

Mayor
Derek Easterling
City Manager
Jeff Drobney
City Clerk, MMC
Debra Taylor



Council
Mayor Pro-Tem, Pat Ferris
James Eaton
Tracey Viars
Chris Henderson
David Blinkhorn

**City Council
Meeting Agenda
February 3, 2020 6:30 PM
Council Chambers**

- I. INVOCATION**
- II. PLEDGE OF ALLEGIANCE**
- III. CALL TO ORDER**
- IV. ANNOUNCEMENTS**
- V. PRESENTATIONS**

- A. Recognition of Kennesaw Police Department CALEA (Commission on Accreditation for Law Enforcement Agencies) reaccreditation and State recertification. The City congratulates the Police Department on this great achievement and the outstanding efforts by Sgt. Webster!

- VI. PUBLIC COMMENT/BUSINESS FROM THE FLOOR**
- VII. OLD BUSINESS**
- VIII. NEW BUSINESS**
- IX. COMMITTEE AND BOARD REPORTS**
- X. PUBLIC HEARING(S)**

Swearing-in of any witnesses or individuals offering comments on any of the following items.

XI. CONSENT AGENDA

- A. On January 21, 2020, Randy Jones purchased one (1) cemetery lot in the Kennesaw City Cemetery. The lot is located in Section III, Plot 49, Lot D. Authorize Mayor to sign the supporting deed for purchase of the lot. City Clerk recommends approval.
- B. Authorization to surplus 2013 Chevrolet Caprice VIN 6G1MK5R35DL814702. The vehicle has incurred excessive repair costs during the previous 24 months and continues to be a maintenance issue. The Police Chief recommends approval to surplus.

- C. Approval of the January 21, 2020 Mayor and City Council meeting minutes.

DEPARTMENT REPORTS

XII. GENERAL AND ADMINISTRATIVE

GINA AULD, Finance Director

- A. Consideration for approval of an Alcohol License for Beer, Wine, Liquor and Sunday Sales for AWIM Restaurants LLC d/b/a The Lokal Restaurant located at 3900 Legacy Park Blvd, Suite B-100, Kennesaw, GA 30144. Applicant: Allan Williams.

The applicant has completed the required alcohol workshop per Sec. 6-69. Signs have been posted and it has been properly advertised per Sec. 6-36. Current application, background check results are on file. Sec. 6-43 refers to all locations within 600 feet of any religious assembly. This location is within 600 feet of a church. Sec. 6-43 states the Mayor and Council may waive the distance requirement if satisfactory evidence shall be produced that no adverse effect to property values or the use of the facilities for the aforesaid purposes would occur if a license was granted. Finance Director recommends approval.

100.0000.32.1100 Application Fee \$350.00

XIII. PUBLIC SAFETY

BILL WESTENBERGER, Police Chief

LINDA DAVIS, 911 Communications Director

XIV. INFORMATION TECHNOLOGY

RICK ARNOLD, Operations Specialist

JOSHUA GUERRERO, Systems Administration Specialist

XV. PUBLIC WORKS

RICKY STEWART, Public Works Director

ROBBIE BALENGER, Facilities Manager

XVI. RECREATION AND CULTURE

RICHARD BANZ, Museum Director

STEVE ROBERTS, Parks and Recreation Director

ANN PARSONS, Smith-Gilbert Gardens Director

XVII. COMMUNITY DEVELOPMENT

ROBERT FOX, Economic Development Director

DARRYL SIMMONS, Zoning Administrator

SCOTT BANKS, Building Official

- A. Approval for a lot split plat (3650 Kennesaw Parkway) submitted by Michael D. Bentley/Hayes, James & Associates, Inc. represented by Blake Dexter.

Property located in Land Lot 91 of the 20th District, 2nd Section, Cobb County, Tax Parcel 46. Property identified as 3650 Kennesaw Parkway and zoned Heavy Industrial (HI). Owner is requesting division of one lot consisting of 11.16+/- acres into two separate parcels. The Plan Review Committee recommends approval of the proposed lot split.

XXVIII. PUBLIC COMMENT/BUSINESS FROM THE FLOOR

XIX. CITY MANAGER'S REPORT (Jeff Drobney)

- A. City Manager reports, discussions and updates.

XX. MAYOR'S REPORT

- A. Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committees, Authority or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve committees, as deemed necessary.

XXI. COUNCIL COMMENTS

XXII. EXECUTIVE SESSION - Land, Legal, Personnel

Pursuant to the provisions of O.C.G.A. 50-14-3, the City Council could, at any time during the meeting, vote to close the public meeting and move to executive session to discuss matters relating to litigation, legal actions and/or communications from the City Attorney; and/or personnel matters; and/or real estate matters

XXIII. ADJOURN



**Regular Meeting Agenda
2/3/2020 6:30 PM
Council Chambers**

Title of Item:	Recognition of Kennesaw Police Depart CALEA (Commission on Accreditation for Law Enforcement Agencies) reaccreditation and State recertification. The City congratulates the Police Department on this great achievement and the outstanding efforts by Sgt. Webster!
Agenda Comments:	
Funding Line(s)	



**Regular Meeting Agenda
2/3/2020 6:30 PM
Council Chambers**

Title of Item:	On January 21, 2020, Randy Jones purchased one (1) cemetery lot in the Kennesaw City Cemetery. The lot is located in Section III, Plot 49, Lot D. Authorize Mayor to sign the supporting deed for purchase of the lot. City Clerk recommends approval.
Agenda Comments:	
Funding Line(s)	

ATTACHMENTS:

Description	Upload Date	Type
Cemetery Deed	1/21/2020	Backup Material

Deed Number: 2020-18

City of Kennesaw Cemetery Deed Cobb County, Georgia

This Indenture, made the 21 day of January, 2020 between the City of Kennesaw, a political subdivision of Cobb County existing under the Laws of the State of Georgia, hereinafter called Grantor, and:

Name	Address	City, ST ZipCode
JONES, RANDY	2511 Kennesaw Drive	Kennesaw, GA 30152

Hereinafter called Grantee.

WITNESSETH that: Grantor, for and in consideration of the sum of ONE THOUSAND AND ONE HUNDRED DOLLARS AND 0 CENTS (\$1,100.00) and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby transfer remise and convey unto the said grantee that certain lot or tract located in the Kennesaw City Cemetery in Land Plot 74 of the 20th District, Cobb County, Georgia, said cemetery lot being more particularly described as follows:

SECTION	PLOT	LOT	PRICE
III	49	D	\$1,100.00

To have and to hold the said premises to grantee. By acceptance of this Deed the grantee herein, his heirs, administrators, successor, and assigns acknowledge that said conveyance is for the purpose of interment of human remains, and for no other purpose; and the grantee herein further does hereby agree to maintain the above demised premises in a neat and orderly condition and abide by the rules and regulations concerning said cemetery as they may from time to time be promulgated by the grantor herein.

Chapter 30- CEMETERIES Code of Ordinance, Kennesaw, Georgia
Regulations and Non-Liability of City:
Section 30-8 states:

(a) *The Mayor and Council reserve to themselves and their successor in the office the right to alter, amend, modify or add to the rules, regulations, conditions, and restrictions set for in this chapter and any time it is deemed advisable to do so in order to carry out the purpose of this chapter.*

(b) *There shall be no liability whatsoever, either tort or contractual, on the part of the city, or its officials or officers, or their successors in office, or its agents or employees, to any purchasers of any lots in the cemetery, or to any person holding under then, or to the family or relatives of any person buried in the cemetery, or to any person or the family of such person who has erected any monument, marker, or mausoleum therein, by reason of any act, thing, omission, negligence, or otherwise relating to the cemetery. In accepting any conveyance of any burial lot, each purchaser agrees that all provisions of this chapter are valid and that he and his heirs and assigns shall hold such lot subject to all provisions of this chapter and subject to all amendments to this chapter made by the Mayor and Council.*

This deed is given by virtue of and under authority granted by the City Council of the City of Kennesaw at its regular meeting on the 03 day of February, 2020.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed the day and year first above written.

This deed hereby accepted subject to the conditions herein set forth.

Purchaser

Mayor

Purchaser

City Clerk



**Regular Meeting Agenda
2/3/2020 6:30 PM
Council Chambers**

Title of Item:	Authorization to surplus 2013 Chevrolet Caprice VIN 6G1MK5R35DL814702. The vehicle has incurred excessive repair costs during the previous 24 months and continues to be a maintenance issue. The Police Chief recommends approval to surplus.
Agenda Comments:	
Funding Line(s)	



**Regular Meeting Agenda
2/3/2020 6:30 PM
Council Chambers**

Title of Item:	Approval of the January 21, 2020 Mayor and City Council meeting minutes.
Agenda Comments:	
Funding Line(s)	

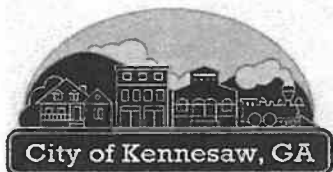


**Regular Meeting Agenda
2/3/2020 6:30 PM
Council Chambers**

Title of Item:	Consideration for approval of an Alcohol License for Beer, Wine, Liquor and Sunday Sales for AWIM Restaurants LLC d/b/a The Lokal Restaurant located at 3900 Legacy Park Blvd, Suite B-100, Kennesaw, GA 30144. Applicant: Allan Williams.
Agenda Comments:	The applicant has completed the required alcohol workshop per Sec. 6-69. Signs have been posted and it has been properly advertised per Sec. 6-36. Current application, background check results are on file. Sec. 6-43 refers to all locations within 600 feet of any religious assembly. This location is within 600 feet of a church. Sec. 6-43 states the Mayor and Council may waive the distance requirement if satisfactory evidence shall be produced that no adverse effect to property values or the use of the facilities for the aforesaid purposes would occur if a license was granted. Finance Director recommends approval.
Funding Line(s)	100.0000.32.1100 Application Fee \$350.00

ATTACHMENTS:

Description	Upload Date	Type
Application	1/22/2020	Backup Material
01-23-20 Legal Ad	1/23/2020	Legal Ad



Business License
2529 J.O. Stephenson Ave.
Kennesaw, GA 30144

Contact Information:
Phone: (770) 424-8274
Fax: (770) 429-4559
www.kennesaw-ga.gov

License Application:
Alcoholic Beverage

APPLICATION

Applying For (Check All That Apply):

- ☒ Liquor
- ☒ Beer
- ☒ Wine
- ☐ Growler
- ☒ Sunday Sales

License Type (Choose one):

- ☐ Manufacturer
- ☐ Wholesaler
- ☐ Retail Package
- ☒ Retail Pouring

Type of Establishment (Choose one):

- ☒ Restaurant
- ☐ Night Club
- ☐ Grocery Store
- ☐ Lounge
- ☐ Private Club
- ☐ Bottle House
- ☐ Convenience Store
- ☐ Indoor Entertainment Hall
- ☐ Hotel/Motel
- ☐ Package Store

Business Type (Choose one):

- ☐ Sole Proprietor
- ☐ Corporation
- ☒ LLC
- ☐ Partnership
- ☐ LLP

Please fill out the below information:

1. Full name of business:
Doing Business As (DBA):
Anticipated start date of business:

AWIM Restaurants LLC
The Lokal Restaurant
Existing

2. Business location:
Email address:
Phone Number:
Mailing address:

3900 Legacy Park BLVD Kennesaw GA 30144
The.Lokal.Kemesaw@gmail.com
678-540-2425 B-100
3900 Legacy Park BLVD Kemesaw GA 30144

3. Do you have a certified survey of the location of the property? YES

Does the certified survey indicate that the business is within the designated distance of the following:

- | | | | |
|-------------------------------------|-----------------|---|--|
| a. Private residence | 300 feet radius | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| b. School or college | 600 feet radius | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| c. Church | 600 feet radius | <input checked="" type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| d. Public building | 600 feet radius | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| e. Hospital | 600 feet radius | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| f. Public park | 600 feet radius | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| g. Day care center* | 600 feet radius | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| h. Alcohol or drug treatment center | 600 feet radius | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |

Package Sales have additional distance limitations as follows:

Package Sales Only (Liquor):

- | | | | | |
|----|----------------------------------|-----------------|------------------------------|-----------------------------|
| a. | School or college | 300 feet radius | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| b. | Church | 300 feet radius | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| c. | Day care center* | 300 feet radius | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| d. | Alcohol or drug treatment center | 300 feet radius | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

Package Sales Only (Beer or Wine):

- | | | | | |
|----|----------------------------------|-----------------|------------------------------|-----------------------------|
| a. | School or college | 300 feet radius | <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| b. | Alcohol or drug treatment center | 300 feet radius | <input type="checkbox"/> Yes | <input type="checkbox"/> No |

* Must accept GA Pre-K or HOPE Scholarship Monies

* Must follow a prescribed state curriculum

See Code Sections 6-1, 6-42 and 6-43 for distance measurement definition and limitations.

4. For Retail Pouring license, please indicate the following:

Number of pool tables:

0

Number of video game machines:

0

Size of dance floor:

0

Amount of cover charge:

0

Will the location have a DJ, and if so, number of times per week:

0

5. How many square feet are the following:

a. Dining area:

1,000

b. Bar area:

100

c. % of total dining space that is a bar area:

10%

Is this location new construction or pre-existing? Pre existing

How is the proposed location zoned? Commercial

=====

This section is to be completed and signed by the City of Kennesaw Zoning staff:

Zoning verified by City of Kennesaw Zoning Division staff member



If this is an application for a new establishment, attach proof of adequate parking facilities of one (1) off street parking space for each (200) square feet of total floor area within the building in conformity with the zoning ordinance and regulations of the City of Kennesaw.

If new establishment, parking verified by the Zoning Division staff member _____

=====

If Partnership or LLP:

6. Partnership of LLP Name: _____

Partner/Member: _____
Position: _____
Email Address: _____
Phone Number: _____

Social Security #: _____
Date of Birth: _____
% of Ownership: _____

Home Address: _____

City: _____
State: _____
ZIP: _____

Partner/Member: _____
Position: _____
Email Address: _____
Phone Number: _____

Social Security #: _____
Date of Birth: _____
% of Ownership: _____

Home Address: _____

City: _____
State: _____
ZIP: _____

**** Attach additional sheets if needed ****

If Corporation or LLC:

7. Corporation or LLC Name: AWIM Restaurants LLC

President/Member: Allan Williams
Email Address: Dolphal@hotmail.com
Phone Number: [REDACTED]

Social Security #: [REDACTED]
Date of Birth: [REDACTED] 1981
% of Ownership: 100

Home Address: 1202 Gland View Dr.

City: Mableton
State: GA
ZIP: 30126

VP/Member: _____
Email Address: _____
Phone Number: _____

Social Security #: _____
Date of Birth: _____
% of Ownership: _____

Home Address: _____

City: _____
State: _____
ZIP: _____

Secretary/Member: _____
Email Address: _____
Phone Number: _____

Social Security #: _____
Date of Birth: _____
% of Ownership: _____

Home Address: _____

City: _____
State: _____
ZIP: _____

Treasurer/Member: _____
Email Address: _____
Phone Number: _____

Social Security #: _____
Date of Birth: _____
% of Ownership: _____

Home Address: _____

City: _____
State: _____
ZIP: _____

****Attach additional sheets if needed****

If the business listed in questions 6 or 7 is owned by another firm or corporation, provide the information requested in questions 8 and 9.

8. List corporate name, business name, and % of business owned by the corporation

Corporate Name	Business Name	% Owned
N/A		

9. List name, position, social security number, address, and % owned for each board member of the corporation listed in question 8.

Name	Position	SSN	Home Address	% Owned
N/A				

10. Is the licensee or any owner listed in questions 6 - 9 currently holding an interest or ever been associated with any alcoholic beverage establishment? If yes, list below.

Licensee/Owner Name	Business Name	Address
N/A		

11. List full name and other required information of relatives of the licensee or owners who have or have had any license or any financial or ownership interest in any alcoholic beverage business.

Name/Relationship	Home Address	Business Name/Address
N/A		

12. List the full name and address of the property owner on which the business is to be conducted.

Property Owner: Woodcrest Management
Address: 3113 South University Drive Suite 500 Fort Worth TX 76116

13. State the total amount of capital funds to be invested in this business.

\$

14. State the amount of personal funds invested by the following:

Licensee/Owner \$
Other Owners \$

15. If capital is borrowed, provide the following and attach a copy of the note (s) or evidence of indebtedness, with all attachments, to this application.

Name of Lender	Address	Amount	Date	Interest Rate
Gerald Kilgore			10-18-2019	

16. Name the person (s) that will be the manager of this business and provide the following information.

Name	Address	Compensation
Alian Williams	1202 Grand View Dr. Mableton GA 30126	

17. Provide the name and address of your CPA or accounting firm:

Name	Address
Delesme CPA	303 Perimeter Center N Atlanta GA 30341

18. Has the *business or any business associated with this business* been cited, charged, indicted, have a pending charge or been convicted at any time for any violation of Georgia Law, Federal Law or any rule or regulation of the State revenue commissioner or any rule, regulation or ordinance of the City of Kennesaw, Cobb County or other governmental unit? Yes ☐ No ☒

If yes, give full details.

19. Has the licensee, the licensee's spouse or any person having ownership interest in this business or their spouse been:

Arrested	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Convicted	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Detained	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Indicted	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Pled Guilty	<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	Pled Nolo Contender	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
On Probation	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Any Pending Criminal Charge	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No

If you answered "YES" to any of these questions, list below in complete detail the name, dates, charges, places of arrest and disposition of charge (s). Failure to make a full disclosure in response to this question will result in denial of the application or a revocation of the license if information requested was not provided.

December 2nd 2001, in Winona MN I was arrested and
convicted on a DUI charge

20. Has the licensee, the licensee's spouse or any person having ownership interest in this business or their spouse ever had any interest in any business, ever been a licensee or ever been an officer in any business that was cited, had an employee of any business cited, detained, arrested, indicted or convicted for any offense by any federal, state, county or city government or has any business been warned or had any license placed on probation, denied, suspended or revoked by any federal, state, county or city government? Failure to make a full disclosure in response to this question will result in denial of the application or a revocation of the license if information requested was not provided.

NO

21. Indicate the type of alcohol awareness training and the number of hours of training that is required of owners and employees selling alcoholic beverages for the business. Also, indicate if training is required annually and the number of hours required.

TIPS not done annually

22. What types of materials (written materials, signs, badges, etc.) are provided with the training of the employees?

charts on how to spot fake I.D's as well as when to
cut off guests

23. Have you read and do you understand all the provisions of the City of Kennesaw and State of Georgia Alcoholic Beverage requirements as stated in Chapter Six (6) of the City of Kennesaw Code of Ordinances and Title III of the Official Code of Georgia.

Yes ☒ No ☐

24. Are you aware that the sale of alcoholic beverages to an underage person (s) by you or your employees may result in the suspension or revocation of the alcoholic beverage license?

Yes ☒ No ☐

25. What procedures do you have in place to ensure that alcoholic beverages are not sold to underage person (s) or any other violation of the City of Kennesaw Code of Ordinances and State Law? Please attach all documentation relating to such procedures and include an explanation as their usage.

checking I.D's TIPS training

26. What technology, equipment and products have been or will be implemented in the location to ensure compliance with the City of Kennesaw, Cobb County and State Law? Examples include cash registers that require the date of birth to be entered, cameras, signs and calendars). Describe below:

cameras, signs and I.D checking training

27. Estimated gross receipts from this location for the remaining calendar year: \$ [REDACTED]

28. List occupations for the past ten years. Include dates of employment and positions.

From/To Month/Year	Company	City	State	Position/Salary
11-2006 - 2-2011	Cracker Barrel	Cartersville	GA	Manager [REDACTED]
2-2011 - 10-2011	Fireside complete Auto	Atlanta	GA	manager [REDACTED]
10-2011 - 11-2014	Cracker Barrel	Kennesaw	GA	General Manager [REDACTED]

29. List previous residences of the licensee for the past ten years.

From/To Month/Year	Address	City	State
8-2018 - Present	1202 Grand View Drive	Mableton	GA
5-2018 - 8-2018	3525 Broughton Square	Atlanta	GA
11-2011 - 5-2018	3325 Spindletop Drive	Kennesaw	GA
5-2007 - 11-2011	211 Windcroft Ln	Acworth	GA

KENNESAW, GEORGIA
COBB COUNTY

I, Allen Williams being duly sworn according to law,
do swear that the facts and things stated by me in the above and foregoing answers to questions are
true and no false or fraudulent statement is made herein and such answers were made in order to
procure the granting of such a license.

I have received a copy of the City of Kennesaw Alcoholic Beverage Code and I am aware that all
licenses must be obtained and fees paid no later than two weeks from the date of approval of this
application by the Mayor and Council.



Allen Williams
Signature of Applicant

[Signature]
Signature of Spouse of Applicant

Sworn to and subscribed before me this
17 day of November, 2019

[Signature]
Notary Public

K. Brown
Signature and title of person other than
applicant filing out this application

Phone Number

Application received in Business License Office:

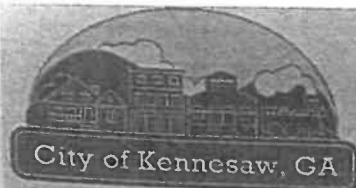
Date: 11/27/19

Received By: KB

Application to be heard by Mayor & Council

Date & Time: 02/03/20

A REPRESENTATIVE MUST BE PRESENT AT THE MAYOR & COUNCIL MEETING



Business License
2529 J.O. Stephenson Ave.
Kennesaw, GA 30144

Contact Information:
Phone: (770) 424-8274
Fax: (770) 429-4559
www.kennesaw-ga.gov

License Application:
Alcoholic Beverage

FOOD SALES AND ALCOHOLIC BEVERAGE SALES AFFIDAVIT
TO BE COMPLETE BY RETAIL POURING APPLICANTS ONLY

NAME OF ESTABLISHMENT:
ADDRESS OF ESTABLISHMENT:
LICENSEE'S NAME:

The K-Saw Lokal
3900 Legacy Park Blvd NW Kennesaw GA 30144

FOOD SALES AND ALCOHOLIC BEVERAGE SALES: Financial reports must be attached to support the reported total or CPA certification must be completed attesting to the reported sales. This information must be provided from the financial records of the above establishment on a calendar year basis or such period during which the establishment has been open.

PERIOD FOR WHICH INFORMATION IS PROVIDED: Jan - Dec 2018 (IF EXISTING BUSINESS, MUST BE A 12 MONTH PERIOD. IF NEW BUSINESS, MUST BE 12 MONTH ESTIMATE.)

Gross Receipts from Food sales this period: \$ [REDACTED] 51 %
Gross Receipts from Alcoholic Beverage sales this period: \$ [REDACTED] 49 %
Total Food sales and Alcoholic Beverage sales this period: \$ [REDACTED] 100 %

Briefly describe the method by which receipts are segregated daily into food sales and alcohol sales:

POS system

I certify that I have a working knowledge of the books and records of the establishment whose name appears above, and that to the best of my knowledge the figures presented above represent accurate sale totals for the period specified.

Victor Dejeune CPA
CPA NAME (PRINTED)

Dejeune CPA LLC
NAME OF CPA FIRM

678 585 6580
PHONE

[Signature]
CPA SIGNATURE

303 Perimeter Center N
BUSINESS ADDRESS

Atlanta GA 30346
CITY/STATE ZIP

[Signature]
SIGNATURE OF NOTARY PUBLIC

SWORN UNDER: OATH THIS 19 DAY OF November, 20 19

I hereby affirm and understand that the privilege of selling alcoholic beverages on Sunday from 12:30 p.m. until Monday 2:55 p.m. requires valid alcoholic beverage pouring license, valid Sunday Sales pouring license and that at least 50% of the licensed establishment's annual gross food and alcoholic beverage sales must be derived from the sale of prepared meals and food.

I hereby affirm that I understand that records of food sales and alcoholic beverage sales must be prepared and maintained. Failure to prepare and maintain records of food sales and alcoholic beverage sales is cause for denial or revocation of the alcoholic beverage pouring license, including the Sunday Sales pouring license. I further affirm that I understand that the City of Kennesaw Business License Division may audit our records to verify same at its discretion.

[Signature]
Signature of Licensee/Owner



Sworn under oath this 19 day of Nov, 20 19.

[Signature] Notary Public



Business License
2529 J.O. Stephenson Ave.
Kennesaw, GA 30144

Contact Information:
Phone: (770) 424-8274
Fax: (770) 429-4559
www.kennesaw-ga.gov

License Application:
Alcoholic Beverage

OWNER/LICENSEE PERSONAL STATEMENT INFORMATION

1. Full name of licensee (No initials): Allan Lee Williams
(Include maiden names and alias names if any)

2. Phone Numbers:

a. Business: 678-540-2425
b. Cell: [REDACTED]
c. Home: [REDACTED]

3. Home Address: 1202 Grand View Drive Mableton GA 30126

4. Business Address: 900 Legacy Park Blvd Kennesaw GA 30144



5. Please fill out the following:

Age: 37 Sex: Male Height: 6'2" Color of Hair: Brown
Race: White Weight: 195 Color of Eyes: Brown

6. Social Security #: [REDACTED]

7. Place of Birth: Lancaster W.I Date of Birth: [REDACTED] 1981

U.S. Citizen: ☒ By Birth ☐ Naturalized

If a naturalized citizen, provide certificate #: _____

and submit original naturalization certificate or U. S. Passport

If a legal permanent resident, provide alien registration #: _____

and submit copy of I-551 card

Derived Parents Certificate #'s: _____

Date & Port of Entry: _____

8. How long have you resided in the City of Kennesaw or Cobb County? 13 years

9. Number of years at this present address? 1.5 years

10. Are you (Choose one): ☐ Single ☒ Married ☐ Widowed ☐ Divorced

11. If married, complete the following information on spouse.

Full Name of Spouse: Wendy Phillabaum Williams

Social Security #: [REDACTED]

Spouse's Maiden Name: Phillabaum

Place of Birth: Fairfax VA

Date of Birth: [REDACTED] 1980

Place of Marriage: Cobb County Courthouse

Date of Marriage: 6-1-2018

Name of spouse's employer: Supernus Pharmaceuticals
 Address of employer: 1550 E. Gude Dr Rockville MD 20850
 U.S. Citizen: X ☒ By Birth ☐ Naturalized
 If a naturalized citizen, provide certificate #: _____
 and submit original naturalization certificate or U. S. Passport
 If a legal permanent resident, provide alien registration #: _____
 and submit copy of I-551 card
 Derived Parents Certificate #'s: _____
 Date & Port of Entry: _____

12. Give names and addresses of all children and stepchildren (regardless of age).

Full Name	Address	30157 Age	Birth Place
Isabella Grace Williams	336 Southern Oaks Dr Dallas GA	12	Marietta GA
Mitchell Roy Williams	336 Southern Oaks Dr Dallas GA	7	Marietta GA

13. Give names and addresses of all immediate living relatives.

	Full Name	Address
Parents:	Nancy Kay Murlach	5 Crown Vista Way Dallas GA 30132
	Stacey Kent Murlach	5 Crown Vista Way Dallas GA 30132
Siblings:	Mary Ann Johnson	3323 Saddletop Dr Kennesaw GA 30144
In-Laws:	Steven Philbaum	618 County Rd 6 Shorter AL 36075

14. Do you or your spouse have financial interest in any bar, lounge, tavern, restaurant, or other place of business where alcoholic beverage are sold and consumed on the premises? If yes, give details:

NO

15. Are you or your spouse related to anyone who has ownership or is employed by any wholesale or retail alcoholic beverage business? If so, give name, relationship to licensee or licensee's spouse, business name and the amount of interest, and/or type of employment in each.

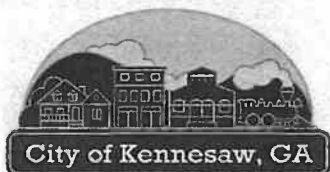
NO

16. Education: List name of schools attended, address, dates of attendance and degrees earned.

M/YR	to	M/YR	School	Address	City	State	Degree
9/2000		5/2004	University Wisconsin-Platteville	1 University Plaza	Platteville	WI	B.S. Management
5/2010		12/2011	Kennesaw State University	1000 Chastain Rd	Kennesaw	GA	MBA

University of Wisconsin - Platteville
 1 University Plaza
 Platteville WI 53818

Kennesaw State University
 1000 Chastain Rd
 Kennesaw GA 30144



Business License
2529 J.O. Stephenson Ave.
Kennesaw, GA 30144

Contact Information:
Phone: (770) 424-8274
Fax: (770) 429-4559
www.kennesaw-ga.gov

License Application:
Alcoholic Beverage

OWNER/LICENSEE PERSONAL FINANCIAL STATEMENT

Name: Allan Lee Williams
Social Security #: [REDACTED]
Residence Address: 1202 Grand View Dr
City/State/Zip: Mableton GA 30126
Residence Phone: [REDACTED]

Date of Birth: [REDACTED] 1981
Name of Spouse: Wendy Phillipa Williams
Business/Organization: The Local Restaurant
Business Phone: 678-540-2425
Partner/Officer in any other business? ☐ Yes ☒ No

Assets

Cash on hand in banks
Accounts Receivable
Stocks & Bonds
Real Estate
Cash value of Life Insurance
Automobiles
Deposit Accounts
Credit w/ Financial Institutions
Other Assets (Itemize)

Total Assets

Source of Annual Income
Bonus & Commissions
Alimony, Child Support, or Separate Income
Itemize all loan sources & Interest
Other Income (Itemize)

Total Income

Liabilities

Notes payable to banks - Secured
Notes payable to banks - Unsecured
Accounts Payable
Unpaid Taxes
Mortgage on Real Estate
Other Debts (itemize)
Total Liabilities
Net Worth

Total Liabilities & Net Worth

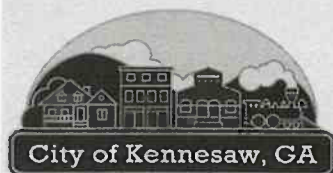
Salary
Dividends

Unsatisfied judgments or lawsuits pending?
Are any income tax returns made by you for prior years being contested?
If so, what do you estimate as the additional amount you may be required to pay?
Are any assets pledged or joint names other than as described above?
Have you ever been declared bankrupt?
Do you have a will?
Who is named as your executor?

☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Beneficiary: _____
Executor: _____

As of 11-21 - 2019



Business License
2529 J.O. Stephenson Ave.
Kennesaw, GA 30144

Contact Information:
Phone: (770) 424-8274
Fax: (770) 429-4559
www.kennesaw-ga.gov

License Application:
Alcoholic Beverage

BUSINESS LICENSE CONSENT FORM

Please choose one: ☒ NEW ☐ RENEWAL

I Allan Williams, HEREBY AUTHORIZE THE CITY OF KENNESAW POLICE DEPARTMENT TO RECEIVE ANY CRIMINAL HISTORY RECORD AND/OR DRIVER'S HISTORY RECORD INFORMATION PERTAINING TO ME WHICH MAY BE IN THE FILES OF ANY STATE OR LOCAL CRIMINAL JUSTICE AGENCY IN THE STATE OF GEORGIA FOR THE PURPOSE :

- ☒ Alcohol License
☐ Bail Bond License
☐ Taxi Cab License
☐ Massage Therapist License
☐ Pawn Shop License
☐ Precious Metal

The Lokal Restaurant
NAME OF ESTABLISHMENT

Kennesaw
LOCATION

Allan Lee Williams
FULL NAME (PLEASE PRINT)

1202 Grandview Dr Mableton GA 30126
ADDRESS

770-557-7080
TELEPHONE NUMBER

M
SEX

White
RACE

[REDACTED] 1981
DOB

[REDACTED]
SOCIAL SECURITY NO.

Allan Williams
SIGNATURE OF APPLICANT

12-23-19
DATE

[Signature]
NOTARY



NOVEMBER 20, 2019
COMMISSION DATE

***ALCOHOL LICENSE APPLICANTS: TO BE COMPLETED BY THE LICENSEE, OWNERS AND SPOUSES, PARTNERS AND SPOUSES, AND STOCKHOLDERS WITH 20% OR MORE SHARES AND THEIR SPOUSES.**

Official Use Only:

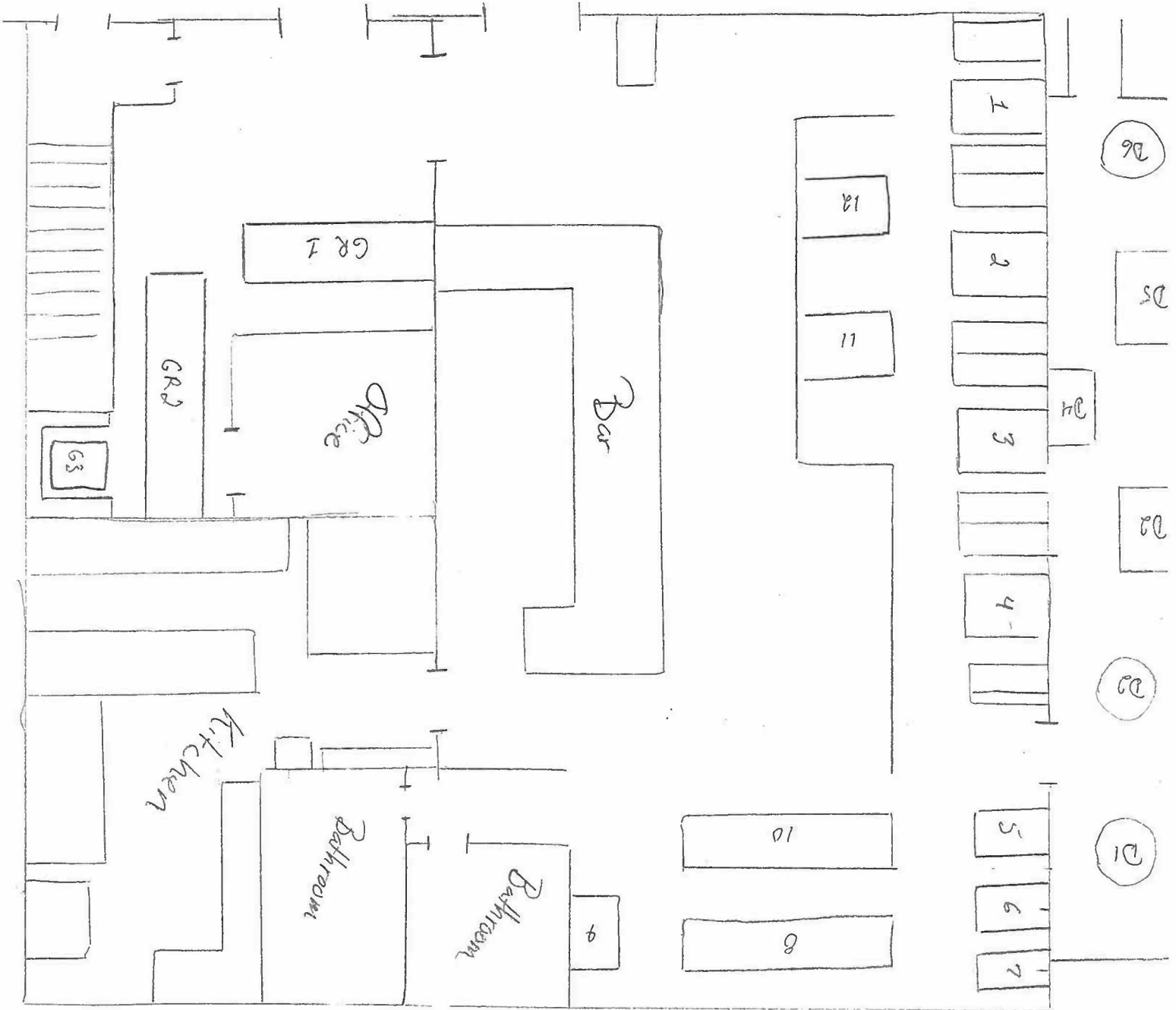
GCIC Operator number: CM Business License Clerk: Derek LA

Approved: / Denied: _____

Reviewed by Police Chief/Deputy Chief or Designee: R.C. Shumard

**No History
Georgia Only**
1305 12-26-19







Starters

- JUMBO PRETZEL** - Served with beer cheese. 7.99
- GRILLED CHEESE BITES** - Thick wedges of grilled cheese served with a cup of tomato basil soup. 6.99
- LOADED TATER TOTS** - Crispy tots loaded with bacon, chives and smothered in melted cheese. 7.99
- MOZZARELLA STICKS** - With a side of marinara. 6.99
- LOKAL CHICKEN NACHOS** - Tortilla chips loaded with melted cheese, lettuce, tomatoes and black beans. 8.99
- CHICKEN FINGERS AND FRIES** - Crispy chicken fingers and seasoned fries. 8.99
- CAPTAIN CRUNCH SHRIMP*** - Five jumbo shrimp battered in Captain Crunch cereal, deep fried and served with a spicy grape jelly dipping sauce. 6.99
- THE LOKAL SHRIMP COCKTAIL*** - Six jumbo shrimp topped with chipotle dipping sauce. 8.99
- BUFFALO CHICKEN DIP*** - An amped-up blend of chicken, blue cheese, scallions, celery, and a medley of cheeses mixed with our house-made buffalo sauce. Served with tortilla chips. 8.99
- SPINACH ARTICHOKE DIP** - A homemade, creamy blend of spinach, artichoke, Parmesan, Asiago and Romano cheeses, served with tortilla chips. 8.99
- POTATO SKINS** - Idaho potato skins loaded with melted cheddar cheese and bacon. Served with a side of sour cream. 8.49

Handcrafted Sandwiches

All sandwiches are served with fries. Bread delivered fresh from H&F Bakery! Whole Wheat Wraps Available - 0.75

- CHICKEN PARM SANDWICH*** - Hand-breaded chicken topped with melted mozzarella and house-made marinara. Served in a fresh hoagie. 9.49
- MEATBALL PARM SANDWICH*** - House-made meatballs topped with melted mozzarella and house-made marinara. Served in a fresh hoagie. 9.49
- BBO PORK QUESADILLA*** - Pulled pork tossed in Sweet Baby Ray's BBO sauce and topped with melted cheddar cheese and pressed in a fresh tortilla. 8.99
- THE LOKAL CLUB*** - Sliced smoked turkey, ham, cheddar cheese, bacon, lettuce, tomato and mayo on Texas toast. 8.99
- TURKEY PANINI*** - Oven roasted turkey, crispy bacon, sliced tomato, avocado, pepper jack cheese and a chipotle aioli. Served on fresh pressed ciabatta bread. 9.99
- BUFFALO GRILLED CHEESE*** - Chicken breast tossed in our house-made buffalo sauce and served between Texas toast with melted cheddar cheese. 8.49
- BACON AND AVOCADO GRILLED CHEESE*** - Crispy bacon and freshly sliced avocado topped with melted fontina cheese and served between two slices of fresh sourdough. 8.99
- SWEET GORGONZOLA TURKEY GRILLED CHEESE*** - Oven roasted turkey, melted gorgonzola cheese and grape jelly served between two slices of fresh thick cut toast. 8.99
- ITALIAN SAUSAGE SANDWICH*** - Italian sausage, green bell peppers and fresh onions sautéed in a house-made white wine marinara and served in a fresh hoagie. 9.49
- THE CUBAN*** - Ham, roasted pork, Swiss cheese, pickles and mustard hot-pressed on fresh Cuban bread. 9.49
- TURKEY REUBEN*** - Oven roasted turkey, sauerkraut and melted Swiss cheese. Topped with 1000 Island and between two slices of fresh marble rye. 9.49
- THE MUSHROOM, ONION, BACON*** - Crispy bacon, paired with sautéed mushrooms and onions then topped with melted cheddar cheese. Served on two slices of fresh toasted marble rye. 7.99
- PATTY MELT*** - Hand-made beef patty topped with sautéed onions, 1000 Island, melted cheddar and American cheese. Served between two slices of fresh toasted marble rye. 9.49
- CHICKEN SANDWICH*** - Fried or grilled chicken breast served with lettuce, tomato and onion. 7.99
- BUFFALO CHICKEN WRAP*** - Fried or grilled chicken, tossed in our house-made buffalo sauce. Served with romaine lettuce, tomatoes, cheddar cheese and your choice of ranch or blue cheese. 7.99
- CHICKEN CAESAR WRAP*** - Fried or grilled chicken, romaine lettuce, Caesar dressing and shaved Parmesan. 7.99

Burgers

(SUBSTITUTE A CHICKEN BREAST INSTEAD OF BURGER PATTY FOR 25¢)

*All burgers are served with fries and cooked either medium or well. Substitute a Beyond Burger for \$2.

- THE BEYOND BURGER* (IT'S PLANT-BASED!)** - A plant-based patty topped with lettuce, tomato and onion. 10.99
- THE LOKAL ANGUS CHEESE BURGER*** - 8 oz patty topped with cheddar cheese, lettuce, tomato and onion. 8.99
- BLACK N BLUE BURGER*** - 8 oz patty topped with blue cheese crumbles, bacon and a red wine reduction. Served with lettuce, tomato and onion. 9.49
- THE LETTUCE BURGER*** - 8 oz patty served on a bed of iceberg lettuce and topped with tomato, onion and white American cheese. 8.99
- THE MUSHROOM SWISS BURGER*** - 8 oz patty topped with sautéed mushrooms, Swiss cheese, lettuce, tomato and onion. 9.49

THE LOKAL FAVORITE

Best Seller

PHILLY CHEESE STEAK*
Shaved prime rib eye, white American cheese with sautéed peppers, onions and mushrooms. Comes with one side.
Ask for it tossed in Buffalo sauce! - Allman Style

9.99

Salads & Soups

- JUAN'S COBB SALAD*** - Chopped romaine topped with grilled chicken, eggs, bacon, corn, sliced avocado and feta cheese. Served with house-made cilantro lime vinaigrette. 9.99
- THE CHEF SALAD*** - Chopped romaine topped with turkey, ham, mixed cheeses, chopped eggs, diced tomatoes, potato sticks and chopped bacon. 9.99
- THE LOKAL HOUSE SALAD** - Chopped romaine, cherry tomatoes, carrots, cucumbers and potato sticks. Served with your choice of dressing. Small 3.99 Large 5.99
- GREEK SALAD** - Iceberg and romaine, cherry tomatoes, cucumbers, onions, Kalamata olives, pepperoncini, and feta cheese. Small 4.50 Large 8.50
- CAESAR** - Fresh hearts of romaine tossed in Caesar dressing and topped with parmesan cheese and house made croutons. Small 4.25 Large 6.25
- TOMATO BASIL SOUP** - House-made tomato basil soup. 4.50
- THE LOKAL JAMBALAYA*** - Blackened chicken, shrimp, andouille sausage, bell peppers, white onions, celery and tomatoes served on a bed of rice. 7.99
- Ranch - Blue Cheese - Italian - Balsamic Vinaigrette - Cilantro Lime Vinaigrette - Honey Mustard - Honey Bacon - Caesar - Thousand Island

Entrees

- CHICKEN FETTUCCINE ALFREDO*** - Fettuccine topped with grilled chicken and house-made Alfredo sauce. Served with garlic bread and a house salad. 13.99
- SHRIMP PICCATA*** - Gulf shrimp, mushrooms, capers, cherry tomatoes all sautéed in a white wine lemon butter sauce. Served with garlic bread and a house salad. 13.49
- SHRIMP CARBONARA*** - Sautéed shrimp and fettuccine tossed in a creamy white wine sauce with bacon and mushrooms. Served with garlic bread and a house salad. 13.49
- BURRITO BOWL*** - Seasoned rice topped with grilled chicken, black beans, tomatoes, sautéed green peppers and onions. 9.99
- CHICKEN POT PIE*** - A combination of all-white chicken and garden vegetables, served in a rich, creamy sauce and topped with a light flaky pastry. 9.99
- MANGO CHILI GROUPE*** - Grilled grouper topped with peach mango salsa. Served with seasoned rice and sautéed broccoli. 14.25

Jumbo Wings*

Plain, mild, medium, hot, crazy hot, lemon pepper, teriyaki, bbq, sweet heat, Southwestern bbq and garlic Parmesan
Five - 5.99 Ten - 10.25 Twenty - 19.95 Thirty - 29.95 Forty - 39.95 Fifty - 49.95

Kids Menu

ALL ARE 4.95 AND COMES WITH FRIES OR TOTS

Chicken Tenders*
Macaroni & Cheese
Grilled Cheese

Grilled Chicken Tenders*
Hamburger*
Penne Pasta with Marinara or Butter

Sides & Add-ons

Straight-Cut French Fries 3
House-made Pasta Salad 3
Roasted Garlic Mashed Potatoes 3
Tater Tots 3
Add-on Chicken Breast 3

Garlic Sautéed Broccoli 3
Five Cheese Mac n Cheese 3
Trim-cut Sweet Potato Fries 4
Add-on Five Shrimp 5
Extra Dressing .25

Lunch Specials

Half a Sandwich and Cup of Soup or Side Salad 6
Large Salad and Drink (House, Greek or Caesar) 5
Specialty Salad and Drink (Cobb or Chef) 8

Weekly Specials

Mondays - Kids Eat Free
Tuesdays - Music Bingo @ 7 pm
Wednesdays - 2 for 2 on all entrees
Thursdays - Team Trivia @ 7 pm
Fridays - Karaoke @ 9:30 pm
Saturdays - College Football Watch Parties & Drink Specials
Sundays - NFL Watch Parties & Drink Specials

*Notice: The consumption of raw or under cooked eggs, hamburger, shellfish, poultry, fish and steaks may increase your risk of food borne illness, especially if you have certain medical conditions.
*Notice: Because routine food preparation techniques, such as common oil frying, may allow

STATE OF GEORGIA
Secretary of State
Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

CERTIFICATE OF ORGANIZATION

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

AWIM RESTAURANTS LLC.
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **10/08/2019** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on **10/10/2019**.



Brad Raffensperger

Brad Raffensperger
Secretary of State



GEORGIA DEPARTMENT OF PUBLIC HEALTH
Food Service Establishment Inspection Report

Establishment Name: THE LOKAL

Address: 3900 LEGACY PARK BLVD NW STE B-100

City: KENNESAW Time In: 03 : 30 PM Time Out: 05 : 00 PM

Registration Documentation

Inspection Date: 01/14/2019 CFSM: Provided

Purpose of Inspection: Routine ☒ Followup ☐ Initial ☐
Issued Provisional Permit ☐ Temporary ☐

Risk Type: 1 ☒ 2 ☐ 3 ☐ Permit#: FSP-033-003199

Risk Factors are food preparation practices and employee behaviors most commonly reported to the Centers for Disease Control and Prevention as contributing factors in foodborne illness outbreaks. Public health interventions are control measures to prevent illness or injury into foods.

Last Score	Grade	Date
97	A	09/07/17
Score	Grade	Date

CURRENT SCORE

CURRENT GRADE

93

A

SCORING AND GRADES

A=90-100 B=80-89 C=70-79 D=60-69

FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS

(Mark designated compliance status (IN, OUT, NA, or NO) for each numbered item. For items marked OUT, mark COS or R for each item as applicable.)
(Mark designated compliance status (IN, OUT, NA, or NO) for each numbered item. For items marked OUT, mark COS or R for each item as applicable.)
(Mark designated compliance status (IN, OUT, NA, or NO) for each numbered item. For items marked OUT, mark COS or R for each item as applicable.)

Compliance Status	COS	R	Compliance Status	COS	R
1 IN OUT NA NO			5 IN OUT NA NO		
Supervision	4 points		Cooking and Reheating of TCS Foods, Consumer Advisory	9 points	
1-2A PIC present, demonstrates knowledge, performs duties	<input type="radio"/>	<input type="radio"/>	5-1A Proper cooking time and temperatures	<input type="radio"/>	<input type="radio"/>
1-2B Certified Food Protection Manager	<input type="radio"/>	<input type="radio"/>	5-1B Proper reheating procedures for hot holding	<input type="radio"/>	<input type="radio"/>
2 IN OUT NA NO				4 points	
Employee Health, Good Hygienic Practices, Preventing Contamination by Hands	9 points		5-2 Consumer advisory provided for raw and undercooked foods	<input type="radio"/>	<input type="radio"/>
2-1A Proper use of restriction & exclusion	<input type="radio"/>	<input type="radio"/>	6 IN OUT NA NO		
2-1B Hands clean and properly washed	<input type="radio"/>	<input type="radio"/>	Holding of TCS Foods, Date Marking of TCS Foods	9 points	
2-1C No bare hand contact with ready-to-eat foods or approved alternate method properly followed	<input type="radio"/>	<input type="radio"/>	6-1A Proper cold holding temperatures	<input type="radio"/>	<input type="radio"/>
	4 points		6-1B Proper hot holding temperatures	<input type="radio"/>	<input type="radio"/>
2-2A Management knowledge, responsibilities, reporting	<input type="radio"/>	<input type="radio"/>	6-1C Proper cooling time and temperature	<input type="radio"/>	<input type="radio"/>
2-2B Proper eating, tasting, drinking, or tobacco use	<input type="radio"/>	<input type="radio"/>	6-1D Time as a public health control procedures and records	<input type="radio"/>	<input type="radio"/>
2-2C No discharge from eyes, nose, and mouth	<input type="radio"/>	<input type="radio"/>		4 points	
2-2D Adequate handwashing facilities supplied & accessible	<input type="radio"/>	<input type="radio"/>	6-2 Proper date marking and disposition	<input type="radio"/>	<input type="radio"/>
2-2E Response procedures for vomiting & diarrheal events	<input type="radio"/>	<input type="radio"/>	7 IN OUT NA NO		
3 IN OUT NA NO			Highly Susceptible Populations	9 points	
Approved Source	9 points		7-1 Pasteurized foods used, Prohibited foods not offered	<input type="radio"/>	<input type="radio"/>
3-1A Food obtained from approved source	<input type="radio"/>	<input type="radio"/>	8 IN OUT NA NO		
3-1B Food received at proper temperature	<input type="radio"/>	<input type="radio"/>	Chemicals	4 points	
3-1C Food in good condition, safe, and unadulterated	<input type="radio"/>	<input type="radio"/>	8-2A Food additives approved and properly used	<input type="radio"/>	<input type="radio"/>
3-1D Required records: shellstock tags, parasite destruction	<input type="radio"/>	<input type="radio"/>	8-2B Toxic substances properly identified, stored, used	<input type="radio"/>	<input type="radio"/>
4 IN OUT NA NO			9 IN OUT NA NO		
Protection From Contamination	9 points		Conformance with Approved Procedures	4 points	
4-1A Food separated and protected	<input type="radio"/>	<input type="radio"/>	9-2 Compliance with variance, specialized process and HACCP plan	<input type="radio"/>	<input type="radio"/>
4-1B Proper disposition of returned, previously served, reconditioned, and unsafe food	<input type="radio"/>	<input type="radio"/>			
	4 points				
4-2A Food stored covered	<input type="radio"/>	<input type="radio"/>			
4-2B Food-contact surfaces: cleaned & sanitized	<input type="radio"/>	<input type="radio"/>			

GOOD RETAIL PRACTICES

(Mark the numbered item OUT, if not in compliance. For items marked OUT, mark COS or R for each item as applicable. R = Repeat Violation of the same code provision = 1 point)
Good Retail Practices are preventive measures to control the introduction of pathogen, chemicals, and physical objects into foods

Compliance Status	COS	R	Compliance Status	COS	R
10 OUT			14 OUT		
Safe Food and Water, Food Identification	3 points		Proper Use of Utensils	1 point	
10A Pasteurized eggs used where required	<input type="radio"/>	<input type="radio"/>	14A In-use utensils properly stored	<input type="radio"/>	<input type="radio"/>
10B Water and ice from approved source	<input type="radio"/>	<input type="radio"/>	14B Utensils, equipment and linens properly stored, dried, handled	<input type="radio"/>	<input type="radio"/>
10C Variance obtained for specialized processing methods	<input type="radio"/>	<input type="radio"/>	14C Single-use/single-service articles properly stored, used	<input type="radio"/>	<input type="radio"/>
10D Food properly labeled; original container	<input type="radio"/>	<input type="radio"/>	14D Gloves used properly	<input type="radio"/>	<input type="radio"/>
11 OUT			15 OUT		
Food Temperature Control	3 points		Utensils, Equipment and Vending	1 point	
11A Proper cooling methods used; adequate equipment, or temperature control	<input type="radio"/>	<input type="radio"/>	15A Food and nonfood-contact surfaces cleanable, properly designed, constructed, and used	<input type="radio"/>	<input type="radio"/>
11B Plant food properly cooked for hot holding	<input type="radio"/>	<input type="radio"/>	15B Warewashing facilities: installed, maintained, used, lost strips	<input type="radio"/>	<input type="radio"/>
11C Approved thawing methods used	<input type="radio"/>	<input type="radio"/>	15C Nonfood-contact surfaces clean	<input type="radio"/>	<input type="radio"/>
11D Thermometers provided and accurate	<input type="radio"/>	<input type="radio"/>	16 OUT		
12 OUT			Water, Plumbing and Waste	2 points	
Prevention of Food Contamination	3 points		16A Hot and cold water available, adequate pressure	<input type="radio"/>	<input type="radio"/>
12A Contamination prevented during food preparation, storage, display	<input type="radio"/>	<input type="radio"/>	16B Plumbing installed; proper backflow devices	<input type="radio"/>	<input type="radio"/>
12B Personal cleanliness	<input type="radio"/>	<input type="radio"/>	16C Sewage and waste water properly disposed	<input type="radio"/>	<input type="radio"/>
12C Wiping cloths properly used and stored	<input type="radio"/>	<input type="radio"/>	17 OUT		
12D Washing fruits and vegetables	<input type="radio"/>	<input type="radio"/>	Physical Facilities	1 point	
13 OUT			17A Toilet facilities: properly constructed, supplied, cleaned	<input type="radio"/>	<input type="radio"/>
Postings and Compliance with Clean Air Act	1 point		17B Garbage/refuse properly disposed, facilities maintained	<input type="radio"/>	<input type="radio"/>
13A Posted: Permit/Inspection/Choking Poster/Handwashing	<input type="radio"/>	<input type="radio"/>	17C Physical facilities installed, maintained, and clean	<input type="radio"/>	<input type="radio"/>
13B Compliance with Georgia Smoke Free Air Act	<input type="radio"/>	<input type="radio"/>	17D Adequate ventilation and lighting, designated areas used	<input type="radio"/>	<input type="radio"/>
			18 OUT		
			Pest and Animal Control	3 points	
			18A Insects, rodents, and animals not present	<input type="radio"/>	<input type="radio"/>

Person in Charge (Signature): [Signature]
Inspector (Signature): [Signature]

(Print) Pearson Kilgore

Date: 01/14/2019

Follow-up: YES ☐ NO ☒

Follow-up Date:

Certificate of Completion

This Certificate of Completion of

eTIPS On Premise 3.0

For coursework completed on November 25, 2019
provided by Health Communications, Inc.
is hereby granted to:

Allan Williams

Certification to be sent to:

The Lokal, AWIM Restaurants LLC
3900 Legacy Park Blvd NW
Kennesaw GA, 30144-7412 USA

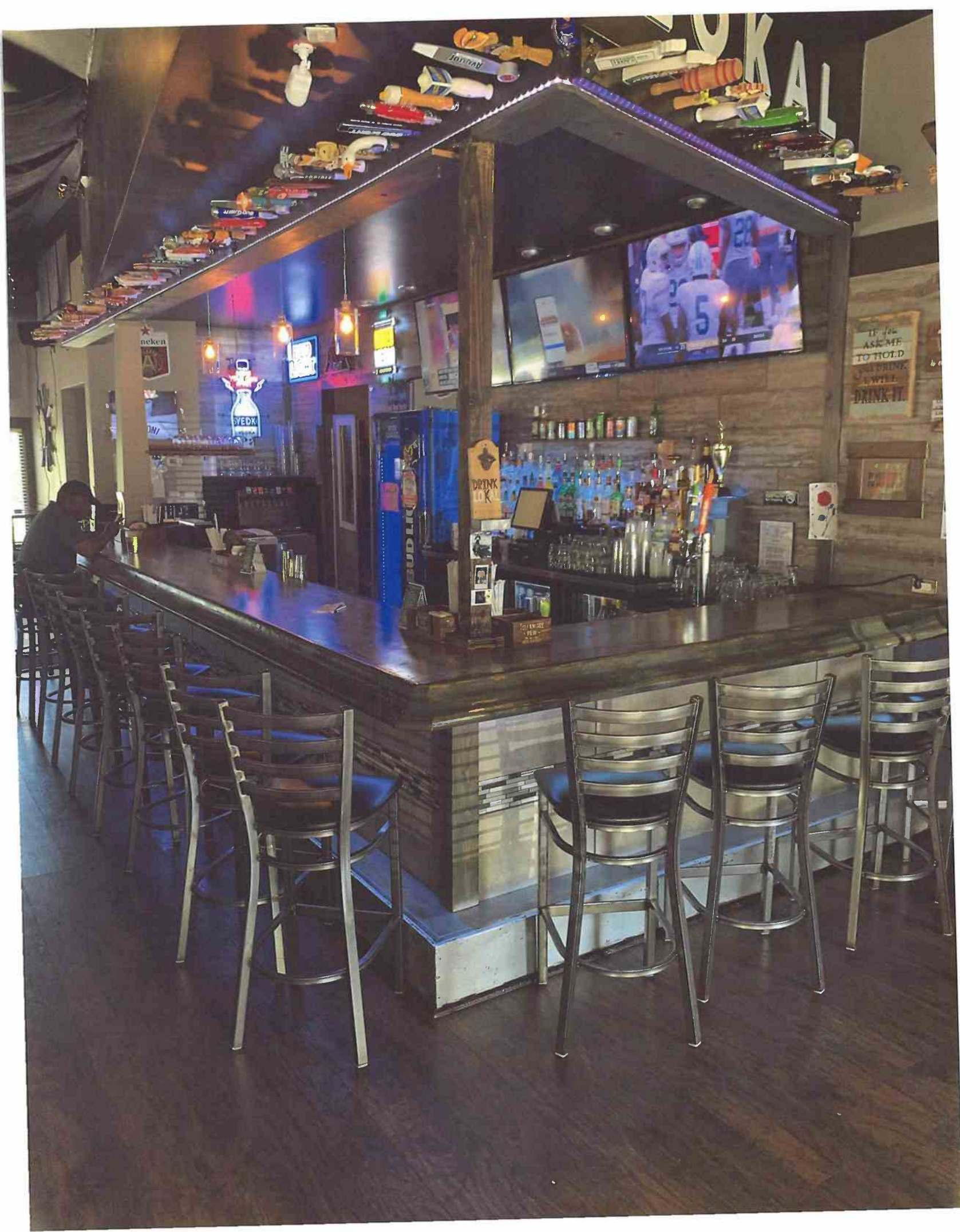


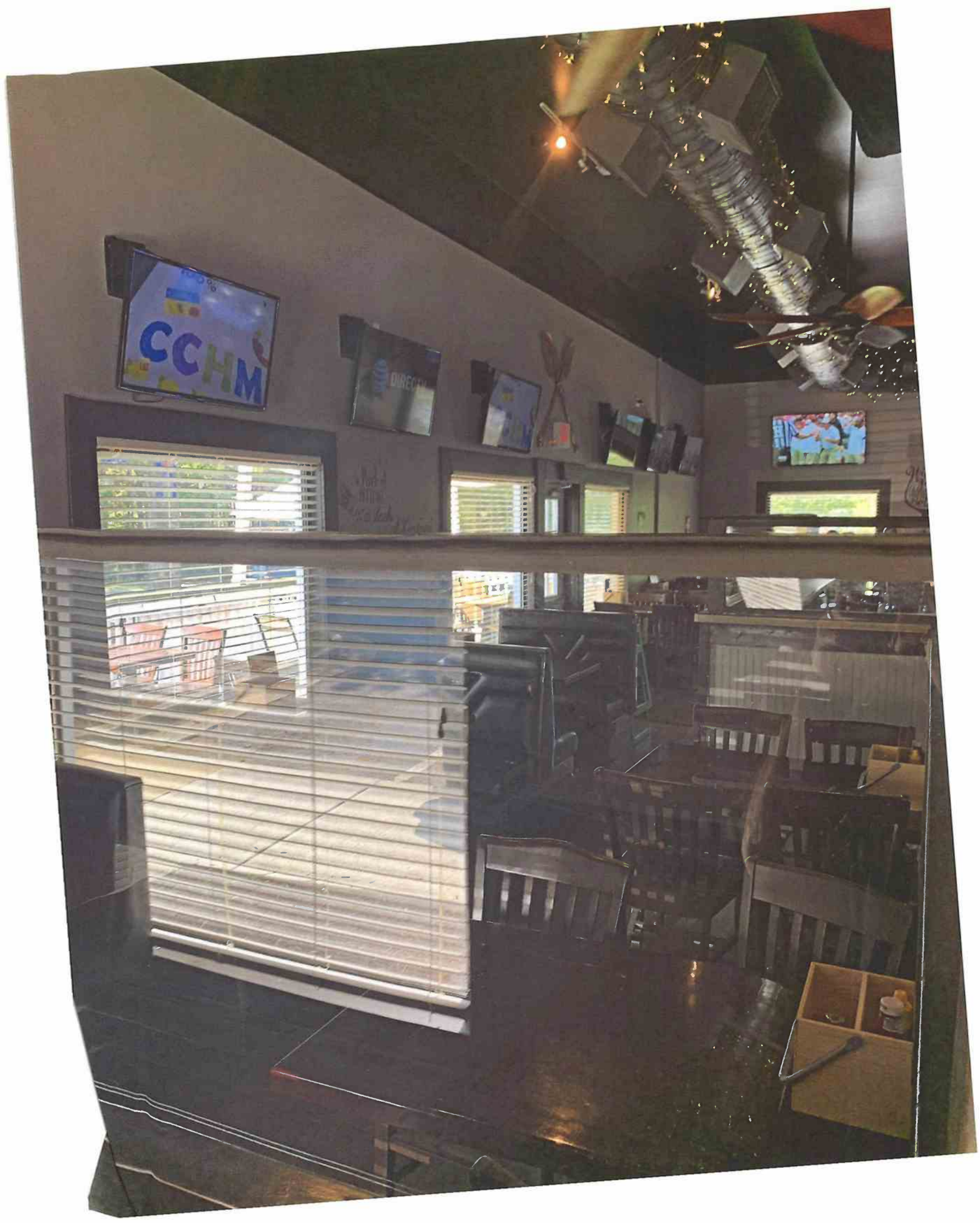
HEALTH COMMUNICATIONS INC.

This document is not proof of TIPS certification. It signifies only that you have completed the course. Valid certification documents will be forwarded to you.





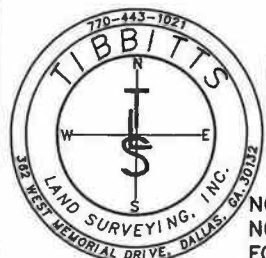






0 200 400 600

1"=200'



NOT FOR CONSTRUCTION
NOT TO BE RECORDED
FOR REVIEW ONLY

TRAVEL PATH MEASUREMENTS SHOWN HEREON WERE SCALED FROM AN AERIAL MAP AND VERIFIED IN THE FIELD.

NEAREST RESIDENCE OVER 1,000'
NEAREST CHURCH (ROCK POINT CHURCH) 300
NEAREST SCHOOL KENNESAW ELEM. OVER 1 MILE
NEAREST DAYCARE OVER 900'
NEAREST ALCOHOL TREATMENT CENTER 4 MILES
NEAREST LIBRARY 2 MILES

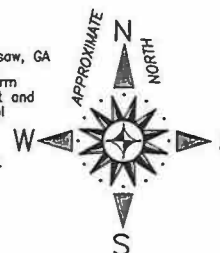
DISTANCES ARE SHOWN AS MEASURED
ALONG THE TYPICAL VEHICULAR TRAVEL PATH:

Surveyor's Distance Certification

RE: Application of Pearson Kilgore - 3900 Legacy Park Blvd NW, Kennesaw, GA

I, Judson R. Tibbitts, a registered land surveyor do hereby swear or affirm that I have inspected the business premises shown on the attached plat and have measured the distance to the nearest church, school, or residential dwelling. Unless otherwise noted on the plat, the business premises complies with the distance requirements of Title 3, Chapter 3, Section 21 of the Official Code of Georgia Annotated.

Georgia Registered Land Surveyor No. 3051



F:SU-DWG/17181/BEER.DWG

ALCOHOLIC BEVERAGE INSPECTION SKETCH OF:

3900 LEGACY PARK BLVD NW
KENNESAW, GA 30144

FOR:

PEARSON KILGORE

LAND LOT	DISTRICT	SECTION	COUNTY	GEORGIA
63	20		COBB	
DATE:	DRAWN BY:	CHECKED	JOB NO.	DISK
07-25-17	JRT		17181	SERVER

TIBBITTS LAND SURVEYING, INC.
362 WEST MEMORIAL DRIVE, DALLAS, GEORGIA 30132
(770)443-1021

The Marietta Daily Journal (USPS 3292-40) publishes each morning at 47 Waddell St., Marietta GA 30060. Published by Times Journal Inc. Periodical postage paid at Marietta, GA 30060. Postmaster: Send address changes to Marietta Daily Journal circulation dept., P.O. Box 449, Marietta, GA 30061.

CONTACT US

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Vacation stops or starts; circulation needs

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6 months:	\$123.53/\$145.75
1 year:	\$234.38/\$278.25

* Carrier rates include a 5-cent-a-day delivery/production charge.

Retail/Obits fax: 770-428-8431

After hours: 770-428-0657

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If you have not received your Marietta Daily Journal by 6:30 a.m. Monday through Saturday, or by 7:30 a.m. on Sunday, or if you encounter any other service problem, we would like to hear from you. Our circulation service center is open Monday through Friday from 7 to 10 a.m., and on Sunday from 8 to 10 a.m. Closed Saturday.

Remember When Club to be Friday

The Marietta Museum of History, 1 Depot Street in Marietta, will host its free

tournament Saturday

Mount Paran Christian School will host the 2020 Western Georgia FIRST Tech Challenge League Tournament in the school's Hughes

CORRECTION

The article titled "Ban on sale of dogs, cats among proposed code amendments," which ran on Page A1 of Wednesday's MDJ, contained some incorrect information. The Board of Commissioners will hold their first hearing regarding proposed amendments to the county code on Tuesday, Jan. 28.

The Marietta Daily Journal strives to publish an accurate news report. If you spot an error of fact, contact Senior Editor Jon Gillooly at (770) 428-9411, ext. 207 or email ggillooly@mdjonline.com.

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I have made application with the City of Kennesaw at the business license office for a Retail Pouring License for: AWIM Restaurants LLC d/b/a The LoKai Restaurant located at 3900 Legacy Park, Suite B-100 & B-200, Kennesaw, GA 30144.

The Mayor and City Council will hear said request on February 03, 2020 at 6:30 p.m. at Kennesaw City Hall, 2529 J. O. Stephenson Avenue, Kennesaw, GA 30144. All interested persons are hereby notified of said hearing, and invited to attend and be heard relative thereto.

Allan Williams
Licensee

The Lokal Restaurant
Name of Establishment

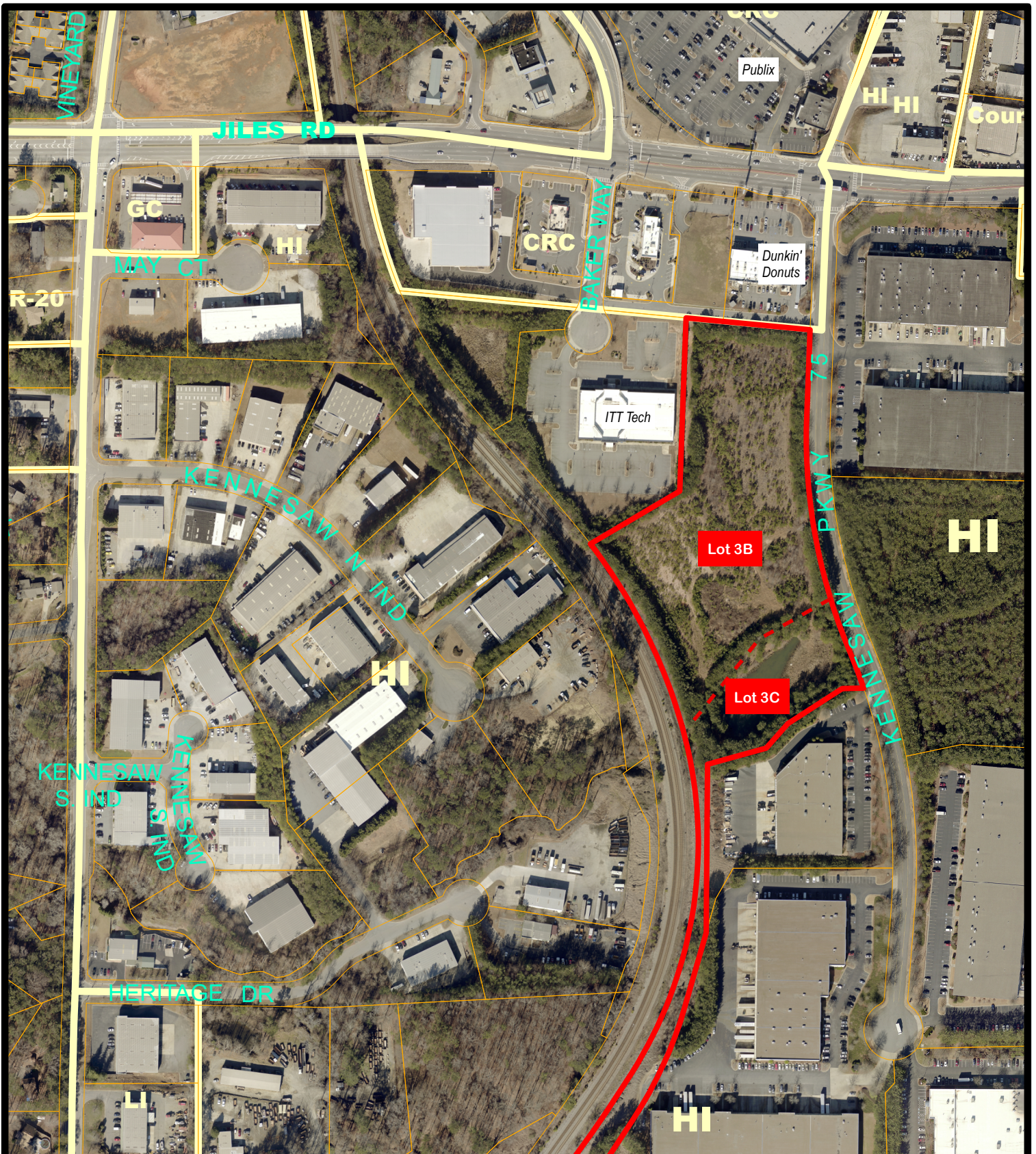






**Regular Meeting Agenda
2/3/2020 6:30 PM
Council Chambers**

Title of Item:	Approval for a lot split plat (3650 Kennesaw Parkway) submitted by Michael D. Bentley/Hayes, James & Associates, Inc. represented by Blake Dexter.
Agenda Comments:	Property located in Land Lot 91 of the 20th District, 2nd Section, Cobb County, Tax Parcel 46. Property identified as 3650 Kennesaw Parkway and zoned Heavy Industrial (HI). Owner is requesting division of one lot consisting of 11.16+/- acres into two separate parcels. The Plan Review Committee recommends approval of the proposed lot split.
Funding Line(s)	

ATTACHMENTS:

Description	Upload Date	Type
aerial location map	1/23/2020	Maps
Commercial subdivision plat application	1/21/2020	Backup Material
Commercial subdivision plat - Kennesaw 75 Parkway	1/21/2020	Exhibit
Plan review approval letter	1/23/2020	Maps



-  ZONING
-  KENNESAW CITY LIMITS
-  COBB COUNTY
-  LAND LOT

Parcel Split

 Subject Properties

3650 Kennesaw 75 Pkwy
Land Lot 91, Tax Parcel 46



CITY OF KENNESAW
PLANNING & ZONING DEPT.
770-590-8268

Deirdre Esterling
MAYOR
Shelene Taylor
CITY CLERK



Scale: 1" = 333'
Print Date: 1/23/2020
PRP2020_001_Aerial_ap



Community Development
Planning & Zoning Department
2529 J. O. Stephenson Avenue
770-590-8268

Date Received 1.16.2020
Staff's Initials dlw

(238)

PRELIMINARY, FINAL AND REVISE PLAT APPLICATION
Required Fee \$250.00

Preliminary Plat _____ Final Plat X Revised Plat _____ Parcel Combination _____ Parcel Split X

Is this property located within the Kennesaw Historic District (yes) _____ (no) X

A MINIMUM OF ONE CONSULTATION WITH PLANNING AND ZONING ADMINISTRATOR AND PLAN REVIEW STAFF PRIOR TO THE SUBMISSION OF THE APPLICATION IS MANDATORY.

DEVELOPMENT NAME
Kennesaw 75

Number of Units
N/A

PURPOSE OF DEVELOPMENT Commercial Subdivision

WHAT IS THE REVISION BEING MADE Division of one lot into two lots

ADDRESS OF PROPERTY 3650 Kennesaw Parkway

Parcel ID 20009100460 Lot Size 11.16 acres Present Zoning H1

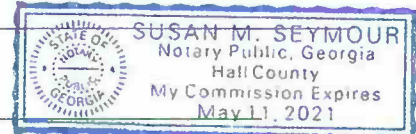
Current Use H1 Zoning Use Proposed Use H1 Zoning Use

APPLICANT Michael D. Bentley/Hayes, James & Associates, Inc.

Applicant address 4145 Shackleford Road, Suite 300, Norcross, GA 30093

(Phone #) 770-923-1600 Email Address mbentley@hayesjames.com

Applicant Signature [Signature]

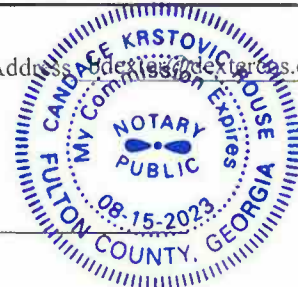


Signed, sealed and delivered in presence of: Susan M. Seymour Notary Date 01/09/2020

REPRESENTATIVE Blake Dexter (Phone #) 404-234-9400 Email Address bdexter@hayesjames.com

Representative Signature [Signature]

Signed, sealed and delivered in presence of: Blake Dexter Notary Date 15 Jan 2020



TITLEHOLDER Gregory A. Dexter (Phone #) 404-239-9400

Titleholder Signature [Signature] Address 5607 Glenridge Dr Ste 725 Atlanta GA 30342

Signed, sealed and delivered in presence of: Blake Dexter Notary Date 15 Jan 2020

ZP&Z FORMS\Applications





Community Development
Planning & Zoning Department
2529 J. O. Stephenson Avenue
770-590-8268

CAMPAIGN DISCLOSURE REPORT¹ BY APPLICANT²

A separate form must be completed by each applicant

Has the applicant made, within two (2) years immediately preceding the filing of this application for rezoning, campaign contributions aggregating two hundred fifty dollars (\$250.00) or more or made gifts having in the aggregate a value of two hundred fifty dollars (\$250.00) or more to a member or members of the Mayor and Council or Planning Commission who will consider the application? no

If "Yes," the applicant and the attorney representing the applicant must file a disclosure report with the Mayor and Council of the City of Kennesaw within ten (10) days after this application is first filed.

Please supply the following information that will be considered as the required disclosure:

The name of the member(s) of the Mayor and Council or Planning Commission to whom the campaign contribution or gift was made:

The dollar amount of each campaign contribution made by the applicant to the member(s) of the Mayor and Council or Planning Commission during the two (2) years immediately preceding the filing of this application and the date of each such contribution:

An enumeration and description of each gift having a value of two hundred fifty dollars (\$250.00) or more made by the applicant to the member(s) of the Mayor and Council or Planning Commission during the two (2) years immediately preceding the filing of this application:

I certify that the foregoing information is true and correct, this 9th day of January, 2020


Applicants Signature/Representative

¹ If the answer to any of the above is "Yes," then the member of the Mayor and Council or Planning Commission must immediately disclose the nature and extent of such interest, in writing, to the Mayor and Council of the City of Kennesaw, Georgia. A copy should be filed with this application. Such disclosures shall be a public record and available for public inspection at any time during normal working hours.

² Applicant means any person who applies for a rezoning action and any attorney or other person representing or acting on behalf of a person who applies for a rezoning action.



Printed: 1/13/2020

Cobb County Online Tax Receipt

Thank you for your payment!

CARLA JACKSON TAX COMMISSIONER
HEATHER WALKER CHIEF DEPUTY
Phone: 770-528-8600
Fax: 770-528-8679

Payer:
KENNESAW 75 VENTURE

KENNESAW 75 VENTURE LP
C/O DEXTER COMPANIES LLC

Payment Date: 10/3/2019

Tax Year	Parcel ID	Due Date	Appeal Amount			Taxes Due
2019	20009100460	10/15/2019	Pay:	N/A	or	\$0.00
Interest	Penalty	Fees	Total Due	Amount Paid	Balance	
\$0.00	\$0.00	\$0.00	\$0.00	\$14,266.32	\$0.00	



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Cobb County Online Tax Receipt

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CARLA JACKSON TAX COMMISSIONER
HEATHER WALKER CHIEF DEPUTY
Phone: 770-528-8600
Fax: 770-528-8679

Payer:
KENNESAW 75 VENTURE

KENNESAW 75 VENTURE LP
C/O DEXTER COMPANIES LLC

Payment Date: 10/3/2019

Tax Year	Parcel ID	Due Date	Appeal Amount			Taxes Due
2019	20009100440	10/15/2019	Pay:	N/A	or	\$0.00
Interest	Penalty	Fees	Total Due	Amount Paid	Balance	
\$0.00	\$0.00	\$0.00	\$0.00	\$9,493.48	\$0.00	



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CARLA JACKSON TAX COMMISSIONER
HEATHER WALKER CHIEF DEPUTY
Phone: 770-528-8600
Fax: 770-528-8679

Payer:
KENNESAW 75 VENTURE

KENNESAW 75 VENTURE LP
C/O DEXTER COMPANIES LLC

Payment Date: 10/3/2019

Tax Year	Parcel ID	Due Date	Appeal Amount			Taxes Due
2019	20009100670	10/15/2019	Pay:	N/A	or	\$0.00
Interest	Penalty	Fees	Total Due	Amount Paid	Balance	
\$0.00	\$0.00	\$0.00	\$0.00	\$100.88	\$0.00	



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CARLA JACKSON TAX COMMISSIONER
HEATHER WALKER CHIEF DEPUTY
Phone: 770-528-8600
Fax: 770-528-8679

Payer:
KENNESAW 75 VENTURE

KENNESAW 75 RETAIL CENTER OWNERS
ASSOCIATION INC

Payment Date: 10/3/2019

Tax Year	Parcel ID	Due Date	Appeal Amount			Taxes Due
2019	20009100650	10/15/2019	Pay:	N/A	or	\$0.00
Interest	Penalty	Fees	Total Due	Amount Paid	Balance	
\$0.00	\$0.00	\$0.00	\$0.00	\$1,555.25	\$0.00	



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City of Kennesaw, GA
2529 J.O. Stephenson Avenue
Kennesaw, GA 30144-2780

(770) 424-8274

2019 Property Tax Bill

Parcel ID	Tax District	Bill #							
20009100460	3/3-BOND - KENNESAW CITY	918398							
Property Owner/Location/Description		Fair Market Value	Taxable Value						
KENNESAW 75 VENTURE LP KENNESAW 75 PKWY		1,175,150	470,060						
Levies	Taxable Value	-	Exemptions	=	Net Assessment	X	Tax Rate	=	Net Tax
KENNESAW CITY	470,060		0		470,060		8.0000000		\$3,760.48
BOND	470,060		0		470,060		1.5000000		\$705.09

Exemptions:

Interest will accrue monthly at a rate of .64% per month, based on an annual calculation of Federal Prime Rate (4.75) plus 3%. To arrive at the new monthly interest rate divide the 7.75% by 12. This annual interest rate will change when the Federal Reserve announces the new bank prime loan rate each January (House Bill 960).

Penalty will accrue at 5% after 120 days with an additional 5% assessed after each successive 120 days to a maximum of 20% of the principle amount due (House Bill 960).

Online payments are accepted at www.municipalonlinepayments.com/kennesawga

Any questions concerning ownership changes or change of address should be directed to Cobb County Tax Commissioner's Office at (770) 528-8600.

Current Year Tax	\$4,465.57
Interest	\$0.00
Penalty	\$0.00
Other Fees	\$0.00
Payments Received	\$4,465.57
Other Amounts Due	\$0.00
Total Due	\$0.00
Due Date	12/02/2019

City of Kennesaw, GA
2529 J.O. Stephenson Avenue
Kennesaw, GA 30144-2780



Please make check or Money Order Payable to :
City of Kennesaw Property Tax Division and
include the Parcel ID on your check.

For your convenience, you may pay by check,
money order, Discover, Mastercard, AMEX, VISA.
\$15.50 fee per transaction for online payments.
3% fee added to credit and debit card payments
processed at City Hall office.

Parcel ID: 20009100460
Amount Due: \$0.00
Bill#: 918398
Due Date: 12/02/2019

AMOUNT PAID

KENNESAW 75 VENTURE LP
C/O DEXTER COMPANIES LLC
5607 GLENRIDGE DR SUITE 725
ATLANTA, GA 30342 -

City of Kennesaw, GA
2529 J.O. Stephenson Avenue
Kennesaw, GA 30144-2780



City of Kennesaw, GA
2529 J.O. Stephenson Avenue
Kennesaw, GA 30144-2780

(770) 424-8274

2019 Property Tax Bill

Parcel ID	Tax District	Bill #
20009100440	3/3-BOND - KENNESAW CITY	918394
Property Owner/Location/Description		Taxable Value
KENNESAW 75 VENTURE LP KENNESAW 75 PKWY		312,800
Fair Market Value		Taxable Value
782,000		312,800
Levies	Taxable Value	Net Tax
BOND	312,800	\$469.20
KENNESAW CITY	312,800	\$2,502.40

Exemptions:

Interest will accrue monthly at a rate of .64% per month, based on an annual calculation of Federal Prime Rate (4.75) plus 3%. To arrive at the new monthly interest rate divide the 7.75% by 12. This annual interest rate will change when the Federal Reserve announces the new bank prime loan rate each January (House Bill 960).

Penalty will accrue at 5% after 120 days with an additional 5% assessed after each successive 120 days to a maximum of 20% of the principle amount due (House Bill 960).

Online payments are accepted at www.municipalonlinepayments.com/kennesawga

Any questions concerning ownership changes or change of address should be directed to Cobb County Tax Commissioner's Office at (770) 528-8600.

Current Year Tax	\$2,971.60
Interest	\$0.00
Penalty	\$0.00
Other Fees	\$0.00
Payments Received	\$2,971.60
Other Amounts Due	\$0.00
Total Due	\$0.00
Due Date	12/02/2019

City of Kennesaw, GA
2529 J.O. Stephenson Avenue
Kennesaw, GA 30144-2780



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money order, Discover, Mastercard, AMEX, VISA.
\$15.50 fee per transaction for online payments.
3% fee added to credit and debit card payments
processed at City Hall office.

Parcel ID: 20009100440
Amount Due: \$0.00
Bill#: 918394
Due Date: 12/02/2019

AMOUNT PAID

KENNESAW 75 VENTURE LP
C/O DEXTER COMPANIES LLC
5607 GLENRIDGE DR SUITE 725
ATLANTA, GA 30342 -

City of Kennesaw, GA
2529 J.O. Stephenson Avenue
Kennesaw, GA 30144-2780



City of Kennesaw, GA
2529 J.O. Stephenson Avenue
Kennesaw, GA 30144-2780

(770) 424-8274

2019 Property Tax Bill

Parcel ID	Tax District	Bill #							
20009100670	3/3-BOND - KENNESAW CITY	918438							
Property Owner/Location/Description		Fair Market Value	Taxable Value						
KENNESAW 75 VENTURE LP 3850 KENNESAW 75 BLVD		8,310	3,324						
Levies	Taxable Value	-	Exemptions	=	Net Assessment	X	Tax Rate	=	Net Tax
BOND	3,324		0		3,324		1.5000000		\$4.99
KENNESAW CITY	3,324		0		3,324		8.0000000		\$26.59

Exemptions:

Interest will accrue monthly at a rate of .64% per month, based on an annual calculation of Federal Prime Rate (4.75) plus 3%. To arrive at the new monthly interest rate divide the 7.75% by 12. This annual interest rate will change when the Federal Reserve announces the new bank prime loan rate each January (House Bill 960).

Penalty will accrue at 5% after 120 days with an additional 5% assessed after each successive 120 days to a maximum of 20% of the principle amount due (House Bill 960).

Online payments are accepted at www.municipalonlinepayments.com/kennesawga

Any questions concerning ownership changes or change of address should be directed to Cobb County Tax Commissioner's Office at (770) 528-8600.

Current Year Tax	\$31.58
Interest	\$0.00
Penalty	\$0.00
Other Fees	\$0.00
Payments Received	\$31.58
Other Amounts Due	\$0.00
Total Due	\$0.00
Due Date	12/02/2019

City of Kennesaw, GA
2529 J.O. Stephenson Avenue
Kennesaw, GA 30144-2780



Please make check or Money Order Payable to :
City of Kennesaw Property Tax Division and
include the Parcel ID on your check.

For your convenience, you may pay by check,
money order, Discover, Mastercard, AMEX, VISA.
\$15.50 fee per transaction for online payments.
3% fee added to credit and debit card payments
processed at City Hall office.

Parcel ID: 20009100670
Amount Due: \$0.00
Bill#: 918438
Due Date: 12/02/2019

AMOUNT PAID

KENNESAW 75 VENTURE LP
C/O DEXTER COMPANIES LLC
5607 GLENRIDGE DR SUITE 725
ATLANTA, GA 30342 -

City of Kennesaw, GA
2529 J.O. Stephenson Avenue
Kennesaw, GA 30144-2780



City of Kennesaw, GA
2529 J.O. Stephenson Avenue
Kennesaw, GA 30144-2780

(770) 424-8274

2019 Property Tax Bill

Parcel ID	Tax District	Bill #							
20009100650	3/3-BOND - KENNESAW CITY	918436							
Property Owner/Location/Description		Fair Market Value	Taxable Value						
KENNESAW 75 RETAIL CENTER OWNERS ASSOCIATION INC ITT TECH WAY		128,110	51,244						
Levies	Taxable Value	-	Exemptions	=	Net Assessment	X	Tax Rate	=	Net Tax
BOND	51,244		0		51,244		1.5000000		\$76.87
KENNESAW CITY	51,244		0		51,244		8.0000000		\$409.95

Exemptions:

--

Interest will accrue monthly at a rate of .64% per month, based on an annual calculation of Federal Prime Rate (4.75) plus 3%. To arrive at the new monthly interest rate divide the 7.75% by 12. This annual interest rate will change when the Federal Reserve announces the new bank prime loan rate each January (House Bill 960).

Penalty will accrue at 5% after 120 days with an additional 5% assessed after each successive 120 days to a maximum of 20% of the principle amount due (House Bill 960).

Online payments are accepted at www.municipalonlinepayments.com/kennesawga

Any questions concerning ownership changes or change of address should be directed to Cobb County Tax Commissioner's Office at (770) 528-8600.

Current Year Tax	\$486.82
Interest	\$0.00
Penalty	\$0.00
Other Fees	\$0.00
Payments Received	\$486.82
Other Amounts Due	\$0.00
Total Due	\$0.00
Due Date	12/02/2019

City of Kennesaw, GA
2529 J.O. Stephenson Avenue
Kennesaw, GA 30144-2780



Please make check or Money Order Payable to :
City of Kennesaw Property Tax Division and
include the Parcel ID on your check.

For your convenience, you may pay by check,
money order, Discover, Mastercard, AMEX, VISA.
\$15.50 fee per transaction for online payments.
3% fee added to credit and debit card payments
processed at City Hall office.

Parcel ID: 20009100650
Amount Due: \$0.00
Bill#: 918436
Due Date: 12/02/2019

AMOUNT PAID

KENNESAW 75 RETAIL CENTER OWNERS
ASSOCIATION
5607 GLENRIDGE DR SUITE 725
ATLANTA, GA 30342 -

City of Kennesaw, GA
2529 J.O. Stephenson Avenue
Kennesaw, GA 30144-2780

1700
50000

LIMITED WARRANTY DEED

STATE OF GEORGIA

COUNTY OF COBB

THIS INDENTURE, made the 10th day of May, 1989, between KENNESAW/75, a Georgia limited partnership (hereinafter called "Grantor"), and KENNESAW/75 VENTURE, L. P., a Georgia limited partnership (hereinafter called "Grantee") (the words "Grantor" and "Grantee" to include their respective successors and assigns where the context requires or permits);

W I T N E S S E T H:

GRANTOR, FOR AND CONSIDERATION OF THE SUM OF TEN AND NO/100 DOLLARS (\$10.00), in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, aliened, conveyed and confirmed, and by these presents does grant, bargain, sell, convey and confirm unto Grantee, all that tract or parcel of land being more particularly described on Exhibit "A", attached hereto and incorporated herein by this reference;

TO HAVE AND TO HOLD such tract or parcel of land, with all and singular the rights, members and appurtenances thereof, to the same being, belonging, or in anywise appertaining, to the only proper use, benefit and behoof of Grantee IN FEE SIMPLE, together with every contingent remainder and right of reversion and to the successors and assigns of Grantee, forever, subject to those matters set forth on Exhibit "B", attached hereto and incorporated herein by this reference;

4,239.10

Cobb County, Georgia Real Estate Transfer Tax
Paid 4,239.10
Date 5-11-89
Jay C. Stephenson
Clerk of Superior Court

FILED AND RECORDED
1989 MAY 11 AM 10:59
Jay C. Stephenson
COBB SUPERIOR COURT CLERK

BK5334 PG0521

AND Grantor will warrant and forever defend the right and title to the above-described property unto Grantee against the claims of all persons claiming by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, Grantor has signed and sealed this indenture as of the day and year first above set forth.

Signed, sealed and delivered
in the presence of:

Susan Thomas Fink
Unofficial Witness

Candice Wainwright
Notary Public

My Commission Expires:

(NOTARIAL SEAL)

Notary Public, Chatham County, Georgia
My Commission Expires March 3, 1990

ken.lwd



KENNESAW/75, a Georgia limited
partnership, acting by and
through its sole general partner

By: *[Signature]* (SEAL)
Gregory A. Dexter, as
general partner

KENNESAW/75 LEGAL DESCRIPTION

EXHIBIT "A"

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 91 of the 20th District, 2nd Section of Cobb County, Georgia, being more particularly described as follows:

TO FIND THE POINT OF BEGINNING commence at an iron pin located at the intersection of the southerly right-of-way line of Baker Road (60-foot right-of-way) with the line dividing Land Lots 91 and 92, said District, Section and County, and from said point, run thence southerly along said land lot line a distance of 189.72 feet to an iron pin and the POINT OF BEGINNING; from said POINT OF BEGINNING run thence South 02 degrees 46 minutes 26 seconds West, a distance of 1,098.38 feet to an iron pin; thence South 03 degrees 48 minutes 32 seconds West, a distance of 1,320.09 feet to an iron pin located at the common corner of Land lots 91, 92, 99 and 100, said District, Section and County; run thence along a line dividing Land Lots 91 and 100 North 88 degrees 45 minutes 42 seconds West, a distance of 1,450.77 feet to an iron pin located on the southeasterly right-of-way line of L&N Railroad (formerly Western Atlantic, variable right-of-way); thence along said right-of-way the following courses and distances: North 36 degrees 04 minutes 50 seconds East, a distance of 265.11 feet to a point; North 45 degrees 30 minutes 23 seconds East, a distance of 147.35 feet to a point; thence North 32 degrees 00 minutes 40 seconds East, a distance of 94.05 feet to a point; thence North 09 degrees 08 minutes 39 seconds East, a distance of 74.33 feet to a point; thence North 28 degrees 24 minutes 07 seconds East, a distance of 22.93 feet to a point; thence North 23 degrees 55 minutes 58 seconds East, a distance of 96.61 feet to a point; thence North 18 degrees 45 minutes 28 seconds East, a distance of 93.33 feet to a point; thence North 13 degrees 57 minutes 37 seconds East, a distance of 65.66 feet to a point; thence North 37 degrees 39 minutes 56 seconds East, a distance of 49.07 feet to a point; thence North 10 degrees 37 minutes 17 seconds West, a distance of 63.57 feet to a point; thence North 08 degrees 34 minutes 22 seconds East, a distance of 22.55 feet to a point; thence North 03 degrees 38 minutes 45 seconds East, a distance of 93.15 feet to a point; thence North 01 degree 13 minutes 01 second West, a distance of 92.50 feet to a point; thence North 06 degrees 11 minutes 54 seconds West, a distance of 94.52 feet to a point; thence North 11 degrees 09 minutes 49 seconds West, a distance of 68.76 feet to a point; thence North 01 degree 06 minutes 25 seconds East, a distance of 96.79 feet to a point; thence North 32 degrees 52 minutes 52 seconds West, a distance of 106.87 feet to a point; thence North 20 degrees 00 minutes 48 seconds West, a distance

BK5334 PG0523

of 18.55 feet to a point; thence North 23 degrees 49 minutes 32 seconds West, a distance of 92.61 feet to a point; thence North 27 degrees 40 minutes 43 seconds West, a distance of 72.29 feet to a point; thence North 18 degrees 33 minutes 53 seconds West, a distance of 54.68 feet to a point; thence North 31 degrees 42 minutes 56 seconds West, a distance of 30.00 feet to a point; thence North 41 degrees 40 minutes 54 seconds West, a distance of 83.34 feet to a point; thence North 35 degrees 32 minutes 12 seconds West, a distance of 39.61 feet to a point; thence North 38 degrees 34 minutes 49 seconds West, a distance of 92.68 feet to a point; thence North 40 degrees 55 minutes 25 seconds West, a distance of 220.82 feet to a point; thence North 30 degrees 32 minutes 05 seconds West, a distance of 61.00 feet to a point; thence North 75 degrees 25 minutes 56 seconds West, a distance of 19.42 feet to a point; thence North 40 degrees 56 minutes 41 seconds West, a distance of 28.73 feet to a point; thence along an arc of a curve to the right an arc distance of 355.57 feet to a point (said arc having a radius of 1,114.42 feet and being subtended by a chord bearing North 33 degrees 13 minutes 51 seconds West, a distance of 354.06 feet); thence North 06 degrees 39 minutes 57 seconds West, a distance of 50.24 feet to a point; thence North 40 degrees 31 minutes 28 seconds West, a distance of 41.06 feet to a point; thence along an arc with a curve to the right an arc distance of 250.59 feet to a point (said arc having a radius of 1,114.42 feet and being subtended by a chord bearing North 13 degrees 09 minutes 14 seconds West, a distance of 250.07 feet); thence North 08 degrees 12 minutes 02 seconds West, a distance of 13.05 feet to the point of intersection of said right-of-way line with the line dividing Land Lots 62 and 91; thence leaving said right-of-way line and run along the line dividing Land Lots 62 and 91 South 88 degrees 59 minutes 06 seconds East, a distance of 889.12 feet to an iron pin located on the southerly right-of-way line of Baker Road; thence along the southerly right-of-way line of Baker Road the following courses and distances: along an arc with a curve to the left an arc distance of 161.46 feet (said arc having a radius of 621.95 feet and being subtended by a chord bearing South 76 degrees 10 minutes 24 seconds East, a distance of 161.01 feet); thence South 83 degrees 36 minutes 37 seconds East, a distance of 164.26 feet to a point; thence along an arc with a curve to the left an arc distance of 452.23 feet (said arc having a radius of 4,255.95 feet and being subtended by a chord bearing South 86 degrees 39 minutes 14 seconds East, a distance of 452.01 feet); thence South 89 degrees 41 minutes 54 seconds East, a distance of 17.29 feet to an iron pin; thence leaving said right-of-way line and running thence South 04 degrees 38 minutes 40 seconds West, a distance of 180.75 feet to an iron pin; thence South 86 degrees 58 minutes 48 seconds East, a distance of 104.96 feet to a point; thence North 01 degree 21 minutes 17 seconds East, a distance of 185.24 feet to an iron pin located on the southerly right-of-way line of Baker Road; thence along said southerly right-of-

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way line of Baker Road South 89 degrees 41 minutes 54 seconds East, a distance of 59.87 feet to an iron pin; thence leaving the southerly right-of-way line of Baker Road and running thence South 01 degree 20 minutes 09 seconds West, a distance of 188.04 feet to an iron pin; thence South 86 degrees 58 minutes 11 seconds East, a distance of 144.91 feet to the POINT OF BEGINNING.

The above-described tract or parcel contains approximately 82.466 acres of land and is more particularly delineated on that certain Survey prepared for Kennesaw/75 Venture, L.P., Barnett Bank of Atlanta, N.A., and Ticor Title Insurance Company of California, bearing the seal of Thomas A. Kohn, Registered Land Surveyor No. 2208, dated April 13, 1987, last revised March 3, 1989, to which Survey reference is made herein for all purposes.

kenlegal.dcs

BK5334 PG0525

EXHIBIT "B"

(TITLE EXCEPTIONS)

1. All ad valorem real property taxes for the year 1989, being liens not yet due or payable, and for all years subsequent thereto.
2. Easement and Perpetual Right-of-Way from M. W. Kinney, Jr., to Cobb County-Marietta Water Authority, dated March 10, 1975, recorded in Deed Book 1589, page 310, Cobb County, Georgia, records.
3. Easement and Perpetual Right-of-Way from M. W. Kinney, Jr., and Harold S. Willingham to the City of Kennesaw, dated June 12, 1985, recorded in Deed Book 3533, page 247, aforesaid records.
4. Rights of upper and lower riparian owners in and to the waters of creeks or branches crossing or adjoining the property, and the natural flow thereof, free from diminution or pollution.
5. Easement and Perpetual Right-of-Way from Continental Southern, Inc. to The City of Kennesaw, dated September 8, 1986, filed and recorded September 29, 1986, in Deed Book 4137, page 137, aforesaid records.
6. The following matters disclosed by Survey dated April 13, 1987, last revised March 3, 1989, bearing the seal of Thomas A. Kohn, GRLS # 2208, prepared for Kennesaw/75 Venture, L.P., Barnett Bank of Atlanta and Ticor Title Insurance Company of California:
 - (a) 20-foot sanitary sewer easement with sanitary sewer line and manholes located therein, crossing the central portion of subject property and continuing across the east and west lines of subject property, pursuant to easements set out at Paragraphs 3 and 5 hereof;
 - (b) Branch crossing the central portion of subject property and continuing across the east and west lines of subject property;
 - (c) Fence running inside a portion of the west line of subject property from approximately 1.5 feet inside the northern portion of the east line to approximately 4 feet inside the southern portion of the east line and fence extending over the south corner of the east line approximately 1 foot;
 - (d) 12-foot x 12-foot building encroaching on east property line;

- (e) Four 60-inch CMP's (drainage culverts) crossing the west line of subject property directing the flow in a westerly direction under railroad right-of-way adjacent to west line of subject property;
- (f) Portion of 30-foot easement with 36-inch water line along a portion of the north line of subject property, pursuant to easement set out at Paragraph 2 hereof; and
- (g) Three power poles and portion of power lines encroaching at two locations, over the north line of subject property.

titleexc.ept

BX 5334 PG 0527

Georgia Land Surveyor No. 2662

DATE 1/10/2020

SIGNATURE _____

1 of 2

All that tract of land lying and being in Land Lot 90 of the 20th District, 2nd Section, City of Kennesaw, Cobb County, Georgia and being 3.24 Acres, more particularly described as follows:

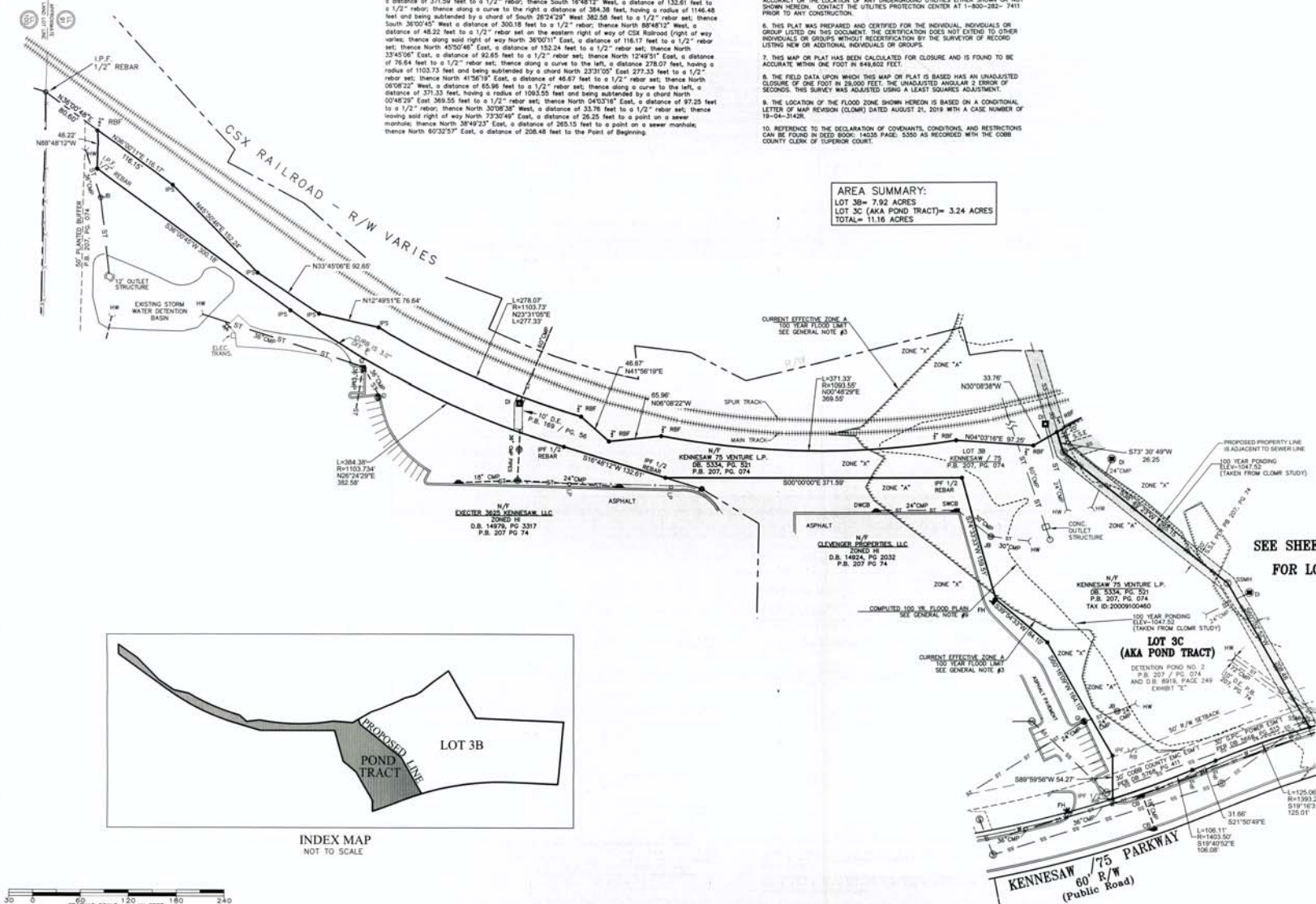
[illegible]

E. THIS SURVEY IS A RETRACEMENT SURVEY OF AN EXISTING TRACT OR TRACTS OF LAND. THE FIELDWORK FOR THIS SURVEY WAS COMPLETED ON MAY 6, 2014. REFERENCE FOR THIS SURVEY SHOULD BE MADE TO FINAL PLAT FOR KENNESAW/75 RECORDED IN PLAT BOOK 207, PAGE 74

- THE BEARING STATEMENT FOR THIS SURVEY IS BASED ON MONUMENTS FOUND AT THE FIELD AT THE TIME OF THIS SURVEY AND TIED INTO THE DEED REFERENCED IN THE INSTRUMENT.
3. A PORTION OF THIS PROPERTY LIES WITHIN DESIGNATED FLOOD PRONE AREA ZONE "A" AND IS FLOTTED HEREON. THE REMANDER OF THE SUBJECT PROPERTY DOES NOT LIE WITHIN ANY OTHER FEMA-DESIGNATED FLOOD PRONE AREA ZONE. FEDERAL COMMUNITY PLAN NO. 13697008000B COBB COUNTY, GEORGIA EFFECTIVE DATE 01/01/2010
4. PURSUANT TO RULE 180-8-08 OF THE GEORGIA STATE BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS, THE TERM "CERTIFY" OR "STATEMENT BASED UPON FACTS AND KNOWLEDGE" TO THE RESTRICTION AND IS INTENDED TO MEAN THAT THE SURVEYOR HAS CONDUCTED REASONABLE INVESTIGATION AND BELIEVES THE INFORMATION CONTAINED THEREIN TO BE TRUE AND CORRECT.
5. THE FIRM OF HAYES JAMES AND ASSOCIATES, INC. DOES NOT CERTIFY TO THE ACCURACY OF THE LOCATION OF ANY POINTS SHOWN HEREON. WE DO NOT SHOW ANY ADJACENT PROPERTIES OR RECORDS PROTECTION CENTER AT 1-800-822-3441 PRIOR TO ANY CONSTRUCTION.
6. THIS MAP OR PLAT IS IDENTIFIED FOR THE INDIVIDUAL, INDIVIDUALS OR GROUP LISTED ON THIS DOCUMENT. THE CERTIFICATION DOES NOT EXTEND TO OTHER ADJACENT PROPERTIES OR RECORDS UNLESS SPECIFICALLY STATED BY THE SURVEYOR OF RECORD LISTING NEW OR ADDITIONAL INDIVIDUALS OR GROUPS.
7. THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE CLOSED.
8. THE FIELD DATA OBTAINED USING THIS MAP OR PLAT IS BASED ON AN UNAUGUSTED CLOSURE OF ONE FOOT IN 35,000 FEET. THE UNAUGUSTED ANGULAR 2 ERROR OF SURVEY IS LESS THAN 1 SECOND.
9. THE LOCATION OF THE FLOOD ZONE SHOWN HEREON IS BASED ON A CONDITIONAL LETTER OF MAP REVISION (CLOM) DATED AUGUST 21, 2019 WITH A CASE NUMBER OF 2019-011.
10. REFERENCE TO THE DECLARATION OF CONDITIONS, CONSTRAINTS, AND RESTRICTIONS CAN BE FOUND IN DEED BOOK - 14035 PAGE: 3350 AS RECORDED WITH THE COBB COUNTY CLERK'S OFFICE.



AREA SUMMARY:
LOT 3B= 7.92 ACRES
LOT 3C (AKA POND TRACT)= 3.24 ACRES
TOTAL= 11.16 ACRES



INDEX MAP
NOT TO SCALE

SEE SHEET 1 OF 2
FOR LOT 3B

SUBDIVISION PLAT
KENNESAW 75 VENTURE, L.P.

PROJECT LOCATION

Land lot(s): 90
District: 20TH
Section: 2ND
City: KENNESAW
County: COBB
State: GEORGIA



Project #: 19-104
Drawn By: MF
Checked By: S.M.H
Scale: 1" = 60'
Date: 12/16/19

REVIEWS		DATE
NO.	DESCRIPTION	
1		
2		
3		
4		
5		
6		
7		
8		
9		
10		

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Sheet Number 2 of 2



**Community Development Department
Plan Review Committee**

Plan Review Coordinator

Scott Banks, Building Official
Darryl Simmons, Zoning Administrator
Ricky Stewart, Public Works Director
Yared Altaye, Engineer/Project Specialist
Grey Won, Storm Water Management

To: Mayor and Council

From: Plan Review Committee

Date: January 23, 2020

Division of one lot into two lots having been submitted by Michael D. Bentley/Hays, James and Associates, Inc, for property identified as 3650 Kennesaw Parkway located in Land Lot 91, Tax Parcel 46. All members of the Plan Review Committee and comments being addressed have verified the project and known as Kennesaw 75 is in compliance and ready for your consideration and approval.

Scott Banks, Plan Review Coordinator

1-21-20

Date





**Regular Meeting Agenda
2/3/2020 6:30 PM
Council Chambers**

Title of Item:	City Manager reports, discussions and updates.
Agenda Comments:	
Funding Line(s)	



**Regular Meeting Agenda
2/3/2020 6:30 PM
Council Chambers**

Title of Item:	Mayor and Council (re)appointments to Boards and Commissions. This item is for (re)appointments made by the Mayor to any Board, Committees, Authority or Commission requiring an appointment to fill any vacancies, resignations, and to create or dissolve committees, as deemed necessary.
Agenda Comments:	
Funding Line(s)	

ATTACHMENTS:

Description	Upload Date	Type
Board Liaisons	1/7/2020	Backup Material
911 Advisory Board	1/7/2020	Backup Material
Art & Culture	1/7/2020	Backup Material
Cemetery Preservation	1/10/2020	Backup Material
City Sports Association	1/7/2020	Backup Material
Construction Board of Appeals	1/7/2020	Backup Material
Depot Park Amphitheatre	1/7/2020	Backup Material
Ethics Committee	1/7/2020	Backup Material
Historic Preservation Commission	1/23/2020	Backup Material
KCAC/KKB	1/7/2020	Backup Material
Kennesaw Development Authority	1/7/2020	Backup Material
Kennesaw Downtown Development Authority	1/7/2020	Backup Material
License Review Board	1/16/2020	Backup Material
Planning Commission	1/7/2020	Backup Material

Public Art Commission	1/7/2020	Backup Material
Recreation Center Development	1/7/2020	Backup Material
Urban Redevelopment Agency	1/7/2020	Backup Material

2020 Mayor's Appointments

COUNCIL LIAISON TO BOARDS
ART & CULTURE COMMISSION
James Eaton
CITY SPORTS EXECUTIVE
Chris Henderson
Tracey Viars
CEMETERY PRESERVATION
David Blinkhorn
Pat Ferris
HPC
Pat Ferris
KDA
David Blinkhorn
KDDA
Tracey Viars
PLANNING COMMISSION
Chris Henderson
YOUTH COUNCIL
Nimesh Patel
Chris Henderson
COUNCIL APPT OF MAYOR PRO TEM

COURTS (term indefinite):

H. LUKE MAYES, Chief Judge/Probably Cause Judge

CHARLES CHESBRO, Associate Judge

RICHARD BLEVINS, Associate Judge

BENTLEY, BENTLEY & BENTLEY, Law Firm and Solicitor

MAULDIN & JENKINS, LLC, Auditor

CROY ENGINEERING, City Engineer

JEFF DROBNEY, City Manager

DEBRA TAYLOR, City Clerk

2020 KENNESAW/ACWORTH 9-1-1 ADVISORY BOARD

Members ratified by the City Council

Meet as needed

MEMBERS	PHONE, FAX, EMAIL
Jeff Drobney Kennesaw City Manager	770-424-8274(w) jdrobney@kennesaw-ga.gov
Brian Bulthuis Acworth City Manager	770-974-3112 (w) bbulthuis@acworth.org
Bill Westenberger Kennesaw Chief of Police	770-422-2505 (w) 678-414-9651 (c) wwestenberger@kennesaw-ga.gov
Wayne Dennard Acworth Chief of Police	770-974-1232 (w) 770-652-9948 (c) wdennard@acworth.org
Pat Ferris, Primary Kennesaw Councilmember	404-599-5761 (c) pferris@kennesaw-ga.gov
Chris Henderson, Alternate Kennesaw Councilmember	404-599-6189 (c) chenderson@kennesaw-ga.gov
Tim Richardson Acworth Alderman	770-974-3112 (City Hall) trichardson@acworth.org
Brent North Acworth Alderman	770-974-3112 (City Hall) bnorth@acworth.org
Linda Davis Kennesaw 911 Director	404-664-3665 (c) ldavis@kennesaw-ga.gov
Randy Crider Cobb County Fire	770-528-8000 (w) randal.crider@cobbcounty.org
Metro Ambulance	Devan Seabaugh 770-693-8402 (w) Devan.Seabaugh@MAAS911.com

2020 ART AND CULTURE COMMISSION

Est. by Ordinance 2013-15; 7 members (1 architect, 1 art council or foundation member, 2 residents, 1 college/university professor or student, 1 City business owner, 1 KDA member); staggered 2-year and 3-year terms; Commission meets 3rd Thursday of each month at 6:30 PM in the Council/Court Chambers.

MEMBERS	PHONE, FAX, EMAIL	TERM EXPIRES
Karen Backus	2985 Downing Ln, NW Kennesaw 30144 backuskaren@gmail.com 404-229-7592	2021 [2 yr term]
Clemens Bak	13 Boones Ridge Parkway Acworth 30102 crbakdesign@yahoo.com 770-676-4156	2022 [3 yr term]
Daniel Barnard	3365 Fawn Trail Marietta, GA 30066 Danielbarnard68@att.net (c) 678-551-3823	2022 [3 yr term]
Valerie Dibble	3000 N. Main Street Kennesaw 30144 vdibble@kennesaw.edu 404-702 2960 (cell)	2021 [2 yr term]
Madelyn Orochena	2981 N. Main Street Kennesaw 30144 madelynorochena90@gmail.com 770-851-7099	2022 [3 yr term]
Carol Sills	1514 Barksdale Court NW Kennesaw 30152 csills2859@att.net 678-290-9199	2022 [3 yr term]
<i>Vacant</i>		2021 [2 yr term]
Staff Liaison: Darryl Simmons	(770) 424-8274 ext 3121 dsimmons@kennesaw-ga.gov	---
Council Liaison: James Eaton	jeaton@kennesaw-ga.gov 404-496-2565	---
P&R Staff Liaison: Amanda Glass	aglass@kennesaw-ga.gov 770-424-8274 ext 3205	

Kennesaw Council Chambers
2529 J. O. Stephenson Avenue, Kennesaw 30144

2020 CEMETERY PRESERVATION COMMISSION

Cemetery Preservation Commission Members – 7 members - 4 year staggered terms. Created by Ordinance No. 2001-03, updated by Ord. No. 2002-33, 2007-28 and 2014-06. Meets every 2nd Thursday at 4:00 p.m. in City Hall Training Room.

MEMBERS	PHONE, FAX, EMAIL	TERM EXPIRES
Joe Bozeman, Jr.	Jboz807349@aol.com 1510 Wimbledon Dr., NW Kennesaw, GA 30144 (c) 404-444-2018 (h) 770-428-1607	Dec. 2021
Mickey Bozeman	3359 Kimberly Road Kennesaw 30144 charlesbozeman@comcast.net (c) 770-315-7505	Dec. 2020
Andrew Bramlett	Honorary Commission Member ajbramlett@outlook.com	
Lewis P. Bramlett	2990 Summerfield Court Kennesaw 30152 lpbramlett@hotmail.com (c) 770-235-5888 (h) 770-794-1622	Dec. 2020
Linda Davis	ldavis@kennesaw-ga.gov 779-4248274 ext 3051	Dec. 2020
Mary Helyn Hagin	mhhagin@gmail.com (h) 770-427-5563 (c) 404-316-2154 1459 Ridgeway Drive Acworth, GA 30102	Dec. 2020
Loriann White	5355 Orchard Place Douglasville, GA 30135-2525 (404) 406-0617 loriannwhite83@gmail.com	Dec. 2021
<i>Vacant</i>		Dec. 2017
<i>Vacant</i>		Dec 2021
Council Liaison: David Blinkhorn, Primary	(c) 404 599-6185 dblinkhorn@kennesaw-ga.gov	---
Council Alternate: Pat Ferris	(c) 404 599-5761 pferris@kennesaw-ga.gov	

Staff Liaison: Jeff Drobney City Manager	jdrobney@kennesaw-ga.gov	---
Staff Liaison: Lea Addington, Deputy City Clerk	laddington@kennesaw-ga.gov	---
Staff Liaison: Ricky Stewart Public Works Director	rstewart@kennesaw-ga.gov	---
Staff Liaison: Rod Bowman, Public Works Sexton	rbowman@kennesaw-ga.gov	

2020
CITY/SPORTS ASSOCIATION EXECUTIVE COMMITTEE

Committee meets the 3rd Tuesday of January, April, July and October @ 7:30 AM
at the Ben Robertson Community Center, Administrative Conference Room.
Ordinance No. 2007-07 Establishing.

MEMBERS	PHONE, FAX, EMAIL
Jeff Drobney	jdrobney@kennesaw-ga.gov
Steve Roberts, Parks & Recreation Director	sroberts@kennesaw-ga.gov 770 422-9714 ext 3210
Deann Aldridge (President, Kennesaw Futbol Club)	Ahight15@gmail.com cell: 678 428-2636
Brandi Miller (President, Kennesaw Girls Softball)	bmiller.masondev@gmail.com cell: 770 329-8741
Zack Typher (Kennesaw Baseball), Chair	presidentofkba@gmail.com cell: 678 749-8018 home:
Kenny Phillips (President, Kennesaw Youth Football Association)	phillipskenn@gmail.com Cell: 404 396-9181
Bill McNair P&R Assistant Director	bmcnair@kennesaw-ga.gov 770 422-9714 ext 3013
Chris Henderson, Council Liaison	chenderson@kennesaw-ga.gov 404 599-6189
Tracey Viars, Alternate Council Liaison	chenderson@kennesaw-ga.gov 404-599-6189
Trici Styles, P&R, Program Coordinator/Committee Secretary	tstyles@kennesaw-ga.gov 770 422-9714 ext 3211

2020 CONSTRUCTION BOARD OF ADJUSTMENT AND APPEALS

Board formed by Ordinance No. 2006-06 and Resolution No. 2006-31, 2006. 7 members, will include an architect/engineer, building contractor, electrical contractor, mechanical contractor, plumbing contractor, and two (2) at-large positions. 4-year terms. Board meets on an as-needed basis. Bylaws adopted by Resolution 2006-51.

MEMBERS	PHONE, FAX, EMAIL	TERM EXPIRES
Mike Graham	Mike Graham Construction Inc. 3481 Canton Road Marietta, GA 30066 mgci89@yahoo.com Phone: 770-928-6036	Dec. 2022
Don Massaro	Integrity Fire Extinguisher LLC 1606 Donovans Ridge Kennesaw, GA 30152 integrityextg@gmail.com Phone: 404-680-3328	Dec. 2022
Keith McCowen		
Dennis McKeon, Sr. Vice-Chairman	D. McKeon Heating & Air Conditioning Inc. 2260 Moon Station Court Bldg 300 Kennesaw, GA 30144 dennis@dmckeon.com Phone: 770-425-8779	Dec. 2022
Jim Quigley Chairman	North Cobb Electrical Services, Inc. P.O. Box 613 Kennesaw, GA 30156 jquigley@ncobbelectrical.com Phone: 678-449-6028	Dec. 2022
Greg Teague	Croy Engineering 200 Cobb Parkway North #413 Marietta, GA 30062 gteague@croyengineering.com Phone: 770-971-5407	Dec. 2022
Jason Willis		Dec. 2022
Scott Banks, Building Official	City of Kennesaw 2529 J.O. Stephenson Avenue Kennesaw 30144 sbanks@kennesaw-ga.gov 404-964-3298	---

2020 DEPOT PARK AMPHITHEATRE COMMITTEE

Meets as needed. Established April 15, 2019

MEMBERS	PHONE, FAX, EMAIL
Mike Everhart	michael@greatgigdance.com 678-793-8435
Bob Fox	rfox@kennesaw-ga.gov 770-424-8274 ext.3101
Gary Hasty, KDDA rep.	ghasty@kennesaw-ga.gov (c) 404-219-1801
Dale Hughes	dale@jeremiah360.com 678-575-4396
Marty Hughes	mhughes@kennesaw-ga.gov 770-424-8274 ext. 3017
Keith Perissi	keithperissi@mindspring.com 678-575-4396
Steve Roberts	sroberts@kennesaw-ga.gov 770-424-8274 ext 3210
Tracey Viars	tvians@kennesaw-ga.gov 404-822-8589
Candice Wharton	candicewharton@gmail.com 770-596-2594
Joyce Yung	joycekyung@bellsouth.com 404-987-9181

2020 ETHICS BOARD MEMBERS

5 members, 2-year terms - Board meets 3rd Tuesday of April & October, 6:30 p.m. in the Ben Robertson Community Center. Qualifications: City resident with residency of 12 months prior to serving as a member. Shall not be a member of any other board or commission. Established by Ordinance dated December 19, 1994.

MEMBERS	PHONE, FAX, E-MAIL	TERM EXPIRES
Brian Boughner	3150 Kirkwood Drive, Kennesaw 30144 bkboughner@bellsouth.net 678 595-5759	Dec. 2021
Ron Davis	2619 Winterthur Main NW Kennesaw, GA 30144 Rodavis57@gmail.com 404 909-9157	Dec. 2020
Chelsey Kinsinger, Chair	3153 Kirkwood Drive NW Kennesaw, GA chelsey.kinsinger@gmail.com 404 543-4970	Dec. 2021
Shannon Ortiz	2803 Fullers Alley Kennesaw, GA 30144 s.ortiz7078@gmail.com 678 576-7898	Dec. 2020
Karen Whipple, Secretary	3748 Park Trace, Kennesaw Ga 30144 kwhipple@bellsouth.net 404 538-8085	Dec. 2021

2020 HISTORIC PRESERVATION COMMISSION

7 members, 2-year terms - Board meets 3rd Tuesday @ 8:00 a.m. in Council Chambers. Qualifications: City and County residents with a majority being City residents. Members serve 2 year terms.

MEMBERS	PHONE, FAX, EMAIL	TERM EXPIRES
Mary Baldwin	3846 Maybreeze Road Kennesaw 30144 marykb@gmail.com (c) 770-401-2121	Dec 2020
Rachel Butler Secretary	4192 Gramercy Main Kennesaw 30144 rachelzmadrid@gmail.com 770-842-9902	Dec 2021
Mike Ferguson Treasurer	3939 Jim Owens Road Kennesaw 30152 Mferguson3939@gmail.com (c) 770-235-2302	Dec. 2020
Patrick Gallagher	2575 Fairlawn Downs NW Kennesaw 30144 pgallagher@partneresi.com patgallagher2019@gmail.com 404-661-2420	Dec. 2020
Brandi May Chair	4318 Brighton Way Kennesaw, GA 30144 (c) 770-500-0598 maybrandi@att.net	Dec. 2021
Robert Sterling	3843 Nowlin Road Kennesaw 30144 bsterling@dot.ga.gov (c) 770-885-5669	Dec 2020
Kevin Whipple Vice Chair	1261 Wynford Colony NW Marietta 30064 whipple.kevin@gmail.com (c) 404-309-4988	Dec. 2021
Council Liaison: Pat Ferris	404-599-5761 pferris@kennesaw-ga.gov	---
Staff Liaison: Darryl Simmons	(w) (770) 424-8274 dsimmons@kennesaw-ga.gov	
Staff Liaison: Jeff Drobney	(w) (770) 424-8274 jdrobney@kennesaw-ga.gov	---

**2020 KENNESAW CITIZENS ADVISORY COMMITTEE &
KEEP KENNESAW BEAUTIFUL SUBCOMMITTEE**

Meets the 4th Thursday of each month (except Nov. & Dec. then they meet on 3rd Thursday) at 6:30 p.m. in the Council Chambers, established March 30, 2011. An advisory committee to the City Manager; 2-year terms.
Merged with Keep Kennesaw Beautiful January 2020.

MEMBERS	PHONE, EMAIL, ADDRESS	TERM EXPIRES
Aaron Budsock (+ KKB)	3214 Shirley Drive NW Kennesaw 30144 aaron.m.budsock@gmail.com (c) 404-987-3783	Dec. 31, 2020
Annette Clark (+ KKB)	2931 Stilesboro Ridge Court Kennesaw 30152 annetteclark4116@att.net (c) 770-597-4116	Dec. 31, 2020
Jacque Cullins	P. O. Box 475, Kennesaw 30156-0475 770-422-7667 Jc7667@aol.com	Dec. 31, 2020
Glenn Dawkins	2641 Ives Way NW Kennesaw 30152 dawkinsg@gmail.com (c) 954-247-8573	Dec. 31, 2020
Carlene Fregeolle	2549 Park Drive NW Kennesaw 30144 carlenefregeolle@yahoo.com 678-464-4146	Dec. 31, 2021
Antonio Jones	1870 Grant Court NW Kennesaw 30144 Antoniojones89@gmail.com 267-625-3379 (c)	Dec. 31, 2021
Bill Maxson	2500 S. Main Street Kennesaw, GA 30144 (c) 404-823-3177 (w) 770-423-1969 wamaxson@aol.com	Dec. 31, 2021
Doug McMichen (+ KKB)	2652 Allyn Way NW Kennesaw 30152 Springcleanpowerwashing@gmail.com 706-587-3993	Dec. 31, 2020
Dave Peeples	4010 Palisades Main Kennesaw 30144 pdpeeples@gmail.com (c) 706 537 7005	Dec. 31, 2021
Kathy Rechsteiner	3291 McGarity Lane Kennesaw 770-330-3297 (c) Srechst3@kennesaw.edu	Dec. 31, 2020
David Shock	2010 Jebbs Ct. NW Kennesaw 30144 Davidshock30144@outlook.com 770-425-0590	Dec. 31, 2020
Trent Trees (+ KKB)	3423 Owens Pass Kennesaw, GA 30152 (h & w) 770-917-8699 trenttrees@aol.com	Dec. 31, 2020

Candice Wharton	1957 Barrett Knoll Circle Kennesaw 30152 candicewharton@gmail.com (c) 770-596-2594	Dec. 31, 2020
Grey Won, Public Works Staff Liaison	(c) 470-651-8610 gwon@kennesaw-ga.gov	
Marty Hughes, Assistant City Manager Staff Liaison	770-424-8274 ext. 3017 mhughes@kennesaw-ga.gov	

2020 KENNESAW DEVELOPMENT AUTHORITY

7 members 4-year terms created by Resolution 1995-15 - Board meets the 3rd Wednesday of each month at 6:00 p.m. in Council Chambers. Qualifications: The directors shall be taxpayers residing in the county or municipal corporation for which the authority is created, and their successors shall be appointed as provided by the resolution provided for in Code Section 36-62-4. The governing authority of a county or municipality may appoint no more than one member of the governing authority as a director.

MEMBERS	PHONE, FAX, EMAIL	TERM EXP.
Richard Blevins, Jr.	3895 Collier Trace Kennesaw 30144 richardblevins@cobbcountylaw.com (w) 678-354-2290 (c) 678-428-2264	Dec. 2021
Jay Brimberry	4225 Highcroft Main NW Kennesaw 30144 jbrimberry@kennesaw-ga.gov (c) 678-794-5332	Dec. 2023
Lisa Neff	3843 Princeton Oaks Kennesaw 30144 Lneff@kennesaw-ga.gov (c) 678-491-9179	Dec. 2023
Keith Palmer	2318 Holden Way Kennesaw 30144 kpalmers@kennesaw-ga.gov 404-983-4099	Dec. 2021
Nimesh Patel	4154 Havenwood Court Kennesaw, GA 30144 npatel@kennesaw-ga.gov (H & cell) 404-597-1063	Dec. 2021
Matt Riedemann	4111 Kentmere Main NW Kennesaw 30144 mriedemann@kennesaw-ga.gov (c) 678-231-4579	Dec. 2021
Kevin Tidwell		Dec. 2023
Miranda Jones Taylor (Staff)	(w) 770-424-8274 ext 3147 mjones@kennesaw-ga.gov	
Council Liaison: David Blinkhorn	(c) 404-599-6185 dblunkhorn@kennesaw-ga.gov	
Staff Liaison: Bob Fox	(w) 770-424-8274 rfox@kennesaw-ga.gov	---

2020 KENNESAW DOWNTOWN DEVELOPMENT AUTHORITY

7 members, 4-year terms - Board meets 2nd Tuesday at 7:30 am in the Council/Court Chambers.

Qualifications are: (a) City resident, and/or (b) Owner/Operator of business in Downtown Development Area and resident of County, or (c) Owner/Operator of a business in the Downtown Development Area and a resident of the State of Georgia (1 member only); 8 hours of training in downtown development and redevelopment programs within 12 months. Created by Resolution 1995-16, OCGA 36-42-7

MEMBERS	PHONE, FAX, EMAIL	TERM EXPIRES
Mark Allen	2950 Moon Station Road NW Kennesaw 30144 mallen@kennesaw-ga.gov (w) 770-485-0081 (c) 678-480-9740	Dec. 2021
		Dec. 2021
Gary Hasty	2887 Boone Dr., NW Kennesaw, GA 30144 (w) 404 216-7299 (c) 404-219-1801 ghasty@kennesaw-ga.gov	Dec. 2023
		Dec 2023
Chad Howie	3008 Cherokee Street NW Kennesaw 30144 chowie@kennesaw-ga.gov (w) 770-702-1223 (c) 770-789-3350	Dec. 2021
David Lyons	3573 Bramwell Crossing Kennesaw, GA 30144 (cell) 678-300-6302 dlyons@kennesaw-ga.gov	Dec. 2023
Leslie Steinle	3895 Greensward View NW Kennesaw 30144 lsteinle@kennesaw-ga.gov (w) 678-581-6567 (c) 205-706-7999	Dec 2021
Council Liaison: Tracey Viars	(c) 404-822-8589 tvians@kennesaw-ga.gov	
Staff Liaison: Bob Fox	(w) 770-424-8274 ext 3101 rfox@kennesaw-ga.gov	
Staff: Miranda Jones-Taylor (recording secty)	(w) 770-424-8274 mjones@kennesaw-ga.gov	

2020 LICENSE REVIEW BOARD

Effective October 1, 2002. 3 members. Board meets as necessary to consider Due Cause Hearings. Qualifications: Either a resident of the City or have an ownership interest as principal shareholder, general partner or sole proprietor in at least one business located in the City of Kennesaw. A maximum of 1 alcoholic beverage license holder, if any, may serve on the Board. Post 1 and 2 serve 2-year terms, Post 3 serves 1 year terms. No term limits.

MEMBERS	PHONE, FAX, E-MAIL	TERM EXPIRES
Post 1 Nimesh Patel, Chair	3951 Bellingrath Main NW Kennesaw, GA 30144 nimeshrpatel@hotmail.com (404) 597-1063	Dec. 2021
Post 2 Trey Sinclair	1500 Lockhart Drive Kennesaw 30144 trey@drycountybrewco.com (678) 910-0113	Dec. 2021
Post 3 Jim Watts	3984 Palisades Main Kennesaw 30144 jim.watts3@yahoo.com (770) 655-9794	Dec. 2020

For hearings, also contact:		
Attorney Jamie Wingler	Bentley, Bentley & Bentley 272 Washington Avenue Marietta, GA 30060 jamie.wingler@bbandblaw.com	770-422-2300 770-424-5820 (fax)
Attorney Sam Hensley	Bentley, Bentley & Bentley 241 Washington Avenue, NE Marietta, GA 30060 sphensleyjr@hotmail.com	770-422-2300 770-424-5820 (fax)

2020 PLANNING COMMISSION MEMBERS

7 members, 3-year terms - Board meets 1st Wednesday at 7:00pm in Council Chambers.
Qualifications: City resident, registered voter.

MEMBERS	PHONE, FAX, EMAIL	TERMS EXPIRES
Donald Bergwall	3140 Brookeview Lane NW Kennesaw jdbergwall@aol.com (c) 937-243-2673	Dec. 2020
SaVaughn Irons	2167 Del Lago Cir NW Kennesaw 30152 savaughn.iron@gmail.com sirons@nwgrc.org (c) 678-558-0089	Dec. 2022
Dan Harrison, III	1487 Shoup Court NW Kennesaw 30152 (h + cell) 954-560-6924 danielbharrison@hotmail.com	Dec. 2022
Phillip Jackson	4260 Revere Walk Kennesaw philliptjackson@gmail.com (c) 404-219-3578	Dec. 2022
Cindi Michael	2998 North Main Street Kennesaw 30144 (c) 770-422-0463 cmichael@kennesaw-ga.gov	Dec. 2020
Steve Reed		Dec. 2022
Doug Rhodes	5670 Deerfield Place Kennesaw, GA 30144 (w) 770-684-0102 (cell) 770-362-5181 dougrhodes@att.net	Dec. 2020
Council Liaison: Chris Henderson	404-599-6189 chenderson@kennesaw-ga.gov	
Staff Liaison: Darryl Simmons, Zoning Administrator	(w) 770-590-8268 ext 3121 (cell) 404-392-0870 dsimmons@kennesaw-ga.gov	
Diane Wrobleski, Staff/Secretary	(w) 770-590-8268 ext 3120 dwrobleski@kennesaw-ga.gov	

2020 PUBLIC ART COMMISSION

Est. April 17, 2017; 5 members (1 KDDA, 2 Art & Culture Commissioners, Zoning Administrator, 1 Downtown Development Coordinator); 2-year terms; Commission meets as needed.

MEMBERS	PHONE, FAX, EMAIL	TERM EXPIRES
Art & Culture: Karen Backus	2705 Windsor Ct NW Kennesaw 30144 backuskaren@gmail.com 404-229-7529	Dec 2021
Art & Culture: Madelyn Orochena	2981 N. Main Street Kennesaw 30144 madelynorochena90@gmail.com 404-229-7529	Dec 2021
KDDA: Gary Hasty	2887 Boone Dr., NW Kennesaw, GA 30144 ghasty@kennesaw-ga.gov (w) 404 216-7299 (c) 404-219-1801	Dec 2021
Zoning Administrator Darryl Simmons	dsimmons@kennesaw-ga.gov 770-424-8274 ext. 3121	
Downtown Development Coordinator Miranda Jones-Taylor	mjones@kennesaw-ga.gov 770-424-8274	

Kennesaw Council Chambers
2529 J.O. Stephenson Avenue, Kennesaw 30144

2020 RECREATION CENTER DEVELOPMENT COMMITTEE

**Temporary Committee – Committee meets as-needed in the
Ben Robertson Community Center, 2753 Watts Drive, Kennesaw
Established April 16, 2018**

MEMBERS	PHONE, FAX, E-MAIL
Tom Bills	Cobb County Parks & Recreation Tom.Bills@cobbcountry.org
Mike Dixon	Michaeldixon6560@gmail.com
Jeff Drobney, Chair	City Manager, City of Kennesaw jdrobney@kennesaw-ga.gov
Jacee Garrett	jaceegarrett@gmail.com
Jimmy Gisi	Parks & Recreation Director, Cobb County jgisi@cobbcounty.org
Chris Henderson	Councilmember, City of Kennesaw chenderson@kennesaw-ga.gov
Brianca Louis	Student, Kennesaw Mountain High Sch. briancamlouis17@gmail.com
Samuel McGlashan	samuelmcglashan@gmail.com
Catherine Mockalis	catherinemockalis@gmail.com
Cindi Michaels	Vice Chair, Planning Commission cmichaels@kennesaw-ga.gov
David Shock	Secretary, Kennesaw Citizens Advisory Committee dshock@kennesaw.edu

Steve Roberts	Parks & Recreation Director, Kennesaw sroberts@kennesaw-ga.gov
Robbie Ballinger	Building Facilities Manager, Kennesaw rballinger@kennesaw-ga.gov
Halli Watson	

2020 URBAN REDEVELOPMENT AGENCY

**Appointed August 18, 2003. Urban Redevelopment Agency shall consist of three members who shall serve terms of office of three years.
Activated through Resolution #2003-13 (9/02/03)**

Board meets on an as-needed basis.

MEMBERS	PHONE, FAX, E-MAIL	TERM ENDS
Sharon Pell	2807 Amhurst Way Kennesaw, GA 30144 PellSharon0@gmail.com	09/03/22
Arthur Hunt, Chair	770-423-0137 (w) 770-423-0020 (h) 6065 Woodland Court, 30152 huntrube@bellsouth.net	09/01/20
Herb Richardson, Secretary	2025 Dobbins Drive Kennesaw 30144 68herb@gmail.com 770-265-9734 (cell)	09/01/21

11/15/04: Mayor Church appointed Arthur Hunt to complete the term of Charles Respert who moved out of the area.

11/15/04 Mayor Church reappointed Steve Zimba for another 3 year term.

01/18/05 M+C appointed Tom Headlee to replace Steve Shelton for term ending 9/01/06

07/18/06: Accepted letter of resignation from Steve Zimba

10/02/06: Appointed Mike Sesan and Theresa Ledford

10/11/06: Accepted resignation from Tom Headlee Jr.

11/05/07: Reappointed Mike Sesan to another 3 year term ending 9/1/10

01/05/09: Reappointed Arthur Hunt to another 3 year term ending 9/1/11

01/20/09: Accepted resignation from Theresa Ledford

03/02/09: Appointed Herb Richardson to fill term of Theresa Ledford ending 9/1/09

09/08/09: Reappointed Herb Richardson for another 3 year term ending 9/1/12

09/30/10: Mike Sesan did not want to be reelected to the URA committee

09/07/10: Tim Evans appointed by M&C to replace Mike Sesan for 3 year term ending 9/1/13

11/07/11: Arthur Hunt reappointed with term ending 2014

02/20/12: Tim Evans resigned and moved out of state

08/20/12: Herb Richardson reappointed with term ending 2015

01/07/13: Cindy Giles appointed to complete the term of Tim Evans

09/08/15: Herb Richardson reappointed with term ending 2018

09/06/16: Cindy Giles reappointed with term ending 2019

09/05/17: Arthur Hunt reappointed with term ending 2020

08/20/18 Herb Richardson reappointed with term ending 2021

2019: City Giles left URA

09/16/19 Sharon Pell appointed to fulfill vacancy with term ending 2022