting at 7:00 PM at City Hall, located at 2716 Broad Street, Austell, GA 30106. The Preliminary 2020-21 is available at this location. Due to COVID-19 restrictions, submit questions and comments regarding the budget hearing to the City Clerks' office (clerk@austellga.gov) by 5:00 pm on June 1, 2020.

CITY OF KENNESAW PUBLIC NOTICE

Notice is hereby given that the City of Kennesaw shall hold public hearings to amend the Unified Development Code. The proposed amendment is to amend APPENDIX A "UNIFIED DEVELOPMENT CODE," CHAPTER 1 "GENERAL PROVISIONS," SECTION 1.09.02 DEFINITIONS," ADDING A NEW SECTION UNDER CHAPTER 2 SECTION 2.06.06 SPECIAL DISTRICTS, UNIVERSITY LIVING-PBSH" (purpose built student housing), AMENDING SECTION 2.02.03 TABLE OF USES RESIDENTIAL DISTRICTS AND AMENDING REQUIRED PARKING SPACES TABLE 6.06.09A

Copy of the amendment to the Unified Development Code is on file in the Office of Planning and Zoning during normal business hours, Monday-Friday from 8am to 5pm for public viewing. The Planning Commission held the first public hearing on February 05, 2020 at 7:00pm with a final scheduled hearing and adoption by the Mayor and Council to be considered on June 1, 2020 at 6:30pm. Meetings will be held in the Kennesaw City Council Chambers, 2529 J.O. Stephenson Avenue, Kennesaw, GA.

Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in accordance with O.C.G.A. §50-14-1 et seq., as may be amended or extended, this public meeting is only being conducted via the use of real-time telephonic technology allowing the public simultaneous access to the public meeting.

Mayor and Council will be conducting their meeting through Zoom Meeting and Facebook Live and you can access the meeting via the following link: <https://www.facebook.com/CityofKennesaw/>

Any interested citizens are invited to email kennesawcouncil@kennesaw-ga.gov.
Darryl Simmons Zoning Administrator



**Regular Meeting Agenda
6/1/2020 6:30 PM
Council Chambers**

Title of Item:	Approval of the May 18, 2020 Mayor and City Council meeting minutes.
Agenda Comments:	
Funding Line(s)	

ATTACHMENTS:

Description	Upload Date	Type
Minutes	5/28/2020	Minutes

**MINUTES OF MAYOR & CITY COUNCIL MEETING
CITY OF KENNESAW
Council Chambers
Monday, May 18, 2020
6:30 p.m.**

Present: Mayor Derek Easterling
City Clerk Lea Addington
City Attorney Randall Bentley, Sr.

Zoom Meeting:
Mayor Pro Tem Pat Ferris
Councilmember James Eaton
Councilmember Tracey Viars
Councilmember Chris Henderson
Councilmember David Blinkhorn
City Manager Jeff Drobney

Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in compliance with O.C.G.A. §50-14-1, this meeting was only conducted via the use of Zoom Meeting and Facebook Live as the real-time telephonic technologies allowing the public simultaneous access to the public meeting.

The public had access to the Facebook Live via the following link:
<https://www.facebook.com/CityofKennesaw/>

I. INVOCATION

City Attorney Randall Bentley, Sr. led the invocation.

II. PLEDGE OF ALLEGIANCE

Abby Henderson, Councilmember Henderson's daughter, led the Pledge of Allegiance virtually.

III. CALL TO ORDER

IV. ANNOUNCEMENTS

- A. Pursuant to Governor Kemp's Executive Order Number 03.14.20.01 declaring a Public Health State of Emergency and in accordance with O.C.G.A. §50-14-1 et seq., as may be amended or extended, this public meeting is only being conducted via the use of real-time telephonic technologies allowing the public simultaneous access to the public meeting.

Mayor and Council will be conducting their meeting through Zoom Meeting and Facebook Live and you can access the meeting via the following link:
<https://www.facebook.com/CityofKennesaw/>

- B. If you would like to provide public comment on a specific agenda item, you can email kennesawcouncil@kennesaw-ga.gov no later than 6:00 PM the night of the regular meeting. Your comments on a specific agenda item will be read aloud or grouped into categories for the record.

[The City Attorney swore-in Assistant City Manager, Marty Hughes, to read public comments emailed to kennesawcouncil@kennesaw-ga.gov on specific items throughout the meeting.]

V. PRESENTATIONS

No items.

VI. PUBLIC COMMENT/BUSINESS FROM THE FLOOR

6:34 PM Floor Open for Public Comments on agenda items

No comments.

6:35 PM Floor Closed to Public Comments on agenda items

VII. OLD BUSINESS

No items.

VIII. NEW BUSINESS

No items.

IX. COMMITTEE AND BOARD REPORTS

No items.

X. PUBLIC HEARING(S)

- A. FIRST PUBLIC HEARING: Approval of RESOLUTION adopting the updates to the Capital Improvement Element and Short Term Work Program (CIE/STWP) report covering the five- year period of 2020-2024. The City of Kennesaw is required to adopt an annual report for Capital Improvement Element and the Short Term Work Projects. The Atlanta Regional Commission and the Georgia Department of Community Affairs completed the regional review of the 2020 CIE Update for the City of Kennesaw. The Georgia Department of Community Affairs (DCA) has determined that the updates conform to the Development Impact Fee Compliance Requirements. Renewal of Qualified Local Government (QLG) status is contingent on local adoption of the update. This annual report review and adoption is required for all jurisdictions that collect development impact fees. This is the first of two required public hearings with adoption to be considered at the June 1, 2020 Mayor and Council meeting at 6:30 PM. City Staff recommends adoption of this resolution and report to maintain QLG status.

Zoning Administrator Darryl Simmons presented the first public hearing for the adoption of the Capital Improvement Element and Short Term Work Program (CIE/STWP) report covering the five-year period of 2020-2024. The adoption of this report is required for all jurisdictions that collect development impact fees. This is the first of two public meetings.

6:36 PM Floor Open for Public Comments

No comment.

6:37 PM Floor Closed for Public Comments

[Mayor Pro Tem Ferris shared he will recuse himself from agenda item XI-B.]

Motion by Councilmember Eaton to pull item XI-B from the consent agenda, seconded by Councilmember Blinkhorn.

Roll call vote taken:

Post 1, James Eaton – Yay

Post 2, Tracey Viars – Yay

Post 3, Pat Ferris – Abstained

Post 4, Chris Henderson – Yay

Post 5, David Blinkhorn – Yay

Motion approved, 4-0-1 *[Mayor Pro Tem Ferris abstained]*. Motion carried.

XI. CONSENT AGENDA

A. Approval of the May 4, 2020 Mayor and City Council meeting minutes.

C. Approval of the proposed list of projects for the 2022 Special Purpose Local Option Sales Tax (SPLOST) referendum, which Cobb County has scheduled for November 2020 vote with the public. Per previous discussion with Council and after staff evaluations, the proposed projects reflect the priority of needs for the next six years. The list of projects remains unchanged from previous discussions with Mayor and Council. Due to COVID-19 issues, there were reduced Public Information meetings; however, Cobb County is looking to hold additional meetings but with no definitive schedule, as of yet. Due to legal timelines, Cobb County is requesting submittal of our approved project list for publication in the SPLOST guidebook. Staff recommends approval.

Motion by Councilmember Viars to approve the Consent Agenda engross, as amended, seconded by Councilmember Henderson.

Roll call vote taken:

Post 1, James Eaton – Yay

Post 2, Tracey Viars -- Yay

Post 3, Pat Ferris -- Yay
Post 4, Chris Henderson -- Yay
Post 5, David Blinkhorn -- Yay

Motion approved unanimously, 5-0. Motion carried

[Mayor Pro Tem Ferris recused himself from the Zoom meeting].

- B. Approval of a revised final plat for the Villages @ Fullers Chase identifying as-built locations for Units 21-24. The applicant is Traton Homes. The final plat submitted for the Villages @ Fullers Chase by Traton Homes LLC. will supersede the previously approved plat. This revised plat will identify the as-built locations for townhome units 21 to 24 located in the townhome development. The Zoning Administrator recommends approval.

Motion by Councilmember Blinkhorn to approve a revised final plat for the Villages at Fullers Chase identifying as-built locations for Units 21-24, seconded by Councilmember Eaton.

Roll Call vote taken:

Post 1, James Eaton – Yay
Post 2, Tracey Viars – Yay
Post 3, Pat Ferris – Recused
Post 4, Chris Henderson – Yay
Post 5, David Blinkhorn – Yay

Motion approved, 4-0-1 *[Mayor Pro Tem Ferris recused himself]*. Motion carried.

[Mayor Pro Tem Ferris returned to the Zoom meeting after the vote was taken].

XII. FINANCE AND ADMINISTRATION

GINA AULD, Finance Director

- A. Accept the Audit Report for Fiscal Year Ended September 30, 2019 for the City of Kennesaw as presented by Mauldin and Jenkins, LLC CPA firm. The audit report is presented to the Mayor and Council each year. This report is for the Fiscal Year Ended September 30, 2019 as presented by Mauldin and Jenkins, LLC. Finance Director recommends acceptance of the report.

Finance Director Gina Auld welcomed Adam Fraley, CPA, an audit partner with Mauldin and Jenkins, LLC CPA firm, who attended the meeting via Zoom and presented a high-level overview of the audit report for fiscal year ended September 30, 2019 for the City of Kennesaw. Mauldin and Jenkins, LLC rendered an unmodified (“clean”) opinion on the City of Kennesaw financial statements for the fiscal year ended September 30, 2019. He shared the City of Kennesaw is submitting its 2019 Comprehensive Annual Financial Report (CAFR) to the Government Finance Officers Association in hopes of receiving the Association’s Certificate of Achievement for Excellence in Financial Reporting Program. The City has received this certificate for the past 19 years.

Motion by Councilmember Eaton to accept the Audit Report for Fiscal Year Ended September 30, 2019 for the City of Kennesaw as presented by Mauldin and Jenkins, LLC CPA firm, seconded by Councilmember Henderson.

Roll call vote taken:

Post 1, James Eaton – Yay
Post 2, Tracey Viars -- Yay
Post 3, Pat Ferris -- Yay
Post 4, Chris Henderson -- Yay
Post 5, David Blinkhorn -- Yay

Motion approved unanimously, 5-0. Motion carried

XIII. PUBLIC SAFETY

BILL WESTENBERGER, Police Chief
LINDA DAVIS, 911 Communications Director

A. Receipt of the March and April 2020 Crime Statistics

Chief Bill Westenberger presented the crime statistics for the months of March 2020 and April 2020. Chief Westenberger noted a decrease in crime and calls for service.

Motion by Councilmember Viars to receive the March and April 2020 crime statistics, seconded by Councilmember Henderson.

Roll call vote taken:

Post 1, James Eaton – Yay
Post 2, Tracey Viars -- Yay
Post 3, Pat Ferris -- Yay
Post 4, Chris Henderson -- Yay
Post 5, David Blinkhorn -- Yay

Motion approved unanimously, 5-0. Motion carried

XIV. INFORMATION TECHNOLOGY

RICK ARNOLD, Co-Director
JOSHUA GUERRERO, Co-Director

No items.

XV. PUBLIC WORKS

RICKY STEWART, Director
ROBBIE BALENGER, Building & Facilities Manager

A. Authorize the start of right of way abandonment process for Burrell Court and a portion of Keene Street. The City is in receipt of a request from Core Property Capital for right of way abandonment for Burrell Court and a portion of Keene

Street. In accordance with Georgia law, O.C.G.A Title 32, Chapter 7, multiple steps must be followed to abandon public rights of way. The first step is approval from the governing body to start the abandonment process. With Council's approval, the Public Works Department will proceed with the abandonment process. The Public Works Director recommends approval of starting the abandonment process.

Public Works Director Ricky Stewart presented the request from Core Property Capital for right of way abandonment for Burrell Court and a portion of Keene Street. With Council's approval, the Public Works Department will begin the abandonment process.

Motion by Councilmember Henderson to authorize the start of the right of way abandonment process for Burrell Court and a portion of Keene Street, seconded by Councilmember Viars.

Roll call vote taken:

Post 1, James Eaton – Yay
Post 2, Tracey Viars -- Yay
Post 3, Pat Ferris -- Yay
Post 4, Chris Henderson -- Yay
Post 5, David Blinkhorn -- Yay

Motion approved unanimously, 5-0. Motion carried

XVI. RECREATION AND CULTURE

RICHARD BANZ, Museum and Agency Director

STEVE ROBERTS, Parks and Recreation Director

ANN PARSONS, Smith-Gilbert Gardens Director

- A. Approval to postpone the Salute to America Celebration from July 3, 2020 to September 12, 2020. The Salute to America Celebration Committee met two weeks ago to discuss the status of the event. Committee members include Councilmembers Tracey Viars and James Eaton, Parks & Recreation Director Steve Roberts, Parks & Recreation Event Coordinator Brittani Farmer, and numerous Downtown Business Representatives: Dale Hughes, Carol Thompson, Pam Eaton, Michael Diamond, Donna Norton, Michael Judvytis, Robert Trim, Lori Phillips, and Mark Allen. After looking at options to move forward with July 3rd, having only fireworks or postponing the event, out of an abundance of caution for all residents, staff, and business owners, the committee recommends postponing the event to Saturday, September 12, 2020. The Salute to America Celebration Committee recommends approval.

Parks and Recreation Director Steve Roberts presented the recommendation to postpone the Salute to American Celebration from July 3, 2020 to September 12, 2020 due to concerns regarding crowds. Different options were considered; however, the committee believes postponement is the best solution. Councilmember Eaton shared it was not an easy decision and thinks a good solution was reached. Councilmember Viars believes our businesses and community will appreciate being able to have a full event.

Motion by Councilmember Blinkhorn to approve postponing the Salute to America Celebration from July 3, 2020 to September 12, 2020, seconded by Councilmember Viars.

Roll call vote taken:

Post 1, James Eaton – Yay
Post 2, Tracey Viars -- Yay
Post 3, Pat Ferris -- Yay
Post 4, Chris Henderson -- Yay
Post 5, David Blinkhorn -- Yay

Motion approved unanimously, 5-0. Motion carried

XVII. COMMUNITY DEVELOPMENT

ROBERT FOX, Economic Development Director

DARRYL SIMMONS, Zoning Administrator

SCOTT BANKS, Building Official

No items.

XVIII. PUBLIC COMMENT/BUSINESS FROM THE FLOOR

7:04 PM Floor Open for Public Comments

No comment.

7:05 PM Floor Closed for Public Comments

XIX. CITY MANAGERS REPORT – Jeff Drobney

A. City Manager reports, discussions and updates.

City Manager Jeff Drobney shared City Hall has reopened with some restrictions and protocols in place. He thanked staff for their help and support during this process. He is looking forward to resuming normal operations across the City as soon as possible.

XX. MAYOR'S REPORT

A. Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committees, Authority or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve committees, as deemed necessary.

No items.

XXI. COUNCIL COMMENTS

Councilmember Blinkhorn noted it was a difficult decision to postpone the Salute to America Celebration but is looking forward to a September celebration with fireworks—he enjoys fall weather a lot more!

Councilmember Henderson shared this past Saturday was his birthday. He wanted to thank everyone for all the well wishes. They warmed his heart.

Councilmember Ferris, like others, is sad about the 3rd of July. He will probably get some sparklers and have his own fireworks show!

Councilmember Viars mentioned how beautiful of a weekend it was in the City! She appreciates the businesses, the customers, and the examples they are setting.

Councilmember Eaton wanted to celebrate Bill McAllister, a teacher from Big Shanty Elementary School. He has been running to all of his students' homes to say hello. Mr. McAllister has run over 50 miles!

Mayor Easterling is glad to see City Hall begin to reopen. He mentioned there are many great things happening. He wanted to share something positive along with a word most people do not associate with positivity: "predicament." Sometimes we grow from the predicaments we find ourselves in and it is up to us in how we respond.

XXII. EXECUTIVE SESSION –Land, Legal, Personnel

- A. Pursuant to the provisions of O.C.G.A. §50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to litigation, legal actions and/or communications from the City Attorney; and/or personnel matters; and/or real estate matters.

No items.

XXIII. ADJOURN

Mayor Easterling adjourned at 7:11 P.M. The next regularly scheduled meeting will be held Monday, June 1, 2020 at 6:30 p.m. in the Council Chambers.

Lea Addington, City Clerk



**Regular Meeting Agenda
6/1/2020 6:30 PM
Council Chambers**

Title of Item:	Consideration for approval of a Temporary Use Permit for TNT Fireworks. Applicants: Adam Jernigan/Kathy Roos.
Agenda Comments:	This Temporary Use Permit request is for the TNT Fireworks/Group of Interested Citizens to sell fireworks in the parking lot located at 2500 North Cobb Parkway, Kennesaw, Georgia 30152. Property owner, Mr. Ben Kushner, with The Crossings Partners, LLC, will provide written permission to conduct this activity on his property after the permit is approved by the City. Attached is a plat of where the stand will be placed. A similar fundraiser was conducted at the same location in December 2019. This approval is contingent upon passing the Cobb County Fire Marshal's inspection and obtaining written permission from the property owner. Finance Director recommends approval.
Funding Line(s)	100.0000.31.6100 \$500

ATTACHMENTS:

Description	Upload Date	Type
GIC TNT Fireworks application	5/19/2020	Backup Material



City of Kennesaw
2529 J.O. Stephenson Avenue
Kennesaw, GA 30144
770-424-8274
770-429-4559 Fax
www.kennesaw-ga.gov

**TEMPORARY USE APPLICATION
(REQUIRES MAYOR & COUNCIL APPROVAL)**

Fee \$500

Name of Business TNT Fireworks

Business Location (drawing of property required) 2500 N Cobb Pkwy

City Kennesaw State GA Zip 30152 Phone # 404-545-1087

Nature of Temporary Use Fund Raiser for GIC(Group of Interested Citizen)

Nature of Merchandise, wares or items for sale Sale of legal fireworks

Dates of Temporary Use (not to exceed 30 days) June 22- July 10, 2020

Name of Applicant Adam Jernigan / Kathy Roos

Home address of Applicant 117 Colonial Circle

City Cartersville State GA Zip 30121 Phone# 404-545-1087

Legal Owner of Property (notarized letter of permission required)

Name The Crossing Partners LLC Address 19241 Birmingham Hwy

City Alpharetta State GA Zip 30004 Phone # 770-886-1963

Regulatory Fee Paid (\$100) [REDACTED]

If tent to be set up at location, check here stand Tent Size 8 x 24

Date of Mayor & Council 06/01/20 Approved _____ Denied _____

Permit Issued _____ Permit Expires _____

Tent Permit Issued – if applicable _____

**Please have tent ready for inspection 24 hours before event starts. Tents are only inspected Monday – Friday 8:00 – 3:00 by appointment only. Any questions regarding inspections, please call (770) 429-4554

.....
Temporary Use Certificates shall not exceed 30 days in length

Notarized letter granting permission from property owner required

Plat or drawing of property showing all intersections, parking, zoning, existing, structures and location of temporary use required

No signs, merchandise, or parking shall encroach on right of way

9/10/12

Temporary Use Application (Continued)

Name of Business TNT Fireworks

I understand that this permit is a privilege and it may be revoked at anytime. I am also aware that soliciting or canvassing outside the allowed hours can result in revocation of this permit and/or a citation. In addition, I understand that my business must conform to all rules and regulations of the City of Kennesaw and I must produce a copy of this permit upon request.

Applicant Signature Kathy Roos Date 3/30/2020

(OFFICE USE ONLY)

Chief of Police: _____ Date _____

City Manager: _____ Date _____

Business License Clerk: _____ Date _____



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
11/1/2020 10/31/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	Lockton Companies 3280 Peachtree Road NE, Suite #250 Atlanta GA 30305 (404) 460-3600	CONTACT NAME: PHONE (A/C, No, Ext): FAX (A/C, No): E-MAIL ADDRESS: INSURER(S) AFFORDING COVERAGE NAIC # INSURER A: Everest Indemnity Insurance Company 10851 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:
INSURED	1359629 American Promotional Events, Inc. DBA TNT Fireworks, Inc. P.O. Box 1318 4511 Helton Drive Florence AL 35630	

COVERAGES CERTIFICATE NUMBER: 13367017 REVISION NUMBER: XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER:	Y	N	SI8GL00242-191	11/1/2019	11/1/2020	EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Ea occurrence) MED EXP (Any one person) PERSONAL & ADV INJURY GENERAL AGGREGATE PRODUCTS - COM/OP AGG
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRE AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY			NOT APPLICABLE			COMBINED SINGLE LIMIT (Ea accident) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident) \$ XXXXXXXX \$ XXXXXXXX \$ XXXXXXXX \$ XXXXXXXX
	UMBRELLA LIAB EXCESS LIAB DED RETENTION S OCCUR CLAIMS-MADE			NOT APPLICABLE			EACH OCCURRENCE AGGREGATE \$ XXXXXXXX \$ XXXXXXXX \$ XXXXXXXX
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A	NOT APPLICABLE			PER STATUTE OTH-ER E.L. EACH ACCIDENT E.L. DISEASE - EA EMPLOYEE E.L. DISEASE - POLICY LIMIT \$ XXXXXXXX \$ XXXXXXXX \$ XXXXXXXX

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Additional Insured: FGA9991; Property located at Kennesaw Landing at 2500 N. Cobb Parkway Kennesaw, GA 30152; Group of Interested Citizens; Certificate holder is an additional insured on the General Liability as required by written contract subject to policy terms, conditions, and exclusions.

CERTIFICATE HOLDER

13367017
The Crossing Partners, LLC
19241 Birmingham Highway
Alpharetta GA 30004

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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KENNESAW LANDING

FGA9091
2500 COBB PARKWAY N
KENNESAW, GA 30162

Legend

2500 Cobb Pkwy N

Approx 950ft to
closest identified
Fire Hydrant

Roped off 10+ ft
around stand
parking/safety
barriers

10ft from curb

Storage
Container May or
May not use. 20+
ft away from
Stand (approx
60ft)

Google earth



SC -NEW LOW PRICES-WAL-MART-NON PROFIT



**Regular Meeting Agenda
6/1/2020 6:30 PM
Council Chambers**

Title of Item:	Consideration for approval of an Alcohol License for Beer, Wine, Liquor and Sunday Sales for Tacos and Beer 3, LLC d/b/a Luna Maya Mexican Cantina located at 1575 Crater Lake Drive, BLDG 550, Kennesaw, GA 30152. Applicant: Rene Garcia.
Agenda Comments:	The applicant has completed the required alcohol workshop per Sec. 6-69. Signs have been posted and it has been properly advertised per Sec. 6-36. Current application and background check results are on file. Finance Director recommends approval.
Funding Line(s)	100.0000.32.1100 Application Fee \$350.00

ATTACHMENTS:

Description	Upload Date	Type
Luna Maya application	5/19/2020	Backup Material
05-19-20 Legal Ad	5/19/2020	Legal Ad
05-26-20 Legal Ad	5/29/2020	Legal Ad



Business License
2529 J.O. Stephenson Ave.
Kennesaw, GA 30144

Contact Information:
Phone: (770) 424-8274
Fax: (770) 429-4559
www.kennesaw-ga.gov

License Application:
Alcoholic Beverage

APPLICATION

Applying For (Check All That Apply):

- ☒ Liquor
- ☒ Beer
- ☒ Wine
- ☐ Growler
- ☒ Sunday Sales

License Type (Choose one):

- ☐ Manufacturer
- ☐ Wholesaler
- ☐ Retail Package
- ☒ Retail Pouring

Type of Establishment (Choose one):

- ☒ Restaurant
- ☐ Night Club
- ☐ Grocery Store
- ☐ Lounge
- ☐ Private Club
- ☐ Bottle House
- ☐ Convenience Store
- ☐ Indoor Entertainment Hall
- ☐ Hotel/Motel
- ☐ Package Store

Business Type (Choose one):

- ☐ Sole Proprietor
- ☐ Corporation
- ☒ LLC
- ☐ Partnership
- ☐ LLP

Please fill out the below information:

1. Full name of business: TACOS AND BEER 3, LLC
Doing Business As (DBA): LUNA MAYA MEXICAN CANTINA
Anticipated start date of business: 01/01/2020

2. Business location: 1575 CRATER LAKE DR BLDG 550 KENNESAW GA 30512
Email address: [REDACTED]
Phone Number: [REDACTED]
Mailing address: 1575 CRATER LAKE DR BLDG 550 KENNESAW GA 30512

3. Do you have a certified survey of the location of the property? YES

Does the certified survey indicate that the business is within the designated distance of the following:

a. Private residence	300 feet radius	Yes	<u>X</u> No
b. School or college	600 feet radius	Yes	<u>X</u> No
c. Church	600 feet radius	Yes	<u>X</u> No
d. Public building	600 feet radius	Yes	<u>X</u> No
e. Hospital	600 feet radius	Yes	<u>X</u> No
f. Public park	600 feet radius	Yes	<u>X</u> No
g. Day care center*	600 feet radius	Yes	<u>X</u> No
h. Alcohol or drug treatment center	600 feet radius	Yes	<u>X</u> No

Package Sales have additional distance limitations as follows: N/A

Package Sales Only (Liquor):

- | | | | |
|-------------------------------------|-----------------|------------------------------|-----------------------------|
| a. School or college | 300 feet radius | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| b. Church | 300 feet radius | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| c. Day care center* | 300 feet radius | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| d. Alcohol or drug treatment center | 300 feet radius | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

Package Sales Only (Beer or Wine):

- | | | | |
|-------------------------------------|-----------------|------------------------------|-----------------------------|
| a. School or college | 300 feet radius | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| b. Alcohol or drug treatment center | 300 feet radius | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

* Must accept GA Pre-K or HOPE Scholarship Monies

* Must follow a prescribed state curriculum

See Code Sections 6-1, 6-42 and 6-43 for distance measurement definition and limitations.

4. For Retail Pouring license, please indicate the following:

Number of pool tables:

0

Number of video game machines:

0

Size of dance floor:

N/A

Amount of cover charge:

N/A

Will the location have a DJ, and if so, number of times per week:

N/A

5. How many square feet are the following:

a. Dining are:

1,700

b. Bar area:

350.00

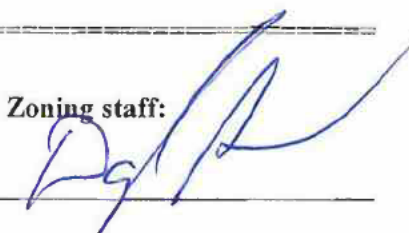
c. % of total dining space that is a bar area:

2050 20%

Is this location new construction or pre-existing? PRE-EXISTING

How is the proposed location zoned? COMMERCIAL DVC

This section is to be completed and signed by the City of Kennesaw Zoning staff:

Zoning verified by City of Kennesaw Zoning Division staff member 

If this is an application for a new establishment, attach proof of adequate parking facilities of one (1) off street parking space for each (200) square feet of total floor area within the building in conformity with the zoning ordinance and regulations of the City of Kennesaw.

If new establishment, parking verified by the Zoning Division staff member _____

If Partnership or LLP: N/A

6. Partnership or LLP Name: _____

Partner/Member:	_____	Social Security #:	_____
Position:	_____	Date of Birth:	_____
Email Address:	_____	% of Ownership:	_____
Phone Number:	_____		

Home Address:	_____	City:	_____
	_____	State:	_____
		ZIP:	_____

Partner/Member:	_____	Social Security #:	_____
Position:	_____	Date of Birth:	_____
Email Address:	_____	% of Ownership:	_____
Phone Number:	_____		

Home Address:	_____	City:	_____
	_____	State:	_____
		ZIP:	_____

****Attach additional sheets if needed****

If Corporation or LLC:

7. Corporation or LLC Name: TACOS AND BEER 3, LLC

President/Member: RENE GOMEZ GARCIA

Email Address: [REDACTED]

Phone Number: [REDACTED]

Social Security #: [REDACTED]

Date of Birth: [REDACTED] 1986

% of Ownership: 100%

Home Address: 808 YONAH DR

City: CANTON

State: GEORGIA

ZIP: 30114

VP/Member: N/A

Email Address:

Phone Number:

Social Security #:

Date of Birth:

% of Ownership:

Home Address:

City:

State:

ZIP:

Secretary/Member: N/A

Email Address:

Phone Number:

Social Security #:

Date of Birth:

% of Ownership:

Home Address:

City:

State:

ZIP:

Treasurer/Member: N/A

Email Address:

Phone Number:

Social Security #:

Date of Birth:

% of Ownership:

Home Address:

City:

State:

ZIP:

****Attach additional sheets if needed****

If the business listed in questions 6 or 7 is owned by another firm or corporation, provide the information requested in questions 8 and 9.

8. List corporate name, business name, and % of business owned by the corporation

Corporate Name	Business Name	% Owned
N/A		

9. List name, position, social security number, address, and % owned for each board member of the corporation listed in question 8.

Name	Position	SSN	Home Address	% Owned
N/A				

10. Is the licensee or any owner listed in questions 6 – 9 currently holding an interest or ever been associated with any alcoholic beverage establishment? If yes, list below.

Licensee/Owner Name	Business Name	Address
RENE GOMEZ GARCIA	TACOS AND BEER 2 LLC	5335 OLD HWY 5 STE 101
		HOLLY SPRINGS GA 30188

11. List full name and other required information of relatives of the licensee or owners who have or have had any license or any financial or ownership interest in any alcoholic beverage business.

Name/Relationship	Home Address	Business Name/Address
LILIANA GARCIA, MOTHER	5020 WESLEYAN DR	ECLIPSE AZUL LLC
	WOODSTOCK GA 30115	6109 HICKORY FLAT HWY
		CANTON GA 30115

12. List the full name and address of the property owner on which the business is to be conducted.

Property Owner: Fuqua BCDC Barrett Parkway Project Owner, LLC
 Address: 3575 Piedmont Rd., NE, Suite 800 Atlanta, GA 30305

13. State the total amount of capital funds to be invested in this business.

\$ [REDACTED]

14. State the amount of personal funds invested by the following:

Licensee/Owner \$ [REDACTED]
 Other Owners \$ [REDACTED]

15. If capital is borrowed, provide the following and attach a copy of the note (s) or evidence of indebtedness, with all attachments, to this application.

Name of Lender	Address	Amount	Date	Interest Rate
N/A				

16. Name the person (s) that will be the manager of this business and provide the following information.

Name	Address	Compensation
RENE GOMEZ GARCIA	808 YONAH DR CANTON GA 30114	SALARY [REDACTED]

17. Provide the name and address of your CPA or accounting firm:

Name	Address
GALEANO LI LEI AND VILLEGAS CPA	4120 PRESIDENTIAL PKWY ATLANTA GA 30340

18. Has the *business or any business associated with this business* been cited, charged, indicted, have a pending charge or been convicted at any time for any violation of Georgia Law, Federal Law or any rule or regulation of the State revenue commissioner or any rule, regulation or ordinance of the City of Kennesaw, Cobb County or other governmental unit? Yes ☐ No ☒

If yes, give full details.

N/A

19. Has the licensee, the licensee's spouse or any person having ownership interest in this business or their spouse been:

Arrested	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Convicted	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Detained	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Indicted	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Pled Guilty	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Pled Nolo Contender	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
On Probation	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Any Pending Criminal Charge	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

If you answered "YES" to any of these questions, list below in complete detail the name, dates, charges, places of arrest and disposition of charge (s). Failure to make a full disclosure in response to this question will result in denial of the application or a revocation of the license if information requested was not provided. Applicant - Rene Gomez Garcia

05-2007 DEKALB COUNTY, D.U.I., 12 MONTHS PROBATION.

07-12-2009 COBB COUNTY, DRIVING WITHOUT A VALID LICENSE, NOLLE PROSEQUI (DISMISSED)

20. Has the licensee, the licensee's spouse or any person having ownership interest in this business or their spouse ever had any interest in any business, ever been a licensee or ever been an officer in any business that was cited, had an employee of any business cited, detained, arrested, indicted or convicted for any offense by any federal, state, county or city government or has any business been warned or had any license placed on probation, denied, suspended or revoked by any federal, state, county or city government? Failure to make a full disclosure in response to this question will result in denial of the application or a revocation of the license if information requested was not provided.

NO

21. Indicate the type of alcohol awareness training and the number of hours of training that is required of owners and employees selling alcoholic beverages for the business. Also, indicate if training is required annually and the number of hours required.

HOLLY SPRINGS GEORGIA RESPONSIBLE SERVING OF ALCOHOL AND IN HOUSE TRAINING 20 HOURS

22. What types of materials (written materials, signs, badges, etc.) are provided with the training of the employees?

NO I.D. NO ALCOHOL SIGNS

BASIC RULES FOR ALCOHOL SALES, PLEASE SEE ATTACHMENT.

23. Have you read and do you understand all the provisions of the City of Kennesaw and State of Georgia Alcoholic Beverage requirements as stated in Chapter Six (6) of the City of Kennesaw Code of Ordinances and Title III of the Official Code of Georgia.

Yes ☒ No ☐

24. Are you aware that the sale of alcoholic beverages to an underage person (s) by you or your employees may result in the suspension or revocation of the alcoholic beverage license?

Yes ☒ No ☐

BASIC RULES FOR LIQUOR SALES.

- 1- Criminal responsibility: In the event of an underage liquor sale or to an already intoxicated customer, to sell to point of intoxication on under age customer, the employee can be found criminally liable as well as the establishment where the sale occurred.
- 2- Civil Responsibility (Dram Shop Liability): As a result of suffering inflicted by an intoxicated customer, the affected party might pursue a civil legal action seeking compensation against the server.
- 3- Rules defined by the establishment: An employee found liable for selling liquor to a minor or to a person already intoxicated or for serving until the point of intoxication is subject to: **WARNING, SUSPENSION, EMPLOYMENT TERMINATION, COURT IMPOSED PENALTIES, LAWYER EXPENSES, and ANY RELATED EXPENSES TO AN ILLEGAL SALE OF LIQUOR.**
- 4- An individual must be at least 21 years old or older to purchase alcohol. It is illegal to sell, serve or facilitate alcohol to anyone under 21 years old.
- 5- Never sell alcohol before asking for a valid identification.
- 6- It is the employee obligation to request a valid photo ID and be sure this person is over 21 years old.
- 7- Never sell alcohol to a person showing signs of intoxication.
- 8- Never allow a customer to leave the premises with signs of intoxication before offering an alternative transportation. Let your manager know do the report immediately.
- 9- If you are not sure on the age of the patron or you do not know how to handle the situation, seek your manager's advice or a qualify co worker.
- 10- You have the right to refuse the sale of alcohol if you believe that the patron might be underage or could be intoxicated.
- 11- All employees must follow the State, County or City laws.

25. What procedures do you have in place to ensure that alcoholic beverages are not sold to underage person (s) or any other violation of the City of Kennesaw Code of Ordinances and State Law? Please attach all documentation relating to such procedures and include an explanation as their usage.

MANUAL TRAINING FOR EMPLOYEES AND SIGNS ALL OVER THE RESTAURANT OF NO SALES TO UNDERAGE
A THIRD PARTY COMPANY, TRAINING INSTITUTE FOR RESPONSIBLE VENDORS INC, WILL PROVIDE A
MONTHLY TRAINING.

26. What technology, equipment and products have been or will be implemented in the location to ensure compliance with the City of Kennesaw, Cobb County and State Law? Examples include cash registers that require the date of birth to be entered, cameras, signs and calendars). Describe below:

P.O.S SYSTEM HAS AN AUTOMATIC AGE VERIFICATION EVERYTIME AN ALCOHOL ORDER IS PLACE.

27. Estimated gross receipts from this location for the remaining calendar year: \$

28. List occupations for the past ten years. Include dates of employment and positions.

From/To Month/Year	Company	City	State	Position/Salary
<u>01/10 11/19</u>	<u>TACOS AND BEER</u>	<u>WOODSTOCK</u>	<u>GA</u>	<u>MANAGER/</u>
<u>2007 TO 2009</u>	<u>PUERBLOS MEXICAN RESTA</u>	<u>GAINESVILLE</u>	<u>GA</u>	<u>SERVER/</u>

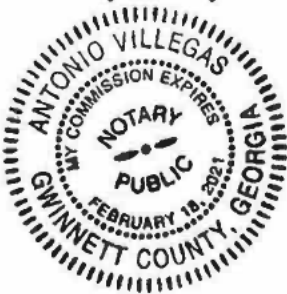
29. List previous residences of the licensee for the past ten years.

From/To Month/Year	Address	City	State
<u>01/2019 TO PRESENT</u>	<u>808 YONAH DR</u>	<u>CANTON</u>	<u>GEORGIA</u>
<u>07/13 TO 01/18</u>	<u>5020 WESLEYAN DR</u>	<u>WOODSTOCK</u>	<u>GEORGIA</u>
<u>3/10 TO 07/13</u>	<u>326 COTTONWOOD CREEK CIRCLE</u>	<u>CANTON</u>	<u>GEORGIA</u>

KENNESAW, GEORGIA
COBB COUNTY

I, RENE GOMEZ GARCIA being duly sworn according to law,
do swear that the facts and things stated by me in the above and foregoing answers to questions are
true and no false or fraudulent statement is made herein and such answers were made in order to
procure the granting of such a license.

I have received a copy of the City of Kennesaw Alcoholic Beverage Code and I am aware that all
licenses must be obtained and fees paid no later than two weeks from the date of approval of this
application by the Mayor and Council.

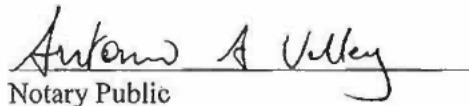




Signature of Applicant

Signature of Spouse of Applicant

Sworn to and subscribed before me this
23 day of April, 2020



Notary Public

N/A

Signature and title of person other than
applicant filing out this application

Phone Number

Application received in Business License Office:

Date: 04/29/20

Received By: DC

Application to be heard by Mayor & Council

Date & Time: 06/01/20 @ 6:30pm

A REPRESENTATIVE MUST BE PRESENT AT THE MAYOR & COUNCIL MEETING



Business License
2529 J.O. Stephenson Ave.
Kennesaw, GA 30144

Contact Information:
Phone: (770) 424-8274
Fax: (770) 429-4559
www.kennesaw-ga.gov

License Application:
Alcoholic Beverage

FOOD SALES AND ALCOHOLIC BEVERAGE SALES AFFIDAVIT TO BE COMPLETE BY RETAIL POURING APPLICANTS ONLY

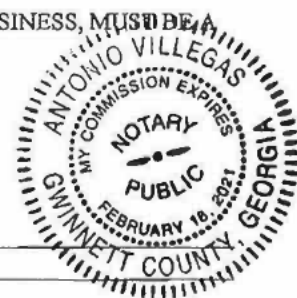
NAME OF ESTABLISHMENT: TACOS AND BEER 3, LLC LUNA MAYA MEXICAN CANTINA
ADDRESS OF ESTABLISHMENT: 1575 CRATER LAKE DR BLDG 500 KENNESAW, GA 30512
LICENSEE'S NAME: RENE GOMEZ GARCIA

FOOD SALES AND ALCOHOLIC BEVERAGE SALES: Financial reports must be attached to support the reported total or CPA certification must be completed attesting to the reported sales. This information must be provided from the financial records of the above establishment on a calendar year basis or such period during which the establishment has been open.

PERIOD FOR WHICH INFORMATION IS PROVIDED: 01-01-18 01-01-19 (IF EXISTING BUSINESS, MUST BE A 12 MONTH PERIOD. IF NEW BUSINESS, MUST BE 12 MONTH ESTIMATE.)

Gross Receipts from Food sales this period: \$ [REDACTED] (75 %)
Gross Receipts from Alcoholic Beverage sales this period: \$ [REDACTED] (25 %)
Total Food sales and Alcoholic Beverage sales this period: \$ [REDACTED] (100 %)

Briefly describe the method by which receipts are segregated daily into food sales and alcohol sales:
P.O.S SYSTEM, BY NOW ESTIMATED



I certify that I have a working knowledge of the books and records of the establishment whose name appears above, and that to the best of my knowledge the figures presented above represent accurate sale totals for the period specified.

JOHANNA ALVAREZ	GALEANO LI LEI AND VILLEGAS CPA, LLC	6748-2916825
CPA NAME (PRINTED)	NAME OF CPA FIRM	PHONE
<i>[Signature]</i>	4120 PRESIDENTIAL PKWY	ATLANTA GA 30340
CPA SIGNATURE	BUSINESS ADDRESS	CITY/STATE ZIP
<i>Antonio A. Villegas</i>	SWORN UNDER: OATH THIS	23 DAY OF April, 2020
SIGNATURE OF NOTARY PUBLIC		

I hereby affirm and understand that the privilege of selling alcoholic beverages on Sunday from 12:30 p.m. until Monday 2:55 p.m. requires valid alcoholic beverage pouring license, valid Sunday Sales pouring license and that at least 50% of the licensed establishment's annual gross food and alcoholic beverage sales must be derived from the sale of prepared meals and food.

I hereby affirm that I understand that records of food sales and alcoholic beverage sales must be prepared and maintained. Failure to prepare and maintain records of food sales and alcoholic beverage sales is cause for denial or revocation of the alcoholic beverage pouring license, including the Sunday Sales pouring license. I further affirm that I understand that the City of Kennesaw Business License Division may audit our records to verify same at its discretion.

Signature of Licensee/Owner

Sworn under oath this 23 day of April, 2020

Antonio A. Villegas





Business License
2529 J.O. Stephenson Ave.
Kennesaw, GA 30144

Contact Information:
Phone: (770) 424-8274
Fax: (770) 429-4559
www.kennesaw-ga.gov

License Application:
Alcoholic Beverage

OWNER/LICENSEE PERSONAL STATEMENT INFORMATION

1. Full name of licensee (No initials): RENE GOMEZ GARCIA
(Include maiden names and alias names if any)
2. Phone Numbers:
 - a. Business: _____
 - b. Cell: [REDACTED]
 - c. Home: _____
3. Home Address: 808 YONAH DR CANTON GA 30114
4. Business Address: 1575 CRATER LAKE DR BLDG 550 KENNESAW GA 30512



5. Please fill out the following:
- | | | | |
|-----------------------|------------------|---------------------|-----------------------------|
| Age: <u>33</u> | Sex: <u>MALE</u> | Height: <u>5'8"</u> | Color of Hair: <u>BLACK</u> |
| Race: <u>HISPANIC</u> | | Weight: <u>220</u> | Color of Eyes: <u>BROWN</u> |

6. Social Security #: [REDACTED]
7. Place of Birth: MEXICALI BAJACALIFORN Date of Birth: [REDACTED] 1986
- U.S. Citizen: NO ☐ By Birth ☐ Naturalized
- If a naturalized citizen, provide certificate #: N/A
- and submit original naturalization certificate or U. S. Passport
- If a legal permanent resident, provide alien registration #: [REDACTED]
- and submit copy of I-551 card
- Derived Parents Certificate #'s: N/A
- Date & Port of Entry: N/A

8. How long have you resided in the City of Kennesaw or Cobb County? N/A
9. Number of years at this present address? _____

10. Are you (Choose one): ☐ Single ☒ Married ☐ Widowed ☐ Divorced

11. If married, complete the following information on spouse.

Full Name of Spouse:	<u>INGRID FERNANDEZ ZUNIGA</u>	Spouse's Maiden Name:	<u>Zuniga</u>
Social Security #:	<u>[REDACTED]</u>	Date of Birth:	<u>[REDACTED] 1984</u>
Place of Birth:	<u>MEXICO</u>	Date of Marriage:	<u>04/28/2019</u>
Place of Marriage:	<u>MARIETTA GA</u>		

16. Education: List name of schools attended, address, dates of attendance and degrees earned.

M/YR	to	M/YR	School	Address	City	State	Degree
		2005	NORTH COBB HIGH	KENNESAW		GA	10th



Business License
2529 J.O. Stephenson Ave.
Kennesaw, GA 30144

Contact Information:
Phone: (770) 424-8274
Fax: (770) 429-4559
www.kennesaw-ga.gov

License Application:
Alcoholic Beverage

OWNER/LICENSEE PERSONAL FINANCIAL STATEMENT

Name: RENE GOMEZ GARCIA
Social Security #: [REDACTED]
Residence Address: 808 YONAH DR
City/State/Zip: CANTON GA 30114
Residence Phone: [REDACTED]

Date of Birth: [REDACTED] 1986
Name of Spouse: INGRID FERNANDEZ ZUNIGA
Business/Organization: TACOS AND BEER 3, LLC
Business Phone: [REDACTED]
Partner/Officer in any other business? ☒ Yes ☐ No

Assets

Cash on hand in banks
Accounts Receivable
Stocks & Bonds RESTAURANT
Real Estate
Cash value of Life Insurance
Automobiles
Deposit Accounts
Credit w/ Financial Institutions
Other Assets (Itemize)

Total Assets

Liabilities

Notes payable to banks - Secured
Notes payable to banks - Unsecured
Accounts Payable
Unpaid Taxes
Mortgage on Real Estate
Other Debts (itemize)
Total Liabilities
Net Worth

Total Liabilities & Net Worth

Source of Annual Income [REDACTED]
Bonus & Commissions [REDACTED]
Alimony, Child Support, or Separate Income
Itemize all loan sources & Interest
Other Income (Itemize)
Total Income

Salary [REDACTED]
Dividends [REDACTED]

Unsatisfied judgments or lawsuits pending?
Are any income tax returns made by you for prior years being contested?
If so, what do you estimate as the additional amount you may be required to pay?
Are any assets pledged or joint names other than as described above?
Have you ever been declared bankrupt?
Do you have a will?
Who is named as your executor?

☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Beneficiary: [REDACTED]
Executor: [REDACTED]

As of 04/25 2020



Business License
2529 J.O. Stephenson Ave.
Kennesaw, GA 30144

Contact Information:
Phone: (770) 424-8274
Fax: (770) 429-4559
www.kennesaw-ga.gov

License Application:
Alcoholic Beverage

BUSINESS LICENSE CONSENT FORM

Please choose one: ☒ NEW ☐ RENEWAL

I RENE GOMEZ GARCIA, HEREBY AUTHORIZE THE CITY OF KENNESAW POLICE DEPARTMENT TO RECEIVE ANY CRIMINAL HISTORY RECORD AND/OR DRIVER'S HISTORY RECORD INFORMATION PERTAINING TO ME WHICH MAY BE IN THE FILES OF ANY STATE OR LOCAL CRIMINAL JUSTICE AGENCY IN THE STATE OF GEORGIA FOR THE PURPOSE :

- ☒ Alcohol License
☐ Bail Bond License
☐ Taxi Cab License
☐ Massage Therapist License
☐ Pawn Shop License
☐ Precious Metal

TACOS AND BEER 3, LLC
NAME OF ESTABLISHMENT

1575 CRATER LAKE DR BLDG 550 KENNESAW GA 30512
LOCATION

RENE GOMEZ GARCIA
FULL NAME (PLEASE PRINT)

808 YONAH DR CANTON GA 30114
ADDRESS

[REDACTED]
TELEPHONE NUMBER

MALE HISPANIC [REDACTED] 1986
SEX RACE DOB

[REDACTED]
SOCIAL SECURITY NO.

[Signature]
SIGNATURE OF APPLICANT

04-23-2020
DATE

Antonio A. Velazquez
NOTARY



02-18-2021
COMMISSION DATE

***ALCOHOL LICENSE APPLICANTS: TO BE COMPLETED BY THE LICENSEE, OWNERS AND SPOUSES, PARTNERS AND SPOUSES, AND STOCKHOLDERS WITH 20% OR MORE SHARES AND THEIR SPOUSES.**

Official Use Only:

GCIC Operator number: CM Business License Clerk: Derek LA

Approved: ☒ Denied: ☐

Reviewed by Police Chief /Deputy Chief or Designee: R.C. Shump



**SENSITIVE BUT UNCLASSIFIED****SAVE Response**

Applicant Status: Lawful Permanent Resident-Employment Authorized

The applicant is a non-national of the U.S. who has been granted authorization to live and work in the United States permanently as an immigrant. See the Guide to Understanding SAVE Verification Responses for additional information. Follow your agency's policy when determining whether this applicant is eligible for benefits.

SAVE Response Details

Case Verification Number: 0020120203641YV
COA Code: IR7
Country: MEX - MEXICO
Date Admitted To: INDEFINITE

Agency Submitted Details

Full Name: Rene Gomez Garcia
Date of Birth: [REDACTED] 1986
Alien Number: [REDACTED]
Initiated On: 04/29/2020
Initiated By: DCOX1118
Point of Contact Name: Derek Cox
Point of Contact Phone Number: (770) 424-8274
Requested Benefits: Occup. Tax Cert.
Attached Document: No



Please check one: ☒ NEW ☐ RENEWAL

BUSINESS LICENSE CONSENT FORM

INGRID CAROLINA FERNANDEZ ZUNIGA

I, _____, HEREBY AUTHORIZE THE CITY OF KENNESAW POLICE DEPARTMENT TO RECEIVE ANY CRIMINAL HISTORY RECORD AND/OR DRIVER'S HISTORY RECORD INFORMATION PERTAINING TO ME WHICH MAY BE IN THE FILES OF ANY STATE OR LOCAL CRIMINAL JUSTICE AGENCY IN THE STATE OF GEORGIA FOR THE PURPOSE :

- | | |
|---|--|
| <input checked="" type="checkbox"/> Alcohol License | <input type="checkbox"/> Massage Therapist License |
| <input type="checkbox"/> Bail Bond License | <input type="checkbox"/> Pawn Shop License |
| <input type="checkbox"/> Taxi Cab License | <input type="checkbox"/> Precious Metal |

TACOS AND BEER 3, LLC
NAME OF ESTABLISHMENT

1575 CRATER LAKE DR BLDG 550 KENNESAW GA 30512
LOCATION

INGRID CAROLINA FERNANDEZ ZUNIGA
FULL NAME (PLEASE PRINT)

808 YONAH DR CANTON GA 30114
ADDRESS

770-718-6061
TELEPHONE NUMBER

FEMALE
SEX

HISPANIC
RACE

1984
DOB

SOCIAL SECURITY NO.

SIGNATURE OF APPLICANT

Antonio A Vellegas
NOTARY



10-2-21
COMMISSION DATE

*ALCOHOL LICENSE APPLICANTS: TO BE COMPLETED BY THE LICENSEE, OWNERS AND SPOUSES, PARTNERS AND SPOUSES, AND STOCKHOLDERS WITH 20% OR MORE SHARES AND THEIR SPOUSES.

Official Use Only:

GCIC Operator number

Business License Clerk:

Approved: ☒

Denied: ☐

Reviewed by Police Chief /Deputy Chief or Designee:

R.C. Shupb



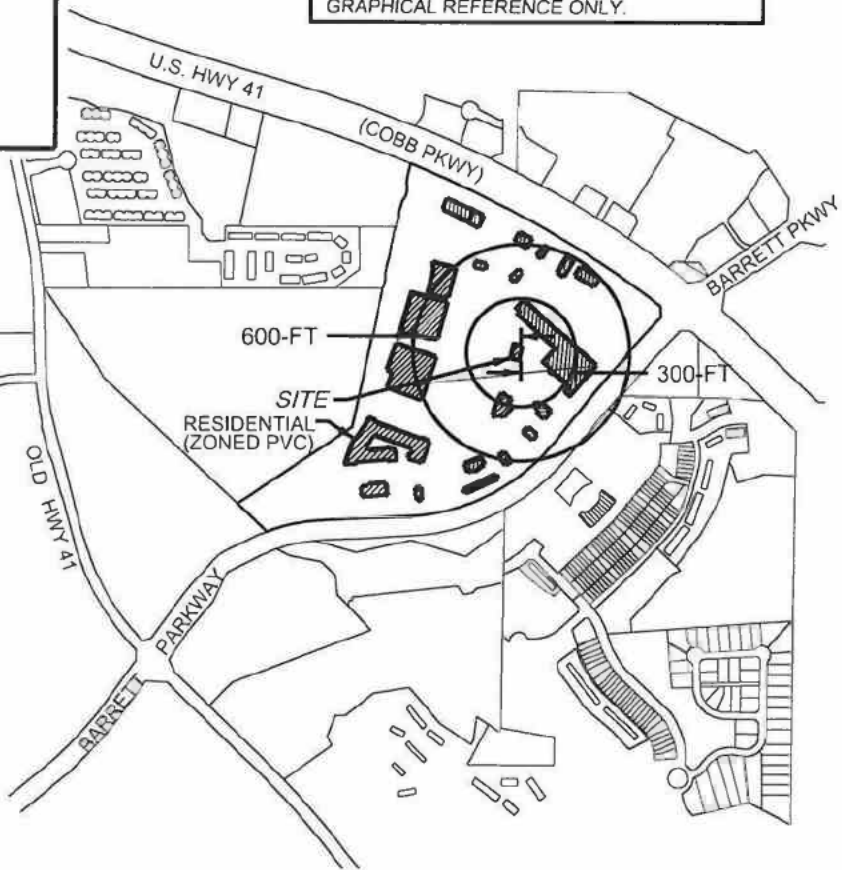
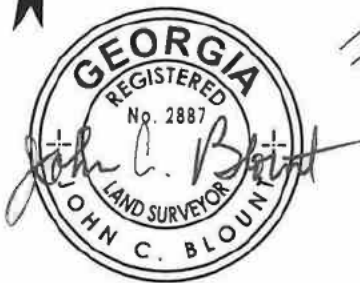
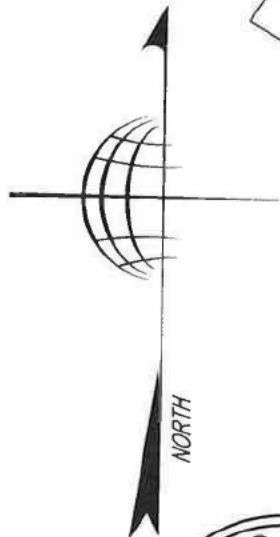
PROXIMITIES:

*** FRONT DOOR OF PROPOSED RESTAURANT TO:
TO NEAREST CHURCH GROUNDS: 2,500+/- FEET
TO NEAREST SCHOOL OR DAYCARE PROPERTY: 7,200+/- FEET
TO NEAREST RESIDENTIAL PROPERTYLINE: 565+/- FEET
TO AL BURRUS INSTITUTE OF PUBLIC SERVICE: 12,900+/- FEET
TO KENNESAW MOUNTAIN NATIONAL BATTLEFIELD PARK: 6,230+/- FEET
TO KENNESTONE HOSPITAL: 15,200+/- FEET
TO NEAREST ALCOHOL TREATMENT FACILITY: 18,200+/- FEET

SURVEY NOTES:

1. PROPERTY LINES SHOWN HEREON
WERE OBTAINED FROM COBB COUNTY
GIS AND ARE TO BE USED FOR
GRAPHICAL REFERENCE ONLY.

THIS BLOCK RESERVED FOR THE CLERK OF
THE SUPERIOR COURT.



SCALE: 1"=1,000'

ALCOHOL SURVEY
FOR
TACOS AND BEER #3 LLC
(1575 CRATER LAKE DRIVE)
LOCATED IN LAND LOT 211
20TH DISTRICT, 2ND SECTION, CITY OF
KENNESAW, COBB COUNTY, GEORGIA

S: SURVEY/2017-086/CORDERO LLC.DGN

Proj. # 2017-086
Survey Crew: JCB
Drawn By: JCB
Approved By: JCB
Date: 5/04/20
Scale: 1" = 100'
Drawing# 17-086



TerraMark Land Surveying, Inc.
1396 Bells Ferry Road
Marietta, Georgia 30066
Phone No. (770) 421-1927
Fax. No. (770) 421-0552
www.TerraMark.com
C. O. A.# LSF000810



Responsible Serving of Food and Alcohol

Holly Springs Georgia Responsible Serving of Alcohol

This certificate confirms that

Rene Gomez

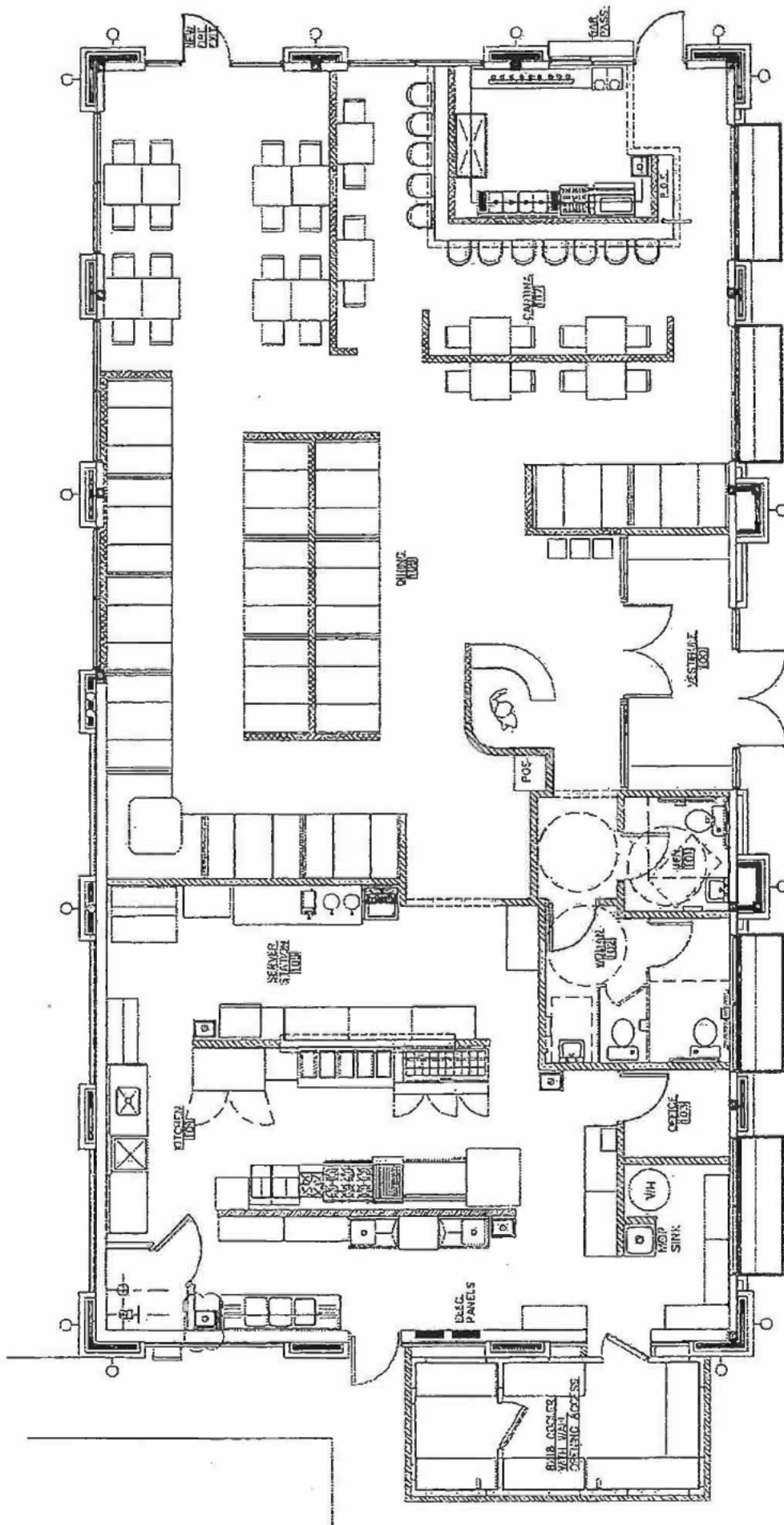
has successfully passed the Professional Server Certification Corporation (PSCC) Holly Springs Georgia Responsible Serving of Alcohol course of study and has demonstrated the skill level and knowledge necessary to act as a responsible alcohol server.

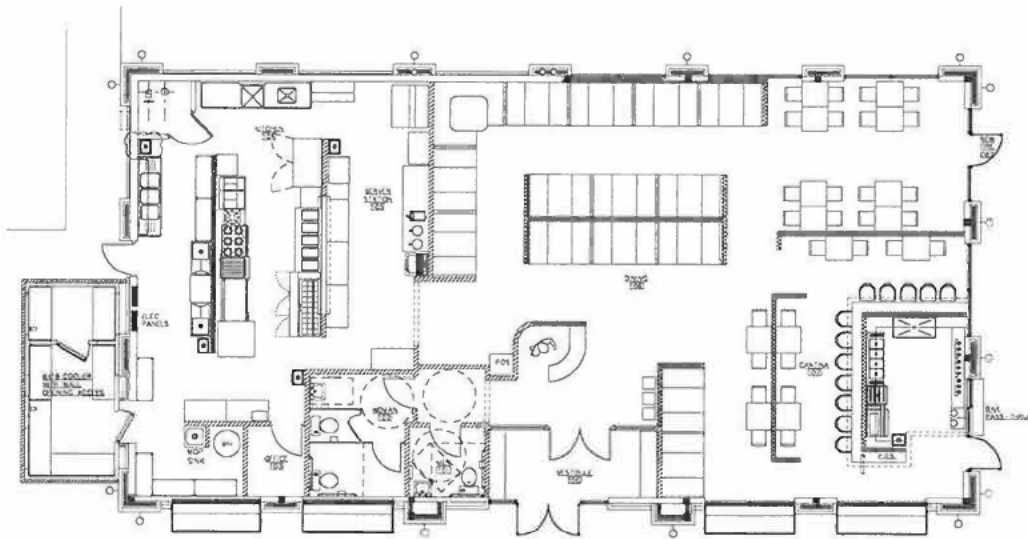
Certificate #: PSCC10000432802
Award Date: 11-13-2019
Expiration Date: 11-12-2022



Robert V Graham
Robert Graham, President/CEO

To verify this certificate, go to [Reserving.com](https://reservingserving.com).





QUESADILLAS

All quesadillas are served with cheese, lettuce, pico de gallo, and sour cream.

Chicken 12.45 Grilled Chicken 8.95
Steak 18.45 Shrimp 13.95

FRIED QUESADILLA

A four tortilla stuffed with your choice of meat mixed with grilled onions and bell peppers. Served with rice.
Chicken 18.45 *Steak 21.45
Shrimp 18.95 *Tacos 12.45

QUESADILLA DE TINGO

A four tortilla stuffed with Tingo la Mexicana recipe made with shredded chicken in a sauce made of tomatoes, onion, cilantro, and cheddar. Served with rice. 18.45

CHICKEN QUESADILLA

A four tortilla stuffed with grilled chicken, cheese, tomatoes, onions, bell peppers, cilantro, and mushrooms. Topped with cheese sauce. 18.95

SANDWICH QUESADILLA

A four tortilla stuffed with grilled chicken, corn, pico de gallo, and Macho beans. Served with rice. 18.95

CHOCQUESA

A four tortilla stuffed with grilled chicken and cheese. Served with rice. 18.95

SEAFOOD

MANGO TERNERO SALMÓN

Twelve shrimp cooked in our delicious mango habanero sauce. Served with rice and beans. 12.95

COCCEL FISH CHICKEN

Chicken with rice de pollo, avocado, tomato, and fresh pico in a hot special sauce. 12.95

MANGO TERNERO SALMÓN

But of grill! Salmon topped with our special mango habanero sauce. Served with rice and fresh salad. 16.95

KIDS MENU

5.95

- One burrito, rice and beans.
- One enchilada, rice and beans.
- One taco, rice and beans.
- One cheese quesadilla and rice.
- Chicken fingers and French fries.
- One cheeseburger and French fries.
- One chicken.

Add chicken, beef or beans for 1.00

TEX-MEX BURGERS

All burgers are served with fries, tomato in ch-pollo sauce.

BACON AVOCADO BURGER

1/2 lb of angus beef burger, topped with crispy bacon, american cheese, avocado, tomatoes, red onions, and lettuce. 9.95

CHEESE BURGER

1/2 lb angus beef burger, topped with american cheese, lettuce, tomatoes, and red onions. 9.45

TRADITIONAL MEXICAN

CHIMICHANGA

A large flour tortilla stuffed with beans and your choice of meat or chicken, wrapped and fried in a golden brown and topped with cheese sauce. Served with rice, lettuce, pico de gallo, and sour cream. 18.45

CHILENTES

Three cooked pork ribs. Served with rice, beans, lettuce, pico de gallo and guacamole. 11.45

CHILACUILLES

Three tortillas topped with shredded chicken covered with melted cheese and your choice of red or green tomato sauce. Served with lettuce, sour cream, pico de gallo, and rice. 11.95

CHIMICHANGA FRIED

Your choice of meat mixed with bell peppers and onions in a fried tortilla. Topped with cheese sauce. Served with rice, beans, lettuce, sour cream, and pico de gallo. *Chicken 11.95 *Steak 12.45

CHILE COCINADO

Your choice of grilled chicken or grilled steak cooked in a special red sauce. Served with rice and beans. *Chicken 18.95 *Steak 21.95

LUNCH MENU

11:00 am - 5:00 pm Monday - Sunday
Soft drink included

BUENOS CONCHITOS

Scrambled eggs with chorizo. Served with rice, beans, and tortillas. 9.45

BUENOS A LA MEXICANA

Scrambled eggs with jalapeños, onions, and tomatoes. Served with rice, beans, and tortillas. 7.95

CHILACUILLES

Three tortillas topped with shredded chicken covered with melted shredded cheese and your choice of red or green tomato sauce. Served with lettuce, sour cream, pico de gallo, and rice. 8.45

EL BURRITO SUPREME

Chicken or beef burrito topped with lettuce, cheese sauce, sour cream, and pico de gallo. Served with rice. 8.45

LUNCH FATTAS

Your choice of meat cooked with onions, bell peppers, and tomatoes. Served with rice, beans, lettuce, sour cream, guacamole, pico de gallo, and your choice of tortillas. *Chicken 9.95 *Steak 10.95
*Tacos 12.95

CHIMICHANGA

A four tortilla stuffed with beef or chicken, beans, cheese, and topped in a golden brown. Topped with cheese sauce. Served with rice, lettuce, pico de gallo, and sour cream. 8.45

TRICO SALUD

Crispy four tortilla shell filled with shredded chicken or ground beef, lettuce, shredded cheese, sour cream, and pico de gallo. 9.45

LUNCH SPECIALS

SOFT DRINK INCLUDED
7.99

SPECIAL 1

Two tacos, rice and beans.

SPECIAL 2

One burrito, one taco and rice.

SPECIAL 3

One burrito, rice and beans.

SPECIAL 4

One burrito, one taco and guacamole salad.

SPECIAL 5

One taco, one enchilada, rice and beans.

LUNA SPECIALS

EMPELISO

Your choice of meat in a bowl of rice, topped with cheese sauce. 11.95

CHICKEN CHICKEN

Dish of rice with chicken and grilled chicken topped with cheese sauce. 11.95

NEW KALEIPAN FISH FRY

Thin crispy bread topped with grilled chicken, cheese, red onions, melted shredded cheese, mango habanero BBQ sauce, and garnished with cilantro. 9.95

MEXICAN FISH BOWL

Thin crispy bread topped with grilled chicken, cheese, melted shredded cheese, cheddar sauce, and garnished with pico de gallo and sliced fresh jalapeños. 9.95

COMBINATIONS

9.95

- 1 One Taco, Two Enchiladas and Rice.
- 2 Two Tacos, One Enchilada and One Chile Poblano.
- 3 Two Enchiladas, Rice and Beans.
- 4 One Enchilada, One Taco, Rice and Beans.
- 5 Two Tacos, Rice and Beans.
- 6 One Enchilada, One Burrito and One Chile Poblano.
- 7 One Enchilada, One Tostito, Rice and Beans.
- 8 One Taco, One Burrito and One Chalupa.
- 9 One Burrito, One Chile Poblano and One Taco.
- 10 One Burrito, One Enchilada, Rice and Beans.
- 11 One Burrito, One Taco and One Enchilada.
- 12 One Burrito, One Taco, Rice and Beans.
- 13 Chicken Quesadilla, Chalupa and One Taco.
- 14 Chicken Quesadilla, Burrito and Rice.
- 15 One Burrito, One Taco and One Quesadilla.
- 16 One Chile Poblano, One Chicken Quesadilla and rice.

MAKE YOUR OWN COMBO

10.95

With rice and beans

Pick two items from burrito, cheese quesadilla, tostada, chalupa, taco, enchilada, tamale or chile poblano



1575 CRATER LAKE DR.
KENNESAW, GA 30144
470-689-1460



www.lunamayacantina.com

1 *TAXES EXCLUDED IN PRICE. CHIPPING SAW IS UNRECOVERED PRICES. PAYMENT ACCEPTED IN CASH AND CREDIT CARDS. RESERVATIONS ARE NOT NECESSARY. CLOSING TIMES: MONDAY - 11:00 PM, TUESDAY - 11:00 PM, WEDNESDAY - 11:00 PM, THURSDAY - 11:00 PM, FRIDAY - 11:00 PM, SATURDAY - 11:00 PM, SUNDAY - 11:00 PM.

APPETIZERS

LUNA DIP

Queso dip, BLAND FLAVORS Chicken with grilled chicken, steak, and shrimp. Served with three tortillas. 1.75

QUESO FUNGIDO

Melted shredded cheese with Mexican chorizo. Served with pico de gallo, guacamole, sour cream, and tortillas. 8.25

CHORIZO CHEESE FRIES

French fries covered with chorizo, shredded cheese, pico de gallo, cheese sauce, and sour cream. 8.75

CHICKEN TOSTITOS

Fried green plantains topped with grilled chicken, peppers, onions, mushrooms. Covered with green tomato sauce, melted shredded cheese, and pico de gallo. 18.25

FRESH GUACAMOLE

Made fresh right at your table upon request. Fresh avocados mashed and seasoned with freshly-cut red onions, tomatoes, jalapeños, lime, cilantro, and a hint of salt. 9.75

SOUTHWEST CHICKEN EGGROLLS

Marinated chicken, black beans, red peppers, corn, and shredded cheese. Served with a chipotle dipping sauce. 9.75

WINGS

Served with curly sticks. 18.25

Choose your flavor:
• Mango Habanero • Hot

DIPS

CAJUN DIP

Small 6.25 Medium 9.25

CHEESE DIP

Small 5.95 Medium 8.95

SOUPS

CHICKEN SOUP

Chicken broth with shredded chicken, rice, and pico de gallo. Topped with melted cheese. 8.95

Small 4.95 Large 8.95

VEGETARIAN SOUP

Chicken broth with shredded chicken, rice, pico de gallo, and cheese. Topped with tortilla chips and cheese. 8.95

Small 7.95 Large 11.95

STEAK

CHURRASCO STEAK

8 oz of Grilled Steak topped with chimichurri sauce. Served with More rice, fried plantains, and fresh salad. 15.95

COENDE ASADA

Skirt steak, grilled. Served with rice, beans, lettuce, pico de gallo, guacamole, and garnished with sliced onions. 14.95

ALBUQUERQUE STEAK

Our famous 8 oz tender skirt steak. Served with charro beans, rice, fried plantains, lettuce, guacamole, and pico de gallo. 15.95

CHICKEN

CHICKEN QUESADILLA

Grilled chicken breast topped with cheese and melted shredded cheese. Served with rice, beans, lettuce, pico de gallo, and sour cream. 11.95

RED ROSE CHICKEN

Grilled chicken in "La Rosa" special green sauce. Served with rice, beans, and garnished with pico de gallo. 10.95

MANGO HABANERO CHICKEN

Grilled chicken breast cooked with mango pico de gallo in "La Tia Antonia" special sauce. Served with rice and fresh salad. 11.95

1 BUTTER CHICKEN 20.95 CHICKEN LAMB 20.95 HAMBURGERS 10.95 BURRITOS 11.95 SALADS 11.95 TACOS 11.95

SALADS

MANGO CHICKEN SALAD

Grilled chicken on a bed of spinach, tomatoes, cucumbers, and mango pico de gallo. 11.95

BURRO SALAD

Large crispy flour tortilla shell filled with shredded chicken or ground beef, lettuce, shredded cheese, sour cream, and pico de gallo. 8.45

TACO SALAD FATTI

Large crispy flour tortilla shell filled with your choice of meat with grilled onions and bell peppers. Topped with lettuce, shredded cheese, sour cream, guacamole, and pico de gallo.

• Chicken 11.95 • Steak 11.95

• Shrimp 11.95 • Tacos 12.25

SOUTHWEST TACO SALAD

Large crispy flour tortilla shell filled with lettuce, black beans, sour cream, guacamole, pico de gallo, and your choice of meat.

• Grilled Chicken 10.95 • Steak 12.95

SANTA FE TACO SALAD

Large crispy flour tortilla shell filled with mixed greens, corn, black beans, pico de gallo, mango vinaigrette dressing, and your choice of meat.

• Chicken 8.95 • Steak 10.95

• Shrimp 10.45 • Tacos 11.95

Our Dressing:

Ranch, Honey Mustard, Mango Vinaigrette or Red Dressing.

MANGO CHICKEN SALAD



BURRITOS

BURRITO AL PASTOR

A flour tortilla stuffed with pork, grilled onions, and pineapple covered with cheese sauce, green sauce, and garnished with pico de gallo. 11.95

BURRITO SUPREME

Chicken or beef burrito topped with cheese sauce, lettuce, sour cream, and pico de gallo. Served with rice. 11.95

BURRITO AL CARBON

A flour tortilla stuffed with a choice of grilled steak or chicken topped with cheese sauce and pico de gallo. Served with rice and charro beans. 10.45

GRAND MEXICAN BURRITO

Our biggest flour tortilla stuffed with grilled chicken, rice, and black beans, topped with cheese sauce, red and green sauce, garnished with pico de gallo. \$11.45

MONTERREY CHICKEN BURRITO

Flour tortilla stuffed with grilled chicken and roasted poblano. Topped with cheese sauce and green sauce. Served with black beans, rice, and garnished with pico de gallo. 10.95

FRIED CHIPOTLE BURRITO

A flour tortilla stuffed with your choice of meat, rice, avocado, pico de gallo, and chipotle sauce, rolled and fried. Topped with cheese sauce and served with black beans. 11.45

BURRITO DE TINGA

A flour tortilla stuffed with Tinga (a Mexico City recipe made with shredded chicken in a sauce made of tomatoes, onion strips, and chipotle sauce). Topped with cheese sauce and served with charro beans and rice. 11.70

NACHOS

Chicken Nachos

8.45

Beef Nachos

7.45

Ground Beef Nachos

8.45

MILK NACHOS

Nachos topped with melted cheese, chicken, chorizo, and fresh jalapeños. 10.45

NACHOS SUPREME

Nachos topped with ground beef, shredded chicken, and beans. Covered with shredded lettuce, guacamole, pico de gallo, and sour cream. 10.45

NACHOS FATTI

Nachos topped with your choice of meat mixed with grilled onions and bell peppers. 10.45

• Chicken 10.45 • Steak 10.45

• Shrimp 10.45 • Tacos 12.45

SIZZLING FAJITAS

All fajitas are served with rice, beans, lettuce, sour cream, guacamole, pico de gallo, and your choice of tortillas.

4 AMIGOS FAJITAS

Shrimp, steak, grilled chicken, Mexican sausage (chorizo), bell peppers, onions, tomatoes, and melted shredded cheese on top. 20.95

GRILLED FAJITAS

Your choice of meat cooked with onions, bell peppers, and tomatoes. 11.95

• Chicken 11.95 • Shrimp 12.95

• Steak 14.45 • Tacos 15.45

VEGETARIAN

VEGGIE BURRITO

A flour tortilla stuffed with zucchini, squash, mushrooms, peppers, and onions. Topped with cheese sauce and served with black beans and rice. 9.95

SPANISH QUESADILLA

A flour tortilla stuffed with spinach, beans, and cheese. Served with rice, lettuce, sour cream, and pico de gallo. 8.45

QUESADILLA VEGETARIANA

A flour tortilla stuffed with sautéed zucchini, mushrooms, onions, bell peppers, and tomatoes. Served with lettuce, sour cream, pico de gallo, and rice. 14.45

MILK VEGGIE FAJITAS

A bed of grilled bell peppers and onions topped with grilled mushrooms, zucchini, squash, and tomatoes. Served with rice, black beans, lettuce, pico de gallo, sour cream, guacamole, and tortillas. 10.45

ENCHILADAS

ENCHILADAS SUPREMAS

One ground beef, one shredded chicken and one cheese enchilada. Covered with cheese sauce, lettuce, sour cream, and pico de gallo. 9.95

MEXICAN ENCHILADAS

Three grilled chicken enchiladas one topped with cheese sauce, and the other two topped with red and green sauce. Served with rice and garnished with pico de gallo. 10.95

ENCHILADAS DE TINGA

Two enchiladas stuffed with tinga (a Mexico City recipe made with shredded chicken in a sauce made of tomatoes, onion strips, and chipotle sauce). Covered with cheese sauce, sour cream, and pico de gallo. Served with rice and charro beans. 10.95

1 BUTTER CHICKEN 20.95 CHICKEN LAMB 20.95 HAMBURGERS 10.95 BURRITOS 11.95 SALADS 11.95 TACOS 11.95



GEORGIA
CORPORATIONS
DIVISION

GEORGIA SECRETARY OF STATE
**BRAD
RAFFENSPERGER**

[HOME \(/\)](#)

BUSINESS SEARCH

BUSINESS INFORMATION

Business Name:	TACOS AND BEER #3 LLC	Control Number:	19123727
Business Type:	Domestic Limited Liability Company	Business Status:	Active/Owes Current Year AR
NAICS Code:	Accommodation and Food Services	NAICS Sub Code:	Full-Service Restaurants
Principal Office Address:	808 Yonah Dr., canton, GA, 30114, USA	Date of Formation / Registration Date:	9/17/2019
State of Formation:	Georgia	Last Annual Registration Year:	NONE

REGISTERED AGENT INFORMATION

Registered Agent Name: **RENE H GOMEZ GARCIA**

Physical Address: **808 Yonah Dr., canton, GA, 30114, USA**

County: **Cherokee**

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[Name History](#)

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allow five machines to be used.

"And we only can open four of our nine check-in windows, because the workers themselves and the voters on the other side would be too close together if we opened up all the windows," she said. "So it's a combination of not being able to check in people as quickly, and then having fewer voting machines."

Fewer staff and volunteers willing to work the polls because of coronavirus concerns have also contributed to delays, she said.

Under the "new normal," the elections office estimated it could process around 100 to 700 voters per day versus 2,000 under non-coronavirus circumstances.

She said the staff and machine spacing issues will carry over to many of the early voting locations set to open on June 1, as well as Election Day precincts.

"We were targeting 10 workers per poll," Eveler said. "We're looking at between five and six people per

polling by to drop their absentee ballots in the drop box at the main elections office.

"If we can help people vote from home and through the mail or through drop boxes, then we don't have as much as a line on early voting or Election Day," she said, adding that voters can request a mailed ballot and expect to have their response received if they apply by June 2 or June 3. "It is contact-free, you can not have to worry about any of the COVID-19 sanitizing or distancing or any of that."

At the close of voting on Monday, the Cobb elections office recorded 303 votes cast in person. That's compared to the 386 votes cast on the first day of early voting in the 2016 presidential primaries.

VOTERS SEEMINGLY UNFAZED BY DELAYS

Whether voting in person or by absentee ballot, voters at the elections office in Marietta seemed pleased with their experience on Monday, even with a delay

in dropping their absentee ballot because "it was super simple," and because it meant she could help reduce wait times for in-person voters, as well as avoid COVID-19 concerns.

RAFFENSPERGER PAYS A VISIT

During a short visit to the Cobb elections office Monday, Secretary of State Brad Raffensperger continued to encourage Georgians to vote by mail, saying that between 1.4 million and 1.5 million voters had already requested a ballot.

About 1.35 million of those requested, he said, have been received. But don't panic if you haven't received a ballot you've requested, Raffensperger said, there's still plenty of time.

"I got mine on the weekend, and I'll be finishing up today or tomorrow getting mine back out to the county," he said. Raffensperger's office sent about 6.9 million absentee ballot requests forms to voters to encourage the measure.

On whether he believes an

Marietta

On Monday, the State Board of Elections approved a measure allowing elections officials to open absentee ballots prior to Election Day for scanning, but county offices still won't be able to count the ballots until after polls close on June 9.

Both Raffensperger and Eveler said some voters across the state and locally who have requested absentee ballots are coming in to vote in person. Both told the MDJ they're urging those who have requested the absentee ballots to follow through with their completion.

Canceling absentee ballots when a voter shows up in person takes time and delays an already slower voting procedure, Eveler said. She said 91 of the 303 voters who came to the polls Monday had been sent absentee ballots that then had to be canceled.

Raffensperger said he is unsure whether the unprecedented nature of this year's primary voting will

♦ Monday through Friday, 8 a.m. to 6 p.m., June 1 through June 5

♦ West Cobb Senior Center: 4915 Dallas Highway, Powder Springs

♦ Monday through Friday, 8 a.m. to 6 p.m., June 1 through June 5

absentee. Maybe after going through this process, they say, 'Oh, it's really not that complicated,' and that number bumps up," he said. "We'll just have to wait and see."

Follow Thomas Hartwell on Twitter at twitter.com/MDJThomas.

I have made application with the City of Kennesaw at the business license office for a Retail Pouring License for: Tacos and Beer 3, LLC d/b/a Luna Maya Mexican Cantina located at 1575 Crater Lake Drive, BLDG 550, Kennesaw, GA 30152.

The Mayor and City Council will hear said request on June 01, 2020 at 6:30 p.m. at Kennesaw City Hall, 2529 J. O. Stephenson Avenue, Kennesaw, GA 30144. All interested persons are hereby notified of said hearing and invited to attend and be heard relative thereto.

Rene Garcia

Luna Maya Mexican Cantina

Licensee

Name of Establishment

FREE!

Savings include an American Standard Right Height Toilet FREE! (\$500 Value)

American Standard Walk-In Tubs

WALK-IN BATHTUB SALE! SAVE \$1,500

- ✓ Backed by American Standard's 140 years of experience
- ✓ Ultra low entry for easy entering & exiting
- ✓ Patented Quick Drain® Technology
- ✓ Lifetime Warranty on the bath AND installation, INCLUDING labor backed by American Standard

Today in History

Today’s highlight:

On May 26, 1981, 14 people were killed when a Marine jet crashed onto the flight deck of the aircraft carrier USS Nimitz off Florida.

On this date:

1864: President **Abraham Lincoln** signed a measure creating the Montana Territory.

1868: The impeachment trial of President **Andrew Johnson** ended with his acquittal on the remaining charges.

1938: The House Un-American Activities Committee was established by Congress.

1940: Operation Dynamo, the evacuation of some 338,000 Allied troops from Dunkirk, France, began during World War II.

1971: **Don McLean** recorded his song “American Pie” at The Record Plant in New York City (it was released the following November by United Artists Records).

1972: President **Richard M. Nixon** and Soviet leader **Leonid Brezhnev** signed the Anti-Ballistic Missile Treaty in Moscow. The U.S. withdrew from the treaty in 2002.

1978: Resorts Casino Hotel, the first legal U.S. casino outside Nevada, opened in Atlantic City, New Jersey.

1994: **Michael Jackson** and **Lisa Marie Presley** were married in the Dominican Republic. The marriage, however, ended in 1996.

1998: The U.S. Supreme Court made it far more difficult for police to be sued by people hurt during high-speed chases. The Supreme Court also ruled that Ellis Island, historic gateway for millions of immigrants, was mainly in New Jersey, not New York.

2004: Nearly a decade after the Oklahoma City bombing, **Terry Nichols** was found guilty of 161 state murder charges for helping carry out the attack. Nichols later received 161 consecutive life sentences.

2005: President **George W. Bush** received Palestinian leader **Mahmoud Abbas** at the White House; Bush called Abbas a courageous democratic reformer and bolstered his standing at home with \$50 million in assistance.

2009: President **Barack Obama** nominated federal appeals judge **Sonia Sotomayor** to the U.S. Supreme Court.

Ten years ago: BP launched its latest bid to plug the gushing well in the Gulf of Mexico by force-feeding it heavy drilling mud, a maneuver known as a “top kill” which proved unsuccessful. TV personality **Art Linkletter** died in Los Angeles at age 97.

Five years ago: Challenging **Hillary Rodham Clinton** from the left, Vermont Sen. **Bernie Sanders** formally kicked off his Democratic presidential bid in Burlington, Vermont, with a pitch to liberals to join him in a “political revolution” to transform the nation’s economy and politics.

One year ago: A tornado leveled a motel and tore through a mobile home park near Oklahoma City, killing two people and injuring more than two dozen others. Bart Starr, the Hall of Fame quarterback who led the Green Bay Packers to victories in the first two Super Bowl games, died in Birmingham, Alabama at the age of 85.

CELEB BIRTHDAYS: Sportscaster **Brent Musberger** is 81. Rock musician **Garry Peterson** (Guess Who) is 75. Singer **Stevie Nicks** is 72. Actress **Pam Grier** is 71. Actor **Philip Michael Thomas** is 71. Country singer **Hank Williams Jr.** is 71. Former British Labour Party leader **Jeremy Corbyn** is 71. Actress **Margaret Colin** is 62. Country singer-songwriter **Dave Robbins** is 61. Actor **Doug Hutchison** is 60. Actress **Genie Francis** is 58. Comedian **Bobcat Goldthwait** is 58. Singer-actor **Lenny Kravitz** is 56. Actress **Helena Bonham Carter** is 54. Distance runner **Zola Budd** is 54. Rock musician **Phillip Rhodes** is 52. Actor **Joseph Fiennes** (FYNZ) is 50. Singer **Joey Kibble** (Take 6) is 49. Actor-producer-writer **Matt Stone** is 49. Singer **Lauryn Hill** is 45. Contemporary Christian musician **Nathan Cochran** is 42. Actress **Elisabeth Harnois** is 41. Actor **Hrach Titizian** is 41.



GEORGIA LOTTERY

Monday, May 25, 2020

Midday Cash 3: 6-7-8
Evening Cash 3: 8-8-1
Midday Cash 4: 7-6-2-4
Evening Cash 4: 7-3-7-1
Midday Georgia FIVE: 6-9-9-0-5
Evening Georgia FIVE: 0-6-7-5-6

*Unofficial. Matching numbers should be confirmed with the appropriate lottery agency.

Sunday, May 24, 2020

Night Cash 3: 8-7-9
Night Cash 4: 6-9-4-6
Fantasy 5: 09-12-16-23-39

MARIETTA DAILY JOURNAL

The Marietta Daily Journal (USPS 3292-40) publishes Tuesday through Saturday morning at 47 Waddell St., Marietta GA 30060. Published by Times Journal Inc. Periodical postage paid at Marietta, GA 30060. Postmaster: Send address changes to Marietta Daily Journal circulation dept., P.O. Box 449, Marietta, GA 30061.

SUBSCRIPTION RATES:

PERIOD	CARRIER/US MAIL
1 month:	\$22.69/\$26.50
3 months:	\$64.93/\$76.19
6 months:	\$123.53/\$145.75
1 year:	\$234.38/\$278.25

*Carrier rates include a 5-cent-a-day production charge.

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MEMORIAL

From A1

resident said the virus can’t and should not stop people coming out to remember the

country’s fallen.

“They need to know,” Lemming said, referring to the veterans buried at the cemetery. “They gave their lives for this place, and they need to feel boots stomping above them. Every year, there’s thousands

CURBSIDE

From A1

esting,” Poyer said of Harry Potter books being the most popular. “And then we are not surprised that “Where the Crawdads Sing” (a 2018 novel by Delia Owens), that has been popular for some time.”

Cobb library members are also spending more time nowadays learning new languages and looking up their ancestry through databases made available through the library system, Poyer said.

Before curbside pickup starts, library members will first be able to drop off loaned items at Cobb’s 15 libraries starting May 26.

All returned library materials will be disinfected, sterilized and quarantined for 72

hours before being loaned back out, Poyer said.

“We want to keep that healthy, clean environment for all,” she said, adding libraries will likely open their doors to the public in another month’s time.

“A lot will depend on what we have available as far as supplies,” Poyer said. “We’re looking at the end of June where the public can come in, browse our shelves and check out materials.”

Over 450,000 Cobb residents have library cards, Poyer said, representing about 60% of the county’s population.

The public library system employs around 240 staff, about half in full-time positions. There are 58 certified librarians.

Poyer said staff were well prepared for the pandemic, having formed a continuity plan for virtual services a

SENIORS

From A1

also been handed out, as have hot meals provided by local eateries through Operation Meal Plan.

The initiative has been growing in popularity, she said, with over 300 seniors benefiting from the last two events and many residents making personal food donations for the cause.

“Last week (seniors) started lining up in the parking lot a little after 10 a.m. (food giveaway starts around noon), and they were lined up all the way to the movie theater,” she said. “We serve them really quickly, with staff from the tax asses-

sor’s office and senior services helping.”

Leow said Cobb’s seniors are receiving targeted assistance because they are more susceptible to the risks of COVID-19 and still encouraged by the governor to shelter in place whenever possible.

“Some seniors are not able to venture out and about and some have underlying health conditions and don’t want to go out,” she said.

The county is still taking donations of pantry items and paper goods for this program and lists acceptable items on its website, as well as contact details for those wanting to give.

The county reports there are over 100,000 senior citizens in Cobb, and other services and events are planned to help

MARKET

From A1

Tip Top Poultry, with local buyers.

Those who bought produce also had the option to buy boxes of fruit and vegetables for some of Cobb’s charities, including MUST Ministries.

Georgia Commissioner of Agriculture Gary Black said it’s important for people to see the farmers and others who produce the food they eat, and added that the to-go farmers market was both an opportunity for producers to sell at a good price and for customers to get value for their fresh food.

“When many of us went into the grocery store eight or 10 weeks ago, for the first time in our lives, we saw an empty shelf,” he said. “I don’t think consumers are going to lose that picture from their minds and I think they’re going to perhaps recognize that agriculture and the food supply is a very important component of our natural security. And when that was challenged, just for a week or two, I think that created a picture in our minds that makes events like this that much more important in the future because they’re going to see these are real farmers, real people and real businesses, and their product is really good and it’s fresh.”

Sarah Dolbier, a Smyrna resident, said she normally goes to farmers markets that are currently closed because of coronavirus concerns, so she was happy to get Georgia vegetables through the drive-thru event.

“I think it’s brilliant,” she said as was pulling up to have volunteers load her car. “Normally I would attend farmers markets over the summer, so I’m glad I’m not missing out on the crops.”

Multiple customers told the MDJ they were there to support local farmers, including Mike Van Briggles of Acworth. He said he bought blueberries, sweet corn and slow-cooked chicken for a good deal, though it took him an hour to drive

into the park from Powder Springs Street.

“It’s been a good experience,” he said.

Bo Herndon, owner of Herndon Farms in Lyons near Vidalia, said he was glad to see consumers buying produce from Georgia farmers like his own. He said because of the pandemic, his farm took 30-40% hit in revenue in lost business from restaurants and other retailers, and he has lost crops.

“It just makes me feel good that people are concerned about the farmers and coming out supporting the things that we grow and put on the table,” he said.

Some local leaders helped volunteer at the event, including Cobb County Chamber of Commerce Chairman John Loud, State Rep. Bert Reeves, R-Marietta, and Marietta Mayor Steve “Thunder” Tumlin.

“There are so many good things that came out of it. One, we wanted to support our Georgia farmers, and two, it’s just a good event,” Tumlin said. “People are ecstatic over it. The farmers market, there’s something magical about it. Most of these products were in the fields three days ago. It’s fresh. People from all over the state are here, they’re enjoying it.”

The event, which has inspired another drive-thru farmers market in Gwinnett County scheduled for next week, was sparked by a conversation between Black and Tumlin in April, amid news reports of unsold produce going to waste while there were hungry people in need.

Tumlin emailed the agriculture commissioner asking how the Marietta farmers market could open safely. Black called him the next day.

“Could we dream a little bigger for Cobb?” Black asked the mayor.

The Georgia Department of Agriculture worked with Cobb County officials to establish Georgia Grown To-Go, which they hope will be held at multiple locations around the state. The Gwinnett drive-thru farmers market starts at 3:30 p.m. Wednesday at Cool-ray Field in Lawrenceville.

of people walking through here, honoring them on this day. We wanted to honor them.”

As far as the concerns around COVID-19, most who attended the gathering on Monday said it wasn’t their place to speak on the issue. They said

the elected officials in charge of making decisions on cancellation of events, social distancing guidelines and more would be criticized regardless of their decisions.

“We just stepped up,” Shields said.

couple of years ago in case of an emergency, and have been keeping busy with increased demand from members.

“Our staff members knew what they had to do and how to do it, so we’ve been providing, since the day that we had to close access to our buildings, programs and pushing out our electronic resources, letting the public know that they can use the library from home,” Poyer said. “Definitely our e-resources, streaming videos saw a huge increase.”

The library system’s Wi-Fi extends to library parking lots, Poyer said, so people can still get internet access in their parked cars.

Virtual story time and monthly book clubs are being offered, and more online programs are planned for the summer, Poyer said.

Other popular rentals of late among Cobb readers has been

thriller and romance fiction, Poyer said, with biographies and autobiographies the most popular titles among the non-fiction collection.

“It’s been interesting to watch our numbers,” she said.

Those who need to renew their library membership or join can get cards renewed or temporary cards issued by contacting staff through the library system’s website until library buildings reopen.

For those who have already read Harry Potter’s adventures, Poyer said a good read she just finished is “Down the River Unto the Sea” by Walter Mosley.

“If you’re into crime, it was very interesting,” she said. “He typically has characters that have had some issues, and then they become detectives or private eyes and they become somewhat the heroes in their community.”

them during the coronavirus pandemic and beyond.

“The Senior Citizen Council is seeking financial contributions from the community to address coronavirus related issues of older residents,” Cobb Chairman Mike Boyce stated in his latest newsletter to constituents. “Contributions will be used to fulfill pressing living condition needs of afflicted seniors and also to provide funding for a planned Senior Job Fair which will assist individuals who are unemployed or underemployed because of COVID-19.”

The Senior Citizen Council has also developed a “Coronavirus Care” survey, which it is

distributing to the Cobb senior community for use as a guide in its advocacy efforts, Boyce’s newsletter stated.

All persons age 55 and older are invited to complete the survey, which has already been done by more than 200 local seniors, the newsletter said.

To complete the survey visit: <https://www.surveymonkey.com/r/B3HZC7I>

To donate to the Senior Citizen Council visit: <https://seniorcitizencouncilofcobb.org/donate>

For more information about the senior food giveaways visit: <https://www.cobbcounty.org/public-services/news/donate-food-toiletries-seniors>.

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Be advised that there will be a public hearing held for the second reading of the City of Austell’s 2020-21 Fiscal Year Budget on June 1st, 2020. The hearing will take place at the City of Austell Council meeting at 7:00 PM at City Hall, located at 2716 Broad Street, Austell, GA 30106. The Preliminary 2020-21 is available at this location. Due to COVID-19 restrictions, submit questions and comments regarding the budget hearing to the City Clerks’ office (clerk@austellga.gov) by 5:00 pm on June 1, 2020.

I have made application with the City of Kennesaw at the business license office for a **Manufacturer License** for: **Horned Owl Brewing, LLC located at 2765 S. Main Street, Suite A, Kennesaw, GA 30144.**

The Mayor and City Council will hear said request on **June 01 , 2020 at 6:30 p.m.** at Kennesaw City Hall, 2529 J. O. Stephenson Avenue, Kennesaw, GA 30144. All interested persons are hereby notified of said hearing and invited to attend and be heard relative thereto.

<u>Joseph Uhl</u> Licensee	<u>Horned Owl Brewing, LLC</u> Name of Establishment
-------------------------------	---

I have made application with the City of Kennesaw at the business license office for a Retail Pouring License for: Tacos and Beer 3, LLC d/b/a Luna Maya Mexican Cantina located at 1575 Crater Lake Drive, BLDG 550, Kennesaw, GA 30152.

The Mayor and City Council will hear said request on June 01 , 2020 at 6:30 p.m. at Kennesaw City Hall, 2529 J. O. Stephenson Avenue, Kennesaw, GA 30144. All interested persons are hereby notified of said hearing and invited to attend and be heard relative thereto.

<u>Rene Garcia</u> Licensee	<u>Luna Maya Mexican Cantina</u> Name of Establishment
--------------------------------	---



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**Regular Meeting Agenda
6/1/2020 6:30 PM
Council Chambers**

Title of Item:	Consideration for approval of a beer manufacturer license for Horned Owl Brewing, LLC located at 2765 South Main Street, Suite A, Kennesaw, GA 30144. Applicant: Joseph Uhl.
Agenda Comments:	The applicant has completed the required alcohol workshop per Sec. 6-69. Signs have been posted and it has been properly advertised per Sec. 6-36. Current application and background check results are on file. Sec. 6-42 refers to all locations within 300 feet of a private residence. This location is within 300 feet of a private residence. Sec. 6-42 states the Mayor and Council may waive the distance requirement if the quiet enjoyment of the premises by the residents thereof shall not be adversely affected and the granting of such license shall not have any adverse effect on the private residence. This location is within 600 feet of a school. Sec. 6-43 refers to all locations within 600 feet of a school or college campus building. Sec. 6-43 states the Mayor and Council may waive the distance requirement if satisfactory evidence shall be produced that no adverse effect to property values or the use of the facilities for the aforesaid purposes would occur if a license was granted. Finance Director recommends approval.
Funding Line(s)	100.0000.32.1100 Application Fee \$350.00

ATTACHMENTS:

Description

Upload Date Type

Horned Owl Brewing application
05-22-20 Legal Ad
05-26-20 Legal Ad

5/19/2020 Backup Material
5/22/2020 Legal Ad
5/29/2020 Legal Ad



Business License
2529 J.O. Stephenson Ave.
Kennesaw, GA 30144

Contact Information:
Phone: (770) 424-8274
Fax: (770) 429-4559
www.kennesaw-ga.gov

License Application:
Alcoholic Beverage

APPLICATION

Applying For (Check All That Apply):

- ☐ Liquor
- ☒ Beer
- ☐ Wine
- ☐ Growler
- ☐ Sunday Sales

License Type (Choose one):

- ☒ Manufacturer
- ☐ Wholesaler
- ☐ Retail Package
- ☐ Retail Pouring

Type of Establishment (Choose one):

- ☐ Restaurant
- ☐ Night Club
- ☐ Grocery Store
- ☐ Lounge
- ☐ Private Club
- ☐ Bottle House
- ☐ Convenience Store
- ☐ Indoor Entertainment Hall
- ☐ Hotel/Motel
- ☐ Package Store

Business Type (Choose one):

- ☐ Sole Proprietor
- ☐ Corporation
- ☒ LLC
- ☐ Partnership
- ☐ LLP

Please fill out the below information:

1. Full name of business: Horned Owl Brewing LLC
Doing Business As (DBA): _____
Anticipated start date of business: August - September 2020
2. Business location: 2765 South Main St. Kennesaw Suite A GA, 30144
Email address: joe@parliamentbreweries.com
Phone Number: 404-532-9435
Mailing address: 140 Prospect Street, Marietta, GA 30060

3. Do you have a certified survey of the location of the property? Yes

Does the certified survey indicate that the business is within the designated distance of the following:

- | | | | |
|-------------------------------------|-----------------|--------------|-------------|
| a. Private residence | 300 feet radius | <u>X</u> Yes | ___ No |
| b. School or college | 600 feet radius | <u>X</u> Yes | ___ No |
| c. Church | 600 feet radius | ___ Yes | <u>X</u> No |
| d. Public building | 600 feet radius | ___ Yes | <u>X</u> No |
| e. Hospital | 600 feet radius | ___ Yes | <u>X</u> No |
| f. Public park | 600 feet radius | ___ Yes | <u>X</u> No |
| g. Day care center* | 600 feet radius | ___ Yes | <u>X</u> No |
| h. Alcohol or drug treatment center | 600 feet radius | ___ Yes | <u>X</u> No |

Package Sales have additional distance limitations as follows:

Package Sales Only (Liquor):

a. School or college 300 feet radius Yes No

d. Alcohol or drug treatment center 300 feet radius Yes No

Package Sales Only (Beer or Wine):

a. School or college 300 feet radius Yes No

b. Alcohol or drug treatment center 300 feet radius Yes No

* Must accept GA Pre-K or Head Start Scholarship Monies

* Must follow a prescribed state curriculum

See Code Sections 6-1, 6-42 and 6-43 for distance measurement definition and limitations.

4. For Retail Pouring license, please indicate the following:

Number of pool tables:

Number of video game machines:

Size of dance floor:

Amount of cover charge:

Will the location have a DJ, and if so, number of times per week:

5. How many square feet are the following:

a. Dining area:

Is this location new construction or pre-existing? Preexisting

How is the proposed location zoned? Commercial (C3) CBP

This section is to be completed and signed by the City of Kennesaw Zoning staff:

Zoning verified by City of Kennesaw Zoning Division staff member [Signature]

If this is an application for a new establishment, attach proof of adequate parking facilities of one (1) off street parking space for each (200) square feet of total floor area within the building in conformity with the zoning ordinance and regulations of the City of Kennesaw.

If new establishment, parking verified by the Zoning Division staff member _____

If Partnership or LLP:

6. Partnership of LLP Name: _____

Partner/Member:	Social Security #:
mail Address: _____	% of Ownership: _____
Phone Number: _____	
Home Address: _____	City: _____
	State: _____
	Zip: _____
Partner/Member:	Social Security #:
Position: _____	Date of Birth: _____
mail Address: _____	% of Ownership: _____
Phone Number: _____	
Home Address: _____	City: _____
	State: _____

****Attach additional sheets if needed****

If Corporation or LLC:

7. ~~Corporation~~ or LLC Name: Horned Owl Brewing LLC

President/Member: Joseph Martin Uhl
Email Address: joe@parliamentbreweries.com
Phone Number: [REDACTED]

Social Security #: [REDACTED]
Date of Birth: [REDACTED] 1957
% of Ownership: 0%

Home Address: 140 Prospect St.

City: Marietta
State: GA
ZIP: 30060

VP/Member: Joseph B Uhl
Email Address: [REDACTED]
Phone Number: [REDACTED]

Social Security #: [REDACTED]
Date of Birth: [REDACTED] 1982
% of Ownership: 9%

Home Address: 1247 Grand View Dr.

City: Mableton
State: GA
ZIP: 30126

Secretary/Member: Benjamin A. Standard
Email Address: [REDACTED]
Phone Number: [REDACTED]

Social Security #: [REDACTED]
Date of Birth: [REDACTED] 1982
% of Ownership: .4%

Home Address: 604 Golf Crest Dr.

City: Acworth
State: GA
ZIP: 30101

Treasurer/Member: _____
Email Address: _____
Phone Number: _____

Social Security #: _____
Date of Birth: _____
% of Ownership: _____

Home Address: _____

City: _____
State: _____
ZIP: _____

****Attach additional sheets if needed****

If the business listed in questions 6 or 7 is owned by another firm or corporation, provide the information requested in questions 8 and 9.

8. List corporate name, business name, and % of business owned by the corporation

Corporate Name	Business Name	% Owned
Parliament Breweries LLC	Parliament Breweries LLC	90.6%

9. List name, position, social security number, address, and % owned for each board member of the corporation listed in question 8.

Name	Position	SSN	Home Address	% Owned
Joseph Uhl	Managing Member	[REDACTED]	140 Prospect St. Marietta, GA 30060	100%

10. Is the licensee or any owner listed in questions 6 – 9 currently holding an interest or ever been associated with any alcoholic beverage establishment? If yes, list below.

Licensee/Owner Name	Business Name	Address
Joseph Uhl, former COO of	FSC Franchise Co. LLC (2010-17)	Tampa, FL
	DBA Beef o'Brady's DBA Brass Tap	

11. List full name and other required information of relatives of the licensee or owners who have or have had any license or any financial or ownership interest in any alcoholic beverage business.

Name/Relationship	Home Address	Business Name/Address
None		

12. List the full name and address of the property owner on which the business is to be conducted.

Property Owner: The Lingleaf Group Southeast LLC
 Address: 101 Overlook Circle, Holly Spring, GA 30115

13. State the total amount of capital funds to be invested in this business.

\$ [REDACTED]

14. State the amount of personal funds invested by the following:

Licensee/Owner \$ [REDACTED]
 Other Owners \$ [REDACTED]

15. If capital is borrowed, provide the following and attach a copy of the note (s) or evidence of indebtedness, with all attachments, to this application.

Name of Lender	Address	Amount	Date	Interest Rate
United Community Bank	125 E. Brad Greenville, SC		April 30, 2020	

16. Name the person (s) that will be the manager of this business and provide the following information.

Name	Address	Compensation
Joseph Martin Uhl	140 prospect St. Marietta, GA 30060	Withdrawals from Company Profits

17. Provide the name and address of your CPA or accounting firm:

Name	Address
Grace CPA's	29 Lenox Pointe NE Atlanta, GA 30324

18. Has the *business or any business associated with this business* been cited, charged, indicted, have a pending charge or been convicted at any time for any violation of Georgia Law, Federal Law or any rule or regulation of the State revenue commissioner or any rule, regulation or ordinance of the City of Kennesaw, Cobb County or other governmental unit? Yes ☐ No ☒

If yes, give full details.

19. Has the licensee, the licensee's spouse or any person having ownership interest in this business or their spouse been:

Arrested	Yes	<input checked="" type="checkbox"/> No	Convicted	Yes	<input checked="" type="checkbox"/> No
Detained	Yes	<input checked="" type="checkbox"/> No	Indicted	Yes	<input checked="" type="checkbox"/> No
Pled Guilty	Yes	<input checked="" type="checkbox"/> No	Pled Nolo Contender	Yes	<input checked="" type="checkbox"/> No
On Probation	Yes	<input checked="" type="checkbox"/> No	Any Pending Criminal Charge	Yes	<input checked="" type="checkbox"/> No

If you answered "YES" to any of these questions, list below in complete detail the name, dates, charges, places of arrest and disposition of charge (s). Failure to make a full disclosure in response to this question will result in denial of the application or a revocation of the license if information requested was not provided.

N/A

20. Has the licensee, the licensee's spouse or any person having ownership interest in this business or their spouse ever had any interest in any business, ever been a licensee or ever been an officer in any business that was cited, had an employee of any business cited, detained, arrested, indicted or convicted for any offense by any federal, state, county or city government or has any business been warned or had any license placed on probation, denied, suspended or revoked by any federal, state, county or city government? Failure to make a full disclosure in response to this question will result in denial of the application or a revocation of the license if information requested was not provided.

No

21. Indicate the type of alcohol awareness training and the number of hours of training that is required of owners and employees selling alcoholic beverages for the business. Also, indicate if training is required annually and the number of hours required.

Owner went through RASS training 12/18/19

22. What types of materials (written materials, signs, badges, etc.) are provided with the training of the employees?

Employees will be provided company handbooks to dictate company rules and policies

23. Have you read and do you understand all the provisions of the City of Kennesaw and State of Georgia Alcoholic Beverage requirements as stated in Chapter Six (6) of the City of Kennesaw Code of Ordinances and Title III of the Official Code of Georgia.

Yes ☒ No ☐

24. Are you aware that the sale of alcoholic beverages to an underage person (s) by you or your employees may result in the suspension or revocation of the alcoholic beverage license?

Yes ☐ No ☒

25. What procedures do you have in place to ensure that alcoholic beverages are not sold to underage person (s) or any other violation of the City of Kennesaw Code of Ordinances and State Law? Please attach all documentation relating to such procedures and include an explanation as their usage.

Bartenders will check IDs of all persons seeking to purchase alcohol.

26. What technology, equipment and products have been or will be implemented in the location to ensure compliance with the City of Kennesaw, Cobb County and State Law? Examples include cash registers that require the date of birth to be entered, cameras, signs and calendars). Describe below:

Signs and calendars will provided to bartenders working the register to make sure the correct date is known.

27. Estimated gross receipts from this location for the remaining calendar year: \$ [REDACTED]

28. List occupations for the past ten years. Include dates of employment and positions.

From/To Month/Year	Company	City	State	Position/Salary
08/2017-Present	Problem Solved Restaurant Consulting LLC	Atlanta	GA	Managing Member
04/2010-08/2017	FSC Franchise Co. LLC	Tampa	FL	COO
10/2009-4/2010	Gotham Private Equity Partners LP	New York	NY	Board Member

29. List previous residences of the licensee for the past ten years.

From/To Month/Year	Address	City	State
08/2017-Current	140 prospect St.	Marietta	GA
02/2015-08/2017	1701 N. Lois Ave, #232	Tampa	FL
12/2010-02/2015	9825 Gretha Green Dr.	Tampa	FL
02/2001-12/2010	5612 Harbormist Dr.	Powder Springs	GA

KENNESAW, GEORGIA
COBB COUNTY

I, Joseph Martin Uhl being duly sworn according to law,
do swear that the facts and things stated by me in the above and foregoing answers to questions are
true and no false or fraudulent statement is made herein and such answers were made in order to
procure the granting of such a license.

I have received a copy of the City of Kennesaw Alcoholic Beverage Code and I am aware that all
licenses must be obtained and fees paid no later than two weeks from the date of approval of this
application by the Mayor and Council.

Joseph M. Uhl
Signature of Applicant
Cathy S. Uhl
Signature of Spouse of Applicant

Sworn to and subscribed before me this
1st day of April, 2020

Irène D. Jean Brice
Notary Public



Signature and title of person other than
applicant filing out this application

Phone Number

Application received in Business License Office:

Date: 04/16/20

Received By: DC

Application to be heard by Mayor & Council

Date & Time: 06/01/20 @ 6:30pm

A REPRESENTATIVE MUST BE PRESENT AT THE MAYOR & COUNCIL MEETING



Business License
2529 J.O. Stephenson Ave.
Kennesaw, GA 30144

Contact Information:
Phone: (770) 424-8274
Fax: (770) 429-4559
www.kennesaw-ga.gov

License Application:
Alcoholic Beverage

OWNER/LICENSEE PERSONAL STATEMENT INFORMATION

1. Full name of licensee (No initials): Joseph Martin Uhl
(Include maiden names and alias names if any)

2. Phone Numbers:

a. Business: 404-532-9432
b. Cell: [REDACTED]
c. Home:

3. Home Address: 140 prospect St. Marietta, GA 30060

4. Business Address: 2765 South Main St. Kennesaw Suite A GA 30144

5. Please fill out the following:

Age: 62 Sex: Male Height: 5'8 Color of Hair: White
Race: White Weight: 180 lbs Color of Eyes: Green

6. Social Security #: [REDACTED]

7. Place of Birth: Columbus, Ohio Date of Birth: [REDACTED] 1957

U.S. Citizen: Yes ☒ By Birth ☐ Naturalized

If a naturalized citizen, provide certificate #:

and submit original naturalization certificate or U. S. Passport

If a legal permanent resident, provide alien registration #:

and submit copy of I-551 card

Derived Parents Certificate #'s:

Date & Port of Entry:

8. How long have you resided in the City of Kennesaw or Cobb County? 4 Years

9. Number of years at this present address? 4 Years

10. Are you (Choose one): ☐ Single ☒ Married ☐ Widowed ☐ Divorced

11. If married, complete the following information on spouse.

Full Name of Spouse: Cathy Sue Uhl

Social Security #: [REDACTED]

Place of Birth: Portsmouth, Ohio

Place of Marriage: Portsmouth, OH

Spouse's Maiden Name: Branham

Date of Birth: [REDACTED] 1959

Date of Marriage: 06/03/1978

Name of spouse's employer: Cobb County Schools

Address of employer: 514 Glover St. Marietta, GA 30060

U.S. Citizen: Yes • By Birth ☐ Naturalized

If a naturalized citizen, provide certificate #: _____

and submit original naturalization certificate or U. S. Passport

If a legal permanent resident, provide alien registration #: _____

and submit copy of I-551 card

Derived Parents Certificate #'s: _____

Date & Port of Entry: _____

12. Give names and addresses of all children and stepchildren (regardless of age).

Full Name	Address	Age	Birth Place
<u>Joseph B Uhl</u>	<u>1247 Grandview Dr, Mableton, GA 30126</u>	<u>38</u>	<u>Pensacola, FL</u>
<u>Jessica M. Standard</u>	<u>604 Golf Crest Dr., Ackworth, GA 30101</u>	<u>36</u>	<u>Pensacola, FL</u>
_____	_____	_____	_____

13. Give names and addresses of all immediate living relatives.

	Full Name	Address
Parents:	<u> </u>	<u>Deceased</u>
	<u>Donald A. Uhl</u>	<u>Deceased</u>
Siblings:	<u>John Uhl</u>	<u>19 Fullerton Ridge Rd. Douglasville, GA 30134</u>
	<u>Steve Uhl</u>	<u>5800 S. Oakridge Dr. Lot 26, Homosassa, FL 34448</u>
In-Laws:	<u> </u>	<u>3385 Trickum Rd. #203, Woodstock, GA, 30188</u>
	<u>Jame P. Branham</u>	<u>Deceased</u>

14. Do you or your spouse have financial interest in any bar, lounge, tavern, restaurant, or other place of business where alcoholic beverage are sold and consumed on the premises? If yes, give details:

No. _____

15. Are you or your spouse related to anyone who has ownership or is employed by any wholesale or retail alcoholic beverage business? If so, give name, relationship to licensee or licensee's spouse, business name and the amount of interest, and/or type of employment in each.

No _____

Supplemental Information

Siblings

Julie Kale 3427 Braden Ln. Kennesaw, GA 30144

Margaret Vetter 1108 Tipton Ln. Stout, OH 45684

16. Education: List name of schools attended, address, dates of attendance and degrees earned.

<u>M/YR</u>	<u>to</u>	<u>M/YR</u>	<u>School</u>	<u>Address</u>	<u>City</u>	<u>State</u>	<u>Degree</u>
<u>1976</u>		<u>1978</u>	<u>Shawnee State University</u>	<u>940 2nd St.</u>	<u>Portsmouth</u>	<u>OH</u>	
<u>1972</u>		<u>1976</u>	<u>Notre Dame High School</u>	<u>2220 Sunrise Ave.</u>	<u>Portsmouth</u>	<u>OH</u>	<u>HS Dipolma</u>



Business License
2529 J.O. Stephenson Ave.
Kennesaw, GA 30144

Contact Information:
Phone: (770) 424-8274
Fax: (770) 429-4559
www.kennesaw-ga.gov

License Application:
Alcoholic Beverage

OWNER/LICENSEE PERSONAL FINANCIAL STATEMENT

Name: Joseph Martin Uhl
Social Security #: [REDACTED]
Residence Address: 140 prospect St.
City/State/Zip: Marietta, GA 30060
Residence Phone: [REDACTED]

Date of Birth: [REDACTED] 1957
Name of Spouse: Cathy Sue Uhl
Business/Organization: Horned Owl Brewing LLC
Business Phone: 404-532-9435
Partner/Officer in any other business? ☐ Yes ☒ No

Assets

Cash on hand in banks
Accounts Receivable
Stocks & Bonds
Real Estate
Cash value of Life Insurance
Automobiles
Deposit Accounts
Credit w/ Financial Institutions
Other Assets (Itemize) IRA
Equip Assets

Total Assets

Liabilities

Notes payable to banks - Secured
Notes payable to banks - Unsecured
Accounts Payable
Unpaid Taxes
Mortgage on Real Estate
Other Debts (itemize)
Total Liabilities
Net Worth

Total Liabilities & Net Worth

Source of Annual Income [REDACTED]
Bonus & Commissions [REDACTED]
Alimony, Child Support, or Separate Income
Itemize all loan sources & Interest
Other Income (Itemize)

Total Income

Salary [REDACTED]
Dividends [REDACTED]

Unsatisfied judgments or lawsuits pending?

☐ Yes ☒ No

Are any income tax returns made by you for prior years being contested?

☐ Yes ☒ No

If so, what do you estimate as the additional amount you may be required to pay?

Are any assets pledged or joint names other than as described above?

☐ Yes ☒ No

Have you ever been declared bankrupt?

☐ Yes ☒ No

Do you have a will?

☒ Yes ☐ No

Who is named as your executor?

Beneficiary: Cathy S. Uhl

Executor: Cathy S. Uhl

As of March 20th 2020

City of Kennesaw, GA

Business License
2529 J.O. Stephenson Ave.
Kennesaw, GA 30144

Contact Information:
Phone: (770) 424-8274
Fax: (770) 429-4559
www.kennesaw-ga.gov

License Application:
Alcoholic Beverage

BUSINESS LICENSE CONSENT FORM

Please choose one: • NEW ☐ RENEWAL ☐

I, Joseph Martin Uhl, HEREBY AUTHORIZE THE CITY OF KENNESAW POLICE DEPARTMENT TO RECEIVE ANY CRIMINAL HISTORY RECORD AND/OR DRIVER'S HISTORY RECORD INFORMATION PERTAINING TO ME WHICH MAY BE IN THE FILES OF ANY STATE OR LOCAL CRIMINAL JUSTICE AGENCY IN THE STATE OF GEORGIA FOR THE PURPOSE:

- ☒ Alcohol License ☐ Massage Therapist License
☐ Bail Bond License ☐ Pawn Shop License
☐ Taxi Cab License ☐ Precious Metal

Horned Owl Brewing LLC
NAME OF ESTABLISHMENT

2765 South Main St Kennesaw GA 30082
LOCATION

Joseph Martin Uhl
FULL NAME (PLEASE PRINT)

140 prospect St Marietta GA 30060
ADDRESS

[REDACTED]
TELEPHONE NUMBER

M White [REDACTED] 957
SEX RACE DOB

[REDACTED]
SOCIAL SECURITY NO.

[Signature]
SIGNATURE OF APPLICANT

4/1/2020
DATE

[Signature]
NOTARY

1-8-2024
COMMISSION DATE



*ALCOHOL LICENSE APPLICANTS: TO BE COMPLETED BY THE LICENSEE, OWNERS AND SPOUSES, PARTNERS AND SPOUSES, AND STOCKHOLDERS OF 1% OR MORE SHARES AND THEIR SPOUSES.

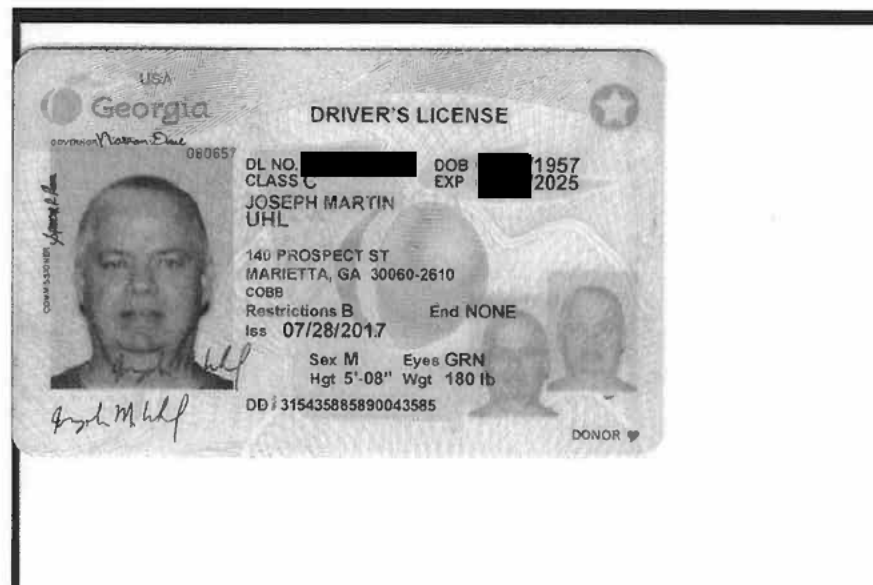
Official Use Only:

GLB# CM Business License Clerk Deeah 24

Approved Denial

Reviewed by Public Chief Deputy (Not for Designation) R. Fung

No History
Georgia Only
0934 4-21-20 CM



USA
Georgia
GOVERNMENT NATIONAL ID CARD

DRIVER'S LICENSE



COMMISSIONER
Joseph P. Allen

080657

DL NO. [REDACTED] DOB [REDACTED] 1957
CLASS C EXP [REDACTED] 2025
JOSEPH MARTIN
UHL

140 PROSPECT ST
MARIETTA, GA 30060-2610
COBB
Restrictions B End NONE
Iss 07/28/2017

Sex M Eyes GRN
Hgt 5'-08" Wgt 180 lb

DD 315435885890043585

Joseph M. Uhl

DONOR ♥



Business License
2529 J.O. Stephenson Ave.
Kennesaw, GA 30144

Contact Information:
Phone: (770) 424-8274
Fax: (770) 429-4559
www.kennesaw-ga.gov

License Application:
Alcoholic Beverage

BUSINESS LICENSE CONSENT FORM

Please choose one: • NEW ○ RENEWAL

I Cathy Sue Uhl, HEREBY AUTHORIZE THE CITY OF KENNESAW POLICE DEPARTMENT TO RECEIVE ANY CRIMINAL HISTORY RECORD AND/OR DRIVER'S HISTORY RECORD INFORMATION PERTAINING TO ME WHICH MAY BE IN THE FILES OF ANY STATE OR LOCAL CRIMINAL JUSTICE AGENCY IN THE STATE OF GEORGIA FOR THE PURPOSE :

- Alcohol License
- Bail Bond License
- Taxi Cab License
- Massage Therapist License
- Pawn Shop License
- Precious Metal

Horned Owl Brewing LLC

NAME OF ESTABLISHMENT

2765 South Main St Kennesaw GA 30082

LOCATION

Cathy Sue Uhl

FULL NAME (PLEASE PRINT)

140 prospect St Marietta, GA 30060

ADDRESS

TELEPHONE NUMBER

F
SEX

W
RACE

1959
DOB

SOCIAL SECURITY NO.

Cathy Sue Uhl
SIGNATURE OF APPLICANT

4-30-20
DATE

3-8
NOTARY



10-24-20
COMMISSION DATE

*ALCOHOL LICENSE APPLICANTS MUST BE CONSENTED BY THE LICENSEE, OWNERS AND SPOUSES, PARTNERS AND SPOUSES, AND STOCKHOLDERS WITH 20% OR MORE SHARES AND THEIR SPOUSES.

Official Use Only:

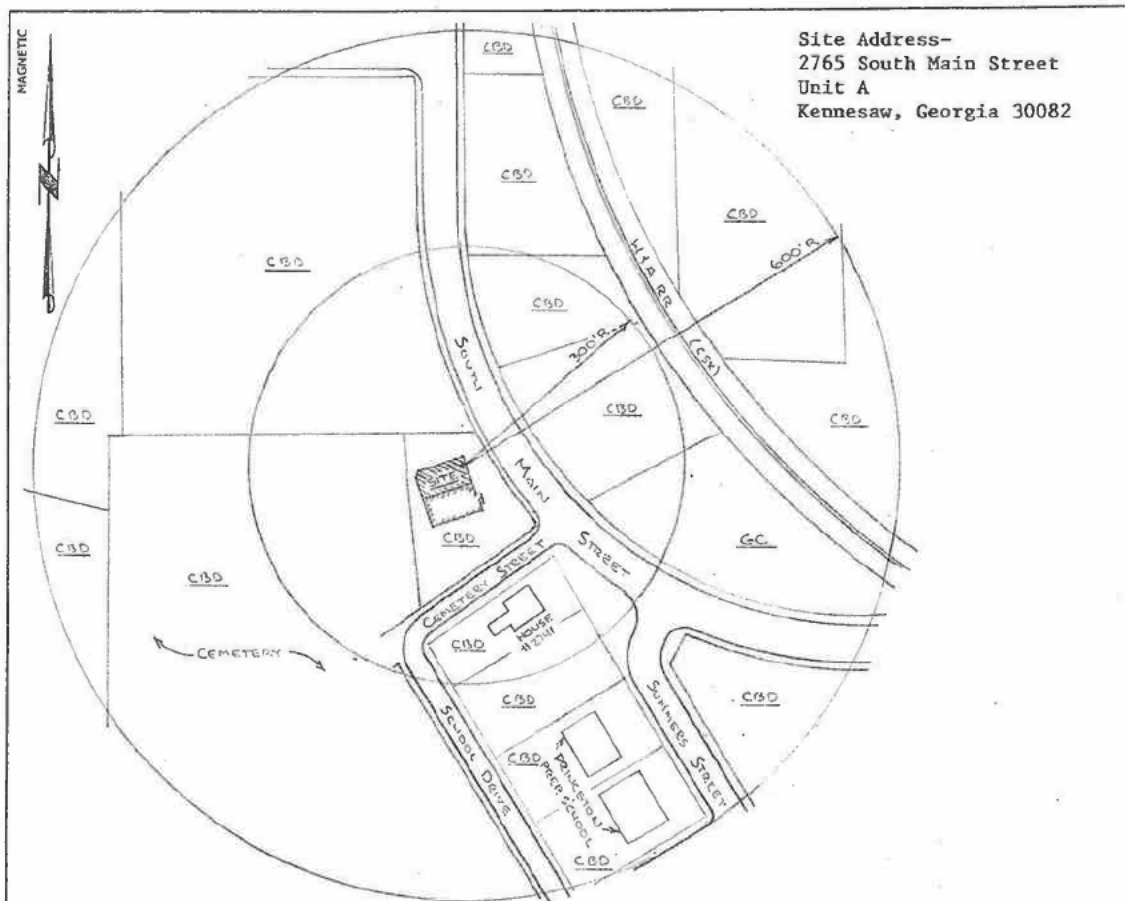
GIC Operator number: CM Business License Clerk: Deah LA

Approved: / Denied: /

Reviewed by Police Chief/Deputy Chief or Designee: R. Smith

**No History
Georgia Only**

1653 5-7-20 cm



The following distances were measured radially, per City of Kennesaw code:

CHURCH- 1170' to Sardis Missionary Baptist Church, @ 2741 South Main Street.

SCHOOL- 410' to Princeton Preparatory Schools, @ 2721 Summers Street.

PARK- 1350' to Adams Park, @ 2600 Park Drive.

RESIDENCE- 202' to house @ 2741 Summers Street.

There are no hospitals, alcohol treatment centers, nor housing authority properties within 600' of this site.

City of Kennesaw Consumption on the Premises License Survey for:

Horned Owl Brewing LLC



DATE: 3/23/2020	SCALE: 0 100 200 400 1" = 200'
DRAWN BY: GD	GRAPHIC SCALE IN FEET
LAND LOT 138	20th DISTRICT 2nd SECTION
Cobb COUNTY	GEORGIA
GEORGIA LAND SURVEYING CO. 155 CLIFTWOOD DRIVE, ATLANTA, GA 30328 PH (404)255-4671 FAX (404)255-6607 WWW.GLSURVEY.COM	
201712	

CERTIFICATE OF ATTENDANCE

This certificate is awarded to



Uhl, Joseph
Horned Owl Brewing
2765 South Main Street
Kennesaw, GA 30144

For satisfactory completion of Evindi, Inc.'s

Responsible Alcohol Sales & Service Workshop (3 hrs.)

A handwritten signature in dark ink, appearing to be "M. Stumpe", written over a horizontal line.

Michele L. Stumpe, President of Evindi, Inc.

12-18-19

Date

This workshop has been approved to satisfy the following alcohol ordinance requirements:
Cobb County; City of Kennesaw; City of Roswell; Cherokee County; City of Powder Springs;
Douglas County; City of Holly Springs; City of Sandy Springs; City of Johns Creek; Forsyth
County, City of Smyrna, Fayette County Rockdale County and Spalding County

Certificate to be posted in conspicuous location at licensed premises.

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF ORGANIZATION

I, **Brian P. Kemp**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

Horned Owl Brewing LLC
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **08/29/2018** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on **09/12/2018**.



Brian P. Kemp
Secretary of State

reliant on diplomacy as on the might of its military to lead, a repudiation of the go-it-alone approach forged by his predecessor, **George W. Bush**.

Five years ago: Ireland's citizens voted in a landslide to legalize gay marriage, with 62.1% saying "yes" to changing the nation's constitution to define marriage as a union between two people regardless of their gender.

One year ago: President **Donald Trump** abruptly stalked out of a White House meeting with congressional leaders, declaring he would no longer work with Democrats unless they dropped all investigations in the aftermath of the special counsel's Trump-Russia report; House Speaker **Nancy Pelosi** said she was praying for Trump and the nation.

CELEB BIRTHDAYS: Actor **Michael Constantine** is 93. Conductor **Peter Nero** is 86. Actor-director **Richard Benjamin** is 82. Actor **Frank Converse** is 82. Former CNN anchor **Bernard Shaw** is 80. Actress **Barbara Parkins** is 78. Retired MLB All-Star pitcher **Tommy John** is 77. Songwriter **Bernie Taupin** is 70. Actor-producer **Al Corley** is 65. Sen. **Lisa Murkowski**, R-Alaska, is 63. Singer **Morrissey** is 61. Actress **Ann Cusack** is 59. Country musician **Dana Williams** (Diamond Rio) is 59. Rock musician **Jesse Valenzuela** is 58. Actor **Mark Christopher Lawrence** is 56. Former White House Press Secretary **Jay Carney** is 55. Rhythm-and-blues singer **Johnny Gill** (New Edition) is 54. Rock musician **Dan Roberts** (Crash Test Dummies) is 53. Actress **Brooke Smith** is 53. Actor **Michael Kelly** is 51. Model **Naomi Campbell** is 50. Actress **Anna Belknap** is 48. Actress **Alison Eastwood** is 48. Singer **Donell Jones** is 47.

tion received from that request was the body camera footage. Although it is time-stamped 2:30 a.m. December 30, 2016, arrest reports show the incident occurred after 9 p.m. Dec. 29.

The video is too dark to discern much of the confrontation. When Herndon says he smells marijuana, the young man said that was, in fact, the smell of cut wood — the house was being remodeled.

"Why don't you f---ing bring me the rest of the marijuana y'all were just f---ing smoking when we walked up and we'll call it a day," Herndon responds. "Otherwise I'm f---ing fixing (inaudible) to take some people to jail."

The man denies possessing marijuana and invites the deputies into the house. At one point, Herndon asks who among the young man and his friends has the marijuana.

"Don't f---ing play or I'm fixing to put everybody on the ground. This is a f---ing gun I'm (inaudible) right at your a--d — f---ing face."

brought it to the attention of his supervisors," sheriff's office spokesman Glenn Daniel said Thursday. "His response and the fact that he reported it to a supervisor was clearly not one of someone joking with a friend."

When asked whether the Dec. 30 incident played a role in Herndon's eventual termination from the department, Daniel said it was "one of several incidents that led to a progressive disciplinary action that ended in termination."

The only incident cited in a Sept. 6 letter informing Herndon of his termination, however, is one in which Herndon allegedly lied about having used a web browser on a department computer that allows users to surf the internet anonymously — activity prohibited by the county's Computer Equipment and Installation of Software policies.

The Marietta Daily Journal reported the allegation — which Herndon denies — shortly after the former

paper the documents had been given in error.

The battle has resulted in

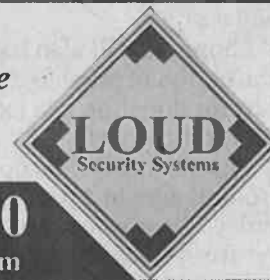
tion will face incumbent Warren in the general election Nov. 3.

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matters most to you.

770-427-1300

www.LOUDSecurity.com



I have made application with the City of Kennesaw at the business license office for a **Manufacturer License** for: **Horned Owl Brewing, LLC** located at 2765 S. Main Street, Suite A, Kennesaw, GA 30144.

The Mayor and City Council will hear said request on **June 01, 2020 at 6:30 p.m.** at Kennesaw City Hall, 2529 J. O. Stephenson Avenue, Kennesaw, GA 30144. All interested persons are hereby notified of said hearing and invited to attend and be heard relative thereto.

Joseph Uhl
Licensee

Horned Owl Brewing, LLC
Name of Establishment

Be advised that there will be a public hearing held for the second reading of the City of Austell's 2020-21 Fiscal Year Budget on June 1st, 2020. The hearing will take place at the City of Austell Council meeting at 7:00

Today in History

Today’s highlight:

On May 26, 1981, 14 people were killed when a Marine jet crashed onto the flight deck of the aircraft carrier USS Nimitz off Florida.

On this date:

1864: President **Abraham Lincoln** signed a measure creating the Montana Territory.

1868: The impeachment trial of President **Andrew Johnson** ended with his acquittal on the remaining charges.

1938: The House Un-American Activities Committee was established by Congress.

1940: Operation Dynamo, the evacuation of some 338,000 Allied troops from Dunkirk, France, began during World War II.

1971: **Don McLean** recorded his song “American Pie” at The Record Plant in New York City (it was released the following November by United Artists Records).

1972: President **Richard M. Nixon** and Soviet leader **Leonid Brezhnev** signed the Anti-Ballistic Missile Treaty in Moscow. The U.S. withdrew from the treaty in 2002.

1978: Resorts Casino Hotel, the first legal U.S. casino outside Nevada, opened in Atlantic City, New Jersey.

1994: **Michael Jackson** and **Lisa Marie Presley** were married in the Dominican Republic. The marriage, however, ended in 1996.

1998: The U.S. Supreme Court made it far more difficult for police to be sued by people hurt during high-speed chases. The Supreme Court also ruled that Ellis Island, historic gateway for millions of immigrants, was mainly in New Jersey, not New York.

2004: Nearly a decade after the Oklahoma City bombing, **Terry Nichols** was found guilty of 161 state murder charges for helping carry out the attack. Nichols later received 161 consecutive life sentences.

2005: President **George W. Bush** received Palestinian leader **Mahmoud Abbas** at the White House; Bush called Abbas a courageous democratic reformer and bolstered his standing at home with \$50 million in assistance.

2009: President **Barack Obama** nominated federal appeals judge **Sonia Sotomayor** to the U.S. Supreme Court.

Ten years ago: BP launched its latest bid to plug the gushing well in the Gulf of Mexico by force-feeding it heavy drilling mud, a maneuver known as a “top kill” which proved unsuccessful. TV personality **Art Linkletter** died in Los Angeles at age 97.

Five years ago: Challenging **Hillary Rodham Clinton** from the left, Vermont Sen. **Bernie Sanders** formally kicked off his Democratic presidential bid in Burlington, Vermont, with a pitch to liberals to join him in a “political revolution” to transform the nation’s economy and politics.

One year ago: A tornado leveled a motel and tore through a mobile home park near Oklahoma City, killing two people and injuring more than two dozen others. Bart Starr, the Hall of Fame quarterback who led the Green Bay Packers to victories in the first two Super Bowl games, died in Birmingham, Alabama at the age of 85.

CELEB BIRTHDAYS: Sportscaster **Brent Musberger** is 81. Rock musician **Garry Peterson** (Guess Who) is 75. Singer **Stevie Nicks** is 72. Actress **Pam Grier** is 71. Actor **Philip Michael Thomas** is 71. Country singer **Hank Williams Jr.** is 71. Former British Labour Party leader **Jeremy Corbyn** is 71. Actress **Margaret Colin** is 62. Country singer-songwriter **Dave Robbins** is 61. Actor **Doug Hutchison** is 60. Actress **Genie Francis** is 58. Comedian **Bobcat Goldthwait** is 58. Singer-actor **Lenny Kravitz** is 56. Actress **Helena Bonham Carter** is 54. Distance runner **Zola Budd** is 54. Rock musician **Phillip Rhodes** is 52. Actor **Joseph Fiennes** (FYNZ) is 50. Singer **Joey Kibble** (Take 6) is 49. Actor-producer-writer **Matt Stone** is 49. Singer **Lauryn Hill** is 45. Contemporary Christian musician **Nathan Cochran** is 42. Actress **Elisabeth Harnois** is 41. Actor **Hrach Titizian** is 41.



GEORGIA LOTTERY

Monday, May 25, 2020

Midday Cash 3: 6-7-8
Evening Cash 3: 8-8-1
Midday Cash 4: 7-6-2-4
Evening Cash 4: 7-3-7-1
Midday Georgia FIVE: 6-9-9-0-5
Evening Georgia FIVE: 0-6-7-5-6

*Unofficial. Matching numbers should be confirmed with the appropriate lottery agency.

Sunday, May 24, 2020

Night Cash 3: 8-7-9
Night Cash 4: 6-9-4-6
Fantasy 5: 09-12-16-23-39

MARIETTA DAILY JOURNAL

The Marietta Daily Journal (USPS 3292-40) publishes Tuesday through Saturday morning at 47 Waddell St., Marietta GA 30060. Published by Times Journal Inc. Periodical postage paid at Marietta, GA 30060. Postmaster: Send address changes to Marietta Daily Journal circulation dept., P.O. Box 449, Marietta, GA 30061.

SUBSCRIPTION RATES:

PERIOD	CARRIER/US MAIL
1 month:	\$22.69/\$26.50
3 months:	\$64.93/\$76.19
6 months:	\$123.53/\$145.75
1 year:	\$234.38/\$278.25

*Carrier rates include a 5-cent-a-day production charge.

CONTACT US

Main number: 770-428-9411 Retail/Obits fax: 770-428-8431

Subscriber services: 770-795-5000 After hours: 770-428-0657

Vacation stops or starts; circulation needs

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If you have not received your Marietta Daily Journal by 6:30 a.m. Tuesday through Friday, or by 7:30 a.m. on Saturday, or if you encounter any other service problem, we would like to hear from you. Our circulation service center is open Tuesday through Friday from 7 to 10 a.m., and on Saturday from 8 to 10 a.m. Closed Sunday.

MEMORIAL

From A1

resident said the virus can’t and should not stop people coming out to remember the

country’s fallen.

“They need to know,” Lemming said, referring to the veterans buried at the cemetery. “They gave their lives for this place, and they need to feel boots stomping above them. Every year, there’s thousands

CURBSIDE

From A1

esting,” Poyer said of Harry Potter books being the most popular. “And then we are not surprised that “Where the Crawdads Sing” (a 2018 novel by Delia Owens), that has been popular for some time.”

Cobb library members are also spending more time nowadays learning new languages and looking up their ancestry through databases made available through the library system, Poyer said.

Before curbside pickup starts, library members will first be able to drop off loaned items at Cobb’s 15 libraries starting May 26.

All returned library materials will be disinfected, sterilized and quarantined for 72

hours before being loaned back out, Poyer said.

“We want to keep that healthy, clean environment for all,” she said, adding libraries will likely open their doors to the public in another month’s time.

“A lot will depend on what we have available as far as supplies,” Poyer said. “We’re looking at the end of June where the public can come in, browse our shelves and check out materials.”

Over 450,000 Cobb residents have library cards, Poyer said, representing about 60% of the county’s population.

The public library system employs around 240 staff, about half in full-time positions. There are 58 certified librarians.

Poyer said staff were well prepared for the pandemic, having formed a continuity plan for virtual services a

SENIORS

From A1

also been handed out, as have hot meals provided by local eateries through Operation Meal Plan.

The initiative has been growing in popularity, she said, with over 300 seniors benefiting from the last two events and many residents making personal food donations for the cause.

“Last week (seniors) started lining up in the parking lot a little after 10 a.m. (food giveaway starts around noon), and they were lined up all the way to the movie theater,” she said. “We serve them really quickly, with staff from the tax asses-

sor’s office and senior services helping.”

Leow said Cobb’s seniors are receiving targeted assistance because they are more susceptible to the risks of COVID-19 and still encouraged by the governor to shelter in place whenever possible.

“Some seniors are not able to venture out and about and some have underlying health conditions and don’t want to go out,” she said.

The county is still taking donations of pantry items and paper goods for this program and lists acceptable items on its website, as well as contact details for those wanting to give.

The county reports there are over 100,000 senior citizens in Cobb, and other services and events are planned to help

MARKET

From A1

Tip Top Poultry, with local buyers.

Those who bought produce also had the option to buy boxes of fruit and vegetables for some of Cobb’s charities, including MUST Ministries.

Georgia Commissioner of Agriculture Gary Black said it’s important for people to see the farmers and others who produce the food they eat, and added that the to-go farmers market was both an opportunity for producers to sell at a good price and for customers to get value for their fresh food.

“When many of us went into the grocery store eight or 10 weeks ago, for the first time in our lives, we saw an empty shelf,” he said. “I don’t think consumers are going to lose that picture from their minds and I think they’re going to perhaps recognize that agriculture and the food supply is a very important component of our natural security. And when that was challenged, just for a week or two, I think that created a picture in our minds that makes events like this that much more important in the future because they’re going to see these are real farmers, real people and real businesses, and their product is really good and it’s fresh.”

Sarah Dolbier, a Smyrna resident, said she normally goes to farmers markets that are currently closed because of coronavirus concerns, so she was happy to get Georgia vegetables through the drive-thru event.

“I think it’s brilliant,” she said as was pulling up to have volunteers load her car. “Normally I would attend farmers markets over the summer, so I’m glad I’m not missing out on the crops.”

Multiple customers told the MDJ they were there to support local farmers, including Mike Van Briggie of Acworth. He said he bought blueberries, sweet corn and slow-cooked chicken for a good deal, though it took him an hour to drive

into the park from Powder Springs Street.

“It’s been a good experience,” he said.

Bo Herndon, owner of Herndon Farms in Lyons near Vidalia, said he was glad to see consumers buying produce from Georgia farmers like his own. He said because of the pandemic, his farm took 30-40% hit in revenue in lost business from restaurants and other retailers, and he has lost crops.

“It just makes me feel good that people are concerned about the farmers and coming out supporting the things that we grow and put on the table,” he said.

Some local leaders helped volunteer at the event, including Cobb County Chamber of Commerce Chairman John Loud, State Rep. Bert Reeves, R-Marietta, and Marietta Mayor Steve “Thunder” Tumlin.

“There are so many good things that came out of it. One, we wanted to support our Georgia farmers, and two, it’s just a good event,” Tumlin said. “People are ecstatic over it. The farmers market, there’s something magical about it. Most of these products were in the fields three days ago. It’s fresh. People from all over the state are here, they’re enjoying it.”

The event, which has inspired another drive-thru farmers market in Gwinnett County scheduled for next week, was sparked by a conversation between Black and Tumlin in April, amid news reports of unsold produce going to waste while there were hungry people in need.

Tumlin emailed the agriculture commissioner asking how the Marietta farmers market could open safely. Black called him the next day.

“Could we dream a little bigger for Cobb?” Black asked the mayor.

The Georgia Department of Agriculture worked with Cobb County officials to establish Georgia Grown To-Go, which they hope will be held at multiple locations around the state. The Gwinnett drive-thru farmers market starts at 3:30 p.m. Wednesday at Cool-ray Field in Lawrenceville.

of people walking through here, honoring them on this day. We wanted to honor them.”

As far as the concerns around COVID-19, most who attended the gathering on Monday said it wasn’t their place to speak on the issue. They said

the elected officials in charge of making decisions on cancellation of events, social distancing guidelines and more would be criticized regardless of their decisions.

“We just stepped up,” Shields said.

couple of years ago in case of an emergency, and have been keeping busy with increased demand from members.

“Our staff members knew what they had to do and how to do it, so we’ve been providing, since the day that we had to close access to our buildings, programs and pushing out our electronic resources, letting the public know that they can use the library from home,” Poyer said. “Definitely our e-resources, streaming videos saw a huge increase.”

The library system’s Wi-Fi extends to library parking lots, Poyer said, so people can still get internet access in their parked cars.

Virtual story time and monthly book clubs are being offered, and more online programs are planned for the summer, Poyer said.

Other popular rentals of late among Cobb readers has been

thriller and romance fiction, Poyer said, with biographies and autobiographies the most popular titles among the non-fiction collection.

“It’s been interesting to watch our numbers,” she said.

Those who need to renew their library membership or join can get cards renewed or temporary cards issued by contacting staff through the library system’s website until library buildings reopen.

For those who have already read Harry Potter’s adventures, Poyer said a good read she just finished is “Down the River Unto the Sea” by Walter Mosley.

“If you’re into crime, it was very interesting,” she said. “He typically has characters that have had some issues, and then they become detectives or private eyes and they become somewhat the heroes in their community.”

them during the coronavirus pandemic and beyond.

“The Senior Citizen Council is seeking financial contributions from the community to address coronavirus related issues of older residents,” Cobb Chairman Mike Boyce stated in his latest newsletter to constituents. “Contributions will be used to fulfill pressing living condition needs of afflicted seniors and also to provide funding for a planned Senior Job Fair which will assist individuals who are unemployed or underemployed because of COVID-19.”

The Senior Citizen Council has also developed a “Coronavirus Care” survey, which it is

distributing to the Cobb senior community for use as a guide in its advocacy efforts, Boyce’s newsletter stated.

All persons age 55 and older are invited to complete the survey, which has already been done by more than 200 local seniors, the newsletter said.

To complete the survey visit: <https://www.surveymonkey.com/r/B3HZC7I>

To donate to the Senior Citizen Council visit: <https://seniorcitizencouncilofcobb.org/donate>

For more information about the senior food giveaways visit:

<https://www.cobbcounty.org/public-services/news/donate-food-toiletries-seniors>.

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Be advised that there will be a public hearing held for the second reading of the City of Austell’s 2020-21 Fiscal Year Budget on June 1st, 2020. The hearing will take place at the City of Austell Council meeting at 7:00 PM at City Hall, located at 2716 Broad Street, Austell, GA 30106. The Preliminary 2020-21 is available at this location. Due to COVID-19 restrictions, submit questions and comments regarding the budget hearing to the City Clerks’ office (clerk@austellga.gov) by 5:00 pm on June 1, 2020.

I have made application with the City of Kennesaw at the business license office for a **Manufacturer License** for: **Horned Owl Brewing, LLC located at 2765 S. Main Street, Suite A, Kennesaw, GA 30144.**

The Mayor and City Council will hear said request on **June 01 , 2020 at 6:30 p.m.** at Kennesaw City Hall, 2529 J. O. Stephenson Avenue, Kennesaw, GA 30144. All interested persons are hereby notified of said hearing and invited to attend and be heard relative thereto.

<u>Joseph Uhl</u> Licensee	<u>Horned Owl Brewing, LLC</u> Name of Establishment
-------------------------------	---

I have made application with the City of Kennesaw at the business license office for a Retail Pouring License for: Tacos and Beer 3, LLC d/b/a Luna Maya Mexican Cantina located at 1575 Crater Lake Drive, BLDG 550, Kennesaw, GA 30152.

The Mayor and City Council will hear said request on June 01 , 2020 at 6:30 p.m. at Kennesaw City Hall, 2529 J. O. Stephenson Avenue, Kennesaw, GA 30144. All interested persons are hereby notified of said hearing and invited to attend and be heard relative thereto.

<u>Rene Garcia</u> Licensee	<u>Luna Maya Mexican Cantina</u> Name of Establishment
--------------------------------	---



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**Regular Meeting Agenda
6/1/2020 6:30 PM
Council Chambers**

Title of Item:	City Manager reports, discussions and updates.
Agenda Comments:	
Funding Line(s)	



**Regular Meeting Agenda
6/1/2020 6:30 PM
Council Chambers**

Title of Item:	Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committees, Authority or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve committees, as deemed necessary.
Agenda Comments:	
Funding Line(s)	

ATTACHMENTS:

Description	Upload Date	Type
Board Liasons	5/4/2020	Backup Material
911 Advisory Board	3/6/2020	Backup Material
Art & Culture	4/8/2020	Backup Material
Cemetery Preservation	5/8/2020	Backup Material
City Sports Association	1/7/2020	Backup Material
Construction Board of Appeals	1/7/2020	Backup Material
Depot Park Amphitheatre	1/7/2020	Backup Material
Ethics Committee	1/7/2020	Backup Material
Historic Preservation Commission	1/23/2020	Backup Material
KCAC/KKB	1/28/2020	Backup Material
Kennesaw Development Authority	4/17/2020	Backup Material
Kennesaw Downtown Development Authority	3/24/2020	Backup Material
License Review Board	1/28/2020	Backup Material
Planning Commission	4/21/2020	Backup Material

Public Art Commission	1/7/2020	Backup Material
Recreation Center Development	1/7/2020	Backup Material
Urban Redevelopment Agency	1/7/2020	Backup Material

2020 Mayor's Appointments

COUNCIL LIAISON TO BOARDS
ART & CULTURE COMMISSION
James Eaton
CITY SPORTS EXECUTIVE
Chris Henderson
Tracey Viars
CEMETERY PRESERVATION
David Blinkhorn
Pat Ferris
HPC
Pat Ferris
KDA
David Blinkhorn
KDDA
Tracey Viars
PLANNING COMMISSION
Chris Henderson
YOUTH COUNCIL
Nimesh Patel
Chris Henderson
COUNCIL APPT OF MAYOR PRO TEM

COURTS (term indefinite):

H. LUKE MAYES, Chief Judge/Probably Cause Judge

CHARLES CHESBRO, Associate Judge

RICHARD BLEVINS, Associate Judge

BENTLEY, BENTLEY & BENTLEY, Law Firm and Solicitor

MAULDIN & JENKINS, LLC, Auditor

CROY ENGINEERING, City Engineer

JEFF DROBNEY, City Manager

LEA ADDINGTON, City Clerk

2020 KENNESAW/ACWORTH 9-1-1 ADVISORY BOARD

Members ratified by the City Council

Meet as needed

MEMBERS	PHONE, FAX, EMAIL
Jeff Drobney Kennesaw City Manager	770-424-8274(w) jdrobney@kennesaw-ga.gov
Brian Bulthuis Acworth City Manager	770-974-3112 (w) bbulthuis@acworth.org
Bill Westenberger Kennesaw Chief of Police	770-422-2505 (w) 678-414-9651 (c) wwestenberger@kennesaw-ga.gov
Wayne Dennard Acworth Chief of Police	770-974-1232 (w) 770-652-9948 (c) wdennard@acworth.org
Pat Ferris, Primary Kennesaw Councilmember	404-599-5761 (c) pferris@kennesaw-ga.gov
Chris Henderson, Alternate Kennesaw Councilmember	404-599-6189 (c) chenderson@kennesaw-ga.gov
Tim Richardson Acworth Alderman	770-974-3112 (City Hall) trichardson@acworth.org
Brent North Acworth Alderman	770-974-3112 (City Hall) bnorth@acworth.org
Linda Davis Kennesaw 911 Director	404-664-3665 (c) ldavis@kennesaw-ga.gov
Randy Crider Cobb County Fire	770-528-8000 (w) randal.crider@cobbcounty.org
Destiny Davidson Cobb 911	770-499-4105 Destiny.davidson@cobbcounty.org
Metro Ambulance	Devan Seabaugh 770-693-8402 (w) Devan.Seabaugh@MAAS911.com

2020 ART AND CULTURE COMMISSION

Est. by Ordinance 2013-15; 7 members (1 architect, 1 art council or foundation member, 2 residents, 1 college/university professor or student, 1 City business owner, 1 KDA member); staggered 2-year and 3-year terms; Commission meets 3rd Thursday of each month at 6:30 PM in the Council/Court Chambers.

MEMBERS	PHONE, FAX, EMAIL	TERM EXPIRES
Karen Backus	2985 Downing Ln, NW Kennesaw 30144 backuskaren@gmail.com 404-229-7592	2021 [2 yr term]
Clemens Bak	13 Boones Ridge Parkway Acworth 30102 crbakdesign@yahoo.com 770-676-4156	2022 [3 yr term]
Daniel Barnard	3365 Fawn Trail Marietta, GA 30066 Danielbarnard68@att.net (c) 678-551-3823	2022 [3 yr term]
Valerie Dibble	3000 N. Main Street Kennesaw 30144 vdibble@kennesaw.edu 404-702 2960 (cell)	2021 [2 yr term]
Madelyn Orochena	2981 N. Main Street Kennesaw 30144 madelynorochena90@gmail.com 770-851-7099	2022 [3 yr term]
Carol Sills	1514 Barksdale Court NW Kennesaw 30152 csills2859@att.net 678-290-9199	2022 [3 yr term]
Lance A. Lewin	1026 Peace Drive Kennesaw, 30152 lance.visualizingart@gmail.com 678-294-0502	2021 [2 yr term]
Staff Liaison: Darryl Simmons	(770) 424-8274 ext 3121 dsimmons@kennesaw-ga.gov	---
Council Liaison: James Eaton	jeaton@kennesaw-ga.gov 404-496-2565	---
P&R Staff Liaison: Amanda Glass	aglass@kennesaw-ga.gov 770-424-8274 ext 3205	

Kennesaw Council Chambers
2529 J. O. Stephenson Avenue, Kennesaw 30144

2020 CEMETERY PRESERVATION COMMISSION

Cemetery Preservation Commission Members – 7 members - 4 year staggered terms. Created by Ordinance No. 2001-03, updated by Ord. No. 2002-33, 2007-28 and 2014-06. Meets every 2nd Thursday at 4:00 p.m. in City Hall Training Room.

MEMBERS	PHONE, FAX, EMAIL	TERM EXPIRES
Joe Bozeman, Jr.	Jboz807349@aol.com 1510 Wimbledon Dr., NW Kennesaw, GA 30144 (c) 404-444-2018 (h) 770-428-1607	Dec. 2021
Mickey Bozeman	3359 Kimberly Road Kennesaw 30144 charlesbozeman@comcast.net (c) 770-315-7505	Dec. 2020
Andrew Bramlett	Honorary Commission Member ajbramlett@outlook.com	
Lewis P. Bramlett	2990 Summerfield Court Kennesaw 30152 lpbramlett@hotmail.com (c) 770-235-5888 (h) 770-794-1622	Dec. 2020
Linda Davis	ldavis@kennesaw-ga.gov 779-4248274 ext 3051	Dec. 2020
Mary Helyn Hagin	mhhagin@gmail.com (h) 770-427-5563 (c) 404-316-2154 1459 Ridgeway Drive Acworth, GA 30102	Dec. 2020
Loriann White	5355 Orchard Place Douglasville, GA 30135-2525 (404) 406-0617 loriannwhite83@gmail.com	Dec. 2021
<i>Vacant</i>		Dec. 2017
<i>Vacant</i>		Dec 2021
Council Liaison: David Blinkhorn, Primary	(c) 404 599-6185 dblinkhorn@kennesaw-ga.gov	---
Council Alternate: Pat Ferris	(c) 404 599-5761 pferris@kennesaw-ga.gov	

Staff Liaison: Jeff Drobney City Manager	jdrobney@kennesaw-ga.gov	---
Staff Liaison: Lea Addington, City Clerk	laddington@kennesaw-ga.gov	---
Staff Liaison: Ricky Stewart Public Works Director	rstewart@kennesaw-ga.gov	---
Staff Liaison: Rod Bowman, Public Works Sexton	rbowman@kennesaw-ga.gov	

2020
CITY/SPORTS ASSOCIATION EXECUTIVE COMMITTEE

Committee meets the 3rd Tuesday of January, April, July and October @ 7:30 AM
at the Ben Robertson Community Center, Administrative Conference Room.
Ordinance No. 2007-07 Establishing.

MEMBERS	PHONE, FAX, EMAIL
Jeff Drobney	jdrobney@kennesaw-ga.gov
Steve Roberts, Parks & Recreation Director	sroberts@kennesaw-ga.gov 770 422-9714 ext 3210
Deann Aldridge (President, Kennesaw Futbol Club)	Ahight15@gmail.com cell: 678 428-2636
Brandi Miller (President, Kennesaw Girls Softball)	bmiller.masondev@gmail.com cell: 770 329-8741
Zack Typher (Kennesaw Baseball), Chair	presidentofkba@gmail.com cell: 678 749-8018 home:
Kenny Phillips (President, Kennesaw Youth Football Association)	phillipskenn@gmail.com Cell: 404 396-9181
Bill McNair P&R Assistant Director	bmcnair@kennesaw-ga.gov 770 422-9714 ext 3013
Chris Henderson, Council Liaison	chenderson@kennesaw-ga.gov 404 599-6189
Tracey Viars, Alternate Council Liaison	chenderson@kennesaw-ga.gov 404-599-6189
Trici Styles, P&R, Program Coordinator/Committee Secretary	tstyles@kennesaw-ga.gov 770 422-9714 ext 3211

2020 CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS

Board formed by Ordinance No. 2006-06 and Resolution No. 2006-31, 2006. 7 members, will include an architect/engineer, building contractor, electrical contractor, mechanical contractor, plumbing contractor, and two (2) at-large positions. 4-year terms. Board meets on an as-needed basis. Bylaws adopted by Resolution 2006-51.

MEMBERS	PHONE, FAX, EMAIL	TERM EXPIRES
Mike Graham	Mike Graham Construction Inc. 3481 Canton Road Marietta, GA 30066 mgci89@yahoo.com Phone: 770-928-6036	Dec. 2022
Don Massaro	Integrity Fire Extinguisher LLC 1606 Donovans Ridge Kennesaw, GA 30152 integrityextg@gmail.com Phone: 404-680-3328	Dec. 2022
Keith McCowen		
Dennis McKeon, Sr. Vice-Chairman	D. McKeon Heating & Air Conditioning Inc. 2260 Moon Station Court Bldg 300 Kennesaw, GA 30144 dennis@dmckeon.com Phone: 770-425-8779	Dec. 2022
Jim Quigley Chairman	North Cobb Electrical Services, Inc. P.O. Box 613 Kennesaw, GA 30156 jquigley@ncobbelectrical.com Phone: 678-449-6028	Dec. 2022
Greg Teague	Croy Engineering 200 Cobb Parkway North #413 Marietta, GA 30062 gteague@croyengineering.com Phone: 770-971-5407	Dec. 2022
Jason Willis		Dec. 2022
Scott Banks, Building Official	City of Kennesaw 2529 J.O. Stephenson Avenue Kennesaw 30144 sbanks@kennesaw-ga.gov 404-964-3298	---

2020 DEPOT PARK AMPHITHEATRE COMMITTEE

Meets as needed. Established April 15, 2019

MEMBERS	PHONE, FAX, EMAIL
Mike Everhart	michael@greatgigdance.com 678-793-8435
Bob Fox	rfox@kennesaw-ga.gov 770-424-8274 ext.3101
Gary Hasty, KDDA rep.	ghasty@kennesaw-ga.gov (c) 404-219-1801
Dale Hughes	dale@jeremiah360.com 678-575-4396
Marty Hughes	mhughes@kennesaw-ga.gov 770-424-8274 ext. 3017
Keith Perissi	keithperissi@mindspring.com 678-575-4396
Steve Roberts	sroberts@kennesaw-ga.gov 770-424-8274 ext 3210
Tracey Viars	tvians@kennesaw-ga.gov 404-822-8589
Candice Wharton	candicewharton@gmail.com 770-596-2594
Joyce Yung	joycekyung@bellsouth.com 404-987-9181

2020 ETHICS BOARD MEMBERS

5 members, 2-year terms - Board meets 3rd Tuesday of April & October, 6:30 p.m. in the Ben Robertson Community Center. Qualifications: City resident with residency of 12 months prior to serving as a member. Shall not be a member of any other board or commission. Established by Ordinance dated December 19, 1994.

MEMBERS	PHONE, FAX, E-MAIL	TERM EXPIRES
Brian Boughner	3150 Kirkwood Drive, Kennesaw 30144 bkboughner@bellsouth.net 678 595-5759	Dec. 2021
Ron Davis	2619 Winterthur Main NW Kennesaw, GA 30144 Rodavis57@gmail.com 404 909-9157	Dec. 2020
Chelsey Kinsinger, Chair	3153 Kirkwood Drive NW Kennesaw, GA chelsey.kinsinger@gmail.com 404 543-4970	Dec. 2021
Shannon Ortiz	2803 Fullers Alley Kennesaw, GA 30144 s.ortiz7078@gmail.com 678 576-7898	Dec. 2020
Karen Whipple, Secretary	3748 Park Trace, Kennesaw Ga 30144 kwhipple@bellsouth.net 404 538-8085	Dec. 2021

2020 HISTORIC PRESERVATION COMMISSION

7 members, 2-year terms - Board meets 3rd Tuesday @ 8:00 a.m. in Council Chambers. Qualifications: City and County residents with a majority being City residents. Members serve 2 year terms.

MEMBERS	PHONE, FAX, EMAIL	TERM EXPIRES
Mary Baldwin	3846 Maybreeze Road Kennesaw 30144 marykb@gmail.com (c) 770-401-2121	Dec 2020
Rachel Butler Secretary	4192 Gramercy Main Kennesaw 30144 rachelzmadrid@gmail.com 770-842-9902	Dec 2021
Mike Ferguson Treasurer	3939 Jim Owens Road Kennesaw 30152 Mferguson3939@gmail.com (c) 770-235-2302	Dec. 2020
Patrick Gallagher	2575 Fairlawn Downs NW Kennesaw 30144 pgallagher@partneresi.com patgallagher2019@gmail.com 404-661-2420	Dec. 2020
Brandi May Chair	4318 Brighton Way Kennesaw, GA 30144 (c) 770-500-0598 maybrandi@att.net	Dec. 2021
Robert Sterling	3843 Nowlin Road Kennesaw 30144 bsterling@dot.ga.gov (c) 770-885-5669	Dec 2020
Kevin Whipple Vice Chair	1261 Wynford Colony NW Marietta 30064 whipple.kevin@gmail.com (c) 404-309-4988	Dec. 2021
Council Liaison: Pat Ferris	404-599-5761 pferris@kennesaw-ga.gov	---
Staff Liaison: Darryl Simmons	(w) (770) 424-8274 dsimmons@kennesaw-ga.gov	
Staff Liaison: Jeff Drobney	(w) (770) 424-8274 jdrobney@kennesaw-ga.gov	---

**2020 KENNESAW CITIZENS ADVISORY COMMITTEE &
KEEP KENNESAW BEAUTIFUL SUBCOMMITTEE**

Meets the 4th Thursday of each month (except Nov. & Dec. then they meet on 3rd Thursday) at 6:30 p.m. in the Council Chambers, established March 30, 2011. An advisory committee to the City Manager; 2-year terms.
Merged with Keep Kennesaw Beautiful January 2020.

MEMBERS	PHONE, EMAIL, ADDRESS	TERM EXPIRES
Aaron Budsock (+ KKB)	3214 Shirley Drive NW Kennesaw 30144 aaron.m.budsock@gmail.com (c) 404-987-3783	Dec. 31, 2020
Annette Clark (+ KKB)	2931 Stilesboro Ridge Court Kennesaw 30152 annetteclark4116@att.net (c) 770-597-4116	Dec. 31, 2020
Jacque Cullins	P. O. Box 475, Kennesaw 30156-0475 770-422-7667 Jc7667@aol.com	Dec. 31, 2020
Glenn Dawkins	2641 Ives Way NW Kennesaw 30152 dawkinsg@gmail.com (c) 954-247-8573	Dec. 31, 2020
Carlene Fregeolle	2549 Park Drive NW Kennesaw 30144 carlenefregeolle@yahoo.com 678-464-4146	Dec. 31, 2021
Antonio Jones	1870 Grant Court NW Kennesaw 30144 Antoniojones89@gmail.com 267-625-3379 (c)	Dec. 31, 2021
Bill Maxson	2500 S. Main Street Kennesaw, GA 30144 (c) 404-823-3177 (w) 770-423-1969 wamaxson@aol.com	Dec. 31, 2021
Doug McMichen (+ KKB)	2652 Allyn Way NW Kennesaw 30152 Springcleanpowerwashing@gmail.com 706-587-3993	Dec. 31, 2020
Dave Peeples	4010 Palisades Main Kennesaw 30144 pdpeeples@gmail.com (c) 706 537 7005	Dec. 31, 2021
Kathy Rechsteiner	3291 McGarity Lane Kennesaw 770-330-3297 (c) chlorinemom@yahoo.com	Dec. 31, 2020
David Shock	2010 Jebbs Ct. NW Kennesaw 30144 Davidshock30144@outlook.com 770-425-0590	Dec. 31, 2020
Trent Trees (+ KKB)	3423 Owens Pass Kennesaw, GA 30152 (h & w) 770-917-8699 trenttrees@aol.com	Dec. 31, 2020

Candice Wharton	1957 Barrett Knoll Circle Kennesaw 30152 candicewharton@gmail.com (c) 770-596-2594	Dec. 31, 2020
Grey Won, Public Works Staff Liaison	(c) 470-651-8610 gwon@kennesaw-ga.gov	
Marty Hughes, Assistant City Manager Staff Liaison	770-424-8274 ext. 3017 mhughes@kennesaw-ga.gov	

2020 KENNESAW DEVELOPMENT AUTHORITY

7 members 4-year terms created by Resolution 1995-15 - Board meets the 3rd Wednesday of each month at 6:00 p.m. in Council Chambers. Qualifications: The directors shall be taxpayers residing in the county or municipal corporation for which the authority is created, and their successors shall be appointed as provided by the resolution provided for in Code Section 36-62-4. The governing authority of a county or municipality may appoint no more than one member of the governing authority as a director.

MEMBERS	PHONE, FAX, EMAIL	TERM EXP.
Richard Blevins, Jr.	3895 Collier Trace Kennesaw 30144 richardblevins@cobbcountylaw.com (w) 678-354-2290 (c) 678-428-2264	Dec. 2021
Jay Brimberry	4225 Highcroft Main NW Kennesaw 30144 jbrimberry@kennesaw-ga.gov (c) 678-794-5332	Dec. 2023
<i>Vacancy</i>		Dec. 2023
Keith Palmer	2318 Holden Way Kennesaw 30144 kpalmer@kennesaw-ga.gov 404-983-4099	Dec. 2021
Nimesh Patel	4154 Havenwood Court Kennesaw, GA 30144 npatel@kennesaw-ga.gov (H & cell) 404-597-1063	Dec. 2021
Matt Riedemann	4111 Kentmere Main NW Kennesaw 30144 mriedemann@kennesaw-ga.gov (c) 678-231-4579	Dec. 2021
Kevin Tidwell	2865 Shillings Chase Court Kennesaw, GA 30152 (c) 404-273-4517 ktidwell@kennesaw-ga.gov	Dec. 2023
Miranda Jones Taylor (Staff)	(w) 770-424-8274 ext 3147 mjones@kennesaw-ga.gov	
Council Liaison: David Blinkhorn	(c) 404-599-6185 dblinkhorn@kennesaw-ga.gov	
Staff Liaison: Bob Fox	(w) 770-424-8274 rfox@kennesaw-ga.gov	---

2020 KENNESAW DOWNTOWN DEVELOPMENT AUTHORITY

7 members, 4-year terms - Board meets 2nd Tuesday at 7:30 am in the Council/Court Chambers.

Qualifications are: (a) City resident, and/or (b) Owner/Operator of business in Downtown Development Area and resident of County, or (c) Owner/Operator of a business in the Downtown Development Area and a resident of the State of Georgia (1 member only); 8 hours of training in downtown development and redevelopment programs within 12 months. Created by Resolution 1995-16, OCGA 36-42-7

MEMBERS	PHONE, FAX, EMAIL	TERM EXPIRES
Mark Allen	2950 Moon Station Road NW Kennesaw 30144 mallen@kennesaw-ga.gov (w) 770-485-0081 (c) 678-480-9740	Dec. 2021
Britt Doss	4416 Black Hills Drive NW Acworth 30101 bdoss@kennesaw-ga.gov (w) 770-793-9286 (c) 770-355-9441	Dec. 2023
Gary Hasty	2887 Boone Dr., NW Kennesaw, GA 30144 (w) 404 216-7299 (c) 404-219-1801 ghasty@kennesaw-ga.gov	Dec. 2023
Chad Howie	3008 Cherokee Street NW Kennesaw 30144 chowie@kennesaw-ga.gov (w) 770-702-1223 (c) 770-789-3350	Dec. 2021
Anne Langan	4243 Sheffield Court NW Kennesaw 30144 alangan@kennesaw-ga.gov 910-233-3586	Dec 2021
David Lyons	3573 Bramwell Crossing Kennesaw, GA 30144 (cell) 678-300-6302 dlyons@kennesaw-ga.gov	Dec. 2023
Leslie Steinle	3895 Greensward View NW Kennesaw 30144 lsteinle@kennesaw-ga.gov (w) 678-581-6567 (c) 205-706-7999	Dec 2021
Council Liaison: Tracey Viars	(c) 404-822-8589 tvians@kennesaw-ga.gov	
Staff Liaison: Bob Fox	(w) 770-424-8274 ext 3101 rfox@kennesaw-ga.gov	
Staff: Miranda Jones-Taylor (recording secty)	(w) 770-424-8274 mjones@kennesaw-ga.gov	

2020 LICENSE REVIEW BOARD

Effective October 1, 2002. 3 members. Board meets as necessary to consider Due Cause Hearings. Qualifications: Either a resident of the City or have an ownership interest as principal shareholder, general partner or sole proprietor in at least one business located in the City of Kennesaw. A maximum of 1 alcoholic beverage license holder, if any, may serve on the Board. Post 1 and 2 serve 2-year terms, Post 3 serves 1 year terms. No term limits.

MEMBERS	PHONE, FAX, E-MAIL	TERM EXPIRES
Post 1 Nimesh Patel, Chair	3951 Bellingrath Main NW Kennesaw, GA 30144 nimeshrpatel@hotmail.com (404) 597-1063	Dec. 2021
Post 2 Trey Sinclair	1500 Lockhart Drive Kennesaw 30144 trey@drycountybrewco.com (678) 910-0113	Dec. 2021
Post 3 Jim Watts	3984 Palisades Main Kennesaw 30144 jim.watts@shawinc.com (770) 655-9794	Dec. 2020

For hearings, also contact:		
Attorney Jamie Wingler	Bentley, Bentley & Bentley 272 Washington Avenue Marietta, GA 30060 jamie.wingler@bbandblaw.com	770-422-2300 770-424-5820 (fax)
Attorney Sam Hensley	Bentley, Bentley & Bentley 241 Washington Avenue, NE Marietta, GA 30060 sphensleyjr@hotmail.com	770-422-2300 770-424-5820 (fax)

2020 PLANNING COMMISSION MEMBERS

7 members, 3-year terms - Board meets 1st Wednesday at 7:00pm in Council Chambers.
Qualifications: City resident, registered voter.

MEMBERS	PHONE, FAX, EMAIL	TERMS EXPIRES
Donald Bergwall	3140 Brookeview Lane NW Kennesaw dbergwall@kennesaw-ga.gov (c) 937-243-2673	Dec. 2020
SaVaughn Irons	2167 Del Lago Cir NW Kennesaw 30152 sirons@kennesaw-ga.gov (c) 678-558-0089	Dec. 2022
Dan Harrison, III	1487 Shoup Court NW Kennesaw 30152 (h + cell) 954-560-6924 dharrison@kennesaw-ga.gov	Dec. 2022
Phillip Jackson	4260 Revere Walk Kennesaw pjackson@kennesaw-ga.gov (c) 404-219-3578	Dec. 2022
Cindi Michael Vice Chair	2998 North Main Street Kennesaw 30144 (c) 770-422-0463 cmichael@kennesaw-ga.gov	Dec. 2020
Lacey Ragus	2756 Fuller's Alley Kenesaw, GA 30144 babylacey78@yahoo.com (c) 404-314-4164	Dec. 2022
Doug Rhodes Chair	5670 Deerfield Place Kennesaw, GA 30144 (w) 770-684-0102 (c) 770-362-5181 drhodes@kennesaw-ga.gov	Dec. 2020
Council Liaison: Chris Henderson	404-599-6189 chenderson@kennesaw-ga.gov	
Staff Liaison: Darryl Simmons, Zoning Administrator	(w) 770-590-8268 ext 3121 (cell) 404-392-0870 dsimmons@kennesaw-ga.gov	
Diane Wrobleski, Staff/Secretary	(w) 770-590-8268 ext 3120 dwrobleski@kennesaw-ga.gov	

2020 PUBLIC ART COMMISSION

Est. April 17, 2017; 5 members (1 KDDA, 2 Art & Culture Commissioners, Zoning Administrator, 1 Downtown Development Coordinator); 2-year terms; Commission meets as needed.

MEMBERS	PHONE, FAX, EMAIL	TERM EXPIRES
Art & Culture: Karen Backus	2705 Windsor Ct NW Kennesaw 30144 backuskaren@gmail.com 404-229-7529	Dec 2021
Art & Culture: Madelyn Orochena	2981 N. Main Street Kennesaw 30144 madelynorochena90@gmail.com 404-229-7529	Dec 2021
KDDA: Gary Hasty	2887 Boone Dr., NW Kennesaw, GA 30144 ghasty@kennesaw-ga.gov (w) 404 216-7299 (c) 404-219-1801	Dec 2021
Zoning Administrator Darryl Simmons	dsimmons@kennesaw-ga.gov 770-424-8274 ext. 3121	
Downtown Development Coordinator Miranda Jones-Taylor	mjones@kennesaw-ga.gov 770-424-8274	

Kennesaw Council Chambers
2529 J.O. Stephenson Avenue, Kennesaw 30144

2020 RECREATION CENTER DEVELOPMENT COMMITTEE

**Temporary Committee – Committee meets as-needed in the
Ben Robertson Community Center, 2753 Watts Drive, Kennesaw
Established April 16, 2018**

MEMBERS	PHONE, FAX, E-MAIL
Tom Bills	Cobb County Parks & Recreation Tom.Bills@cobbcounty.org
Mike Dixon	Michaeldixon6560@gmail.com
Jeff Drobney, Chair	City Manager, City of Kennesaw jdrobney@kennesaw-ga.gov
Jacee Garrett	jaceegarrett@gmail.com
Jimmy Gisi	Parks & Recreation Director, Cobb County jgisi@cobbcounty.org
Chris Henderson	Councilmember, City of Kennesaw chenderson@kennesaw-ga.gov
Brianca Louis	Student, Kennesaw Mountain High Sch. briancamlouis17@gmail.com
Samuel McGlashan	samuelmcglashan@gmail.com
Catherine Mockalis	catherinemockalis@gmail.com
Cindi Michaels	Vice Chair, Planning Commission cmichaels@kennesaw-ga.gov
David Shock	Secretary, Kennesaw Citizens Advisory Committee dshock@kennesaw.edu

Steve Roberts	Parks & Recreation Director, Kennesaw sroberts@kennesaw-ga.gov
Robbie Ballinger	Building Facilities Manager, Kennesaw rballinger@kennesaw-ga.gov
Halli Watson	

2020 URBAN REDEVELOPMENT AGENCY

**Appointed August 18, 2003. Urban Redevelopment Agency shall consist of three members who shall serve terms of office of three years.
Activated through Resolution #2003-13 (9/02/03)**

Board meets on an as-needed basis.

MEMBERS	PHONE, FAX, E-MAIL	TERM ENDS
Sharon Pell	2807 Amhurst Way Kennesaw, GA 30144 PellSharon0@gmail.com	09/03/22
Arthur Hunt, Chair	770-423-0137 (w) 770-423-0020 (h) 6065 Woodland Court, 30152 huntrube@bellsouth.net	09/01/20
Herb Richardson, Secretary	2025 Dobbins Drive Kennesaw 30144 68herb@gmail.com 770-265-9734 (cell)	09/01/21

11/15/04: Mayor Church appointed Arthur Hunt to complete the term of Charles Respert who moved out of the area.

11/15/04 Mayor Church reappointed Steve Zimba for another 3 year term.

01/18/05 M+C appointed Tom Headlee to replace Steve Shelton for term ending 9/01/06

07/18/06: Accepted letter of resignation from Steve Zimba

10/02/06: Appointed Mike Sesan and Theresa Ledford

10/11/06: Accepted resignation from Tom Headlee Jr.

11/05/07: Reappointed Mike Sesan to another 3 year term ending 9/1/10

01/05/09: Reappointed Arthur Hunt to another 3 year term ending 9/1/11

01/20/09: Accepted resignation from Theresa Ledford

03/02/09: Appointed Herb Richardson to fill term of Theresa Ledford ending 9/1/09

09/08/09: Reappointed Herb Richardson for another 3 year term ending 9/1/12

09/30/10: Mike Sesan did not want to be reelected to the URA committee

09/07/10: Tim Evans appointed by M&C to replace Mike Sesan for 3 year term ending 9/1/13

11/07/11: Arthur Hunt reappointed with term ending 2014

02/20/12: Tim Evans resigned and moved out of state

08/20/12: Herb Richardson reappointed with term ending 2015

01/07/13: Cindy Giles appointed to complete the term of Tim Evans

09/08/15: Herb Richardson reappointed with term ending 2018

09/06/16: Cindy Giles reappointed with term ending 2019

09/05/17: Arthur Hunt reappointed with term ending 2020

08/20/18 Herb Richardson reappointed with term ending 2021

2019: City Giles left URA

09/16/19 Sharon Pell appointed to fulfill vacancy with term ending 2022